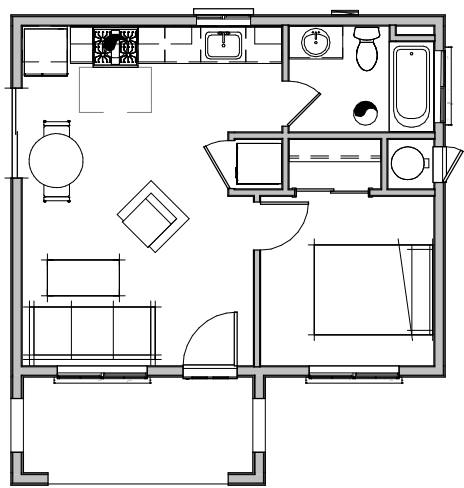


PLAN 1 | STYLE A



1 PLAN 1 | STYLE A | 480 FT<sup>2</sup>  
3/32" = 1'-0" (12 X 18 SHEET)

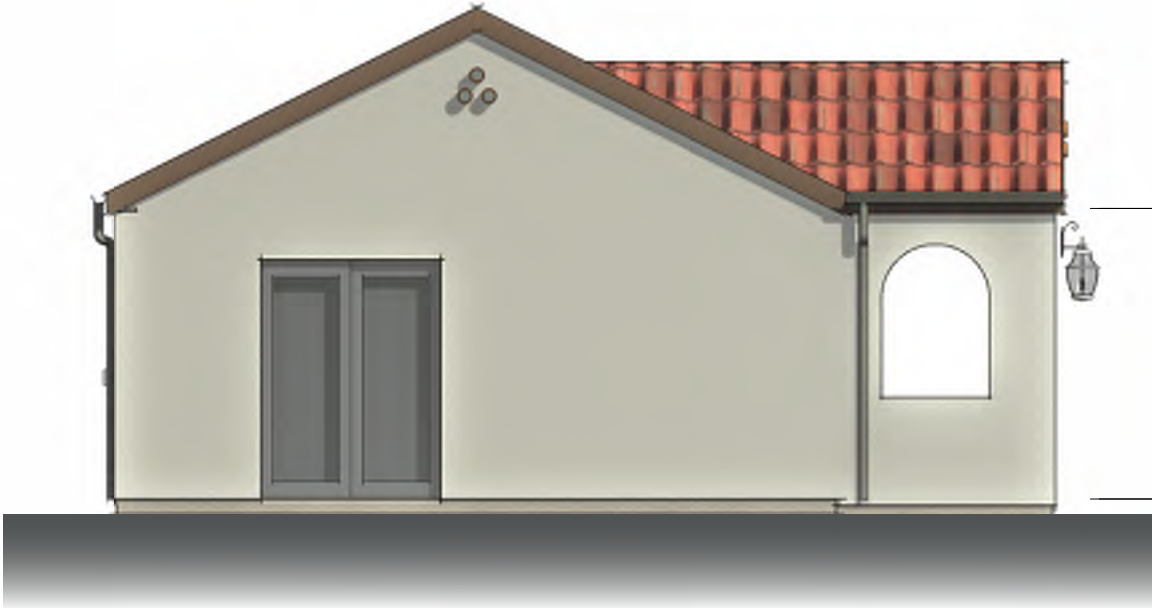




PLAN 1 | STYLE A



1 FRONT ELEVATION  
3/16" = 1'-0" (12 X 18 SHEET)



2 LEFT ELEVATION  
3/16" = 1'-0" (12 X 18 SHEET)



3 REAR ELEVATION  
3/16" = 1'-0" (12 X 18 SHEET)



4 RIGHT ELEVATION  
3/16" = 1'-0" (12 X 18 SHEET)

01-PLATE  
8' - 1"

01-GROUND FLOOR  
0' - 0"

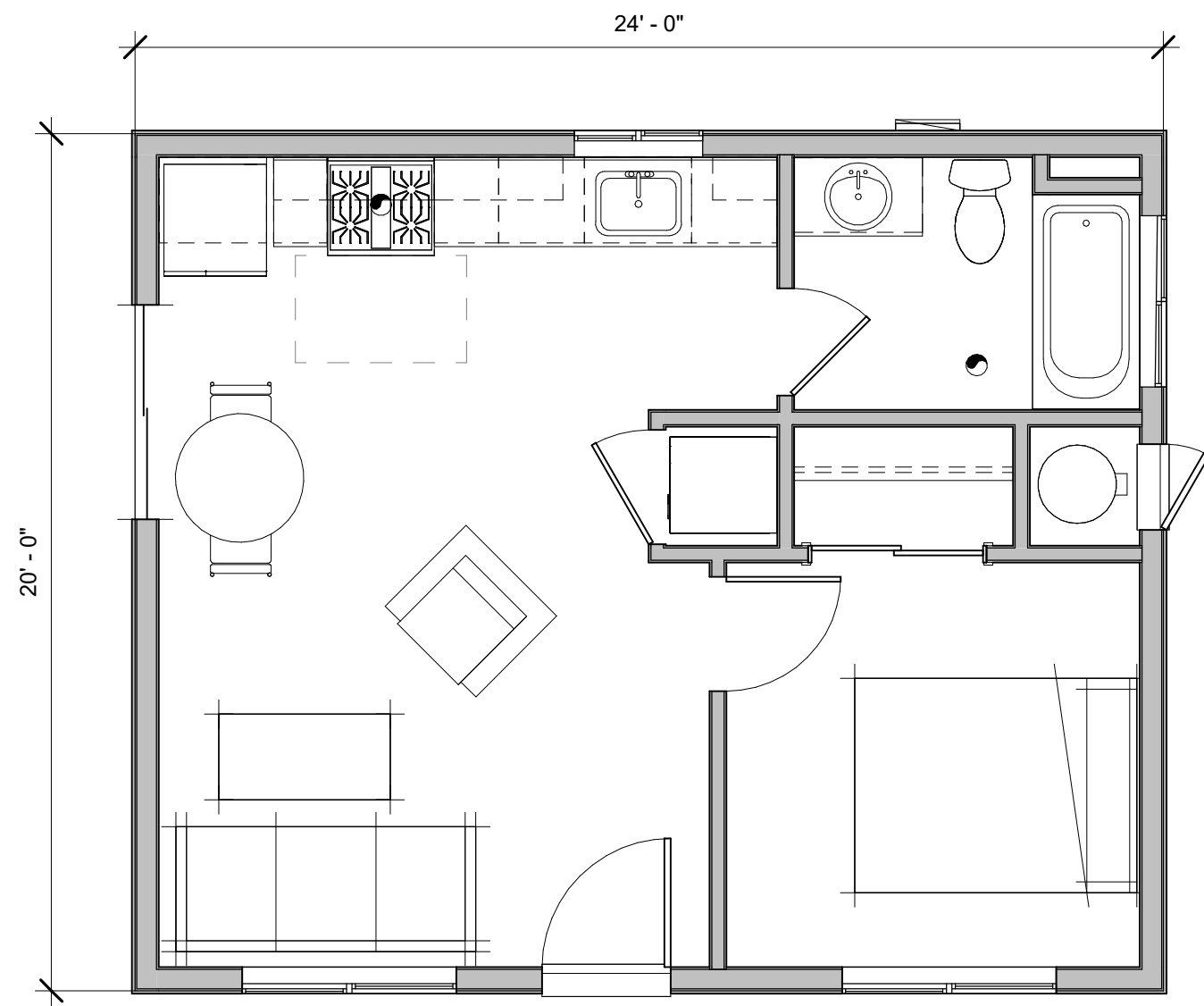
01-PLATE  
8' - 1"

01-GROUND FLOOR  
0' - 0"

6:12 TYP.



PLAN 1 | SCHEMATIC DESIGN



1 480 FT<sup>2</sup> | 1 BED / 1 BATH  
1/4" = 1'-0"



PLAN 1 | FLOOR PLAN  
COACHELLA ADU PROTOTYPES

ISSUE DATE: 11/08/2023  
2939-01-CU22

A1-4





## GENERAL RELEASE AND AGREEMENT TO HOLD HARMLESS CLAUSE

BY USING OR IN ANY WAY RELYING UPON THESE PERMIT READY ACCESSORY DWELLING UNIT CONSTRUCTION DOCUMENTS, THE USER AGREES TO RELEASE, INDEMNIFY, DEFEND AND HOLD HARMLESS THE CITY OF COACHELLA, ITS ELECTED OFFICIALS, BOARDS AND COMMISSIONS, OFFICERS, AGENTS, VOLUNTEERS AND EMPLOYEES, RRM DESIGN GROUP, AND THE ARCHITECT OR ENGINEER WHO PREPARED THESE CONSTRUCTION DOCUMENTS FROM AND AGAINST ANY AND ALL CLAIMS (INCLUDING, WITHOUT LIMITATION, CLAIMS FOR BODILY INJURY, DEATH, OR DAMAGE TO PROPERTY), DEMANDS, OBLIGATIONS, DAMAGES, ACTIONS, CAUSES OF ACTION, LIABILITIES, SUITS, LOSSES, JUDGMENTS, FINES, PENALTIES, COSTS AND EXPENSES (INCLUDING, WITHOUT LIMITATION, ATTORNEYS' FEES, DISBURSEMENTS, AND COURT COSTS) OF EVERY KIND AND NATURE WHATSOEVER, WHICH MAY ARISE FROM OR IN ANY WAY RELATE TO THE USE OF THESE CONSTRUCTION DOCUMENTS. THE USE OF THESE PLANS DOES NOT ELIMINATE OR REDUCE THE USER'S RESPONSIBILITY TO VERIFY ANY AND ALL INFORMATION.

SIGNATURE

DATE



THESE PLANS ARE PROVIDED BY THE CITY OF AGOURA HILLS AS PART OF THE PRE-APPROVED ADU PROGRAM AND ARE PUBLIC DOMAIN. THERE CANNOT BE A CHARGE TO PROVIDE THESE PLANS. NO ALTERATIONS TO THESE PLANS ARE ALLOWED. ALL ALTERATIONS MUST BE DONE UNDER A SEPARATE PERMIT ONCE THE BUILDING PERMIT FOR THE ADU HAS BEEN ISSUED AND FINAL INSPECTION COMPLETED. IF YOU DO NOT HAVE THE CONSTRUCTION KNOWLEDGE AND EXPERIENCE TO CONTRACT THESE PLANS WITHOUT FURTHER DETAILS, IT IS RECOMMENDED YOU HIRE A CONTRACTOR TO DO THE CONSTRUCTION. THE CITY WILL NOT PROVIDE FURTHER INFORMATION OR DETAILS AND BUILDING INSPECTORS WILL NOT PROVIDE STEP BY STEP INSTRUCTIONS IN THE FIELD.

# COACHELLA PROTOTYPE ACCESSORY DWELLING UNIT - PLAN 1

## SHEET INDEX

\*FOR PLANNING STAFF ONLY

INITIAL WHEN SECTION HAS BEEN REVIEWED.

STAFF INITIALS: \_\_\_\_\_

G-001 TITLE SHEET - PLAN 1  
G-101 GENERAL NOTES  
G-102 GENERAL NOTES

T24-100 ENERGY COMPLIANCE - PLAN 1  
T24-101 ENERGY COMPLIANCE - PLAN 1  
T24-102 ENERGY COMPLIANCE - PLAN 1

AS-100 ARCHITECTURAL SITE PLAN SHEET - EXAMPLE & INSTRUCTIONS

A1-101 FLOOR PLANS - PLAN 1  
A1-111 MECHANICAL & ELECTRICAL PLANS - PLAN 1

\*STRIKETHROUGH SHEETS THAT ARE NOT APPLICABLE TO CHOSEN STYLE

A1-121 ROOF PLAN & REFLECTED CEILING PLAN - PLAN 1 - MISSION REVIVAL  
A1-122 ROOF & REFLECTED CEILING PLANS - PLAN 1 - DESERT MODERN  
A1-123 ROOF PLAN & REFLECTED CEILING PLAN - PLAN 1 - SPANISH COLONIAL  
A1-201 EXT. ELEVATIONS & SECTIONS - PLAN 1 - MISSION REVIVAL  
A1-202 EXT. ELEVATIONS & SECTIONS - PLAN 1 - DESERT MODERN  
A1-203 EXT. ELEVATIONS & SECTIONS - PLAN 1 - SPANISH COLONIAL

AD-901 ARCHITECTURAL DETAILS - COMMON  
AD-902 ARCHITECTURAL DETAILS - COMMON  
AD-903 ARCHITECTURAL DETAILS - MISSION REVIVAL  
AD-904 ARCHITECTURAL DETAILS - DESERT MODERN  
AD-905 ARCHITECTURAL DETAILS - DESERT MODERN  
AD-906 ARCHITECTURAL DETAILS - SPANISH COLONIAL

S-101 SHEET INDEX, ABBREVIATION & SYMBOLS  
S-102 GENERAL NOTES  
S-103 GENERAL NOTES, SPECIAL INSPECTION & TESTS  
S-201 FOUNDATION & ROOF FRAMING PLAN - MISSION REVIVAL  
S-211 FOUNDATION & ROOF FRAMING PLAN - DESERT MODERN  
S-221 FOUNDATION & ROOF FRAMING PLAN - SPANISH COLONIAL  
S-301 TYPICAL CONCRETE DETAILS  
S-311 CONCRETE DETAILS  
S-401 TYPICAL WOOD DETAILS  
S-402 TYPICAL WOOD DETAILS  
S-403 TYPICAL WOOD DETAILS  
S-421 ROOF FRAMING DETAILS  
S-422 ROOF FRAMING DETAILS

Grand total: 34

## PROJECT DIRECTORY

\*FOR PLANNING STAFF ONLY

INITIAL WHEN SECTION HAS BEEN REVIEWED.

STAFF INITIALS: \_\_\_\_\_

### APPLICANT

ADDRESS: \_\_\_\_\_

CONTACT: \_\_\_\_\_

EMAIL: \_\_\_\_\_

PHONE: \_\_\_\_\_

### ARCHITECT (MODIFICATION TO PROTOTYPE)

RRM DESIGN GROUP

ADDRESS: 3765 S HIGUERA ST, SUITE 102  
SAN LUIS OBISPO, CA 93401

CONTACT: \_\_\_\_\_

EMAIL: \_\_\_\_\_

PHONE: P:(805) 543-1794

### CIVIL ENGINEER

ADDRESS: \_\_\_\_\_

CONTACT: \_\_\_\_\_

EMAIL: \_\_\_\_\_

PHONE: \_\_\_\_\_

### LANDSCAPE ARCHITECT

ADDRESS: \_\_\_\_\_

CONTACT: \_\_\_\_\_

EMAIL: \_\_\_\_\_

PHONE: \_\_\_\_\_

### STRUCTURAL ENGINEER

RRM DESIGN GROUP

ADDRESS: 3765 S HIGUERA ST, SUITE 102  
SAN LUIS OBISPO, CA 93401

CONTACT: \_\_\_\_\_

EMAIL: \_\_\_\_\_

PHONE: P:(805) 543-1794

## UTILITIES

WATER AND SEWER SERVICE COACHELLA WATER AUTHORITY  
ELECTRICAL SERVICE SOUTHERN CALIFORNIA EDISON  
GAS SERVICE SOCAL GAS  
TELEPHONE SERVICE AT&T  
GARBAGE SERVICE BURRTEC WASTER & RECYCLING SERVICES  
CABLE/INTERNET SERVICE SPECTRUM

## SUPPORTING DOCUMENTS

### STRUCTURAL CALCULATIONS

PREPARED BY:

RRM DESIGN GROUP

DATE PREPARED:

JOB NUMBER:

### ENERGY COMPLIANCE

PREPARED BY:

TIMOTHY CARSTAIRS

DATE PREPARED:

JOB NUMBER:

### TRUSS CALCULATIONS

PREPARED BY:

DATE PREPARED:

JOB NUMBER:

## PROJECT INFORMATION

\*FOR PLANNING STAFF ONLY

INITIAL WHEN SECTION HAS BEEN REVIEWED.

STAFF INITIALS: \_\_\_\_\_

### PROJECT SCOPE:

1. CONSTRUCTION OF A NEW DETACHED ONE STORY 448 SF ACCESSORY DWELLING UNIT WITH ONE BEDROOM AND ONE BATH(S).
2. ALL SITE WORK WITHIN THE PROPERTY LINE.
3. ALL THE WORK SHOWN IN THE DRAWINGS AND SPECIFICATIONS.

### SITE INFORMATION: (TO BE PROVIDED BY CITY OF COACHELLA)

APN: \_\_\_\_\_

ZONING: \_\_\_\_\_

LOT SIZE: \_\_\_\_\_

### FLOOR AREA LIMIT (TO BE PROVIDED BY CITY OF COACHELLA)

MAXIMUM FAL: \_\_\_\_\_

PROPOSED FAL: \_\_\_\_\_

### LOT COVERAGE (TO BE PROVIDED BY OWNER)

INCLUDING ALL AREAS UNDER SOLID ROOF, INCLUDING EAVES.

BUILDING: \_\_\_\_\_

HARDSACPE/PAVING: \_\_\_\_\_

LANDSCAPE: \_\_\_\_\_

(TO BE PROVIDED BY CITY OF COACHELLA)

### SETBACKS

FRONT: \_\_\_\_\_

REAR: \_\_\_\_\_

SIDES: \_\_\_\_\_

### BUILDING INFORMATION:

NUMBER OF STORIES: \_\_\_\_\_

OCCUPANCY GROUP: \_\_\_\_\_

CONSTRUCTION TYPE: \_\_\_\_\_

MAX. HEIGHT PROPOSED: \_\_\_\_\_

ROOF RATING: \_\_\_\_\_

## BUILDING AREAS

| AREAS - PLAN 1     |        |
|--------------------|--------|
| CONDITIONED        |        |
| PLAN 1 FLOOR       | 480 SF |
| UNCONDITIONED      |        |
| PLAN 1 FRONT PORCH | 84 SF  |

## PROJECT CHECKLIST

\*FOR PLANNING STAFF ONLY

INITIAL WHEN SECTION HAS BEEN REVIEWED.

STAFF INITIALS: \_\_\_\_\_

### STYLE SELECTION

☐ MISSION REVIVAL

\*STRIKE THROUGH SHEETS A1-122/123, & A1-202/203 & AD-904/905/906

☐ DESERT MODERN

\*STRIKE THROUGH SHEETS A1-121/123, & A1-201/203 & AD-903/906

☐ SPANISH COLONIAL

\*STRIKE THROUGH SHEETS A1-121/122, & A1-201/202 & AD-903/904/905

SELECT PATIO OPTIONS ON FLOOR PLAN SHEET. CHOOSE OPTION CONSISTENT WITH STYLE SELECTION. CROSS OUT OPTIONS NOT CHOSEN FOR CLARITY.

### WINDOW MATERIAL

COLOR AND STYLE TO MATCH EXISTING HOME.

☐ VINYL

☐ FIBERGLASS

☐ WOOD

☐ ALUMINUM CLAD WOOD

### WASTE WATER

☐ SEWER

### ONSITE PARKING REQUIRED

☐ NONE

EXCEPTION USED:

☐ THE ADU IS LOCATED WITHIN 1/2 MILE OF PUBLIC TRANSIT.

☐ THE ADU IS LOCATED WITHIN A ARCHITECTURALLY AND HISTORICALLY SIGNIFICANT STRUCTURE.

☐ OFF STREET PARKING PERMITS ARE REQUIRED BUT NOT OFFERED TO THE OCCUPANT OF THE ADU.

☐ WHEN THERE IS A CAR SHARE VEHICLE LOCATED WITHIN ONE BLOCK OF THE ADU.

☐ ONE PARKING SPACE

### ELECTRICAL PLAN

(SEE SITE PLAN FOR LOCATION)

☐ OPTION 1

NEW ELECTRICAL MAIN PANEL OF 200 AMP WITH 225 AMP MINIMUM BUSBAR RATING

☐ OPTION 2

A NEW ELECTRICAL SUBPANEL CONNECTS TO THE ELECTRICAL MAIN PANEL OF THE PRIMARY HOME. A SEPARATE ELECTRICAL PERMIT SHALL BE PULLED FOR THE ELECTRICAL MAIN PANEL OF THE PRIMARY HOME, ELECTRICAL LOAD CALCULATIONS ARE REQUIRED.

### DEFERRED SUBMITTALS

1. ROOF TRUSS CALCULATIONS

2. FIRE SPRINKLER ( YES / NO ) (SEPARATE PLAN CHECK / PERMIT)

3. SOLAR PV ( -KW) (SEPARATE PLAN CHECK / PERMIT)

### VERY HIGH FIRE SEVERITY ZONE

☐ NO

☐ YES

IF THE PROPERTY THAT WILL CONTAIN THE ADU IS IN THE VERY HIGH FIRE HAZARD SEVERITY ZONE SEE NOTES BELOW:

1. AN ADU IN THE VERY HIGH FIRE SEVERITY ZONE SHALL COMPLY WITH CHAPTER 7A OF THE CURRENT CALIFORNIA BUILDING CODE.
2. STRUCTURES IN THE VERY HIGH FIRE HAZARD SEVERITY ZONE SHALL PROVIDE & MAINTAIN A FUEL MODIFICATION ZONE. FUEL MODIFICATION ZONES: THE APPLICANT SHALL PROVIDE & MAINTAIN FIRE/FUEL BREAKS TO THE SATISFACTION OF THE LOCAL FIRE DEPARTMENT. FIRE/FUEL BREAKS SHALL BE SHOWN ON THE GRADING, MAP, AND BUILDING PLANS.
3. USE FIRE RATED ASSEMBLY ALTERNATIVE AS SHOWN IN ROOF FRAMING DETAILS AS REFERENCED ON PLANS.
4. USE RATED WALL ASSEMBLIES (34/AD-902, 24/AD-10/902)
5. THE INTENSITY OF FUELS MANAGEMENT MAY VARY WITHIN THE 100-FOOT PERIMETER OF THE STRUCTURE, WITH MORE INTENSE FUEL REDUCTIONS BEING USED BETWEEN 5 AND 30 FEET AROUND THE STRUCTURE, AND AN EMBER-RESISTANT ZONE BEING REQUIRED WITHIN 5 FEET OF THE STRUCTURE ACCORDING TO GOVERNMENT CODE 51182. THE EMBER RESISTANT ZONE FOR THE ADU SHALL BE SEPARATE FROM THE 5-FOOT EMBER RESISTANCE ZONE OF THE EXISTING STRUCTURE. THE DEFENSIBLE SPACE PLAN AND VEGETATION MANAGEMENT SHALL BE REVIEWED BY THE CITY OF NEWPORT BEACH FIRE DEPARTMENT.
6. VERIFY COMPLIANCE WITH YOUR INSURANCE UNDERWRITER PRIOR TO CONSTRUCTION OF THE ADU.

### FIRE SPRINKLERS

DOES THE PRIMARY RESIDENCE HAVE NFPA 13D SPRINKLERS?

☐ NO

☐ YES

REQUIRED AT PROPOSED ADU:

☐ NO

(NOT REQUIRED IF THE PRIMARY RESIDENCE IS UNSPRINKLERED)

☐ YES

(REQUIRED IF THE PRIMARY RESIDENCE IS SPRINKLERED)

### FIRE SPRINKLERS NOTES

1. FIRE SPRINKLER SHOP DRAWINGS & CALCULATIONS SHALL BE SUBMITTED TO BUILDING DEPT. & APPROVED BY FIRE DEPT. PRIOR TO INSTALLATION.
2. IF FIRE SPRINKLERS ARE REQUIRED AT PROPOSED ADU THEN THE FOLLOWING NOTES APPLY.
3. DEFERRED SUBMITTAL: OBTAIN FIRE SPRINKLER PERMIT PRIOR TO CALLING FOR ROOF SHEATHING INSPECTION.
4. AUTOMATIC FIRE SPRINKLER SYSTEM - AN AUTOMATIC FIRE SPRINKLER SYSTEM SHALL BE INSTALLED AS PER NFPA 13D THE MOST CURRENT EDITION. DETAILED SPRINKLER PLANS SHALL BE SUBMITTED TO THE FIRE PREVENTION BUREAU AND APPROVED PRIOR TO INSTALLATION. PLANS AND INSTALLATION MUST BE BY A C16 LICENSED SPRINKLER CONTRACTOR.
5. LOCATION AND SIZE OF WATER SERVICE UNDERGROUND SHALL BE INSTALLED AS SHOWN ON APPROVED FIRE SPRINKLER PLANS.
6. A FIRE UNDERGROUND FLUSH CERTIFICATION SHALL BE REQUIRED AT FINAL INSPECTION.
7. A HYDRO INSPECTION OF THE FIRE SPRINKLER SYSTEM IS REQUIRED PRIOR TO FRAME INSPECTION.

### LIQUIFICATION AREA

THE PRIMARY RESIDENCE LOCATED WITHIN A DESIGNATED LIQUIFICTION ZONE?

☐ NO

☐ YES

COACHELLA ADUS

COACHELLA, CA

TITLE SHEET - PLAN 1

PUBLIC SET

DATE

01/11/24

SHEET

G-001



## FLOOR PLAN NOTES

- WEATHER BARRIERS.**
  - NOT FEWER THAN ONE-LAYER WATER-RESISTIVE BARRIER SHALL BE APPLIED OVER STUDS OR SHEATHING OF ALL EXTERIOR WALLS CONTINUOUS FROM TOP OF WALLS AND TERMINATED AT PENETRATIONS AND BUILDING APPENDAGES WITH FLASHING. MINIMUM NO. 15 FELT COMPLYING WITH ASTM D226, TYPE 1.
  - PROVIDE (2) LAYERS OF GRADE D PAPER OR EQUAL WHEN PLASTER IS INSTALLED OVER WOOD BASED SHEATHING. (2022 CRC R703.7.3)
- DOMESTIC RANGE VENTILATION** DUCTS SHALL HAVE SMOOTH INTERIOR SURFACES. (2022 CMC 504.3)
- CLOTHES DRYER** MOISTURE EXHAUST DUCTS SHALL TERMINATE OUTSIDE THE BUILDING AND HAVE A BACK-DRAFT DAMPER. EXHAUST DUCT IS LIMITED TO 14'-0" W/ TWO ELBOWS. THIS SHALL BE REDUCED 2'-0" FOR EVERY ELBOW IN EXCESS OF TWO. MIN. DIA. 4". SMOOTH, METAL DUCT. (2022 CMC 504.4)
- ALL MANUFACTURED EQUIPMENT** SHALL BE INSTALLED AS PER MANUFACTURER'S SPECIFICATION AND DIMENSIONS VERIFIED WITH INSTALLATION REQUIREMENTS. ALL MANUFACTURER'S INSTALLATION INSTRUCTIONS SHOULD BE ON SITE AND SHALL BE SEISMICALLY ANCHORED FOR INSPECTIONS.
- SHOWERS AND TUB-SHOWER COMBINATIONS:** CONTROL VALVES MUST BE PRESSURE BALANCED OR THERMOSTATIC MIXING VALVES. (2022 CPC 417.0.)
- WET-ROOM GLAZING.** PROVIDE TEMPERED GLAZING IN DOORS AND ENCLOSURES FOR SHOWERS, BATHTUBS, SAUNAS, STEAM ROOMS, HOT TUBS & SIMILAR USES WHERE THE TOTAL EXPOSED EDGE IS LESS THAN 60-INCHES ABOVE A STANDING SURFACE. (2022 CRC R308.4.5)
- HEATING AND AIR-CONDITIONING SYSTEM DESIGN** SHALL CONFORM TO CALGREEN SEC. 4.507, ENVIRONMENTAL COMFORT.
- WATER CLOSETS.**
  - CLEARANCE: 24" MIN. FRONT, 30" MIN. COMPARTMENT WIDTH.
  - PROVIDE A MIN 3 SF WINDOW, 1/2 OF WHICH SHALL BE OPENABLE OR AN EXHAUST FAN 50 CFM FOR INTERMITTENT OR 20 CFM FOR CONTINUOUS. DIRECT VENT TO OUTSIDE WITH BACKDRAFT DAMPER. (2022 CRC R303.3)
  - NEW WATER CLOSETS AND ASSOCIATED FLUSHOMETER VALVES, IF ANY, SHALL USE NO MORE THAN 1.25 GALLONS PER FLUSH AND SHALL MEET PERFORMANCE STANDARDS ESTABLISHED BY THE AMERICAN SOCIETY OF MECHANICAL ENGINEERS STANDARD A112.19.2, H & S CODE, SECTION 17921.3(B).
- BATH ACCESSORIES:** PROVIDE MINIMUM 1 TOILET PAPER HOLDER AND 1 TOWEL BAR PER BATHROOM. PROVIDE NECESSARY BLOCKING FOR TOILET PAPER HOLDER AND TOWEL BARS.
- WHOLE-BUILDING MECHANICAL VENTILATION SYSTEM** PER ASHRAE STANDARD 62.2. PROVIDE THE INSPECTOR WITH THE FOLLOWING INFORMATION AT OR BEFORE THE TIME OF INSPECTION:
  - CALCULATIONS FOR REQUIRED VENTING RATES.
  - CALCULATION ADJUSTMENTS FOR INTERMITTENT SYSTEMS IF APPLICABLE.
  - DUCT DIAMETER AND MAXIMUM DUCT LENGTH PER ASHRAE 62.2 TABLE 7.1.
  - TYPE OF SYSTEM USED AND PROVIDE COMPLETED CF-6R-MECH-05 FORM.
  - FANS SHALL BE A MAXIMUM OF 1 SONE.
  - FANS SHALL BE PROVIDED A COVER OF R-4.2 WHEN OFF.
- ATTIC ACCESS:**
  - WHERE REQUIRED, PROVIDE 30" MIN. HEADROOM IN THE ATTIC SPACE (2022 CRC R807.1)
  - BUILDINGS WITH COMBUSTIBLE CEILING OR ROOF CONSTRUCTION SHALL HAVE AN ATTIC ACCESS OPENING TO ATTIC AREAS THAT EXCEED 30 SQUARE FEET AND HAVE A VERTICAL HEIGHT OF 30-INCHES OR GREATER. THE VERTICAL HEIGHT SHALL BE MEASURED FROM TOP OF THE CEILING FRAMING MEMBERS TO THE UNDERSIDE OF THE ROOF FRAMING MEMBERS.
  - THE ROUGH-FRAMED OPENING SHALL NOT BE LESS THAN 22" X 30" AND SHALL BE LOCATED NOT OVER 20 FEET FROM THE EQUIPMENT. (2022 CRC R807.1)
  - IN ATTIC, PROVIDE LIGHT AND SWITCH, AND ALL NECESSARY ELECTRICAL, PROVIDE UNOBSTRUCTED PASSAGEWAY 24" WIDE OF SOLID CONTINUOUS FLOORING FROM ACCESS TO EQUIPMENT AND ITS CONTROLS. ALSO PROVIDE UNOBSTRUCTED WORK SPACE IN FRONT OF EQUIPMENT 30" DEPTH MINIMUM. PROVIDE COMBUSTION AIR AND CONDENSATE LINE TO OUTSIDE OR AN APPROVED DRAIN FOR OPTIONAL AIR CONDITIONING.
  - PROVIDE A 120V RECEPTACLE AND A LIGHT NEAR THE EQUIPMENT WITH LIGHT SWITCH LOCATED AT THE ATTIC ACCESS.
- BATHTUB AND SHOWER FLOORS AND WALLS ABOVE BATHTUBS WITH INSTALLED SHOWER HEADS AND IN SHOWER COMPARTMENTS SHALL BE FINISHED WITH A NONABSORBENT SURFACE. FINISH SURFACES SHALL EXTEND TO A HEIGHT OF NOT LESS THAN 6 FEET ABOVE THE FLOOR PER 2022 CRC, SECTION R307.2.

## SITE NOTES

- CALL BEFORE YOU DIG!** CONTACT UNDERGROUND SERVICE ALERT (USA) AT 1-800-227-2600 AT LEAST 2 WORKING DAYS BEFORE EXCAVATING.
- NOTICE OTHERWISE NOTED ON THE PLANS. FINISHED GROUND SURFACES SHALL BE GRADED TO DRAIN THE FINISHED SITE PROPERLY WITHIN 10 FEET OF ANY BUILDING FOUNDATION WITH A SLOPE OF 5% AWAY FROM ANY BUILDING OR STRUCTURE. ALL EXTERIOR HARDSCAPE WITHIN 10 FEET OF A BUILDING FOUNDATION SHALL BE INSTALLED WITH A 2% MINIMUM SLOPE AWAY FROM ANY BUILDING OR STRUCTURE. DRAINAGE SWALES SHALL BE A 1.5% MINIMUM SLOPE. ALL GRADED SLOPES SHALL HAVE A MAXIMUM SLOPE OF 3H TO 1V (33%), UNLESS SHOWN OTHERWISE ON THE PLANS.
- LOT GRADING SHALL CONFORM AT THE PROPERTY LINES AND SHALL NOT SLOPE TOWARD PROPERTY LINES IN A MANNER WHICH WOULD CAUSE STORM WATER TO FLOW ONTO NEIGHBORING PROPERTY. HISTORIC DRAINAGE PATTERNS SHALL NOT BE ALTERED IN A MANNER TO CAUSE DRAINAGE PROBLEMS TO NEIGHBORING PROPERTY. NEW RAINWATER DOWNSPOUTS SHALL BE DISCONNECTED AND DIRECT RUNOFF TO A LANDSCAPED AREA. DOWNSPOUTS MAY BE CONNECTED TO A POP-UP DRAINAGE EMITTER IN THE LANDSCAPED AREA OR MAY DRAIN TO SPLASH BLOCKS OR COBBLESTONES THAT DIRECT WATER AWAY FROM THE BUILDING.
- CONTRACTOR TO FIELD VERIFY EXISTING DRAINAGE. IF THE EXISTING DRAINAGE SYSTEM IS DAMAGED DURING EXCAVATION, CONTRACTOR SHALL REPAIR AND/OR REROUTE DRAINAGE SYSTEM AND CONNECT TO EXISTING DRAINAGE FACILITY AS NECESSARY.
- EXISTING PUBLIC IMPROVEMENTS THAT ARE DAMAGED BY THE PROJECT CONSTRUCTION SHALL BE REPAIRED OR REPLACED. EXISTING DAMAGED PUBLIC IMPROVEMENTS WITHIN THE PROJECT LIMITS SHALL BE REPAIRED OR REPLACED EVEN IF THE DAMAGE OCCURRED PRIOR TO THE START OF CONSTRUCTION.
- EROSION AND SEDIMENT CONTROL FACILITIES SHALL BE INSTALLED PRIOR TO OCTOBER 1 AND SHALL BE MAINTAINED DAILY UNTIL APRIL 30. THESE FACILITIES SHALL CONTROL AND CONTAIN EROSION-CAUSED SILT DEPOSITS AND PROVIDE FOR THE SAFE DISCHARGE OF SILT-FREE STORM WATERS INTO EXISTING STORM DRAIN FACILITIES. EROSION AND SEDIMENT CONTROL SUPPLIES MUST BE KEPT ON-SITE DURING THE DRY SEASON AND EMPLOYED, AS NECESSARY PRIOR TO AND DURING RAIN EVENTS.
- SEASONALLY APPROPRIATE BEST MANAGEMENT PRACTICES FOR THE FOLLOWING SITE MANAGEMENT CATEGORIES MUST BE IMPLEMENTED YEAR-ROUND: 1) EROSION CONTROL; 2) RUN-ON AND RUN-OFF CONTROL; 3) SEDIMENT CONTROL; 4) GOOD SITE MANAGEMENT; AND 5) NON-STORMWATER MANAGEMENT.
- AN ENCROACHMENT PERMIT WILL BE REQUIRED FOR ANY CONSTRUCTION ACTIVITY WITHIN A PUBLIC STREET RIGHT OF WAY THAT HAS BEEN ACCEPTED BY THE CITY.

## ELECTRICAL NOTES

- CONFORM WITH CURRENT CEC, NFPA, MFR'S, AND LOCAL REQUIREMENTS.
- ELECTRICAL SYSTEM GROUND TO BE PROVIDED PER NEC ARTICLE 250-81.
- ALL MATERIALS TO BE U.L. LABELED.
- MINIMUM SQUARE OF 120 VOLT/240 VOLT, 1 AND 3 WIRE GROUND OR EQUAL.
- ELECTRICAL SUB PANEL: FLUSH MOUNT, 30" CLEARANCE, 100 AMP.
- CONDUCTORS: TW, THW, COPPER, MINIMUM 14 AT LIGHTING, 12 AT OTHER CIRCUITS.
- ALL LUMINAIRES SHALL COMPLY WITH 2022 CENC SECTION 150.0 (K) AND TABLE 150.0(A) AS REFERENCED IN ENERGY NOTES, LUMINAIRE REQUIREMENTS SHEET G-101.
- ALL ELECTRICAL OUTLETS INSTALLED IN BATHROOMS, GARAGES, BASEMENTS, CRAWL SPACES, OUTDOORS, KITCHEN COUNTERS, AND AT WET BAR SINKS SHALL HAVE GROUND-FAULT CIRCUIT-INTERRUPTER PROTECTION IN COMPLIANCE WITH NEC Art. 210-8, CONSISTING OF 125 VOLT, SINGLE-PHASE, 15- AND 20- AMPERE RECEPTACLES.
- ALL BATHROOM RECEPTACLE OUTLETS SHALL BE SUPPLIED BY A MINIMUM OF ONE 120-VOLT, 20-AMPERE BRANCH CIRCUIT. SUCH CIRCUITS SHALL HAVE NO OTHER OUTLETS. THIS DEDICATED CIRCUIT MAY SERVE MORE THAN ONE BATHROOM. (2022 CEC 210.11(C))
- THERMOSTAT SHALL BE A PROGRAMMABLE TYPE, HONEYWELL TH8320 OR EQUAL.
- CEILING-SUSPENDED (PADDLER) FANS SHALL BE SUPPORTED INDEPENDENTLY OF AN OUTLET BOX OR BY LISTED OUTLET BOX OR OUTLET BOX SYSTEMS IDENTIFIED FOR THE USE AND INSTALLED IN ACCORDANCE WITH 2022 CEC 314.27(C) (2022 CEC 422.18)
- ALL LUMINAIRES, LAMP HOLDERS, AND RETROFIT KITS SHALL BE LISTED (2022 CEC 410.6)
- ALL 120-VOLT, SINGLE PHASE 15- AND 20- AMPERE BRANCH CIRCUITS SUPPLYING OUTLETS INSTALLED IN DWELLING UNIT KITCHENS, FAMILY ROOMS, LIVING ROOMS, DINING ROOMS, PARLORS, LIBRARIES, DEN'S, BEDROOMS, SUNROOMS, RECREATION ROOMS, CLOSETS, HALLWAYS OR SIMILAR ROOMS OR AREAS SHALL BE PROTECTED BY A LISTED ARC-FAULT CIRCUIT INTERRUPTER, COMBINATION-TYPE, INSTALLED TO PROVIDE PROTECTION OF THE BRANCH CIRCUIT. (2022 CEC 210-12(A))
- ALL NON-LOCKING TYPE 125-VOLT, 15 AND 20 AMPERE RECEPTACLES IN A DWELLING UNIT SHALL BE LISTED TAMPER-RESISTANT RECEPTACLES. EXCEPTIONS: (1) RECEPTACLES MORE THAN 5'6" ABOVE THE FLOOR, (2) RECEPTACLES PART OF A LUMINAIRE OR APPLIANCE, (3) A SINGLE RECEPTACLE OR A DUPLEX RECEPTACLE FOR TWO APPLIANCES THAT ARE NOT EASILY MOVED AND LOCATED WITHIN DEDICATED SPACE AND ARE CHORD-AND-PLUG CONNECTED AS PER CEC 400.10, AND (4) NON-GROUNDING RECEPTACLES USED FOR RELOCAMNETS AS PERMITTED IN CEC 406.4(D)(2)(A).
- HIGH EFFICACY LUMINAIRES OTHER THAN OUTDOOR HD LIGHTING CONTAIN ONLY ONLY HIGH EFFICACY LAMPS AS OUTLINED IN TABLE 150.0-C OF THE RESIDENTIAL ENERGY CODE AND NOT CONTAIN A MEDIUM SCREW BASE SOCKET.
- BALLAST FOR LAMPS 13 WATTS OR GREATER SHALL BE ELECTRONIC AND HAVE AN OUTPUT FREQUENCY NO LESS THAN 20 kHz.
- SMOKE DETECTORS SHALL RECEIVE THEIR PRIMARY POWER FROM THE BUILDING WIRING AND PROVIDED WITH A BATTERY BACK-UP. ALL SMOKE DETECTORS SHALL BE INTERCONNECTED. ALL SMOKE DETECTORS SHALL MAINTAIN A MINIMUM 3 FOOT CLEARANCE TO HVAC SUPPLY OR RETURN AIR REGISTERS.
- CARBON MONOXIDE ALARMS SHALL RECEIVE THEIR PRIMARY POWER FROM THE BUILDING WIRING AND PROVIDED WITH A BATTERY BACK-UP. ALL CARBON MONOXIDE ALARMS SHALL BE INTERCONNECTED.
- EXHAUST FANS WILL BE CONTROLLED BY A HUMIDISTAT PER THE GREEN BUILDING STANDARDS CODE SECTION 4.506. EXHAUST FANS MUST BE SWITCHED SEPARATELY FROM LIGHTS. (2022 CEC 150.0(K)(2))
- IN ADDITION TO THE NUMBER OF BRANCH CIRCUITS REQUIRED BY OTHER PARTS OF THE CODE, TWO OR MORE 20-AMPERE SMALL-APPLIANCE BRANCH CIRCUITS SHALL BE PROVIDED FOR ALL RECEPTACLE OUTLETS IN THE KITCHEN, PANTRY, BREAKFAST ROOM, DINING ROOM, OR SIMILAR AREA PER 2022 CEC, ARTICLE 210.11 (C)(1). THE CIRCUITS SHALL HAVE NO OTHER OUTLETS PER 2022 CEC, ARTICLE 210.52(B).
- IN ADDITION TO THE NUMBER OF BRANCH CIRCUITS REQUIRED BY OTHER PARTS OF THE CODE, AT LEAST ONE ADDITIONAL 20-AMPERE BRANCH CIRCUIT SHALL BE PROVIDED TO SUPPLY THE LAUNDRY RECEPTACLE OUTLET(S) REQUIRED BY 2022 CEC, ARTICLE 210.52 (F). THE CIRCUIT SHALL HAVE NO OTHER OUTLETS PER 2022 CEC, ARTICLE 201.11(C)(2).

## ENERGY NOTES

- THE BUILDER MUST PROVIDE NEW HOMEOWNERS WITH A LUMINAIRE SCHEDULE THAT INCLUDES A LIST OF INSTALLED LAMPS AND LUMINAIRES.

### LUMINAIRE REQUIREMENTS (2022 Cenc 150.0(k)(1).

- LUMINAIRE EFFICACY.** ALL INSTALLED LUMINAIRES SHALL MEET THE REQUIREMENTS IN TABLE 150.0-A:  
**EXCEPT:** INTEGRATED DEVICE LIGHTING, LIGHTING INTEGRAL TO EXHAUST FANS, KITCHEN RANGE HOODS, BATH VANITY MIRRORS AND GARAGE DOOR OPENERS, NAVIGATION LIGHTING, SIGNAL LIGHTS, NIGHT LIGHTS, STEP LIGHTS, AND PATH LIGHTS LESS THAN 5 WATTS, CABINET LIGHTING, LIGHTING INTERNAL TO DRAWERS, CABINETRY AND LINEN CLOSETS WITH AN EFFICACY OF 45 LUMENS PER WATT OR GREATER.  
**THE FOLLOWING ARE HIGH-EFFICACY LIGHT SOURCES PER TABLE 150.0-A:**  
THE FOLLOWING LIGHT SOURCES, OTHER THAN THOSE INSTALLED IN CEILING RECESSED DOWNLIGHTS, ARE NOT REQUIRED TO COMPLY WITH REFERENCE JOINT APPENDIX JA8:
  - LED LIGHT SOURCES INSTALLED OUTDOORS.
  - INSEPARABLE SOLID STATE LIGHTING (SSL) LUMINAIRES CONTAINING COLORED LIGHT SOURCES THAT ARE INSTALLED TO PROVIDE DECORATIVE LIGHTING.
  - PIN-BASED LINEAR FLUORESCENT OR COMPACT FLUORESCENT LIGHT SOURCES USING ELECTRONIC BALLASTS.
  - HIGH INTENSITY DISCHARGE (HID) LIGHT SOURCES INCLUDING PULSE START METAL HALIDE AND HIGH PRESSURE SODIUM LIGHT SOURCES.
  - LUMINAIRES WITH HARDWIRED HIGH FREQUENCY GENERATOR AND INDUCTION LAMP.
  - CEILING FAN LIGHT KITS SUBJECT TO FEDERAL APPLIANCE REGULATIONS.THE FOLLOWING LIGHT SOURCES ARE ONLY CONSIDERED TO BE HIGH EFFICACY IF THEY ARE CERTIFIED TO THE COMMISSION AS HIGH EFFICACY LIGHT SOURCES IN ACCORDANCE WITH REFERENCE JOINT APPENDIX JA8 AND MARKED AS REQUIRED BY JA8:
  - ALL LIGHT SOURCES INSTALLED IN CEILING RECESSED DOWNLIGHT LUMINAIRES, NOTE THAT CEILING RECESSED DOWNLIGHT LUMINAIRES SHALL NOT HAVE SCREW BASES REGARDLESS OF LAMP TYPE AS DESCRIBED IN SECTION 150.0(K)1C.
  - ANY LIGHT SOURCE NOT OTHERWISE LISTED.
- SCREW-BASED LUMINAIRES.** SCREW-BASED LUMINAIRES SHALL CONTAIN LAMPS THAT ARE LISTED IN REFERENCE JOINT APPENDIX JA8.
- RECESSED DOWNLIGHT LUMINAIRES IN CEILINGS.** LUMINAIRES RECESSED INTO CEILINGS SHALL MEET ALL OF THE FOLLOWING REQUIREMENTS:
  - SHALL NOT CONTAIN SCREW BASE LAMP SOCKETS; AND
  - HAVE A LABEL THAT CERTIFIES THE LUMINAIRE IS AIRTIGHT WITH AIR LEAKAGE LESS THAN 2.0 CFM AT 75 PASCALS WHEN TESTED IN ACCORDANCE WITH ASTM E283. AN EXHAUST FAN HOUSING WITH INTEGRAL LIGHT SHALL NOT BE REQUIRED TO BE CERTIFIED AIRTIGHT; AND
  - BE SEALED WITH A GASKET OR CAULK BETWEEN THE LUMINAIRE HOUSING AND CEILING, AND HAVE ALL AIR LEAK PATHS BETWEEN CONDITIONED AND UNCONDITIONED SPACES SEALED WITH A GASKET OR CAULK, OR BE INSTALLED PER MANUFACTURER'S INSTRUCTIONS TO MAINTAIN AIRTIGHTNESS BETWEEN THE LUMINAIRE HOUSING AND CEILING; AND
  - MEET THE CLEARANCE AND INSTALLATION REQUIREMENTS OF CALIFORNIA ELECTRICAL CODE SECTION 410.116 FOR RECESSED LUMINAIRES.  
**EXCEPT:** RECESSED LUMINAIRES MARKED FOR USE IN FIRE-RATED INSTALLATIONS EXTRUDED INTO CEILING SPACE AND RECESSED LUMINAIRES INSTALLED IN NONINSULATED CEILINGS.

## ENERGY NOTES CONTINUED

- LIGHT SOURCES IN ENCLOSED OR RECESSED LUMINAIRES.** LAMPS AND OTHER SEPARABLE LIGHT SOURCES THAT ARE NOT COMPLIANT WITH THE JAS LABEL SHALL NOT BE U.L. LABELED. TEMPERATURE REQUIREMENTS, INCLUDING MARKING REQUIREMENTS, SHALL NOT BE INSTALLED IN ENCLOSED OR RECESSED LUMINAIRES.
  - BLANK ELECTRICAL BOXES.** THE NUMBER OF ELECTRICAL BOXES THAT ARE MORE THAN 5 FEET ABOVE THE FINISHED FLOOR AND DO NOT CONTAIN A LUMINAIRE OR OTHER DEVICE SHALL BE NO GREATER THAN THE NUMBER OF BEDROOMS. THESE ELECTRICAL BOXES MUST BE SERVED BY A DIMMER, VACANCY SENSOR CONTROL, LOW VOLTAGE WIRING OR FAN SPEED CONTROL.
- INDOOR LIGHTING CONTROLS** (2022 Cenc 150.0(k)(2).
- LIGHTING SHALL HAVE READILY ACCESSIBLE WALL-MOUNTED CONTROLS THAT ALLOW THE LIGHTING TO BE MANUALLY TURNED ON AND OFF.  
**EXCEPT:** CEILING FANS MAY PROVIDE CONTROL OF INTEGRATED LIGHTING VIA A REMOTE CONTROL.
  - NO CONTROLS SHALL BYPASS A DIMMER, OCCUPANT SENSOR OR VACANCY SENSOR FUNCTION WHERE THAT DIMMER OR SENSOR HAS BEEN INSTALLED TO COMPLY WITH SECTION 150.0(K).
  - LIGHTING CONTROLS SHALL COMPLY WITH THE APPLICABLE REQUIREMENTS OF SECTION 110.9.
  - AN ENERGY MANAGEMENT CONTROL SYSTEM (EMCS) OR A MULTISCENE PROGRAMMABLE CONTROL MAY BE USED TO COMPLY WITH DIMMING, OCCUPANCY AND LIGHTING CONTROL REQUIREMENTS IN SECTION 150.0(K)2 IF IT PROVIDES THE FUNCTIONALITY OF THE SPECIFIED CONTROLS IN ACCORDANCE WITH SECTION 110.9, AND THE PHYSICAL CONTROLS SPECIFIED IN SECTION 150.0(K)2A.
  - AUTOMATIC-OFF CONTROLS.**
    - IN BATHROOMS, GARAGES, LAUNDRY ROOMS, UTILITY ROOMS AND WALK-IN CLOSETS, AT LEAST ONE INSTALLED LUMINAIRE SHALL BE CONTROLLED BY AN OCCUPANCY OR VACANCY SENSOR PROVIDING AUTOMATIC-OFF FUNCTIONALITY.
    - FOR LIGHTING INTERNAL TO DRAWERS AND CABINETRY WITH OPAQUE FRONTS OR DOORS, CONTROLS THAT TURN THE LIGHT OFF WHEN THE DRAWER OR DOOR IS CLOSED SHALL BE PROVIDED.
  - DIMMING CONTROLS.** LIGHTING IN HABITABLE SPACES, INCLUDING BUT NOT LIMITED TO LIVING ROOMS, DINING ROOMS, KITCHENS AND BEDROOMS, SHALL HAVE READILY ACCESSIBLE WALL-MOUNTED DIMMING CONTROLS THAT ALLOW THE LIGHTING TO BE MANUALLY ADJUSTED UP AND DOWN. FORWARD PHASE CUT DIMMERS CONTROLLING LED LIGHT SOURCES IN THESE SPACES SHALL COMPLY WITH NEMA SSL 7A.  
**EXCEPT:** CEILING FANS MAY PROVIDE CONTROL OF INTEGRATED LIGHTING VIA A REMOTE CONTROL. LUMINAIRES CONNECTED TO A CIRCUIT WITH CONTROLLED LIGHTING POWER LESS THAN 20 WATTS OR CONTROLLED BY AN OCCUPANCY OR VACANCY SENSOR PROVIDING AUTOMATIC-OFF FUNCTIONALITY, NAVIGATION LIGHTING SUCH AS NIGHT LIGHTS, STEP LIGHTS, AND PATH LIGHTS LESS THAN 5 WATTS, AND LIGHTING INTERNAL TO DRAWERS AND CABINETRY WITH OPAQUE FRONTS OR DOORS OR WITH AUTOMATIC-OFF CONTROLS.
  - INDEPENDENT CONTROLS.** INTEGRATED LIGHTING OF EXHAUST FANS SHALL BE CONTROLLED INDEPENDENTLY FROM THE FANS. THE FOLLOWING SHALL BE CONTROLLED SEPARATELY FROM CEILING-INSTALLED LIGHTING SUCH THAT ONE CAN BE TURNED ON WITHOUT TURNING ON THE OTHER:
    - UNDERCABINET LIGHTING, UNDERSHELF LIGHTING, INTERIOR LIGHTING OF DISPLAY CABINETS, AND SWITCHED OUTLETS
- RESIDENTIAL OUTDOOR LIGHTING** (2022 Cenc 150.0(k)(3). IN ADDITION TO MEETING THE REQUIREMENTS OF SECTION 150.0(K)1A, LUMINAIRES PROVIDING RESIDENTIAL OUTDOOR LIGHTING SHALL MEET THE FOLLOWING REQUIREMENTS, AS APPLICABLE:
- FOR SINGLE-FAMILY RESIDENTIAL BUILDINGS, OUTDOOR LIGHTING PERMANENTLY MOUNTED TO A RESIDENTIAL BUILDING OR TO OTHER BUILDINGS ON THE SAME LOT SHALL MEET THE REQUIREMENT IN ITEM I AND THE REQUIREMENTS IN EITHER ITEM II OR ITEM III:
    - CONTROLLED BY A MANUAL ON AND OFF CONTROL SWITCH THAT PERMITS THE AUTOMATIC ACTIONS OF ITEMS II OR III BELOW; AND
    - BE CONTROLLED BY A PHOTOCELL AND EITHER A MOTION SENSOR OR AN AUTOMATIC TIME SWITCH CONTROL; OR
    - CONTROLLED BY AN ASTRONOMICAL TIME CLOCK CONTROL.**NOTE:** CONTROLS THAT OVERRIDE TO ON SHALL NOT BE ALLOWED UNLESS THE OVERRIDE AUTOMATICALLY RETURNS THE AUTOMATIC CONTROL TO ITS NORMAL OPERATION WITHIN 6 HOURS. AN ENERGY MANAGEMENT CONTROL SYSTEM THAT PROVIDES THE SPECIFIED LIGHTING CONTROL FUNCTIONALITY AND COMPLIES WITH ALL REQUIREMENTS APPLICABLE TO THE SPECIFIED CONTROLS MAY BE USED TO MEET THESE REQUIREMENTS.

- ALL JOINTS, PENETRATIONS AND OTHER OPENINGS IN THE BUILDING ENVELOPE THAT ARE POTENTIAL SOURCES OF AIR LEAKAGE SHALL BE CAULKED, GASKETED, WEATHER-STRIPPED OR OTHERWISE SEALED TO LIMIT INFILTRATION AND EXFILTRATION (2022 Cenc 110.7).
- ATTIC ACCESS DOORS SHALL HAVE PERMANENTLY ATTACHED INSULATION USING ADHESIVE OR MECHANICAL FASTENERS. THE ATTIC ACCESS SHALL BE GASKETED TO PREVENT AIR LEAKAGE (2022 Cenc 150.0(a)2)

## ENERGY STORAGE READINESS

- ENERGY STORAGE SYSTEM (ESS) REQUIREMENTS:**
  - IN SINGLE-FAMILY RESIDENTIAL BUILDINGS THAT INCLUDE ONE OR TWO DWELLINGS, EACH DWELLING UNIT SHALL BE PROVIDED WITH DEDICATED RACEWAYS, DESIGNATED BRANCH CIRCUITS AND ISOLATION DEVICES FOR ENERGY STORAGE SYSTEMS AS SPECIFIED IN CALIFORNIA ENERGY CODE SECTION 150.0(S). ADDITIONALLY, THE PANELBOARDS SHALL BE PROVIDED WITH THE MINIMUM BUSBAR RATING AS SPECIFIED IN CALIFORNIA ENERGY CODE SECTION 150.0(S). (2022 CEC SECTION 706.10)
- CALIFORNIA ENERGY CODE SECTION 150.0(S)**  
AT LEAST ONE OF THE FOLLOWING SHALL BE PROVIDED:
  - ESS RATED INTERCONNECTION EQUIPMENT WITH A MINIMUM BACKED-UP CAPACITY OF 60 AMPS AND A MINIMUM OF FOUR ESS-SUPPLIED BRANCH CIRCUITS, OR
  - A DEDICATED RACEWAY FROM THE MAIN SERVICE TO A PANELBOARD (SUBPANEL) THAT SUPPLIES THE BRANCH CIRCUITS IN SECTION 150.0(S) (2). ALL BRANCH CIRCUITS ARE PERMITTED TO BE SUPPLIED BY THE MAIN SERVICE PANEL PRIOR TO THE INSTALLATION OF AN ESS. THE TRADE SIZE OF THE RACEWAY SHALL BE NOT LESS THAN 1 INCH. THE PANELBOARD THAT SUPPLIES THE BRANCH CIRCUITS (SUBPANEL) MUST BE LABELED "SUBPANEL SHALL INCLUDE ALL BACKUP LOAD CIRCUITS."
- A MINIMUM OF FOUR BRANCH CIRCUITS SHALL BE IDENTIFIED AND HAVE THEIR SOURCE OF SUPPLY COLLOCATED AT A SINGLE PANELBOARD SUITABLE TO BE SUPPLIED BY THE ESS. AT LEAST ONE CIRCUIT SHALL SUPPLY THE REFRIGERATOR, ONE LIGHTING CIRCUIT SHALL BE LOCATED NEAR THE PRIMARY EGRESS AND AT LEAST ONE CIRCUIT SHALL SUPPLY A SLEEPING ROOM RECEPTACLE OUTLET.
- THE MAIN PANELBOARD SHALL HAVE A MINIMUM BUSBAR RATING OF 225 AMPS.
- SUFFICIENT SPACE SHALL BE RESERVED TO ALLOW FUTURE INSTALLATION OF A SYSTEM EQUIPMENT/TRANSFER SWITCH WITHIN 3 FEET OF THE MAIN PANELBOARD. RACEWAYS SHALL BE INSTALLED BETWEEN THE PANELBOARD AND THE SYSTEM ISOLATION EQUIPMENT/TRANSFER SWITCH LOCATION TO ALLOW THE CONNECTION OF BACKUP POWER SOURCE.

## PLUMBING NOTES

- CONFORM WITH CURRENT CPC AND LOCAL REQUIREMENTS.
- DOMESTIC WATER (WITHIN BUILDING): COPPER OR PEX PIPE OR APPROVED EQUAL.
- AIR CHAMBERS: 12" LONG CAPPED NIPPLE AT END OF EACH BRANCH TO EACH FIXTURE.
- DIELECTRIC UNIONS "F.P.C.O." REQUIREMENT AT ALL DISSIMILAR MATERIAL CONNECTIONS.
- WHEN "OPTIONAL" SOFT-WATER LOOP INTALLED, PROVIDE WITH 2 GATE VALVES.
- WATER SERVICE PIPE SHALL BE PER CIVIL PLANS OR AS REQUIRED BY THE JURISDICTION.
- WATER METER: PER WATER DISTRICT (REFER SIZE W/ FIRE SPRINKLER PLAN IF APPLICABLE)
- SHOWER HEADS AND FAUCETS: FLOW RATES PER 2022 CGBSC SECTION 4.303.
- WATER HEATER** (REFER TO BUILDING ENERGY ANALYSIS REPORT):
  - ALL DOMESTIC HOT WATER PIPING SHALL BE INSULATED. (2022 CPC 609.12.1)
    - PIPES UP TO 2 INCHES IN DIAMETER: INSULATION WALL THICKNESS NOT LESS THAN DIAMETER OF PIPE. (2022 CPC 609.12.2)
    - PIPES GREATER THAN 2 INCHES IN DIAMETER: INSULATION WALL THICKNESS NOT LESS THAN 2 INCHES. (2022 CPC 609.12.2)
  - EXCEPTIONS:**
    - PIPING THAT PENETRATES FRAMING MEMBERS SHALL NOT BE REQUIRED TO HAVE PIPE INSULATION FOR THE DISTANCE OF THE FRAMING PENETRATION. (2022 CPC 609.12.2)
    - HOT WATER PIPING BETWEEN THE FIXTURE CONTROL VALVE OR SUPPLY STOP AND THE FIXTURE OR APPLIANCE SHALL NOT BE REQUIRED TO BE INSULATED. (2022 CPC 609.12.2)
- PROVIDE A TEMPERATURE AND PRESSURE RELIEF VALVE WITH A FULL SIZE DRAIN OF GALVANIZED STEEL OR HARD DRAWN COPPER TO THE OUTSIDE OF THE BUILDING WITH THE END OF THE PIPE PROTRUDING 6" MINIMUM @ 2' MAX. ABOVE GRADE POINTING DOWNWARD TO THE TERMINATION - UNTHREADED.
- COMBUSTION AIR PER MANUFACTURE REQUIREMENTS.**
  - CLEARANCES PER MANUFACTURE REQUIREMENTS.
- PLUMBING INSULATION** PER 2022 CENC 150.0 (J) AND CBC 609.11
  - DOMESTIC HOT WATER PIPING SHALL BE INSULATED.
  - HOT WATER PIPE INSULATION SHALL HAVE A MINIMUM WALL THICKNESS OF NOT LESS THAN THE DIAMETER OF THE PIPE FOR A PIPE UP TO 2 INCHES (50 MM) IN DIAMETER. INSULATION WALL THICKNESS SHALL BE NOT LESS THAN 2 INCHES (51 MM) FOR A PIPE OF 2 INCHES (50 MM) OR MORE IN DIAMETER.
    - PIPING THAT PENETRATES FRAMING MEMBERS SHALL NOT BE REQUIRED TO HAVE PIPE INSULATION FOR THE DISTANCE OF THE FRAMING PENETRATION.
    - HOT WATER PIPING BETWEEN THE FIXTURE CONTROL VALVE OR SUPPLY STOP AND THE FIXTURE OR APPLIANCE SHALL NOT BE REQUIRED TO BE INSULATED.
  - SERVICE WATER HEATING SYSTEMS PIPING TO INCLUDE:
    - RECIRCULATING SYSTEM PIPING, INCLUDING THE SUPPLY AND RETURN PIPING TO THE WATER HEATER.
    - THE FIRST 8 FEET OF HOT AND COLD OUTLET PIPING, INCLUDING PIPING BETWEEN A STORAGE TANK AND A HEAT TRAP, FOR A NON-RECIRCULATING STORAGE SYSTEM.
    - PIPES THAT ARE EXTERNALLY HEATED.SHALL BE INSULATED AS FOLLOWS:
    - PIPE DIAMETER INSTALLED TO HAVE A 1.0 MIN THICKNESS OR R7/7 RATING PER CENC TABLE 120.3A
  - EXCEPTIONS:**
    - FACTORY-INSTALLED PIPING WITHIN SPACE-CONDITIONING EQUIPMENT CERTIFIED UNDER SECTION 110.1 OR 110.2.
    - PIPEL THAT PENETRATES FRAMING MEMBERS SHALL NOT BE REQUIRED TO HAVE PIPE INSULATION FOR THE DISTANCE OF THE FRAMING PENETRATION. METAL PIPING THAT ENETRATES METAL FRAMING SHALL USE GROMMETS, PLUGS, WRAPPING OR OTHER INSULATING MATERIAL TO ASSURE THAT NO CONTACT IS MADE WITH THE METAL FRAMING MEMBER.
  - PIPING INSTALLED IN INTERIOR OR EXTERIOR WALLS SHALL NOT BE REQUIRED TO HAVE PIPE INSULATION IF ALL OF THE REQUIREMENTS ARE MET FOR COMPLIANCE WITH QUALITY INSULATION INSTALLATION (QII) AS SPECIFIED IN THE REFERENCE RESIDENTIAL APPENDIX RA3.5.
  - PIPING SURROUNDED WITH A MINIMUM OF 1 INCH OF WALL INSULATION, 2 INCHES OF CRAWLSPACE INSULATION, OR 4 INCHES OF ATTIC INSULATION SHALL NOT BE REQUIRED TO HAVE PIPE INSULATION.
- INSULATION PROTECTION.** PIPE INSULATION SHALL BE PROTECTED FROM DAMAGE DUE TO SUNLIGHT, MOISTURE, EQUIPMENT MAINTENANCE AND WIND. PROTECTION SHALL, AT MINIMUM, INCLUDE THE FOLLOWING (2022 CEC SECTION 120.3(B)):
  - PIPE INSULATION EXPOSED TO WEATHER SHALL BE PROTECTED BY A COVER SUITABLE FOR OUTDOOR SERVICE. THE COVER SHALL BE WATER RETARDANT AND PROVIDES SHIELDING FROM SOLAR RADIATION THAT CAN CAUSE DEGRADATION OF THE MATERIAL. ADHESIVE TAPE SHALL NOT BE USED TO PROVIDE THIS PROTECTION.
  - PIPE INSULATION COVERING CHILLED WATER PIPING AND REFRIGERANT SUCTION PIPING LOCATED OUTSIDE THE CONDITIONED SPACE SHALL INCLUDE, OR BE PROTECTED BY, A CLASS I OR CLASS II VAPOR RETARDER. ALL PENETRATIONS AND JOINTS SHALL BE SEALED.
  - PIPE INSULATION BURIED BELOW GRADE MUST BE INSTALLED IN A WATER PROOF AND NONCRUSHABLE CASING OR SLEEVE.
- PIPE INSULATION: REFER TO TITLE 24 - MANDATORY MEASURES - "SPACE CONDITIONING, WATER HEATING & PLUMBING SYSTEM MEASURES"
- STRAPS AND HANGERS: PROVIDE AS NECESSARY TO INSURE A STABLE INSTALLATION. SEE TITLE-24 FOR WATER HEATER REQUIREMENTS.
- ALL HOSE BIBS SHALL HAVE APPROVED BACK FLOW PREVENTION DEVICES.
- PLUMBING FIXTURES (WATER CLOSETS) AND FITTINGS (FAUCETS AND SHOWERHEADS) SHALL MEET THE STANDARDS REFERENCED IN CALGREEN TABLE 4.303.3.
- WATER HEATER SHALL BE PROVIDED WITH A TEMPERATURE AND PRESSURE RELIEF VALVE. PER (2022 CPC 505.2) THE RELIEF VALVE SHALL BE PROVIDED WITH A DRAIN LINE WHICH EXTENDS FROM THE VALVES TO THE OUTSIDE OF THE BUILDING. PER (2022 808.5 CPC)
- PER 2022 CPC 603.5.7 OUTLETS WITH HOSE ATTACHMENTS, POTABLE WATER OUTLETS WITH HOSE ATTACHMENTS, OTHER THAN WATER HEATER DRAINS, BOILER DRAINS, AND CLOTHES WASHER CONNECTIONS, SHALL BE PROTECTED BY A NONREMOVABLE HOSE BIBB TYPE BACKFLOW PREVENTER, A NONREMOVABLE HOSE BIBB TYPE VACUUM BREAKER, OR BY AN APPROVED "BIBB" SUBPANEL SHALL INCLUDE ALL BACKUP LOAD CIRCUITS.

## PROJECT GENERAL NOTES

- APPLICABLE CODES AND STANDARDS:
  - 2022 CALIFORNIA BUILDING CODE AND ITS APPENDICES AND STANDARDS.
  - 2022 CALIFORNIA PLUMBING CODE AND ITS APPENDICES AND STANDARDS.
  - 2022 CALIFORNIA MECHANICAL CODE AND ITS APPENDICES AND STANDARDS.
  - 2022 CALIFORNIA FIRE CODE AND ITS APPENDICES AND STANDARDS.
  - 2022 CALIFORNIA ELECTRICAL CODE AND ITS APPENDICES AND STANDARDS.
  - 2022 CALIFORNIA BUILDING ENERGY EFFICIENCY STANDARDS.
  - 2022 CALIFORNIA GREEN BUILDING STANDARDS CODE AND ITS APPENDICES AND STANDARDS.
- CURRENT CITY OF COACHELLA, CA MUNICIPAL CODE.
- ALL WORK DESCRIBED IN THE DRAWINGS SHALL BE VERIFIED FOR DIMENSION, GRADE, EXTENT AND COMPATIBILITY WITH EXISTING SITE CONDITIONS. ANY DISCREPANCIES AND UNEXPECTED CONDITIONS THAT AFFECT OR CHANGE THE WORK DESCRIBED IN THE CONTRACT DOCUMENTS SHALL BE BROUGHT TO THE ARCHITECT'S ATTENTION IMMEDIATELY. DO NOT PROCEED WITH THE WORK IN THE AREA OF DISCREPANCIES UNTIL ALL SUCH DISCREPANCIES ARE RESOLVED. IF THE CONTRACTOR CHOOSES TO DO SO, HE/SHE SHALL BE PROCEEDING AT HIS/HER OWN RISK.
- DIMENSIONS SHOWN SHALL TAKE PRECEDENCE OVER DRAWING SCALE OR PROPORTION. LARGER SCALE DRAWINGS SHALL TAKE PRECEDENCE OVER SMALLER SCALE DRAWINGS.
- IN THE EVENT OF THE UNFORESEEN ENCOUNTER OF MATERIALS SUSPECTED TO BE OF AN ARCHAEOLOGICAL OR PALEONTOLOGICAL NATURE, ALL GRADING AND EXCAVATION SHALL CEASE AT THE IMMEDIATE AREA AND THE CONTRACTOR SHALL NOTIFY THE OWNER. THE FIND SHALL BE LEFT UNTOUCHED UNTIL AN EVALUATION BY A QUALIFIED ARCHAEOLOGIST OR PALEONTOLOGIST IS MADE.
- CONTRACTOR IS TO BE RESPONSIBLE FOR BEING FAMILIAR WITH THESE DOCUMENTS INCLUDING ALL CONTRACT REQUIREMENTS.
- GRADING PLANS, DRAINAGE IMPROVEMENTS, ROAD AND ACCESS REQUIREMENTS AND ENVIRONMENTAL HEALTH CONSIDERATIONS SHALL COMPLY WITH ALL LOCAL ORDINANCES.
- SHOP WELDS MUST BE PERFORMED BY A LICENSED FABRICATOR'S SHOP.
- THE FOLLOWING ITEMS SHOWN ON THE DRAWINGS ARE OWNER PROVIDED, OWNER INSTALLED. UTILITIES PROVIDED FOR THESE ITEMS WILL BE PROVIDED BY THE CONTRACTOR. CONTRACTOR TO COORDINATE INSTALLATION WITH OWNER.
- TVIDD SYSTEMS
- ICE MACHINE
- VENTING MACHINE
- REFRIGERATOR
- OSHA PERMITS REQUIRED FOR VERTICAL CUTS 5' OR OVER.
- CONTRACTOR TO PROVIDE COMPLETE DETAILS OF ENGINEERED TEMPORARY SHORING OR SLOT CUTTING PROCEDURES ON PLANS. CALL FOR INSPECTION BEFORE EXCAVATION BEGINS.
- THE SOILS ENGINEER IS TO APPROVE THE KEY OR BOTTOM AND LEAVE A CERTIFICATE ON THE SITE FOR THE GRADING INSPECTOR. THE GRADING INSPECTOR IS TO BE NOTIFIED BEFORE ANY GRADING BEGINS, AND FOR BOTTOM INSPECTION BEFORE FILL IS PLACED. FILL MAY NOT BE PLACED WITHOUT APPROVAL OF THE GRADING INSPECTOR.
- CONTRACTOR TO REVIEW CALIFORNIA GREEN CODE REQUIREMENTS FOR CONTRACTOR REQUIREMENTS.
- A SEPARATE OFFICER, ACCESS EASEMENT/AGREEMENT, AND/OR RECIPROCAL ACCESS EASEMENT/AGREEMENT MAY BE REQUIRED TO INSURE THAT THE PROPOSED PRIVATE ACCESS ROADWAY WILL REMAIN OPEN TO THROUGH TRAFFIC AND EMERGENCY VEHICLES PRIOR TO FINAL OF BUILDING PERMIT.

## MECHANICAL NOTES

- CONFORM WITH CURRENT ADOPTED CRC, CMC, SMACNA, NFPA AND LOCAL REQUIREMENTS.
- DUCTWORK: SMACNA "LOW VELOCITY DUCT CONSTRUCTION" NFPA STANDARD #90A. ALL TRANSVERSE DUCT PLENUM AND FITTING JOINTS SHALL BE SEALED WITH PRESSURE SENSITIVE NON-CLOTH TAPE MEETING THE REQUIREMENTS OF UL181, 181A, OR 181B, OR MASTIC TO PREVENT AIR LOSS. DUCTS SHALL BE INSULATED AS REQUIRED BY THE UMC. SEE FLOOR PLAN FOR F.A.U. AND FIREPLACES. DUCTS PENETRATING A WALL OR FLOOR-CEILING BETWEEN GARAGE & DWELLING TO BE MINIMUM 26 GAUGE METAL WITHOUT OPENING IN GARAGE. FIRE DAMPER REQUIRED OTHERWISE.
- GRILLES AND REGISTERS, DIFFUSERS, ETC: SUBJECT TO OWNERS APPROVAL. "FARNES" OR EQUAL FARNES VENTED TO OUTSIDE.
- BACK DRAFT DAMPERS ARE REQUIRED (PER TABLE 2-53V, TITLE 24 C.A.C.).
- LAUNDRY DRYER VENT TO EXTERIOR TO BE 14 FEET MAXIMUM, LESS 2 FEET PER 90 DEGREE TURN PER CMC 504.3.2.2. IF VENT IS OVER 14' AN APPROVED POWER ASSISTED DEVICE IS REQUIRED. DRYER EXHAUST DUCT POWER VENTILATORS SHALL BE LISTED AND LABELED IN ACCORDANCE WITH UL 705 AND INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTALLATION INSTRUCTIONS PER 2022 CMC, SECTION 504.2.2.3. SEE NOTE BELOW.
- BATHROOM EXHAUST FANS (BATHROOM APPLIES TO ROOMS CONTAINING BATHTUB & SHOWER COMBINATION) WHICH EXHAUST DIRECTLY FROM BATHROOMS SHALL COMPLY WITH THE FOLLOWING (2022 CGBSC SEC. 4.506.1):
  - FANS SHALL BE ENERGY STAR COMPLIANT AND BE DUCTED TO TERMINATE OUTSIDE THE BUILDING MIN 3' FROM OPENINGS.
  - UNLESS FUNCTIONING AS A COMPONENT OF A WHOLE HOUSE VENTILATION SYSTEM, FANS MUST BE CONTROLLED BY A HUMIDITY CONTROL.
    - HUMIDITY CONTROLS SHALL BE CAPABLE OF ADJUSTMENT BETWEEN A RELATIVE HUMIDITY RANGE OF ≤ 50 PERCENT TO A MAXIMUM OF 60 PERCENT. A HUMIDITY CONTROL MAY UTILIZE MANUAL OR AUTOMATIC MEANS OF ADJUSTMENT.
    - A HUMIDITY CONTROL MAY BE A SEPARATE COMPONENT TO EXHAUST FAN AND IS NOT REQUIRED TO BE INTEGRAL (I.E. BUILT IN)
- BATHROOM EXHAUST FANS SHALL PROVIDE MINIMUM 50 CFM EXHAUST RATE (2022 CMC TABLE 403.7).
- KITCHEN EXHAUST FANS SHALL PROVIDE MINIMUM 100 CFM EXHAUST RATE (2022 CMC TABLE 403.7)

## WINDOWS

- HABITABLE ROOMS SHALL HAVE AN AGGREGATE GLAZING AREA OF NOT LESS THAN 8 PERCENT OF THE FLOOR AREA OF SUCH ROOMS. NATURAL VENTILATION SHALL BE THROUGH WINDOWS, SKYLIGHTS, DOORS, LOUVERS OR OTHER APPROVED OPENINGS TO THE OUTDOOR AIR. SUCH OPENINGS SHALL BE AT LEAST 20 INCHES ABOVE THE FINISHED FLOOR OR OTHERWISE BE READILY CONTROLLABLE BY THE BUILDING OCCUPANTS. THE OPENABLE AREA TO THE OUTDOORS SHALL BE NOT LESS THAN 4 PERCENT OF THE FLOOR AREA BEING VENTILATED.
- GLAZING IN AN INDIVIDUAL FIXED OR OPERABLE PANEL THAT MEETS ALL OF THE FOLLOWING CONDITIONS SHALL BE CONSIDERED TO BE A HAZARDOUS LOCATION:
  - THE EXPOSED AREA OF AN INDIVIDUAL PANE IS LARGER THAN 9 SQUARE FEET (0.836 M2).
  - THE BOTTOM EDGE OF THE GLAZING IS LESS THAN 18 INCHES (457 MM) ABOVE THE FLOOR.
  - THE TOP EDGE OF THE GLAZING IS MORE THAN 36 INCHES (914 MM) ABOVE THE FLOOR.
  - ONE OR MORE WALKING SURFACES ARE WITHIN 36 INCHES (914 MM), MEASURED HORIZONTALLY AND IN A STRAIGHT LINE, OF THE GLAZING.



THESE PLANS ARE PROVIDED BY THE CITY OF AGOURA HILLS AS PART OF THE PRE-APPROVED ADU PROGRAM AND ARE PUBLIC DOMAIN. THERE CANNOT BE A CHARGE TO PROVIDE THESE PLANS. NO ALTERATIONS TO THESE PLANS ARE ALLOWED. ALL ALTERATIONS MUST BE DONE UNDER A SEPARATE PERMIT ONCE THE BUILDING PERMIT FOR THE ADU HAS BEEN ISSUED AND FINAL INSPECTION COMPLETED. IF YOU DO NOT HAVE THE CONSTRUCTION KNOWLEDGE AND EXPERIENCE TO CONTRUCT THESE PLANS WITHOUT FURTHER DETAILS, IT IS RECOMMENDED YOU HIRE A CONTRACTOR TO DO THE CONSTRUCTION. THE CITY WILL NOT PROVIDE FURTHER INFORMATION OR DETAILS AND BUILDING INSPECTORS WILL NOT PROVIDE STEP BY STEP INSTRUCTIONS IN THE FIELD.

COACHELLA ADUS

COACHELLA, CA

GENERAL NOTES

PUBLIC SET

DATE  
01/11/24  
SHEET

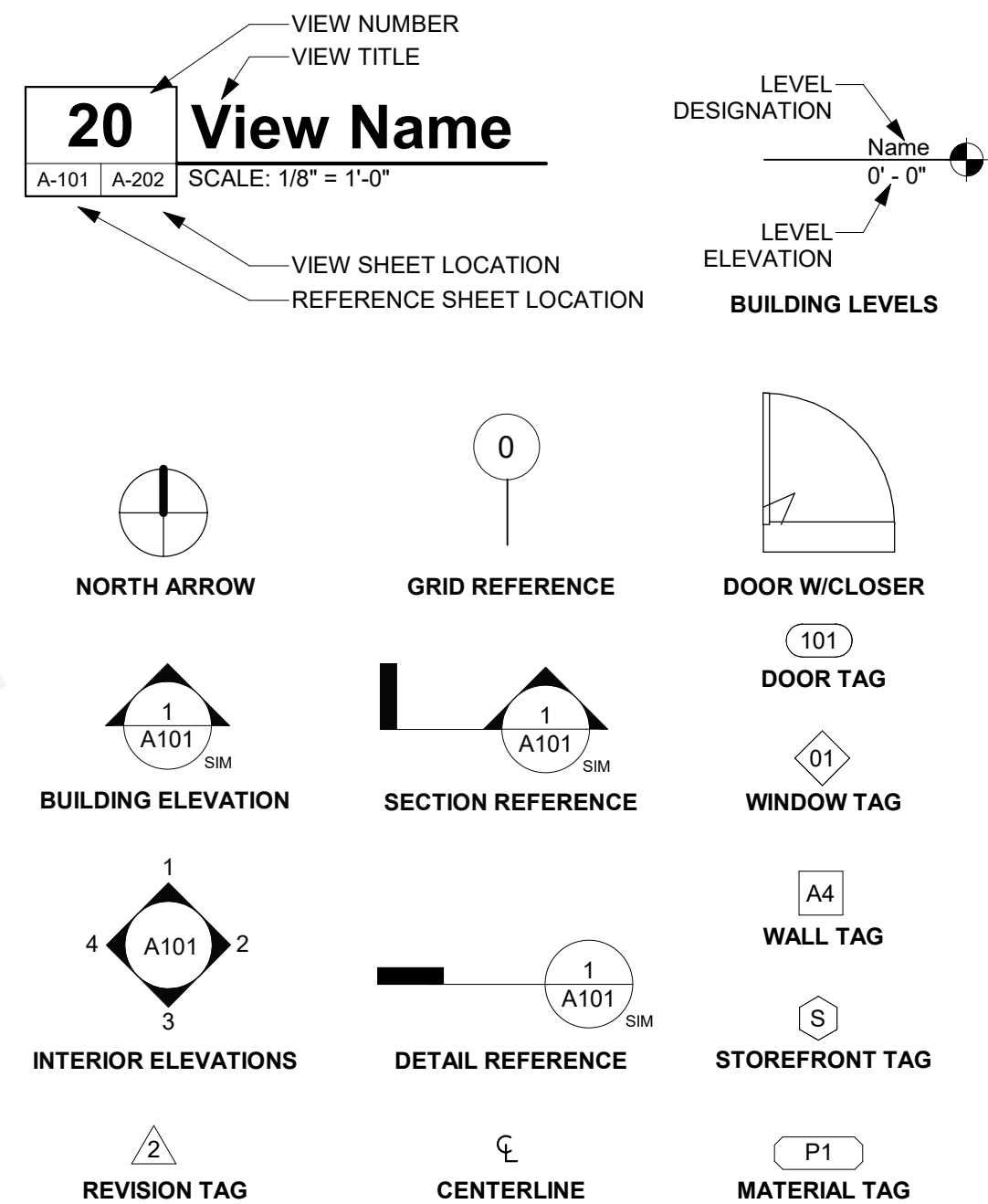
G-101



ABBREVIATIONS

|       |                                 |       |                                               |        |                                         |
|-------|---------------------------------|-------|-----------------------------------------------|--------|-----------------------------------------|
| A/C   | AIR CONDITIONING                | FOIC  | FURNISHED BY OWNER INSTALLED BY CONTRACTOR    | PV     | PHOTO VOLTAIC                           |
| ABV   | ABOVE                           | FOM   | FACE OF MASONRY                               | PVC    | POLYVINYL CHLORIDE                      |
| ACOUS | ACOUSTICAL                      | FOS   | FACE OF STUD                                  | PVMT   | PAVEMENT                                |
| ACT   | ACOUSTICAL CEILING TILE         | FRP   | FIBERGLASS REINFORCED PANELS                  | QTY    | QUANTITY                                |
| ADA   | AMERICANS WITH DISABILITIES ACT | FT    | FOOT OR FEET                                  | R      | RADIUS, RISER                           |
| AFCI  | ARC FAULT CIRCUIT INTERRUPTER   | FTG   | FOOTING                                       | RB     | RUBBER BASE                             |
| AFF   | ABOVE FINISH FLOOR              | GA    | GALUGE, GAGE                                  | RCP    | REFLECTED CEILING PLAN                  |
| AL    | ALUMINUM                        | GALV  | GALVANIZED                                    | RD     | ROOF DRAIN                              |
| ALT   | ALTERNATE                       | GB    | GRAB BAR                                      | REF    | REFRIGERATOR                            |
| ARCH  | ARCHITECT(URAL)                 | GC    | GENERAL CONTRACTOR                            | REINF  | REINFORCED                              |
| BD    | BOARD                           | GFCI  | GROUND FAULT CIRCUIT INTERRUPTER              | REQD   | REQUIRED                                |
| BDRM  | BEDROOM                         | GWB   | GYPSUM BOARD                                  | RH     | RIGHT HAND                              |
| BET   | BETWEEN                         | GYP   | GYPSUM                                        | RM     | ROOM                                    |
| BLDG  | BUILDNG                         | HB    | HOSE BIBB                                     | RO     | ROUGH OPENING                           |
| BLKG  | BLOCKING                        | HC    | HOLLOW CORE                                   | RTU    | ROOF TOP UNIT (MECH)                    |
| BLW   | BELOW                           | HDWD  | HARDWOOD                                      | S      | SOUTH                                   |
| BM    | BEAM                            | HDWR  | HARDWARE                                      | SAFB   | SOUND ATTENUATION FIBER BATT            |
| BOT   | BOTTOM                          | HGT   | HEIGHT                                        | SAWP   | SELF ADHEREING WATERPROOFING            |
| BUR   | BUILT UP ROOF                   | HM    | HOLLOW METAL                                  | SC     | SCUPPER/SOLID CORE                      |
| CB    | CATCH BASIN                     | HORIZ | HORIZONTAL                                    | SCHED  | SCHEDULE                                |
| CBC   | CALIFORNIA BUILDING CODE        | HVAC  | HEATING, VENTILATION, A/C                     | SEAL   | SEALANT                                 |
| CEM   | CEMENT                          | ID    | INSIDE DIAMETER                               | SECT   | SECTION                                 |
| CFM   | CUBIC FEET PER MINUTE           | IIC   | IMPACT INSULATION CLASS                       | SF     | SQUARE FOOT                             |
| CIP   | CAST IN PLACE                   | IN    | INCH                                          | SHT    | SHEET                                   |
| CJ    | CONTROL JOINT                   | INCA  | INCANDESCENT                                  | SHTHG  | SHEATHING                               |
| CL    | CENTER LINE                     | INSUL | INSULATION, INSULATED                         | SIM    | SIMILAR                                 |
| CLG   | CEILING                         | INT   | INTERIOR                                      | SM     | SHEET METAL                             |
| CLO   | CLOSET                          | JC    | JANITORS CLOSET                               | SPEC   | SPECIFICATION                           |
| CLR   | CLEAR                           | JT    | JOINT                                         | SQ     | SQURE                                   |
| CMU   | CONCRETE MASONRY UNIT           | LAM   | LAMINATE                                      | SS     | SOLID SURFACE                           |
| CO    | CLEAN OUT                       | LAV   | LAVATORY                                      | SSTL   | STAINLESS STEEL                         |
| COL   | COLUMN                          | LBS   | POUNDS                                        | STC    | SOUND TRANSMISSION CLASS                |
| CONC  | CONCRETE                        | LEED  | LEADERSHIP IN ENERGY AND ENVIRONMENTAL DESIGN | STD    | STANDARD                                |
| CONST | CONSTRUCTION                    | LF    | LINEAR FEET                                   | STL    | STEEL                                   |
| CONT  | CONTINUOUS                      | LIN   | LINEN CLOSET                                  | STOR   | STORAGE                                 |
| CONTR | CONTRACTOR                      | LINO  | LINOLEUM                                      | STRUCT | STRUCTURAL                              |
| CPT   | CARPET                          | LT(G) | LIGHT(ING)                                    | SUSP   | SUPSPENDED                              |
| CT    | CERAMIC TILE                    | LVL   | LAMINATED VENEER LUMBER                       | SV     | SHEET VINYL                             |
| CTR   | CENTER                          | LVT   | LUXURY VINYL TILE                             | SYM    | SYMMETRICAL                             |
| DBL   | DOUBLE                          | LW    | LIGHTWEIGHT                                   | T      | TREAD                                   |
| DF    | DRINKING FOUNTAIN               | MAX   | MAXIMUM                                       | T&G    | TONGUE & GROOVE                         |
| DIA   | DIAMETER, DIAPHRAGM             | MDF   | MEDIUM DENSITY FIBERBOARD                     | TEL    | TELEPHONE                               |
| DIM   | DIMENSION                       | MECH  | MECHANICAL                                    | TEMP   | TEMPERED                                |
| DN    | DOWN                            | MEMB  | MEMBRANE                                      | TER    | TERRAZZO                                |
| DR    | DOOR                            | MEP   | MECHANICAL, ELECTRICAL, PLUMBING              | THK    | THICK                                   |
| DS    | DOWN SPOUT                      | MFR   | MANUFACTURER                                  | THR    | THRESHOLD                               |
| DTL   | DETAIL                          | MIN   | MINIMUM                                       | TJI    | TRUSS JOIST I-JOIST                     |
| DW    | DISHWASHER                      | MISC  | MISCELLANEOUS                                 | TO     | TOP OF                                  |
| DWG   | DRAWING                         | MO    | MASONRY OPENING                               | TOS    | TOP OF SLAB                             |
| (E)   | EXISTING                        | MTD   | MOUNTED                                       | TOW    | TOP OF WALL                             |
| E     | EAST                            | MTL   | METAL                                         | TRANS  | TRANSFORMER                             |
| EA    | EACH                            | N     | NORTH                                         | TV     | TELEVISION                              |
| EJ    | EXPANSION JOINT                 | NIC   | NOT IN CONTRACT                               | TYP    | TYPICAL                                 |
| EL    | ELEVATION                       | NO    | NUMBER                                        | UFAS   | UNIFORM FEDERAL ACCESSIBILITY STANDARDS |
| ELEV  |                                 | NOM   | NOMINAL                                       | UG     | UNDERGROUND                             |
| ELEC  | ELECTRIC                        | NTS   | NOT TO SCALE                                  | UNFIN  | UNFINISHED                              |
| ENCL  | ENCLOSURE                       | O.P.  | OVERFLOW PIPE                                 | UNO    | UNLESS NOTED OTHERWISE                  |
| EQ    | EQUAL                           | OC    | ON CENTER                                     | UV     | UTRAVIOLET                              |
| EQUIP | EQUIPMENT                       | OD    | OVERFLOW DRAIN                                | VCT    | VINYL COMPOSITION TILE                  |
| EXH   | EXHAUST                         | OFF   | OFFICE                                        | VERT   | VERTICAL                                |
| EXP   | EXPANSION                       | OH    | OPPOSITE HAND                                 | VIF    | VERIFY IN FIELD                         |
| EXT   | EXTERIOR                        | OPG   | OPENING                                       | VTR    | VENT TERMINATION PIPE                   |
| FACP  | FIRE ALARM CONTROL PANEL        | OPP   | OPPOSITE                                      | VWC    | VINYL WALL COVERING                     |
| FAU   | FORCED AIR UNIT                 | (P)   | PROPOSED                                      | W      | WEST                                    |
| FAWP  | FLUID APPLIED WATERPROOFING     | PERM  | PERIMETER                                     | W/     | WITH                                    |
| FD    | FLOOR DRAIN                     | PERP  | PERPENDICULAR                                 | W/D    | WASHER DRYER                            |
| FDC   | FIRE DEPARTMENT CONNECTION      | PG    | PAINT GRADE                                   | W/O    | WITHOUT                                 |
| FE    | FIRE EXTINGUISHER               | PL    | PLATE, PROPERTY LINE                          | WC     | WATERCLOSET                             |
| FEC   | FIRE EXTINGUISHER CABINET       | PLAM  | PLASTIC LAMINATE                              | WD     | WOOD                                    |
| FF    | FINISHED FLOOR ELEVATION        | PLBG  | PLUMBING                                      | WDW    | WINDOW                                  |
| FG    | FINISHED GRADE                  | PLYWD | PLYWOOD                                       | WH     | WATER HEATER                            |
| FH    | FIRE HYDRANT                    | PNL   | PANEL                                         | WI     | WROUGHT IRON                            |
| FHC   | FIRE HOSE CABINET               | PP    | POWER POLE                                    | WIN    | WINDOW                                  |
| FIN   | FINISH                          | PR    | PAIR                                          | WP     | WATERPROOF(ING)                         |
| FIXT  | FIXTURE                         | PRTN  | PARTITION                                     | WR     | WEATHER RESISTIVE                       |
| FLR   | FLOOR                           | PSF   | POUNDS PER SQUARE FOOT                        | WRB    | WATER RESISTIVE BARRIER                 |
| FLUOR | FLOURESCENT                     | PSI   | POUNDS PER SQUARE INCH                        | WSCT   | WAINSCOT                                |
| FND   | FOUNDATION                      | PSL   | PARALLEL STRAND LUMBER                        | WT     | WEIGHT                                  |
| FO    | FACE OF                         | PT    | PRESSURE TREATED                              | WWF    | WELDED WIRE FABRIC                      |
| FOC   | FACE OF CONCRETE                | PTD   | PAINTED                                       | YD     | YARD                                    |
| FOF   | FACE OF FINISH                  |       |                                               |        |                                         |

SYMBOLS



THESE PLANS ARE PROVIDED BY THE CITY OF AGOURA HILLS AS PART OF THE PRE-APPROVED ADU PROGRAM AND ARE PUBLIC DOMAIN. THERE CANNOT BE A CHARGE TO PROVIDE THESE PLANS. NO ALTERATIONS TO THESE PLANS ARE ALLOWED. ALL ALTERATIONS MUST BE DONE UNDER A SEPARATE PERMIT ONCE THE BUILDING PERMIT FOR THE ADU HAS BEEN ISSUED AND FINAL INSPECTION COMPLETED. IF YOU DO NOT HAVE THE CONSTRUCTION KNOWLEDGE AND EXPERIENCE TO CONTRACT THESE PLANS WITHOUT FURTHER DETAILS, IT IS RECOMMENDED YOU HIRE A CONTRACTOR TO DO THE CONSTRUCTION. THE CITY WILL NOT PROVIDE FURTHER INFORMATION OR DETAILS AND BUILDING INSPECTORS WILL NOT PROVIDE STEP BY STEP INSTRUCTIONS IN THE FIELD.

COACHELLA ADUS  
COACHELLA, CA  
GENERAL NOTES

PUBLIC SET

DATE  
01/11/24  
SHEET

G-102



1/11/2024 4:09:00 PM Autodesk Docs\12399\_Coachella ADU\22939-01\_Coachella ADUs.rvt

BUILDING ENERGY ANALYSIS REPORT

**PROJECT:**  
Coachella ADUs (Plan 1)  
Coachella, CA

**Project Designer:**  
RRM Design Group  
3765 South Higuera St. Suite 102  
San Luis Obispo, CA 93401  
(805) 543-1794

**Report Prepared by:**  
Timothy Carstairs, CEA, HERS, GPR  
Carstairs Energy Inc.  
2238 Bayview Heights Drive, Suite E  
Los Osos, CA 93402  
805-904-9048



**Job Number:**  
23-082810

**Date:**  
8/28/2023

The EnergyPro computer program has been used to perform the calculations summarized in this compliance report. This program has approval and is authorized by the California Energy Commission for use with both the Residential and Nonresidential 2022 Building Energy Efficiency Standards. This program developed by EnergySoft, LLC - www.energysoft.com.

TABLE OF CONTENTS

|    |                                              |
|----|----------------------------------------------|
| 1  | Cover Page                                   |
| 2  | Table of Contents                            |
| 3  | Form CF1R-PRF-01-E Certificate of Compliance |
| 15 | Form RMS-1 Residential Measures Summary      |
| 16 | Form MF-1R Mandatory Measures Summary        |
| 21 | Room Load Summary                            |

CERTIFICATE OF COMPLIANCE - RESIDENTIAL PERFORMANCE COMPLIANCE METHOD

Project Name: Coachella ADUs (Plan 1)  
Calculation Description: Title 24 Analysis

Calculation Date/Time: 2023-08-28T10:12:30-07:00  
Input File Name: Coachella ADUs (Plan 1).ribd22x

CF1R-PRF-01E  
(Page 2 of 12)

|                                                                                                                                                                                                                                                                                                                                                                                                                       | Energy Design Ratings |                                              |                                    | Compliance Margins   |                                              |                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------|------------------------------------|----------------------|----------------------------------------------|------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                       | Source Energy (EDR1)  | Efficiency <sup>1</sup> EDR (EDR2efficiency) | Total <sup>2</sup> EDR (EDR2total) | Source Energy (EDR1) | Efficiency <sup>1</sup> EDR (EDR2efficiency) | Total <sup>2</sup> EDR (EDR2total) |
| Standard Design                                                                                                                                                                                                                                                                                                                                                                                                       | 39.8                  | 34.6                                         | 49.5                               |                      |                                              |                                    |
| Proposed Design                                                                                                                                                                                                                                                                                                                                                                                                       |                       |                                              |                                    |                      |                                              |                                    |
| North Facing                                                                                                                                                                                                                                                                                                                                                                                                          | 37.9                  | 31.9                                         | 47.6                               | 1.9                  | 2.7                                          | 1.9                                |
| East Facing                                                                                                                                                                                                                                                                                                                                                                                                           | 37.8                  | 32.3                                         | 47.9                               | 2                    | 2.3                                          | 1.6                                |
| South Facing                                                                                                                                                                                                                                                                                                                                                                                                          | 37.8                  | 32.5                                         | 48                                 | 2                    | 2.1                                          | 1.5                                |
| West Facing                                                                                                                                                                                                                                                                                                                                                                                                           | 38                    | 32.6                                         | 48                                 | 1.8                  | 2                                            | 1.5                                |
| RESULT <sup>3</sup> : PASS                                                                                                                                                                                                                                                                                                                                                                                            |                       |                                              |                                    |                      |                                              |                                    |
| <sup>1</sup> Efficiency EDR includes improvements like a better building envelope and more efficient equipment.<br><sup>2</sup> Total EDR includes efficiency and demand response measures such as photovoltaic (PV) system and batteries<br><sup>3</sup> Building complies when source energy, efficiency and total compliance margins are greater than or equal to zero and unmet load hour limits are not exceeded |                       |                                              |                                    |                      |                                              |                                    |
| • Standard Design PV Capacity: 0.00 kWdc<br>• Proposed PV Capacity Scaling: North (0.00 kWdc) East (0.00 kWdc) South (0.00 kWdc) West (0.00 kWdc)                                                                                                                                                                                                                                                                     |                       |                                              |                                    |                      |                                              |                                    |

Registration Number: 223-P010107S36A-000-000-0000000-0000  
CA Building Energy Efficiency Standards - 2022 Residential Compliance

Registration Date/Time: 2023-08-28 11:08:50  
Report Version: 2022.0.000  
Schema Version: rev 20220901

HERS Provider: CalCERTS Inc.  
Report Generated: 2023-08-28 10:13:50

CERTIFICATE OF COMPLIANCE - RESIDENTIAL PERFORMANCE COMPLIANCE METHOD

Project Name: Coachella ADUs (Plan 1)  
Calculation Description: Title 24 Analysis

Calculation Date/Time: 2023-08-28T10:12:30-07:00  
Input File Name: Coachella ADUs (Plan 1).ribd22x

CF1R-PRF-01E  
(Page 5 of 12)

| ENERGY USE INTENSITY                                                                                                                                        | Standard Design (kBtu/ft <sup>2</sup> - yr) | Proposed Design (kBtu/ft <sup>2</sup> - yr) | Compliance Margin (kBtu/ft <sup>2</sup> - yr) | Margin Percentage |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|-----------------------------------------------|-------------------|
| North Facing                                                                                                                                                |                                             |                                             |                                               |                   |
| Gross EU1                                                                                                                                                   | 38.54                                       | 36.58                                       | 1.96                                          | 5.09              |
| Net EU2                                                                                                                                                     | 38.54                                       | 36.58                                       | 1.96                                          | 5.09              |
| East Facing                                                                                                                                                 |                                             |                                             |                                               |                   |
| Gross EU1                                                                                                                                                   | 38.54                                       | 36.99                                       | 1.55                                          | 4.02              |
| Net EU2                                                                                                                                                     | 38.54                                       | 36.99                                       | 1.55                                          | 4.02              |
| South Facing                                                                                                                                                |                                             |                                             |                                               |                   |
| Gross EU1                                                                                                                                                   | 38.54                                       | 36.82                                       | 1.72                                          | 4.46              |
| Net EU2                                                                                                                                                     | 38.54                                       | 36.82                                       | 1.72                                          | 4.46              |
| West Facing                                                                                                                                                 |                                             |                                             |                                               |                   |
| Gross EU1                                                                                                                                                   | 38.54                                       | 36.7                                        | 1.84                                          | 4.77              |
| Net EU2                                                                                                                                                     | 38.54                                       | 36.7                                        | 1.84                                          | 4.77              |
| Notes<br>1. Gross EU1 is Energy Use Total (not including PV) / Total Building Area.<br>2. Net EU1 is Energy Use Total (including PV) / Total Building Area. |                                             |                                             |                                               |                   |

Registration Number: 223-P010107S36A-000-000-0000000-0000  
CA Building Energy Efficiency Standards - 2022 Residential Compliance

Registration Date/Time: 2023-08-28 11:08:50  
Report Version: 2022.0.000  
Schema Version: rev 20220901

HERS Provider: CalCERTS Inc.  
Report Generated: 2023-08-28 10:13:50

CERTIFICATE OF COMPLIANCE - RESIDENTIAL PERFORMANCE COMPLIANCE METHOD

Project Name: Coachella ADUs (Plan 1)  
Calculation Description: Title 24 Analysis

Calculation Date/Time: 2023-08-28T10:12:30-07:00  
Input File Name: Coachella ADUs (Plan 1).ribd22x

CF1R-PRF-01E  
(Page 3 of 12)

| ENERGY USE SUMMARY                       | Standard Design Source Energy (EDR1) (kBtu/ft <sup>2</sup> -yr) | Standard Design TDV Energy (EDR2) (kTDV/ft <sup>2</sup> -yr) | Proposed Design Source Energy (EDR1) (kBtu/ft <sup>2</sup> -yr) | Proposed Design TDV Energy (EDR2) (kTDV/ft <sup>2</sup> -yr) | Compliance Margin (EDR1) | Compliance Margin (EDR2) |
|------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------|--------------------------|--------------------------|
| Space Heating                            | 0.05                                                            | 0.35                                                         | 0.53                                                            | 3.94                                                         | -0.48                    | -3.59                    |
| Space Cooling                            | 6.57                                                            | 115.87                                                       | 5.77                                                            | 107.83                                                       | 0.8                      | 8.04                     |
| IAQ Ventilation                          | 0.47                                                            | 4.94                                                         | 0.47                                                            | 4.94                                                         | 0                        | 0                        |
| Water Heating                            | 2.51                                                            | 26.48                                                        | 1.63                                                            | 19.25                                                        | 0.88                     | 7.23                     |
| Self Utilization/Flexibility Credit      |                                                                 |                                                              |                                                                 | 0                                                            |                          | 0                        |
| North Facing Efficiency Compliance Total | 9.6                                                             | 147.64                                                       | 8.4                                                             | 135.96                                                       | 1.2                      | 11.68                    |
| Space Heating                            | 0.05                                                            | 0.35                                                         | 0.42                                                            | 3.09                                                         | -0.37                    | -2.74                    |
| Space Cooling                            | 6.57                                                            | 115.87                                                       | 5.86                                                            | 110.51                                                       | 0.71                     | 5.36                     |
| IAQ Ventilation                          | 0.47                                                            | 4.94                                                         | 0.47                                                            | 4.94                                                         | 0                        | 0                        |
| Water Heating                            | 2.51                                                            | 26.48                                                        | 1.62                                                            | 19.18                                                        | 0.89                     | 7.3                      |
| Self Utilization/Flexibility Credit      |                                                                 |                                                              |                                                                 | 0                                                            |                          | 0                        |
| East Facing Efficiency Compliance Total  | 9.6                                                             | 147.64                                                       | 8.37                                                            | 137.72                                                       | 1.23                     | 9.92                     |

Registration Number: 223-P010107S36A-000-000-0000000-0000  
CA Building Energy Efficiency Standards - 2022 Residential Compliance

Registration Date/Time: 2023-08-28 11:08:50  
Report Version: 2022.0.000  
Schema Version: rev 20220901

HERS Provider: CalCERTS Inc.  
Report Generated: 2023-08-28 10:13:50

CERTIFICATE OF COMPLIANCE - RESIDENTIAL PERFORMANCE COMPLIANCE METHOD

Project Name: Coachella ADUs (Plan 1)  
Calculation Description: Title 24 Analysis

Calculation Date/Time: 2023-08-28T10:12:30-07:00  
Input File Name: Coachella ADUs (Plan 1).ribd22x

CF1R-PRF-01E  
(Page 6 of 12)

| REQUIRED PV SYSTEMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                           |                          |                    |                   |                                       |                                 |            |                   |                 |                   |                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------|--------------------|-------------------|---------------------------------------|---------------------------------|------------|-------------------|-----------------|-------------------|-------------------------|
| 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 02                                        | 03                       | 04                 | 05                | 06                                    | 07                              | 08         | 09                | 10              | 11                | 12                      |
| DC System Size (kWdc)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Exception                                 | Module Type              | Array Type         | Power Electronics | CFI                                   | Azimuth (deg)                   | Tilt Input | Array Angle (deg) | Tilt: (x in 12) | Inverter Eff. (%) | Annual Solar Access (%) |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                           | Standard (14-17%)        | Fixed              | none              | true                                  | n/a                             | n/a        | n/a               | n/a             | n/a               |                         |
| REQUIRED SPECIAL FEATURES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                           |                          |                    |                   |                                       |                                 |            |                   |                 |                   |                         |
| The following are features that must be installed as condition for meeting the modeled energy performance for this computer analysis.<br>• PV exception 2: No PV required when minimum PV size (Section 150.1(c)(14) < 1.8 kWdc (0 kW)<br>• Variable capacity heat pump compliance option (verification details from VCHP Staff report, Appendix B, and RA3)<br>• Northwest Energy Efficiency Alliance (NEEA) rated heat pump water heater; specific brand/model, or equivalent, must be installed                                                                                                                                                                            |                                           |                          |                    |                   |                                       |                                 |            |                   |                 |                   |                         |
| HERS FEATURE SUMMARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                           |                          |                    |                   |                                       |                                 |            |                   |                 |                   |                         |
| The following is a summary of the features that must be field-verified by a certified HERS Rater as a condition for meeting the modeled energy performance for this computer analysis. Additional detail is provided in the building tables below. Registered CF2Rs and CF3Rs are required to be completed in the HERS Registry<br>• Indoor air quality ventilation<br>• Kitchen range hood<br>• Verified Refrigerant Charge<br>• Airflow in habitable rooms (SC3.1.4.1.7)<br>• Verified heat pump rated heating capacity<br>• Wall-mounted thermostat in zones greater than 150 ft2 (SC3.4.5)<br>• Ductless indoor units located entirely in conditioned space (SC3.1.4.1.8) |                                           |                          |                    |                   |                                       |                                 |            |                   |                 |                   |                         |
| BUILDING - FEATURES INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           |                          |                    |                   |                                       |                                 |            |                   |                 |                   |                         |
| 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 02                                        | 03                       | 04                 | 05                | 06                                    | 07                              |            |                   |                 |                   |                         |
| Project Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Conditioned Floor Area (ft <sup>2</sup> ) | Number of Dwelling Units | Number of Bedrooms | Number of Zones   | Number of Ventilation Cooling Systems | Number of Water Heating Systems |            |                   |                 |                   |                         |
| Coachella ADUs (Plan 1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 477                                       | 1                        | 1                  | 1                 | 0                                     | 1                               |            |                   |                 |                   |                         |

Registration Number: 223-P010107S36A-000-000-0000000-0000  
CA Building Energy Efficiency Standards - 2022 Residential Compliance

Registration Date/Time: 2023-08-28 11:08:50  
Report Version: 2022.0.000  
Schema Version: rev 20220901

HERS Provider: CalCERTS Inc.  
Report Generated: 2023-08-28 10:13:50

CERTIFICATE OF COMPLIANCE - RESIDENTIAL PERFORMANCE COMPLIANCE METHOD

Project Name: Coachella ADUs (Plan 1)  
Calculation Description: Title 24 Analysis

Calculation Date/Time: 2023-08-28T10:12:30-07:00  
Input File Name: Coachella ADUs (Plan 1).ribd22x

CF1R-PRF-01E  
(Page 1 of 12)

| GENERAL INFORMATION |                                                                                                                                                                     |  |                         |  |  |    |                                   |  |                  |  |  |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------|--|--|----|-----------------------------------|--|------------------|--|--|
| 01                  | Project Name                                                                                                                                                        |  | Coachella ADUs (Plan 1) |  |  |    |                                   |  |                  |  |  |
| 02                  | Run Title                                                                                                                                                           |  | Title 24 Analysis       |  |  |    |                                   |  |                  |  |  |
| 03                  | Project Location                                                                                                                                                    |  |                         |  |  |    |                                   |  |                  |  |  |
| 04                  | City                                                                                                                                                                |  | Coachella               |  |  | 05 | Standards Version                 |  | 2022             |  |  |
| 06                  | Zip code                                                                                                                                                            |  |                         |  |  | 07 | Software Version                  |  | EnergyPro 9.2    |  |  |
| 08                  | Climate Zone                                                                                                                                                        |  | 15                      |  |  | 09 | Front Orientation (deg/ Cardinal) |  | All orientations |  |  |
| 10                  | Building Type                                                                                                                                                       |  | Single family           |  |  | 11 | Number of Dwelling Units          |  | 1                |  |  |
| 12                  | Project Scope                                                                                                                                                       |  | Newly Constructed       |  |  | 13 | Number of Bedrooms                |  | 1                |  |  |
| 14                  | Addition Cond. Floor Area (ft <sup>2</sup> )                                                                                                                        |  | 0                       |  |  | 15 | Number of Stories                 |  | 1                |  |  |
| 16                  | Existing Cond. Floor Area (ft <sup>2</sup> )                                                                                                                        |  | n/a                     |  |  | 17 | Fenestration Average U-factor     |  | 0.3              |  |  |
| 18                  | Total Cond. Floor Area (ft <sup>2</sup> )                                                                                                                           |  | 477                     |  |  | 19 | Glazing Percentage (%)            |  | 18.51%           |  |  |
| 20                  | ADU Bedroom Count                                                                                                                                                   |  | n/a                     |  |  | 21 | ADU Conditioned Floor Area        |  | n/a              |  |  |
| 22                  | Fuel Type                                                                                                                                                           |  | All electric            |  |  | 23 | Occupancy U:                      |  | No               |  |  |
| COMPLIANCE RESULTS  |                                                                                                                                                                     |  |                         |  |  |    |                                   |  |                  |  |  |
| 01                  | Building Complies with Computer Performance                                                                                                                         |  |                         |  |  |    |                                   |  |                  |  |  |
| 02                  | This building incorporates features that require field testing and/or verification by a certified HERS rater under the supervision of a CEC-approved HERS provider. |  |                         |  |  |    |                                   |  |                  |  |  |
| 03                  | This building incorporates one or more Special Features shown below                                                                                                 |  |                         |  |  |    |                                   |  |                  |  |  |

Registration Number: 223-P010107S36A-000-000-0000000-0000  
CA Building Energy Efficiency Standards - 2022 Residential Compliance

Registration Date/Time: 2023-08-28 11:08:50  
Report Version: 2022.0.000  
Schema Version: rev 20220901

HERS Provider: CalCERTS Inc.  
Report Generated: 2023-08-28 10:13:50

CERTIFICATE OF COMPLIANCE - RESIDENTIAL PERFORMANCE COMPLIANCE METHOD

Project Name: Coachella ADUs (Plan 1)  
Calculation Description: Title 24 Analysis

Calculation Date/Time: 2023-08-28T10:12:30-07:00  
Input File Name: Coachella ADUs (Plan 1).ribd22x

CF1R-PRF-01E  
(Page 4 of 12)

| ENERGY USE SUMMARY                       | Standard Design Source Energy (EDR1) (kBtu/ft <sup>2</sup> -yr) | Standard Design TDV Energy (EDR2) (kTDV/ft <sup>2</sup> -yr) | Proposed Design Source Energy (EDR1) (kBtu/ft <sup>2</sup> -yr) | Proposed Design TDV Energy (EDR2) (kTDV/ft <sup>2</sup> -yr) | Compliance Margin (EDR1) | Compliance Margin (EDR2) |
|------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------|--------------------------|--------------------------|
| Space Heating                            | 0.05                                                            | 0.35                                                         | 0.43                                                            | 3.15                                                         | -0.38                    | -2.8                     |
| Space Cooling                            | 6.57                                                            | 115.87                                                       | 5.83                                                            | 111.08                                                       | 0.74                     | 4.79                     |
| IAQ Ventilation                          | 0.47                                                            | 4.94                                                         | 0.47                                                            | 4.94                                                         | 0                        | 0                        |
| Water Heating                            | 2.51                                                            | 26.48                                                        | 1.62                                                            | 19.19                                                        | 0.89                     | 7.29                     |
| Self Utilization/Flexibility Credit      |                                                                 |                                                              |                                                                 | 0                                                            |                          | 0                        |
| South Facing Efficiency Compliance Total | 9.6                                                             | 147.64                                                       | 8.35                                                            | 138.36                                                       | 1.25                     | 9.28                     |
| Space Heating                            | 0.05                                                            | 0.35                                                         | 0.55                                                            | 4.14                                                         | -0.5                     | -3.79                    |
| Space Cooling                            | 6.57                                                            | 115.87                                                       | 5.82                                                            | 110.53                                                       | 0.75                     | 5.34                     |
| IAQ Ventilation                          | 0.47                                                            | 4.94                                                         | 0.47                                                            | 4.94                                                         | 0                        | 0                        |
| Water Heating                            | 2.51                                                            | 26.48                                                        | 1.63                                                            | 19.26                                                        | 0.88                     | 7.22                     |
| Self Utilization/Flexibility Credit      |                                                                 |                                                              |                                                                 | 0                                                            |                          | 0                        |
| West Facing Efficiency Compliance Total  | 9.6                                                             | 147.64                                                       | 8.47                                                            | 138.87                                                       | 1.13                     | 8.77                     |

Registration Number: 223-P010107S36A-000-000-0000000-0000  
CA Building Energy Efficiency Standards - 2022 Residential Compliance

Registration Date/Time: 2023-08-28 11:08:50  
Report Version: 2022.0.000  
Schema Version: rev 20220901

HERS Provider: CalCERTS Inc.  
Report Generated: 2023-08-28 10:13:50

CERTIFICATE OF COMPLIANCE - RESIDENTIAL PERFORMANCE COMPLIANCE METHOD

Project Name: Coachella ADUs (Plan 1)  
Calculation Description: Title 24 Analysis

Calculation Date/Time: 2023-08-28T10:12:30-07:00  
Input File Name: Coachella ADUs (Plan 1).ribd22x

CF1R-PRF-01E  
(Page 7 of 12)

| ZONE INFORMATION       |                        |                  |                                    |                     |                               |                            |            |                         |          |                 |      |             |                  |
|------------------------|------------------------|------------------|------------------------------------|---------------------|-------------------------------|----------------------------|------------|-------------------------|----------|-----------------|------|-------------|------------------|
| 01                     | 02                     | 03               | 04                                 | 05                  | 06                            | 07                         |            |                         |          |                 |      |             |                  |
| Zone Name              | Zone Type              | HVAC System Name | Zone Floor Area (ft <sup>2</sup> ) | Avg. Ceiling Height | Water Heating System 1        | Status                     |            |                         |          |                 |      |             |                  |
| Living Area            | Conditioned            | HVAC System1     | 477                                | 8                   | DHW Sys 1                     | New                        |            |                         |          |                 |      |             |                  |
| OPAQUE SURFACES        |                        |                  |                                    |                     |                               |                            |            |                         |          |                 |      |             |                  |
| 01                     | 02                     | 03               | 04                                 | 05                  | 06                            | 07                         | 08         |                         |          |                 |      |             |                  |
| Name                   | Zone                   | Construction     | Azimuth                            | Orientation         | Gross Area (ft <sup>2</sup> ) | Window and Door Area (ft2) | Tilt (deg) |                         |          |                 |      |             |                  |
| Front Wall             | Living Area            | R21 Wall         | 0                                  | Front               | 176                           | 60                         | 90         |                         |          |                 |      |             |                  |
| Left Wall              | Living Area            | R21 Wall         | 90                                 | Left                | 176                           | 33.3                       | 90         |                         |          |                 |      |             |                  |
| Rear Wall              | Living Area            | R21 Wall         | 180                                | Back                | 176                           | 9                          | 90         |                         |          |                 |      |             |                  |
| Right Wall             | Living Area            | R21 Wall         | 270                                | Right               | 176                           | 6                          | 90         |                         |          |                 |      |             |                  |
| Roof                   | Living Area            | R-30 Roof Attic  | n/a                                | n/a                 | 477                           | n/a                        | n/a        |                         |          |                 |      |             |                  |
| ATTIC                  |                        |                  |                                    |                     |                               |                            |            |                         |          |                 |      |             |                  |
| 01                     | 02                     | 03               | 04                                 | 05                  | 06                            | 07                         | 08         |                         |          |                 |      |             |                  |
| Name                   | Construction           | Type             | Roof Rise (x in 12)                | Roof Reflectance    | Roof Emittance                | Radiant Barrier            | Cool Roof  |                         |          |                 |      |             |                  |
| Attic Living Area      | Attic Roof/Living Area | Ventilated       | 6                                  | 0.1                 | 0.85                          | No                         | No         |                         |          |                 |      |             |                  |
| FENESTRATION / GLAZING |                        |                  |                                    |                     |                               |                            |            |                         |          |                 |      |             |                  |
| 01                     | 02                     | 03               | 04                                 | 05                  | 06                            | 07                         | 08         | 09                      | 10       | 11              | 12   | 13          | 14               |
| Name                   | Type                   | Surface          | Orientation                        | Azimuth             | Width (ft)                    | Height (ft)                | Mult.      | Area (ft <sup>2</sup> ) | U-factor | U-factor Source | SHGC | SHGC Source | Exterior Shading |
| B.1                    | Window                 | Front Wall       | Front                              | 0                   |                               |                            | 1          | 20                      | 0.3      | NFRC            | 0.23 | NFRC        | Bug Screen       |
| B.1.2                  | Window                 | Front Wall       | Front                              | 0                   |                               |                            | 1          | 20                      | 0.3      | NFRC            | 0.23 | NFRC        | Bug Screen       |
| D6                     | Window                 | Left Wall        | Left                               | 90                  |                               |                            | 1          | 33.3                    | 0.3      | NFRC            | 0.23 | NFRC        | Bug Screen       |















1/11/2024 4:08:48 PM  
Autodesk Docs\72393\_Coachella ADU\22939-01\_Coachella ADU.s.rvt

## PORCH STYLE

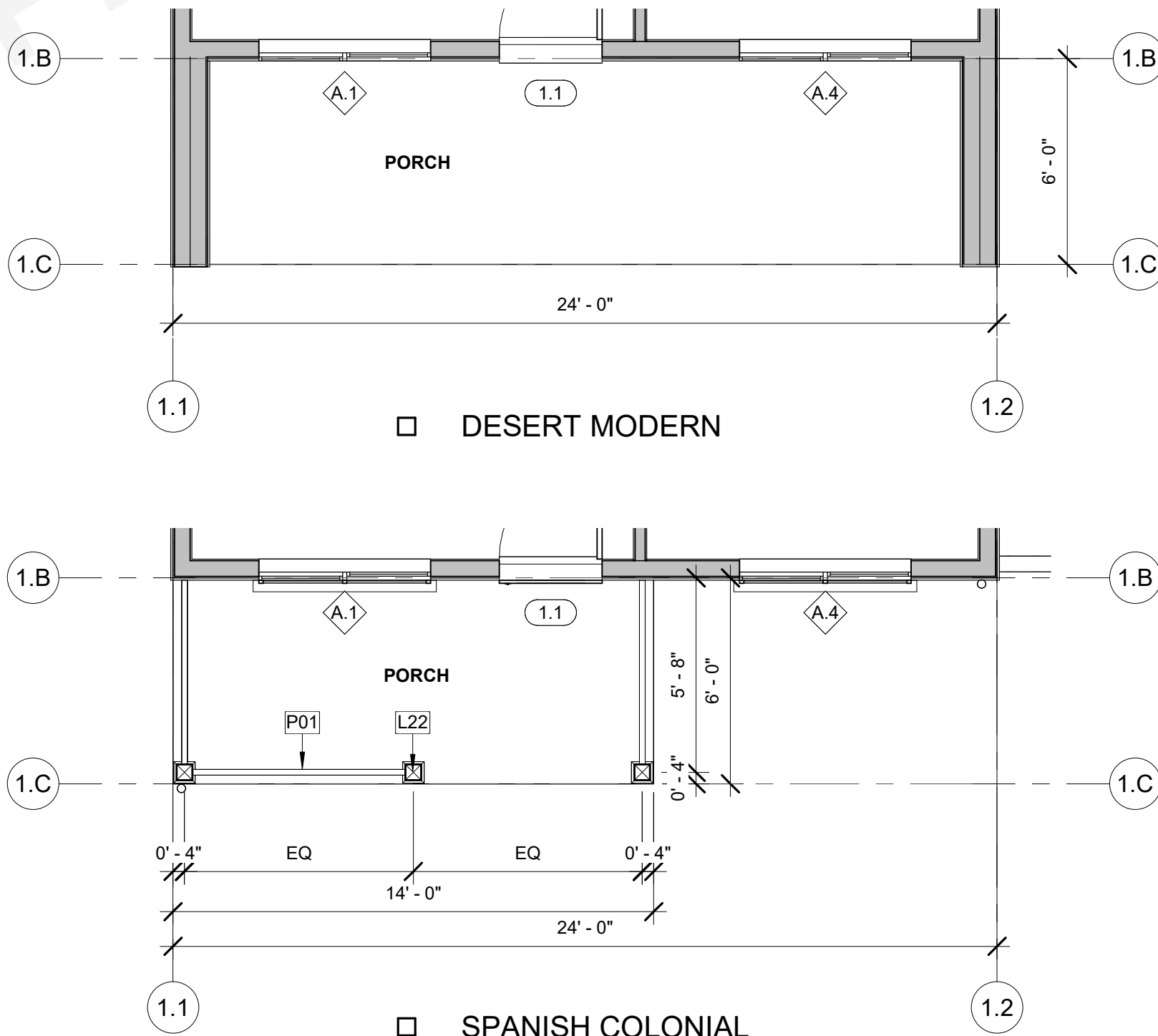
CHECK APPROPRIATE STYLE OPTION BELOW

SHOWN IN  
FLOOR PLAN

☐ MISSION REVIVAL

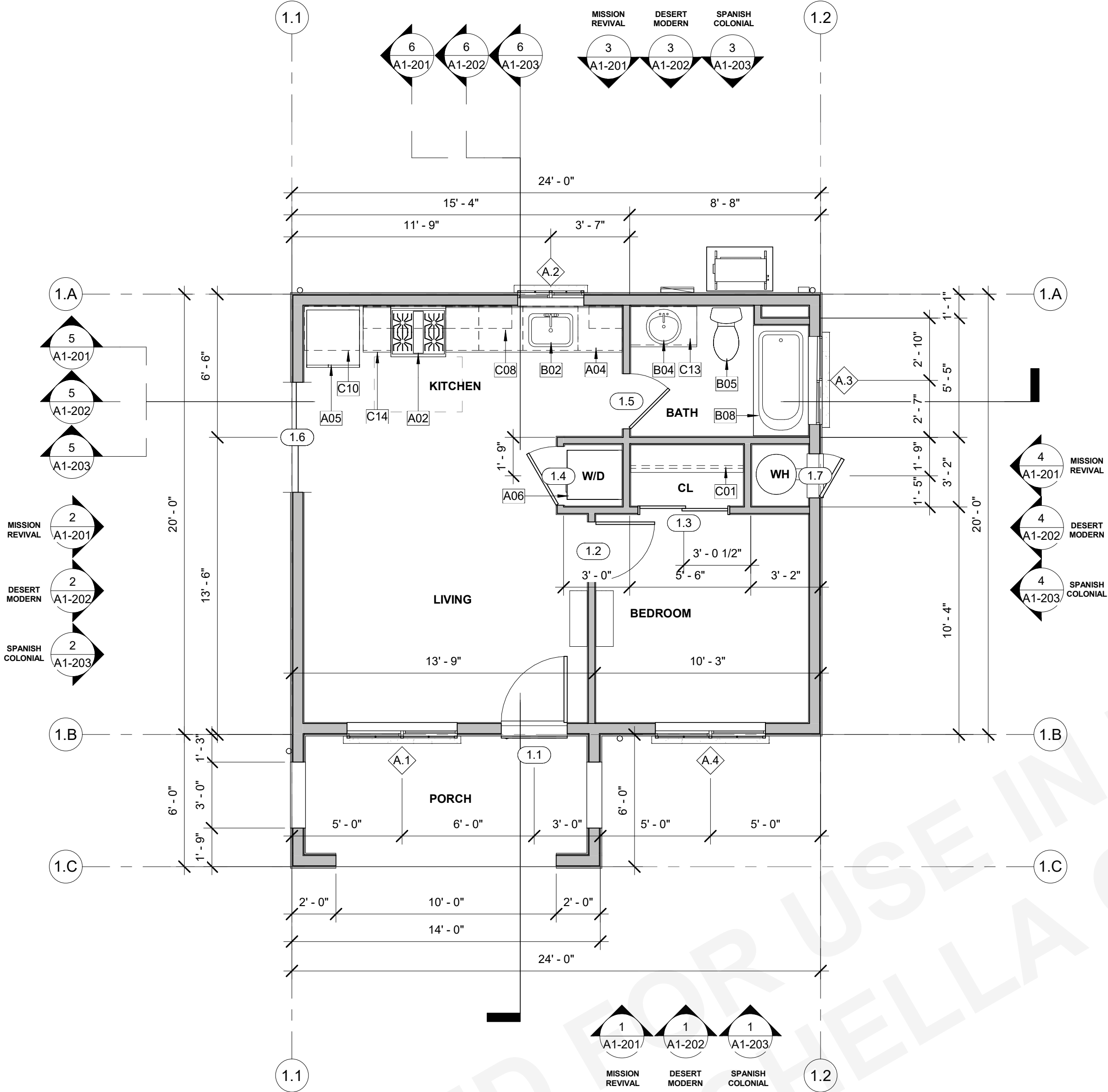
☐ DESERT MODERN

☐ SPANISH COLONIAL



## 1 FLOOR PLAN - PLAN 1

1A.2 A1-101 SCALE: 1/4" = 1'-0"



## KEYNOTES

- A02 30" SLIDE ELECTRIC SINGLE OVEN, STAINLESS STEEL.  
A04 24" WIDE FRONT CONTROL UNDERCOUNTER DISHWASHER.  
A05 REFRIGERATOR LOCATION. PROVIDE 37" SPACE WITH ROUGH PLUMBING FOR ICE MAKER (RECESS IN WALL).  
A06 STACKED WASHER/DRYER MACHINE LOCATION. PROVIDE WASTE AND WATER IN RECESSED WALL BOX. PROVIDE DRYER VENT. VENT TO OUTSIDE AIR THROUGH EXTERIOR WALL. DRYER VENT 4" MIN DIAMETER TO EXTERIOR WITH SCREENED AND ONE DIRECTIONAL VENT GATE. MAX LENGTH TO NOT EXCEED 14' WITH A MAX OF 2 90-DEGREE BENDS. TERMINATION SHALL BE 3" MINIMUM FROM OPERABLE OPENING IN EXTERIOR WALL.  
B02 PEDESTAL SINK. REFER TO WATER EFFICIENCY REQUIREMENTS ON CALGREEN CODE NOTES SHEETS.  
B04 LAVATORY SINK. REFER TO WATER EFFICIENCY REQUIREMENTS ON CALGREEN CODE NOTES SHEETS.  
B05 WATER CLOSET. REFER TO WATER EFFICIENCY REQUIREMENTS ON CALGREEN CODE NOTES SHEETS.  
B08 30" x 60" x 72" TUB AND SHOWER COMBINATION. MODEL BY BUILDER. PROVIDE SHOWER ROD.  
C01 SINGLE WOOD SHELF AND POLE.  
C08 12" DEEP UPPER CABINET.  
C10 24" DEEP UPPER CABINET.  
C13 SINK BASE CABINET AND COUNTERTOP."  
C14 36" A.F.F. COUNTERTOP  
L22 6x6 STRUCTURAL COLUMN  
P01 WROUGHT IRON RAILING

## FINISH SCHEDULE

| FINISH SCHEDULE - PLAN 1 |       |        |         |                       |
|--------------------------|-------|--------|---------|-----------------------|
| ROOM NAME                | FLOOR | WALL   | CEILING | NOTES                 |
| BATH                     | CT    | WR GWB | WR GWB  |                       |
| BEDROOM                  | LVT   | GWB    | GWB     |                       |
| CL                       | LVT   | GWB    | GWB     |                       |
| KITCHEN                  | LVT   | GWB    | GWB     | WR GWB BEHIND COUNTER |
| LIVING                   | LVT   | GWB    | GWB     |                       |
| PORCH                    | CONC  |        |         |                       |
| W/D                      | LVT   | GWB    | GWB     |                       |
| WH                       | CONC  | WR GWB | WR GWB  |                       |

## WINDOW GENERAL NOTES

- REFER TO GENERAL NOTES ON SHEET G-101 FOR ADDITIONAL REQUIREMENTS
- REFER TO FLOOR PLANS FOR WINDOW LOCATIONS.
- CONTRACTOR TO VERIFY EXACT ROUGH OPENING SIZES WITH WINDOW MANUFACTURER SPECIFICATIONS PRIOR TO FABRICATION OF ROUGH OPENINGS.
- CONTRACTOR TO VERIFY ACTUAL WINDOW SIZES TO FIT FINISH OPENING PRIOR TO FABRICATION OF WINDOW AND FINISH OPENING.
- HEAD HEIGHT MEASURED FROM FF UNLESS NOTED OTHERWISE.
- REFER TO ENERGY COMPLIANCE REPORTS FOR U-FACTOR, SHGC AND ADDITIONAL WINDOW REQUIREMENTS.
- ALL GLAZING IS DOUBLE PANE UNLESS OTHERWISE NOTED.
- PROVIDE SHOP DRAWINGS FOR ALL WINDOW UNITS
- REFER TO WINDOW TYPES LEGEND FOR GLAZING.
- REFER TO WINDOW SCHEDULE AND WINDOW TYPES LEGEND FOR FURTHER INFORMATION.
- WINDOWS BETWEEN CONDITIONED AND UNCONDITIONED SPACES SHALL BE CAULKED, GASKETED, WEATHER-STRIPPED OR OTHERWISE SEALED.
- SAFETY GLAZING NOTATED WITH "T"

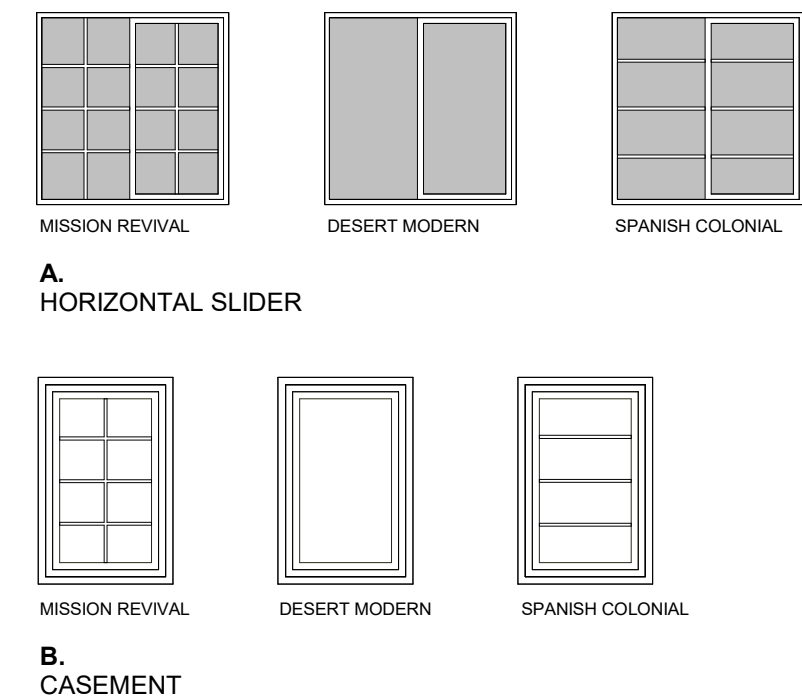
## WINDOW SCHEDULE

| NO. | TYPE | SIZE    |         | HEAD HEIGHT | REMARKS |
|-----|------|---------|---------|-------------|---------|
|     |      | WIDTH   | HEIGHT  |             |         |
| A.1 | A    | 5' - 0" | 4' - 0" | 6' - 8"     |         |
| A.2 | A    | 3' - 0" | 3' - 0" | 6' - 8"     | 1,2     |
| A.3 | A    | 4' - 0" | 1' - 6" | 6' - 8"     | 3       |
| A.4 | A    | 5' - 0" | 4' - 0" | 6' - 8"     | 3       |

## WINDOW REMARKS

- THE MINIMUM NET CLEAR OPENING HEIGHT DIMENSION SHALL BE 24 INCHES. THE MINIMUM NET CLEAR OPENING WIDTH DIMENSION SHALL BE 20 INCHES. THE NET CLEAR OPENING DIMENSIONS SHALL BE THE RESULT OF NORMAL OPERATION OF THE OPENING. PER CRC 2022 SEC. 312.2
- SHALL HAVE THE BOTTOM OF THE CLEAR OPENING NOT GREATER THAN 44 INCHES MEASURED FROM THE FLOOR. PER CRC 2022 SEC. 310.2.3
- TEMPERED / SAFETY GLAZING.

## WINDOW LEGEND



## FLOOR PLAN GENERAL NOTES

- REFER TO GENERAL NOTES SHEET G-101 AND G-102 FOR ADDITIONAL REQUIREMENTS.
- REFER TO STRUCTURAL PLANS FOR FURTHER INFORMATION.
- REFER TO ELECTRICAL PLANS FOR FURTHER INFORMATION IF PROVIDED.
- REFER TO MECHANICAL PLANS, DRAWINGS OR REPORTS FOR FURTHER INFORMATION.
- REFER TO PLUMBING PLANS OR DRAWINGS FOR FURTHER INFORMATION IF PROVIDED.
- ALL FURNITURE AND EQUIPMENT IS BY OWNER AND IS SHOWN FOR COORDINATION PURPOSES ONLY.
- DIMENSIONS ARE TO FACE OF FRAMING UNLESS SPECIFICALLY NOTED OTHERWISE.
- PROVIDE ADEQUATE BLOCKING IN WALLS FOR CABINETS AND OTHER WALL MOUNTED ACCESSORIES INCLUDING BUT NOT LIMITED TO HANDRAILS, SHELVING AND BATHROOM FIXTURES.
- PROVIDE FIREBLOCKING FOR WALL CAVITIES THAT EXCEED 2019 CBC HEIGHT LIMITATIONS
- DOOR AND WINDOW DIMENSIONS ARE CENTERED AT OPENINGS
- WHERE DOOR IS LOCATED WITHOUT DIMENSION AT THE CORNER OF A ROOM IT SHALL BE 4" FROM FACE OF FRAMING OF ADJACENT WALL TO ROUGH DOOR OPENING. WHERE 4" CANNOT BE ACCOMMODATED ON EITHER SIDE, DOOR SHALL BE CENTERED.
- SEE CODE ANALYSIS FOR LOCATIONS OF FIRE PARTITIONS AND FIRE BARRIERS
- WHERE RECESSED FIXTURES OCCUR IN WALLS OR HORIZONTAL ASSEMBLIES, THE FIRE RATING OF THOSE ASSEMBLIES SHALL BE MAINTAINED
- AT ALL PENETRATIONS AND INTERSECTIONS OF FIRE-RATED PARTITIONS, PROVIDE FIRE SEALANT AND/OR FIRE STOPPING TO MAINTAIN CONTINUITY OF PARTITION RATING

## WALL TYPES LEGEND

- EXTERIOR - 5 1/2" WOOD STUD W/ PLYWOOD SHEATHING AND STUCCO, ONE LAYER GYPSUM WALL BOARD INTERIOR.
- EXTERIOR - 5 1/2" WOOD DOUBLE STUD W/ PLYWOOD SHEATHING AND STUCCO EACH SIDE. (MODERN ONLY)
- INTERIOR - 3 1/2" WOOD STUD W/ONE LAYER GYPSUM WALL BOARD EACH SIDE.

## DOOR GENERAL NOTES

- REFER TO GENERAL NOTES ON SHEET G-101 FOR ADDITIONAL REQUIREMENTS
- REFER TO FLOOR PLANS FOR DOOR LOCATIONS.
- CONTRACTOR TO VERIFY EXACT ROUGH OPENING SIZES WITH DOOR MANUFACTURER SPECIFICATIONS PRIOR TO FABRICATION OF ROUGH OPENINGS.
- CONTRACTOR TO VERIFY ACTUAL DOOR SIZES TO FIT FINISH OPENING PRIOR TO FABRICATION OF DOOR AND FINISH OPENING.
- REFER TO DOOR TYPES LEGEND FOR GLAZING.
- REFER TO T24 REPORT FOR GLAZING ENERGY REQUIREMENTS
- INSTALL PER MANUFACTURERS WRITTEN INSTRUCTIONS

## DOOR SCHEDULE

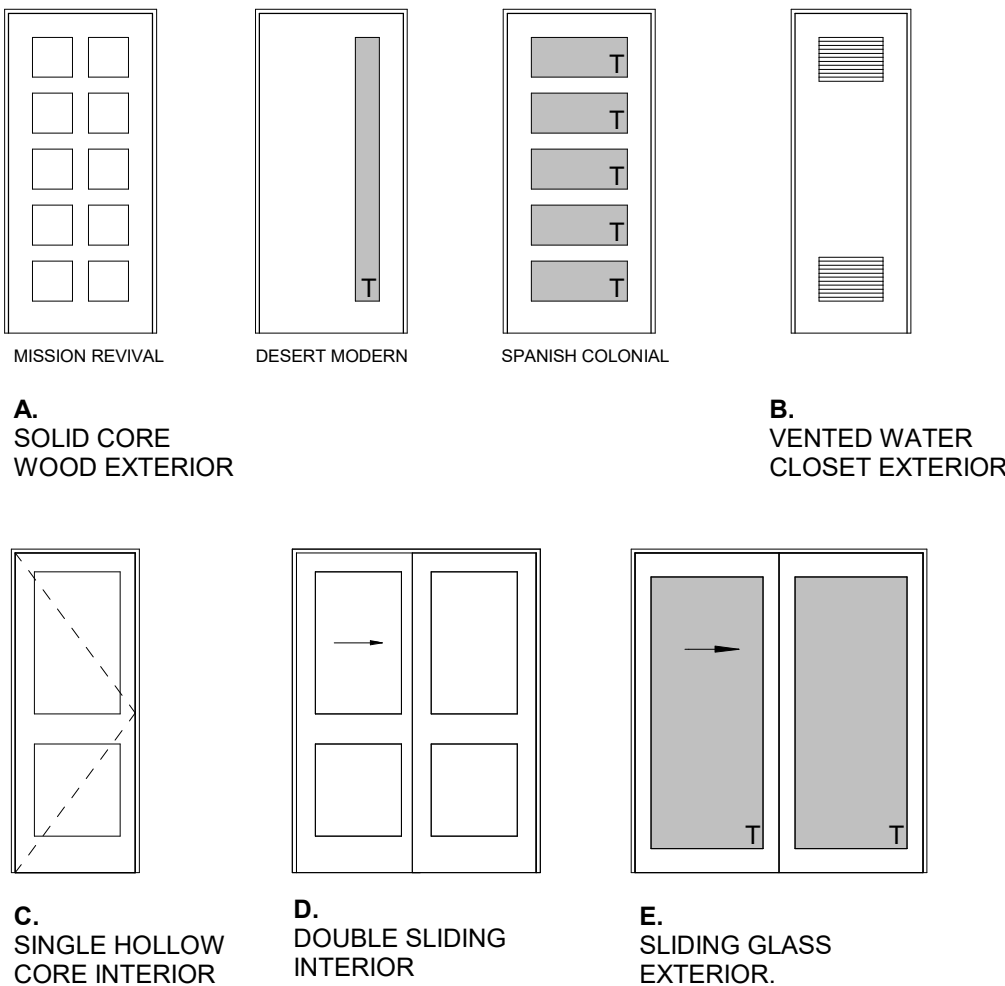
| MARK | TYPE | DOOR    |         | REMARKS |
|------|------|---------|---------|---------|
|      |      | WIDTH   | HEIGHT  |         |
| 1.1  | A    | 3' - 0" | 6' - 8" | 1, 2    |
| 1.2  | C    | 2' - 8" | 6' - 8" |         |
| 1.3  | D    | 4' - 0" | 6' - 8" |         |
| 1.4  | C    | 2' - 8" | 6' - 8" |         |
| 1.5  | C    | 2' - 6" | 6' - 8" |         |
| 1.6  | E    | 5' - 0" | 6' - 8" |         |
| 1.7  | B    | 2' - 0" | 6' - 8" | 3       |

## DOOR REMARKS

- FIRE RATED DOOR. REFER TO GENERAL DOOR NOTE #5
- GLAZING IN DOOR. TEMPERED (BOTH PANES)
- PROVIDE 100 SQ INCHES OF VENTING IN DOOR OR BY OTHER APPROVED MEANS.
- OPTIONAL DOOR.

## DOOR LEGEND

T = TEMPERED GLAZING



THESE PLANS ARE PROVIDED BY THE CITY OF AGOURA HILLS AS PART OF THE PRE-APPROVED ADU PROGRAM AND ARE PUBLIC DOMAIN. THERE CANNOT BE A CHARGE TO PROVIDE THESE PLANS. NO ALTERATIONS TO THESE PLANS ARE ALLOWED. ALL ALTERATIONS MUST BE DONE UNDER A SEPARATE PERMIT ONCE THE BUILDING PERMIT FOR THE ADU HAS BEEN ISSUED AND FINAL INSPECTION COMPLETED. IF YOU DO NOT HAVE THE CONSTRUCTION KNOWLEDGE AND EXPERIENCE TO CONTRACT THESE PLANS WITHOUT FURTHER DETAILS, IT IS RECOMMENDED YOU HIRE A CONTRACTOR TO DO THE CONSTRUCTION. THE CITY WILL NOT PROVIDE FURTHER INFORMATION OR DETAILS AND BUILDING INSPECTORS WILL NOT PROVIDE STEP BY STEP INSTRUCTIONS IN THE FIELD.

COACHELLA ADUS

COACHELLA, CA

FLOOR PLANS - PLAN 1

PUBLIC SET

DATE  
01/11/24  
SHEET

A1-101



1/11/2024 4:08:49 PM  
Autodesk Docs/72393\_Coachella ADU/22939-01\_Coachella ADUs.rvt

## PLUMBING FIXTURES

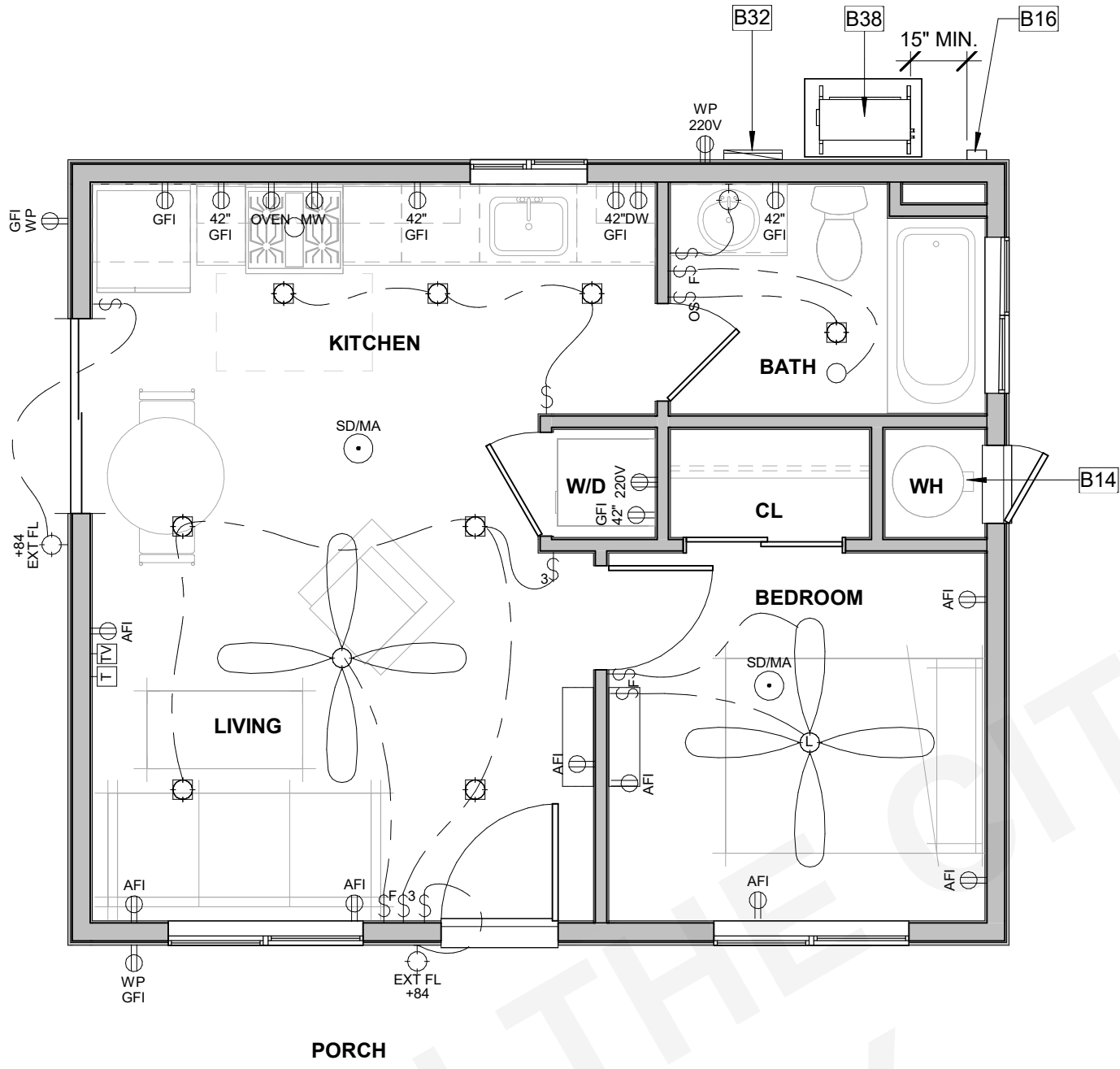
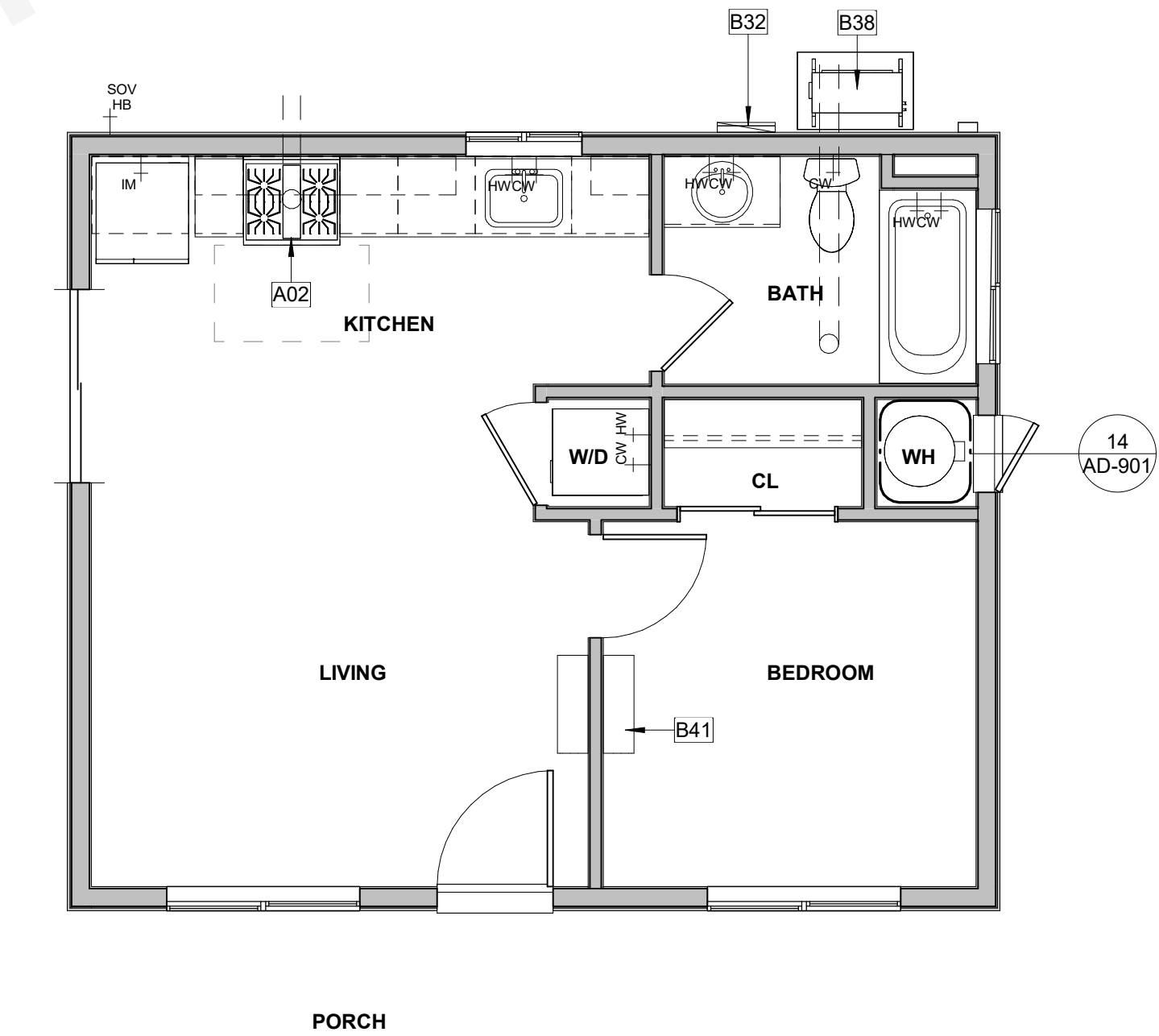
4.303.2 STANDARDS FOR PLUMBING FIXTURES AND FITTINGS  
PLUMBING FIXTURES AND FITTINGS SHALL BE INSTALLED IN ACCORDANCE WITH THE CALIFORNIA PLUMBING CODE, AND SHALL MEET THE APPLICABLE STANDARDS REFERENCED IN TABLE 1701.1 OF THE CALIFORNIA PLUMBING CODE.

NOTE:  
THIS TABLE COMPILES THE DATA IN SECTION 4.303.1 AND IS INCLUDED AS A CONVENIENCE FOR THE USER.

| TABLE - MAXIMUM FIXTURE WATER USE             |                                                |
|-----------------------------------------------|------------------------------------------------|
| FIXTURE TYPE                                  | FLOW RATE                                      |
| SHOWER HEADS (RESIDENTIAL)                    | 1.8 GMP @ 80 PSI                               |
| LAVATORY FAUCETS (RESIDENTIAL)                | MAX. 1.2 GPM @ 60 PSI<br>MIN. 0.8 GPM @ 20 PSI |
| LAVATORY FAUCETS IN COMMON & PUBLIC USE AREAS | 0.5 GPM @ 60 PSI                               |
| KITCHEN FAUCETS                               | 1.8 GPM @ 60 PSI                               |
| METERING FAUCETS                              | 0.25 GAL/CYCLE                                 |
| WATER CLOSET                                  | 1.28 GAL/FLUSH                                 |
| URINALS                                       | 0.125 GAL/FLUSH                                |

## 2 PLAN 1 - MECHANICAL

1A.2 | A1-111 SCALE: 1/4" = 1'-0"



## 1 PLAN 1 - ELECTRICAL

1A.2 | A1-111 SCALE: 1/4" = 1'-0"

## GENERAL MEP NOTES

1. REFER TO ELECTRICAL NOTES ON SHEET G-101.
2. REFER TO MECHANICAL NOTES ON SHEET G-101.
3. REFER TO PLUMBING NOTES ON SHEET G-101.
4. REFER TO TITLE 24 COMPLIANCE NOTES ON SHEET G-101.
5. EXTERNALLY MOUNTED HEATING/COOLING UNITS SHALL BE SCREENED IF THEY ARE VISIBLE FROM A PUBLIC STREET.

## LEGEND

|  |                             |  |                                                                    |  |                                                |
|--|-----------------------------|--|--------------------------------------------------------------------|--|------------------------------------------------|
|  | ELECTRICAL SWITCH           |  | SMOKE DETECTOR/ALARM                                               |  | AFI DUPLX OUTLET ARC-FAULT CIRCUIT INTERRUPTER |
|  | ELECTRICAL SWITCH-THREE WAY |  | COMBINATION SMOKE/CARBON MONOXIDE                                  |  | 220V DUPLX OUTLET 220 VOLTS                    |
|  | ELECTRICAL SWITCH-FAN       |  | TELEPHONE LOCATION                                                 |  | WP 220V DUPLX OUTLET 220 VOLTS                 |
|  | EXHAUST FAN W/HUMIDISTAT    |  | CABLE TELEVISION LOCATION                                          |  | GFI DUPLX OUTLET GROUND FAULT INTERRUPTER      |
|  | PENDANT LIGHT               |  | CEILING FAN WITH LIGHT FIXTURE (LIGHT NOT REQUIRED IN LIVING ROOM) |  | GFI WP DUPLX OUTLET GROUND FAULT INTERRUPTER   |
|  | WALL MOUNTED LIGHT          |  | 22'X30' MIN. CEILING ACCESS PANEL                                  |  | AF-H DUPLX OUTLET ARC-FAULT HALF HOT           |
|  | RECESSED DOWNLIGHT          |  |                                                                    |  | DW DUPLX OUTLET DISH WASHER                    |
|  | ELECTRICAL WIRING           |  |                                                                    |  | CW COLD WATER STUB OUT                         |
|  |                             |  |                                                                    |  | HW HOT WATER STUB OUT                          |
|  |                             |  |                                                                    |  | 80V WB WATER HOSE BIBB WITH SHUT OFF VALVE     |

## KEYNOTES

- A02 30" SLIDE ELECTRIC SINGLE OVEN, STAINLESS STEEL.  
REFER TO TITLE 24 FOR ADDITIONAL INFORMATION. PROVIDE CONCRETE PAD MIN. 6" LARGER THAN UNIT IN EACH DIRECTION. 3" MIN. ABOVE GRADE. STRAPPING DETAIL 51/AD-902.
- B16 220V AIR GAP DISCONNECT, 30" CLEAR WORKING SPACE REQUIRED IN FRONT OF ELECTRICAL EQUIPMENT
- B32 100 AMP SERVICE, CONFIRM WITH EXISTING SERVICE.
- B38 MULTI-ZONE HEAT PUMP CONDENSING UNIT. REFER TO PLANS FOR LOCATION OF INDOOR FAN FAN COIL UNITS. REFER TO TITLE 24 FOR ADDITIONAL INFORMATION. PROVIDE CONCRETE PAD MIN. 6" LARGER THAN UNIT IN EACH DIRECTION. 3" MIN. ABOVE GRADE.
- B41 FAN COIL. REFER TO PLANS FOR LOCATION OF OUTDOOR CONDENSING UNIT. REFER TO TITLE 24 FOR ADDITIONAL INFORMATION. PROVIDE OUTLET.

## VENTILATION SUMMARIES

### 1) LOCAL EXHAUST VENTILATION

| BATHROOM                                                                 | OPTION A  | OPTION B    |
|--------------------------------------------------------------------------|-----------|-------------|
| BATHROOM FAN FLOW (cfm) .....                                            | 50 CFM    | 50 CFM      |
| DUCT TYPE .....                                                          | FLEX DUCT | SMOOTH DUCT |
| DUCT SIZE (in) .....                                                     | 4"        | 4"          |
| MAX. ALLOWABLE DUCT LENGTH (ft) .....                                    | 70'       | 105'        |
| THIS EXHAUST FAN IS REQUIRED TO BE RATED FOR SOUND AT A MAX. OF 3 SONES. |           |             |
| KITCHEN                                                                  | OPTION A  | OPTION B    |
| KITCHEN FAN FLOW (cfm) .....                                             | 100 CFM   | 50 CFM      |
| DUCT TYPE .....                                                          | FLEX DUCT | SMOOTH DUCT |
| DUCT SIZE (in) .....                                                     | 5"        | 5"          |
| MAX. ALLOWABLE DUCT LENGTH (ft) .....                                    | 35'       | 85'         |
| THIS EXHAUST FAN IS REQUIRED TO BE RATED FOR SOUND AT A MAX. OF 3 SONES. |           |             |

### 2) WHOLE BUILDING VENTILATION

| PER ASHRAE STANDARD 62.2, CEC EQUATION 150.0-B                                                            | OPTION A  | OPTION B    |
|-----------------------------------------------------------------------------------------------------------|-----------|-------------|
| BUILDING FAN FLOW (cfm) .....                                                                             | 50 CFM    | 50 CFM      |
| DUCT TYPE .....                                                                                           | FLEX DUCT | SMOOTH DUCT |
| DUCT SIZE (in) .....                                                                                      | 4"        | 4"          |
| MAX. ALLOWABLE DUCT LENGTH (ft) .....                                                                     | 70'       | 105'        |
| THIS EXHAUST FAN IS REQUIRED TO BE RATED FOR SOUND AT A MAX. OF 1 SONE.                                   |           |             |
| THIS EXHAUST FAN IS REQUIRED TO OPERATE CONTINUOUSLY TO ENSURE CONTINUOUSLY TO ENSURE INDOOR AIR QUALITY. |           |             |

### TOTAL (MINIMUM) REQUIRED VENTILATION RATE

PER ASHRAE STANDARD 62.2, CEC EQUATION 150.0-B  
QCFM = .03(FLOOR AREA) + 7.5 (# OF BEDROOMS + 1)

### WHOLE DWELLING UNIT MECHANICAL VENTILATION

PER SECTION 150.0(O)(C)(i) [ASHRAE 62.2.4.1.2]  
1 BED - MINIMUM CUBIC FEET PER MINUTE (CFM) (Equation 150.0-B)  
Q<sub>tot</sub> = 0.03A<sub>floor</sub> + 7.5(N<sub>br</sub> + 1) .03(477 sf) + 7.5 (1+1) = 29.31 CFM  
< 50 CFM

### EFFECTIVE ANNUAL AVERAGE INFILTRATION RATE

PER SECTION 150.0(O)(C)(ii)  
a. (Equation 150.0-C) Q<sub>50</sub> = V<sub>du</sub> (x) 2 ACH50 / 60minutes  
a. (Equation 150.0-D) Q<sub>50</sub> = V<sub>du</sub> (x) Verified ACH50 / 60minutes  
b. (Equation 150.0-E) Q<sub>tot</sub> = 0.052 (x) Q<sub>50</sub> x wsf x [H/H]<sup>1/2</sup> [ASHRAE 62.2.4.1.2.1]

### REQUIRED MECHANICAL VENTILATION RATE

AND REQUIRED MECHANICAL VENTILATION RATE PER 150.0(O)(C)(iii)  
[ASHRAE 62.2.4.1.2]  
(Equation 150.0-F) Q<sub>fan</sub> = Q<sub>tot</sub> (-) φ (Q<sub>inf</sub> (x) A<sub>ext</sub>)



THESE PLANS ARE PROVIDED BY THE CITY OF AGOURA HILLS AS PART OF THE PRE-APPROVED ADU PROGRAM AND ARE PUBLIC DOMAIN. THERE CANNOT BE A CHARGE TO PROVIDE THESE PLANS. NO ALTERATIONS TO THESE PLANS ARE ALLOWED. ALL ALTERATIONS MUST BE DONE UNDER A SEPARATE PERMIT ONCE THE BUILDING PERMIT FOR THE ADU HAS BEEN ISSUED AND FINAL INSPECTION COMPLETED. IF YOU DO NOT HAVE THE CONSTRUCTION KNOWLEDGE AND EXPERIENCE TO CONTRUCT THESE PLANS WITHOUT FURTHER DETAILS, IT IS RECOMMENDED YOU HIRE A CONTRACTOR TO DO THE CONSTRUCTION. THE CITY WILL NOT PROVIDE FURTHER INFORMATION OR DETAILS AND BUILDING INSPECTORS WILL NOT PROVIDE STEP BY STEP INSTRUCTIONS IN THE FIELD.

COACHELLA ADUS

COACHELLA, CA

MECHANICAL & ELECTRICAL  
PLANS - PLAN 1

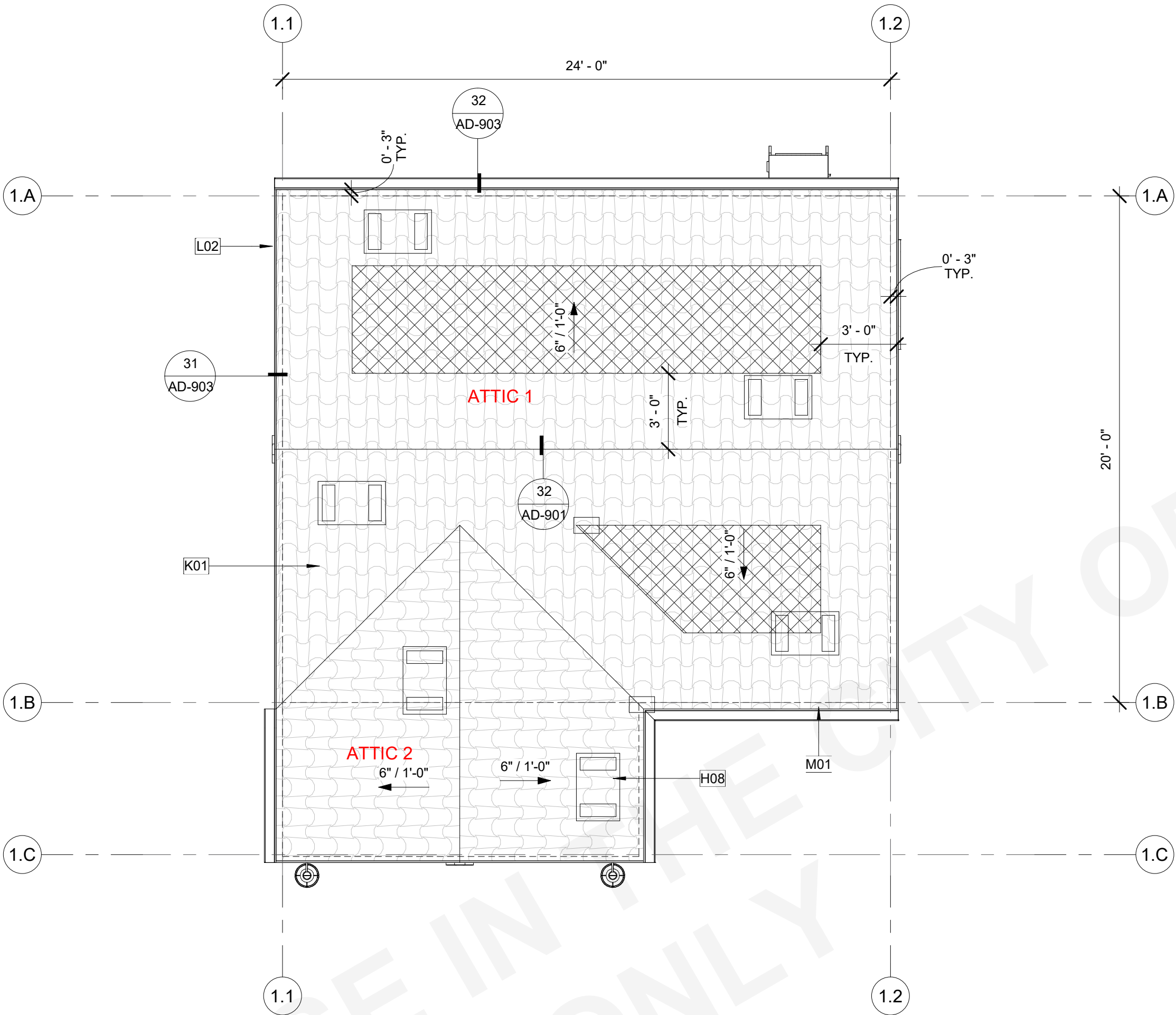
PUBLIC SET

DATE  
01/11/24  
SHEET

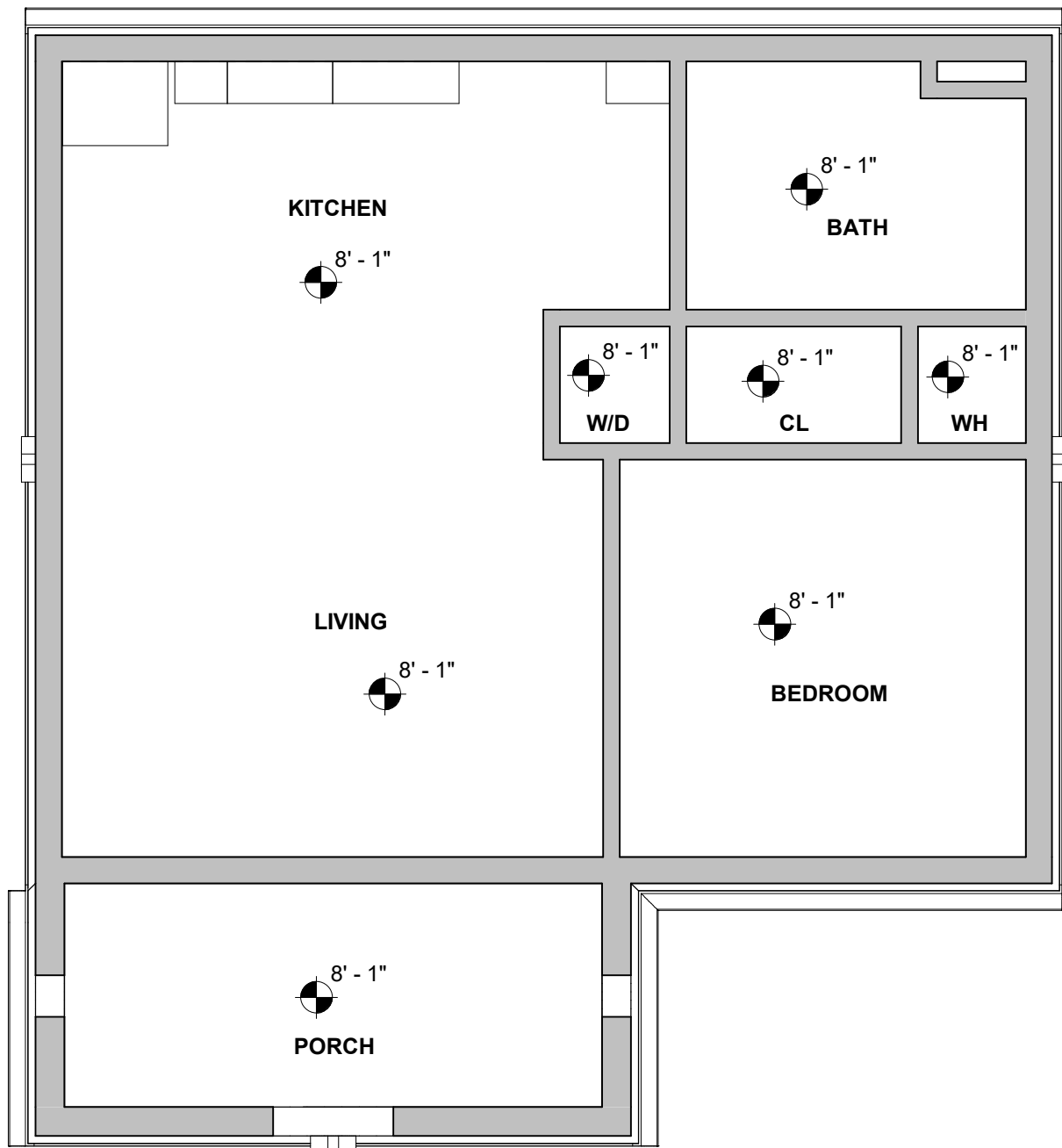
A1-111



1/11/2024 4:08:49 PM Autodesk Docs\\72393\_Coachella ADU\\2939-01\_Coachella ADUs.rvt



**1 PLAN 1 - ROOF PLAN - MISSION REVIVAL**  
A1-121 SCALE: 1/4" = 1'-0"



**2 PLAN 1 - RCP - MISISON REVIVAL**  
1A.2 A1-121 SCALE: 1/4" = 1'-0"

## ROOF PLAN GENERAL NOTES

- REFER TO GENERAL NOTES SHEET G-102 FOR ADDITIONAL REQUIREMENTS
- REFER TO STRUCTURAL PLANS FOR ROOF FRAMING INFORMATION INCLUDING MEMBER SIZES AND CONNECTION HARDWARE.
- PROVIDE A MINIMUM OF 1 INCH OF AIRSPACE BETWEEN THE INSULATION AND ROOF SHEATHING.
- WHERE THE ROOF PROFILE ALLOWS A SPACE BETWEEN THE ROOF COVERING AND DECKING, THE SPACES SHALL BE CONSTRUCTED TO PREVENT THE INTRUSION OF FLAMES AND EMBERS, BE FIRESTOPPED WITH APPROVED MATERIALS OR HAVE ONE LAYER OF MINIMUM 72 POUND MINERAL-SURFACED NONPERFORATED CAP SHEET OVER THE COMBUSTIBLE DECKING.
- ALL ROOFING MATERIALS TO BE INSTALLED PER MANUFACTURER'S SPECS.
- OVERHANG DIMENSIONS ARE FROM FACE OF EXTERIOR WALL FRAMING TO ROOF EDGE.
- ROOF VENTS SHALL BE INSTALLED PER MANUFACTURER'S SPECIFICATIONS. ADJUST AS NEEDED TO ACCOMMODATE TRUSS LOCATIONS, PLUMBING VENTS, AND SOLAR COLLECTORS.

## ROOF VENTING CALCULATIONS

**UPPER VENTS:** O'HAGIN HIGH PROFILE "S" TILE CONCRETE TILE LINE  
97.5 SQ.IN OF AIR MOVEMENT PER VENT = 97.5 SQ.IN. / 144 = 0.68 SF

**LOWER VENTS:** O'HAGIN HIGH PROFILE "S" TILE CONCRETE TILE LINE  
97.5 SQ.IN OF AIR MOVEMENT PER VENT = 97.5 SQ.IN. / 144 = 0.68 SF

"UPPER VENTS PROVIDED" = (TOTAL ATTIC AREA/300) \* (0.5) / (0.68 SF)

"LOWER VENTS PROVIDED" = (TOTAL ATTIC AREA/300) \* (0.5) / (0.68 SF)

| ATTIC            | AREA   | REQUIRED ATTIC VENTING (NFA) | UPPER VENTING REQUIRED (NFA) | LOWER VENTING REQUIRED (NFA) |
|------------------|--------|------------------------------|------------------------------|------------------------------|
| PLAN 1 - ATTIC 1 | 399 SF | 1.33 SF                      | 0.67 SF                      | 0.67 SF                      |
| PLAN 1 - ATTIC 2 | 109 SF | 0.36 SF                      | 0.18 SF                      | 0.18 SF                      |

| VENT TYPE                        | COUNT | VENT LENGTH | NET FREE AREA PER VENT | PROVIDED NET FREE AREA |
|----------------------------------|-------|-------------|------------------------|------------------------|
| LOWER                            |       |             |                        |                        |
| O'HAGIN S-TILE ROOF VENT (LOWER) | 3     | 2' - 8"     | 0.68 SF                | 2.03 SF                |
|                                  |       |             |                        | 2.03 SF                |
| UPPER                            |       |             |                        |                        |
| O'HAGIN S-TILE ROOF VENT (UPPER) | 3     | 2' - 8"     | 0.68 SF                | 2.03 SF                |
|                                  |       |             |                        | 2.03 SF                |

## ROOF LEGEND

- 2" / 12" ROOF SLOPE (REFER TO PLANS FOR ACTUAL SLOPE)
- O'HAGIN ATTIC VENT, PAINT TO MATCH ROOF COLOR. (REFER TO EXTERIOR ELEVATIONS FOR COLORS AND MATERIALS.)
- WALL BELOW
- GUTTER, CONNECT TO DOWNSPOUT
- DOWNSPOUT, TO ROOF OR SPLASHBLOCK BELOW U.N.O.
- FUTURE SOLAR ZONE. REFER TO SOLAR READY NOTES ON SHEET G-101.
- ATTIC # ATTIC SPACE. REFER TO ROOF VENTING CALCULATIONS FOR AREA AND VENTING METHOD

## KEYNOTES

- H08 ATTIC VENT. PAINT FINISH TO MATCH ROOF COLOR. REFER TO COLORS AND MATERIALS.
- K01 CONCRETE S-TILE. ESR REPORT TO BE PROVIDED BY OWNER
- L02 1x8 FIBER CEMENT FASCIA
- M01 GUTTER. CONNECT TO DOWNSPOUT. PROVIDE MEANS TO PREVENT ACCUMULATION OF LEAVES AND DEBRIS IN GUTTER PER CRC R327.5.4

## RCP GENERAL NOTES

- REFER TO GENERAL NOTES SHEET G-101 FOR ADDITIONAL REQUIREMENTS.
- HEIGHT OF CEILINGS SHALL BE MEASURED FROM TOP OF SLAB OR FLOOR TO FINISH FACE OF GWB. U.N.O.
- REFER TO DETAILS FOR FLOOR/CEILING ASSEMBLIES.
- REFER TO ELECTRICAL PLANS FOR LIGHT FIXTURE LOCATIONS.
- DIMENSIONS ARE TO THE FACE OF FRAMING UNLESS OTHERWISE NOTED.
- SOFFITS ARE TO BE HELD TIGHT TO UNDERSIDE OF MECHANICAL EQUIPMENT.

## RCP LEGEND

- 8'-1" HEIGHT OF CEILING SURFACE (SEE PLAN FOR ACTUAL HEIGHTS)
- 2" / 12" CEILING SLOPE (SEE PLAN FOR ACTUAL HEIGHTS)
- INTERIOR CEILING FINISH, REFER TO FINISH SCHEDULE.
- EXTERIOR STUCCO CEILING FINISH
- EXTERIOR FIBER CEMENT BOARD CEILING  
HARDIE SOFFIT PANELS - BEADED PORCH PANEL OR EQ.



THESE PLANS ARE PROVIDED BY THE CITY OF AGOURA HILLS AS PART OF THE PRE-APPROVED ADU PROGRAM AND ARE PUBLIC DOMAIN. THERE CANNOT BE A CHARGE TO PROVIDE THESE PLANS. NO ALTERATIONS TO THESE PLANS ARE ALLOWED. ALL ALTERATIONS MUST BE DONE UNDER A SEPARATE PERMIT ONCE THE BUILDING PERMIT FOR THE ADU HAS BEEN ISSUED AND FINAL INSPECTION COMPLETED. IF YOU DO NOT HAVE THE CONSTRUCTION KNOWLEDGE AND EXPERIENCE TO CONTRACT THESE PLANS WITHOUT FURTHER DETAILS, IT IS RECOMMENDED YOU HIRE A CONTRACTOR TO DO THE CONSTRUCTION. THE CITY WILL NOT PROVIDE FURTHER INFORMATION OR DETAILS AND BUILDING INSPECTORS WILL NOT PROVIDE STEP BY STEP INSTRUCTIONS IN THE FIELD.

COACHELLA ADUS

COACHELLA, CA

ROOF PLAN & REFLECTED  
CEILING PLAN - PLAN 1 - MISSION  
REVIVAL

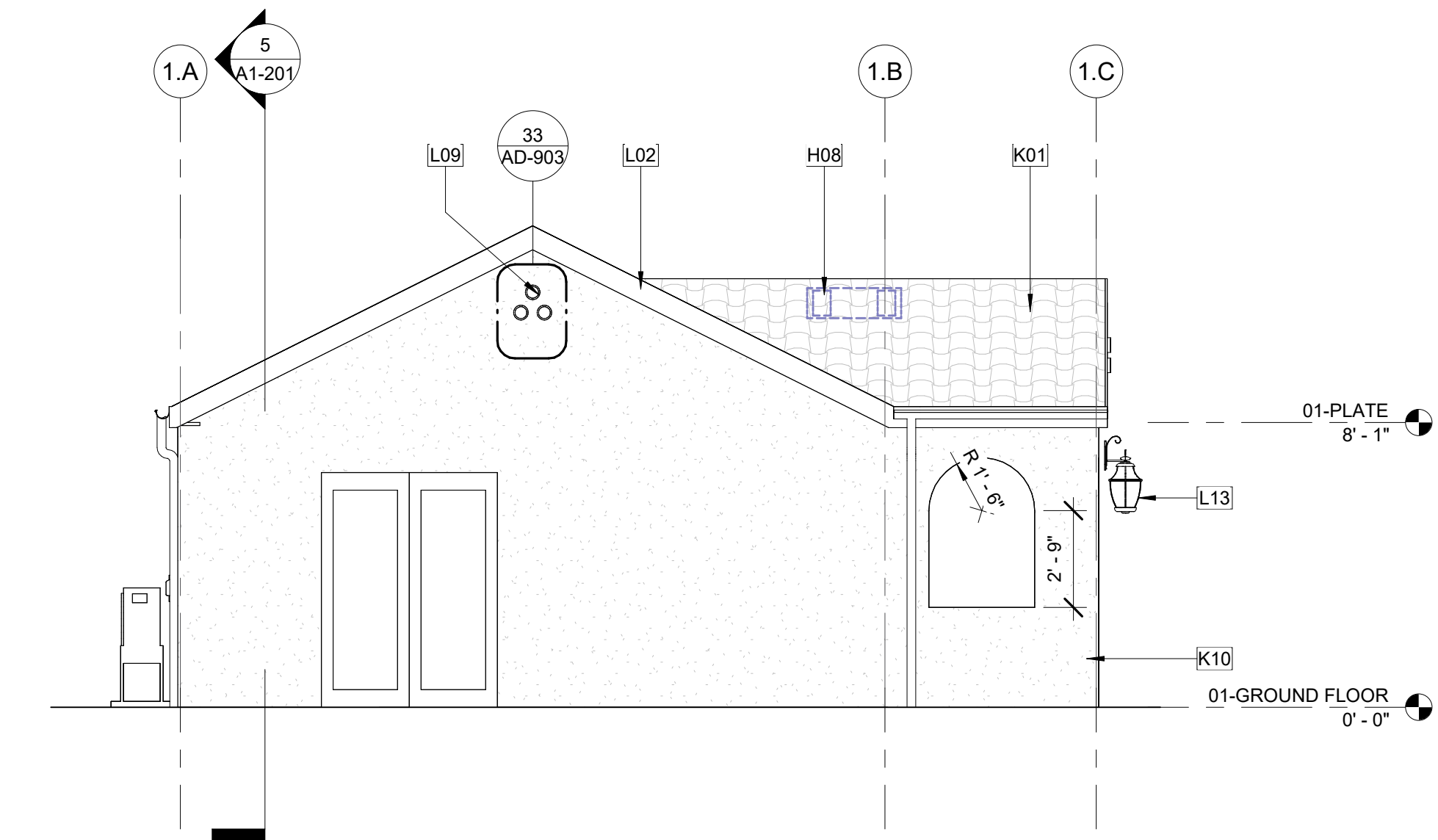
PUBLIC SET

DATE  
01/11/24  
SHEET

A1-121

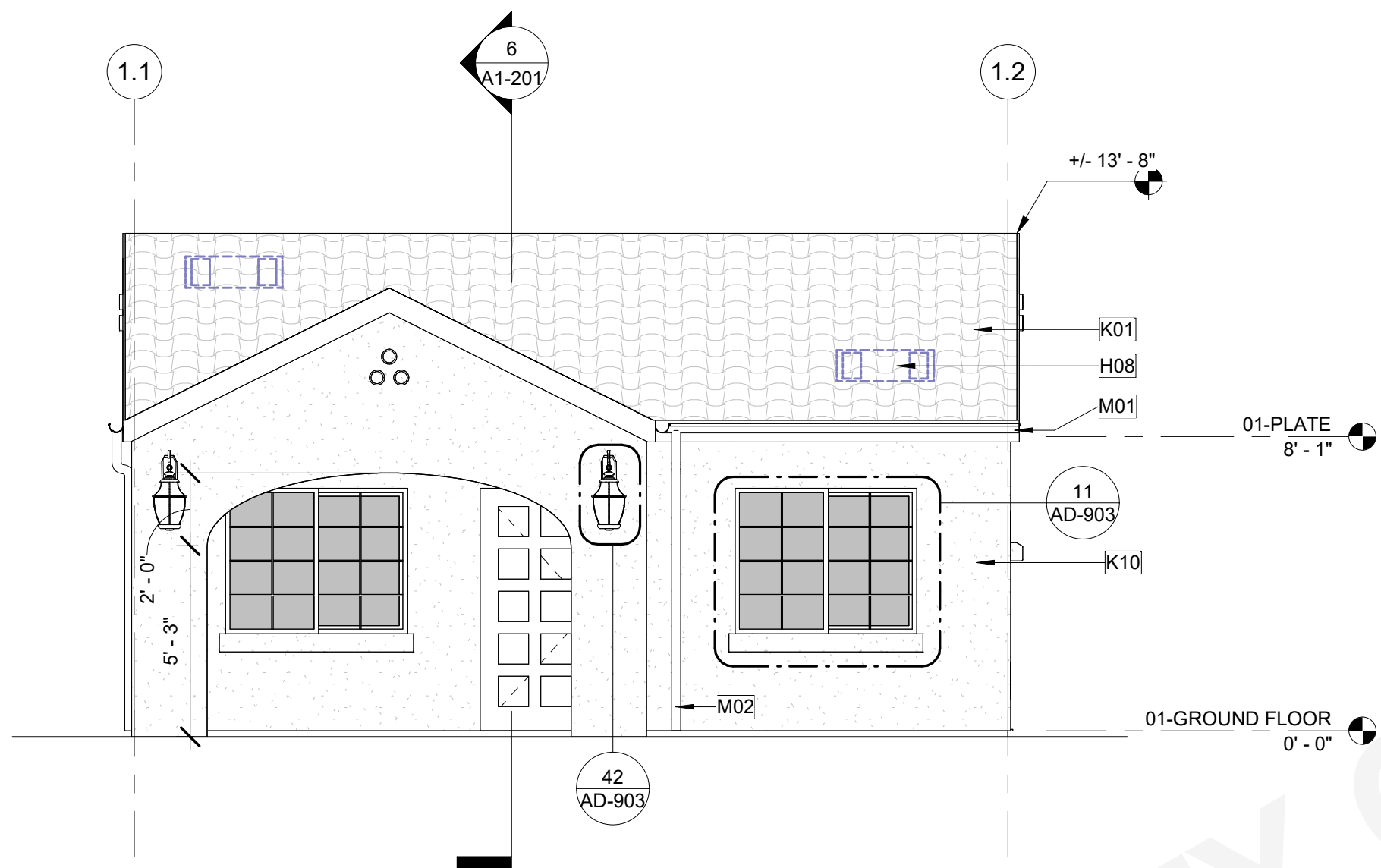


1/11/2024 4:08:51 PM  
Autodesk Docs/2393\_Coachella ADU/2393-01\_Coachella ADU.s.rvt



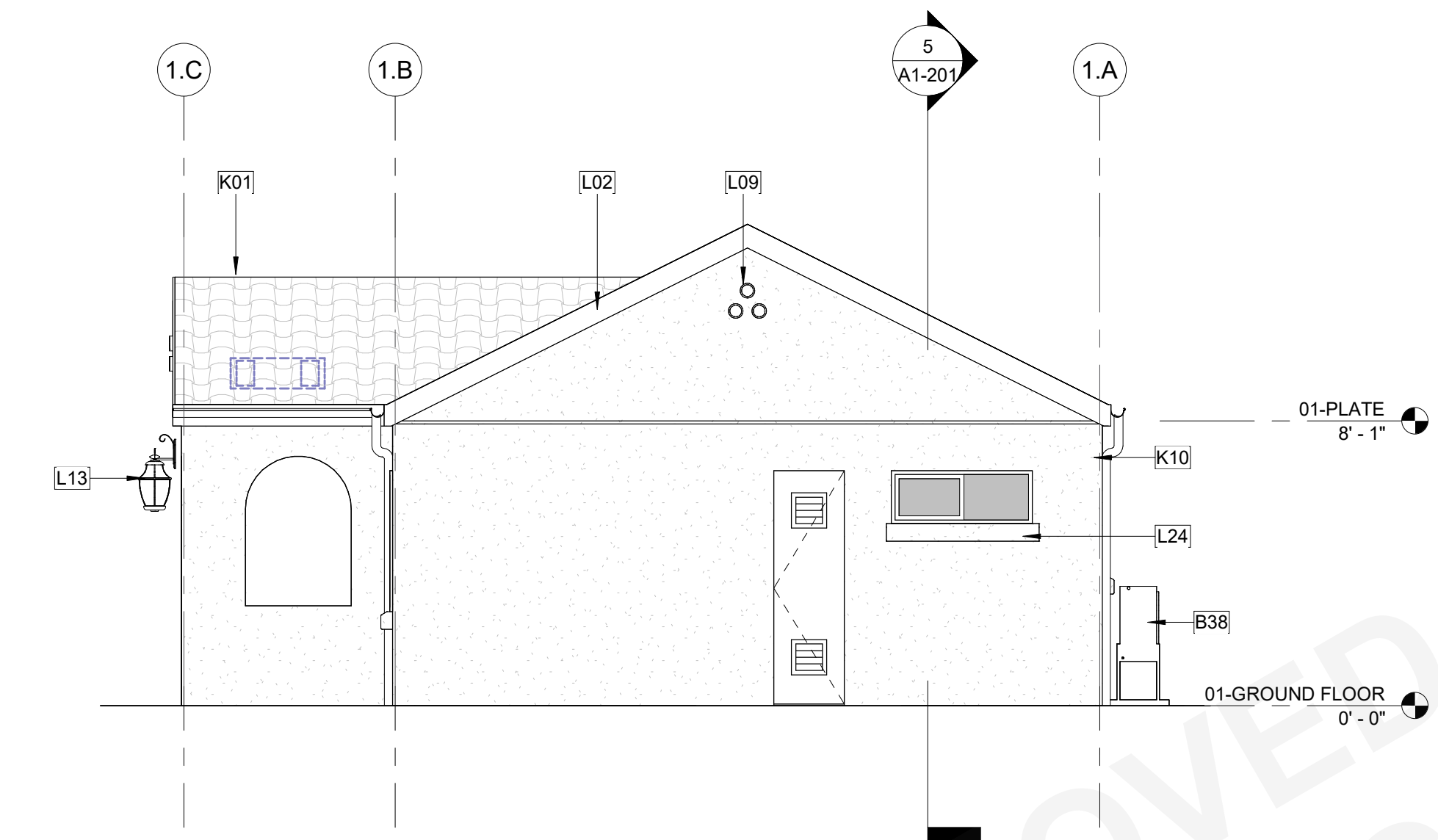
2 PLAN 1 - MISSION REVIVAL - LEFT ELEVATION

A1-101 | A1-201 SCALE: 1/4" = 1'-0"



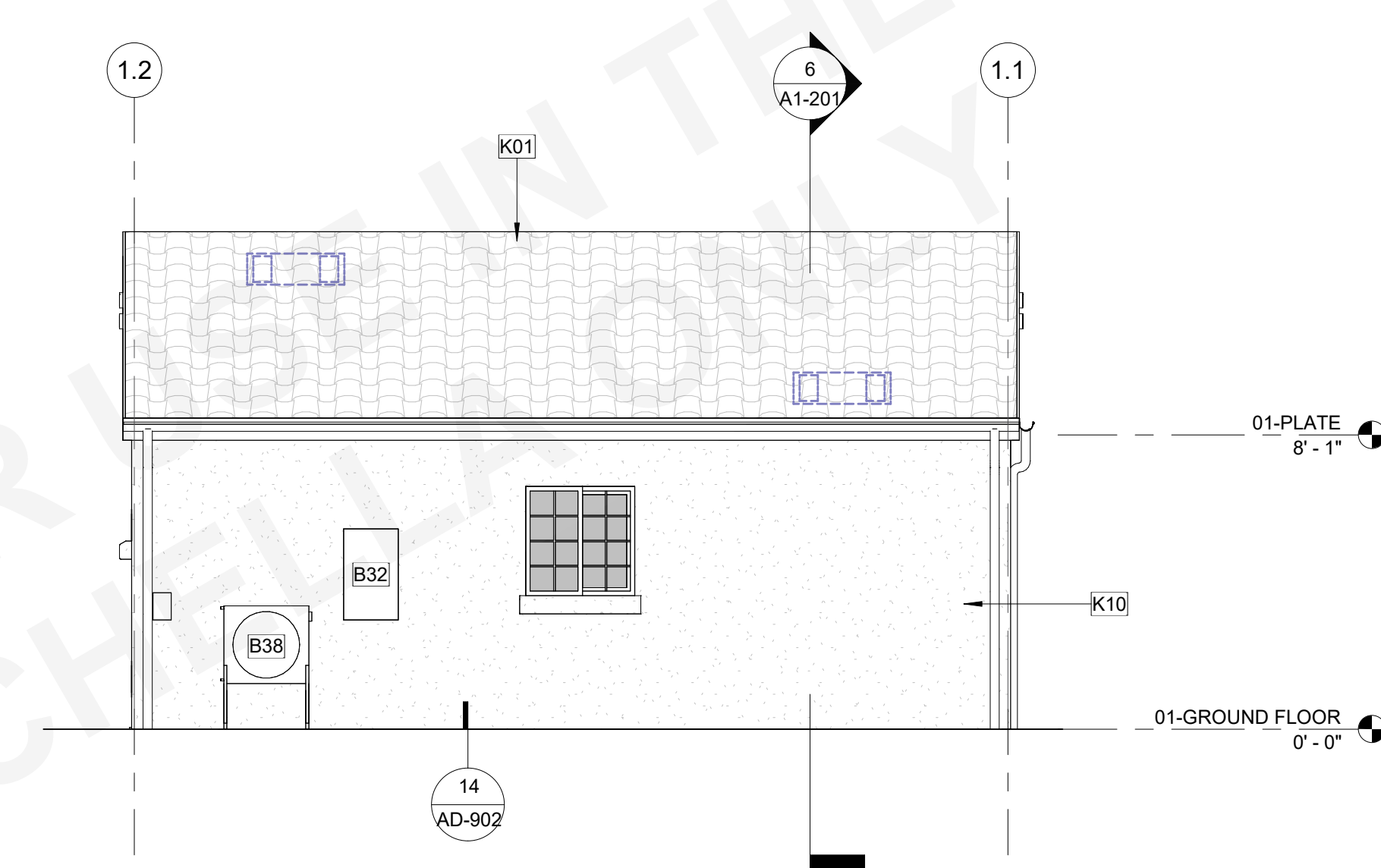
1 PLAN 1 - MISSION REVIVAL- FRONT ELEVATION

A1-101 | A1-201 SCALE: 1/4" = 1'-0"



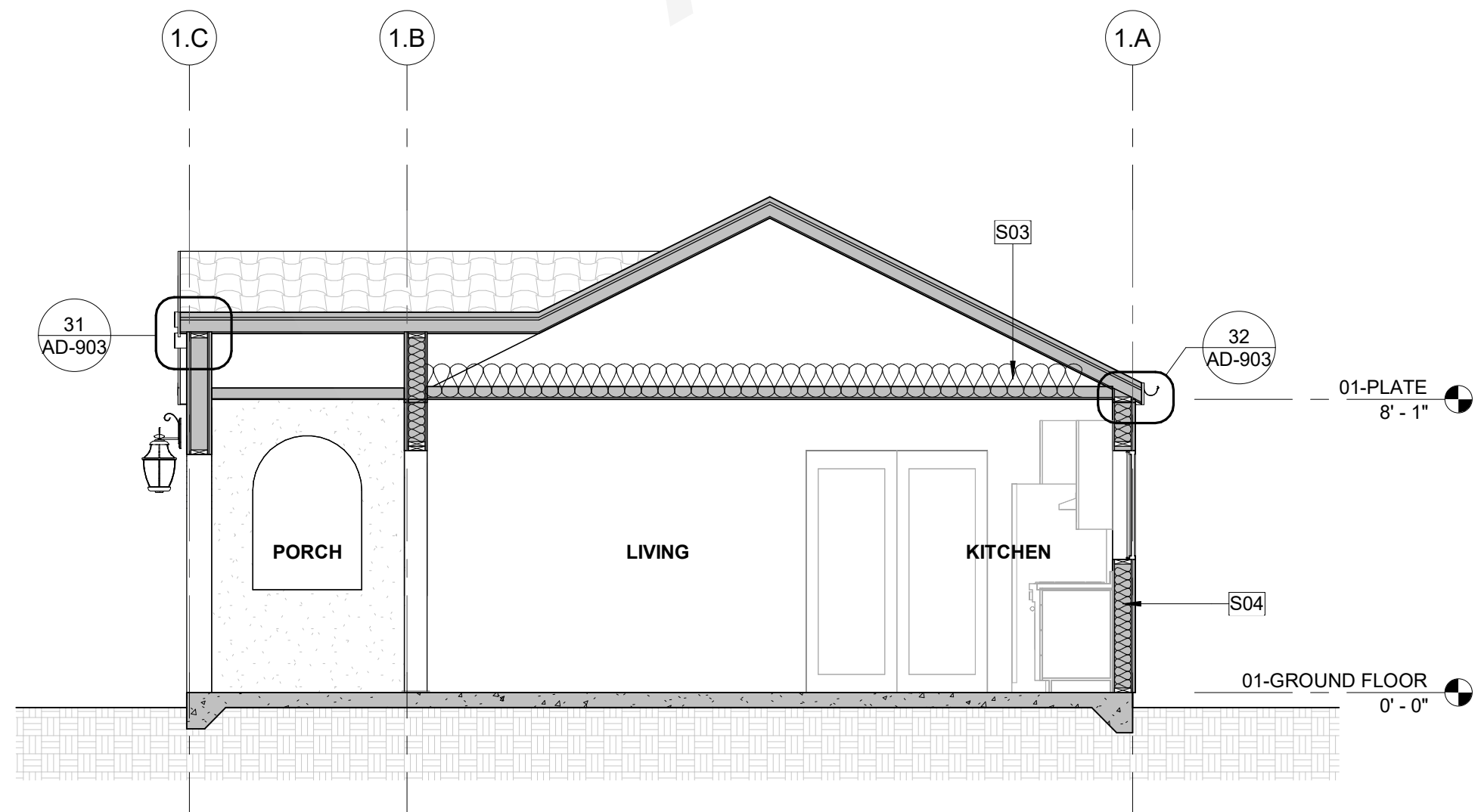
4 PLAN 1 - MISSION REVIVAL- RIGHT ELEVATION

A1-101 | A1-201 SCALE: 1/4" = 1'-0"



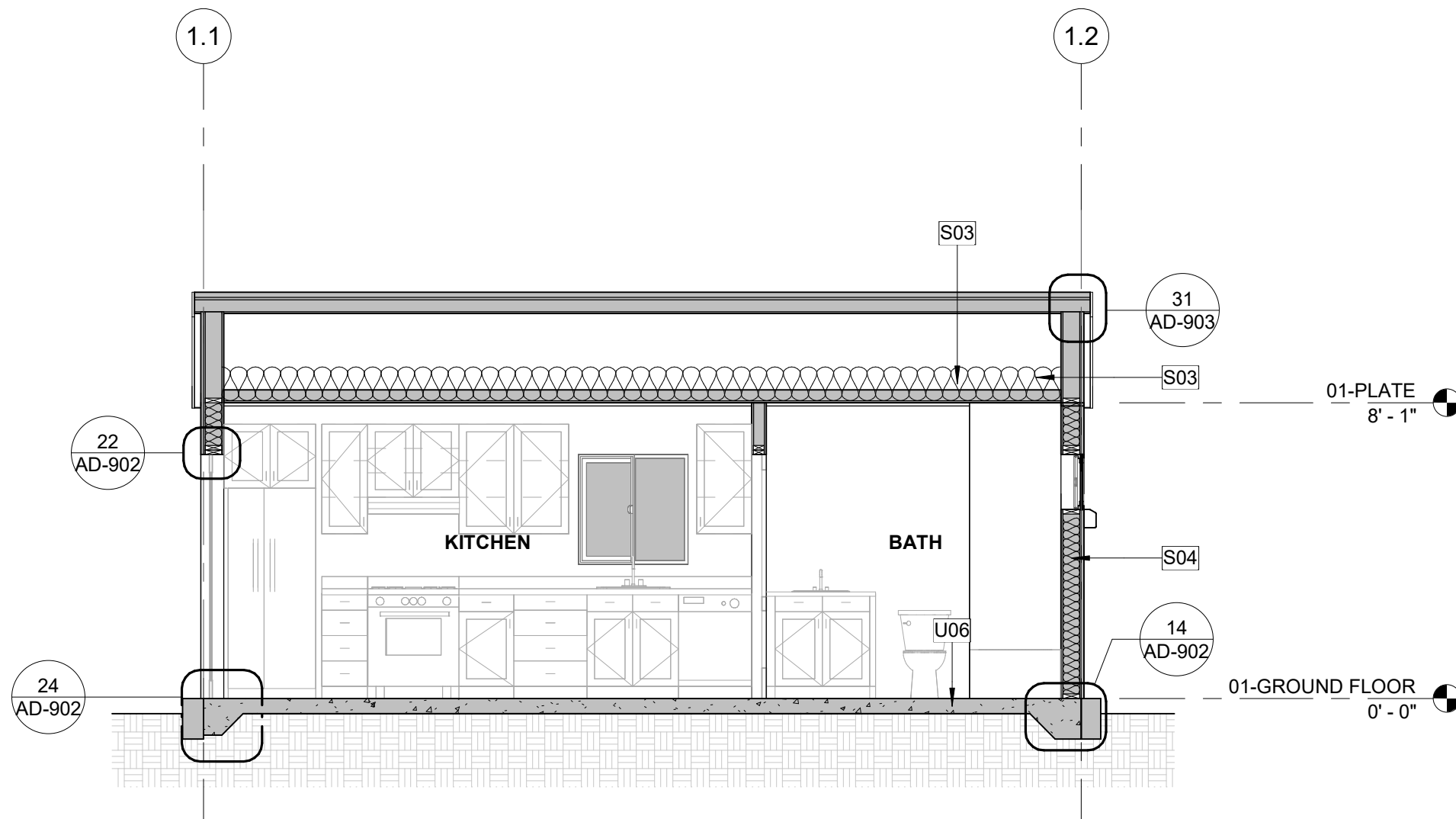
3 PLAN 1 - MISSION REVIVAL - REAR ELEVATION

A1-101 | A1-201 SCALE: 1/4" = 1'-0"



6 PLAN 1 - MISSION REVIVAL - SECTION 2

A1-101 | A1-201 SCALE: 1/4" = 1'-0"



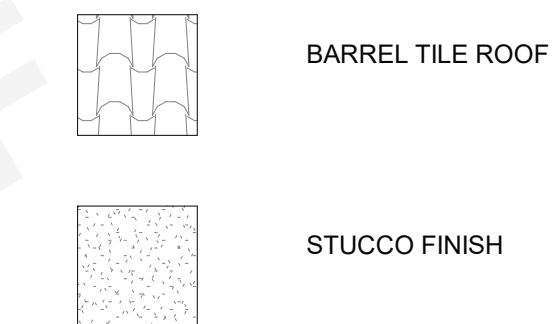
5 PLAN 1 - MISSION REVIVAL - SECTION 1

A1-101 | A1-201 SCALE: 1/4" = 1'-0"

## ELEVATION GENERAL NOTES

1. REFER TO GENERAL NOTES SHEET G-101 FOR ADDITIONAL REQUIREMENTS.
2. FRAMING ELEVATIONS, INCLUDING FLOOR PLATES AND FLOOR LEVEL ELEVATIONS ARE MEASURED FROM BUILDING FINISH FLOOR, U.N.O.
3. SEE DETAILS FOR ADDITIONAL INFORMATION AND REQUIREMENTS.
4. REFER TO ROOF PLAN FOR ROOF PITCH AND OVERHANGS. FASCIA PER DETAILS.
5. SEE ROOF PLAN FOR APPROXIMATE DOWNSPOUT LOCATIONS, U.N.O.
6. REFER TO DOOR AND WINDOW SCHEDULES AND TYPES FOR DOOR AND WINDOW INFORMATION.
7. SEE ELECTRICAL DRAWINGS FOR EXTERIOR LIGHTING
8. SEE MECHANICAL DRAWINGS FOR GRILLES AND LOUVERS. PAINT TO MATCH ADJACENT FINISH.
9. CONTRACTOR TO VERIFY COLOR SCHEME WITH OWNER BEFORE PERFORMING THE WORK.

## EXTERIOR MATERIALS LEGEND



## KEYNOTES

- B32 100 AMP SERVICE, CONFIRM WITH EXISTING SERVICE.  
B38 MULTI-ZONE HEAT PUMP CONDENSING UNIT. REFER TO PLANS FOR LOCATION OF INDOOR FAN FAN COIL UNITS. REFER TO TITLE 24 FOR ADDITIONAL INFORMATION. PROVIDE CONCRETE PAD MIN. 6" LARGER THAN UNIT IN EACH DIRECTION, 3" MIN. ABOVE GRADE.
- H08 ATTIC VENT. PAINT FINISH TO MATCH ROOF COLOR. REFER TO COLORS AND MATERIALS.
- K01 CONCRETE S-TILE. ESR REPORT TO BE PROVIDED BY OWNER  
K10 3-COAT CEMENT PLASTER SYSTEM O/ LATH O/ WATER RESISTIVE BARRIER PER CRC 703.7.3. EXTERIOR BUILDING FINISH SHALL BE IN COMPLIANCE WITH 2019 CRC R337.
- L02 1x8 FIBER CEMENT FASCIA.  
L09 DECORATIVE GABLE VENT, ROUND 3-HOLE  
L13 EXTERIOR LIGHT SCHEME A, DARK SKY AND TITLE 24 COMPLIANT.  
L24 1x4 FIBER CEMENT TRIM BAND.
- M01 GUTTER. CONNECT TO DOWNSPOUT. PROVIDE MEANS TO PREVENT ACCUMULATION OF LEAVES AND DEBRIS IN GUTTER PER CRC R327.5.4
- M02 DOWNSPOUT. CONNECT TO STORM DRAIN SYSTEM  
S03 ROOF INSULATION. REFER TO TITLE 24 (R-19 MIN.).  
S04 2X6 WALL INSULATION. REFER TO TITLE 24 (R-21 MIN.)  
U06 CONCRETE SLAB FOUNDATION PER STRUCTURAL. 10 MIL VAPOR RETARDER CONFORMING TO ASTM E1745 CLASS A REQUIREMENTS.

## SECTIONS GENERAL NOTES

1. THE PURPOSE OF THESE DRAWINGS IS TO SHOW CONSTRUCTION MATERIALS/ASSEMBLIES. FOR SPECIFIC SIZES AND DETAILS REFER TO ARCHITECTURAL PLANS, ELEVATIONS, DETAILS, AND STRUCTURAL PLANS. \*KEYNOTES ONLY APPLY IF REFERENCED ON PLANS.
2. WALL ASSEMBLIES TO BE PER FLOOR PLAN.
3. DOORS AND WINDOWS TO BE PER APPLICABLE SCHEDULE. REFER TO FLOOR PLANS FOR IDENTIFICATION.
4. INSULATION: REFER TO TITLE 24 REPORT AND "INSULATION" NOTES ON SHEET FOR ADDITIONAL RATINGS, REQUIREMENTS, AND INFORMATION.
5. REFER TO FIRE BLOCKING NOTES ON SHEET G-101 FOR FIRE BLOCKING REQUIREMENTS.
6. PER 2022 CRC SECCION R317 SLEEPERS AND SILLS ON A CONCRETE OR MASONRY SLAB THAT IS IN DIRECT CONTACT WITH GROUND, UNLESS SEPARATED BY AN IMPERVIOUS MOISTURE BARRIER SHALL BE NATURALLY BURABLE OR PRESERVATIVE-TREATED WOOD.



THESE PLANS ARE PROVIDED BY THE CITY OF AGOURA HILLS AS PART OF THE PRE-APPROVED ADU PROGRAM AND ARE PUBLIC DOMAIN. THERE CANNOT BE A CHARGE TO PROVIDE THESE PLANS. NO ALTERATIONS TO THESE PLANS ARE ALLOWED. ALL ALTERATIONS MUST BE DONE UNDER A SEPARATE PERMIT ONCE THE BUILDING PERMIT FOR THE ADU HAS BEEN ISSUED AND FINAL INSPECTION COMPLETED. IF YOU DO NOT HAVE THE CONSTRUCTION KNOWLEDGE AND EXPERIENCE TO CONTRACT THESE PLANS WITHOUT FURTHER DETAILS, IT IS RECOMMENDED YOU HIRE A CONTRACTOR TO DO THE CONSTRUCTION. THE CITY WILL NOT PROVIDE FURTHER INFORMATION OR DETAILS AND BUILDING INSPECTORS WILL NOT PROVIDE STEP BY STEP INSTRUCTIONS IN THE FIELD.

COACHELLA ADUS

COACHELLA, CA

EXT. ELEVATIONS & SECTIONS -  
PLAN 1 - MISSION REVIVAL

PUBLIC SET

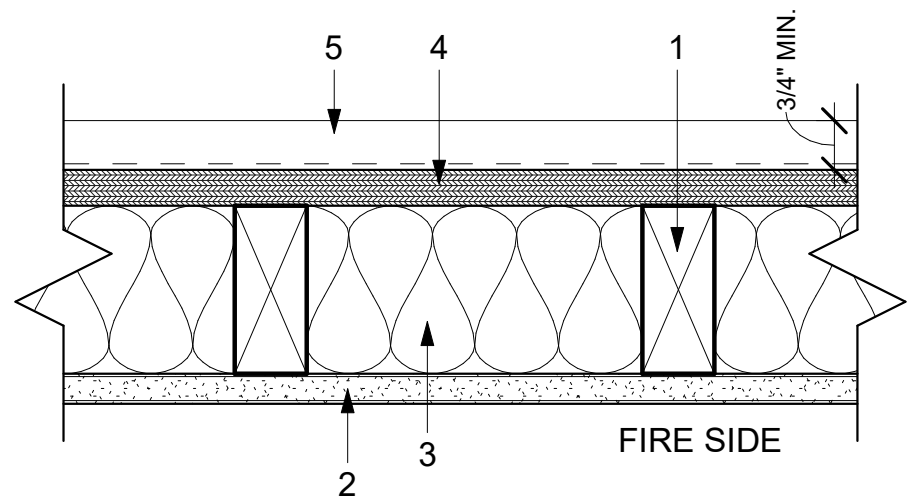
DATE  
01/11/24  
SHEET

A1-201



1/11/2024 4:08:54 PM  
Autodesk Docs/12393\_Coachella ADU/2939-01\_Coachella ADUs.rvt

U 356



WOOD STUDS, GYPSUM BOARD AND CEMENT STUCCO

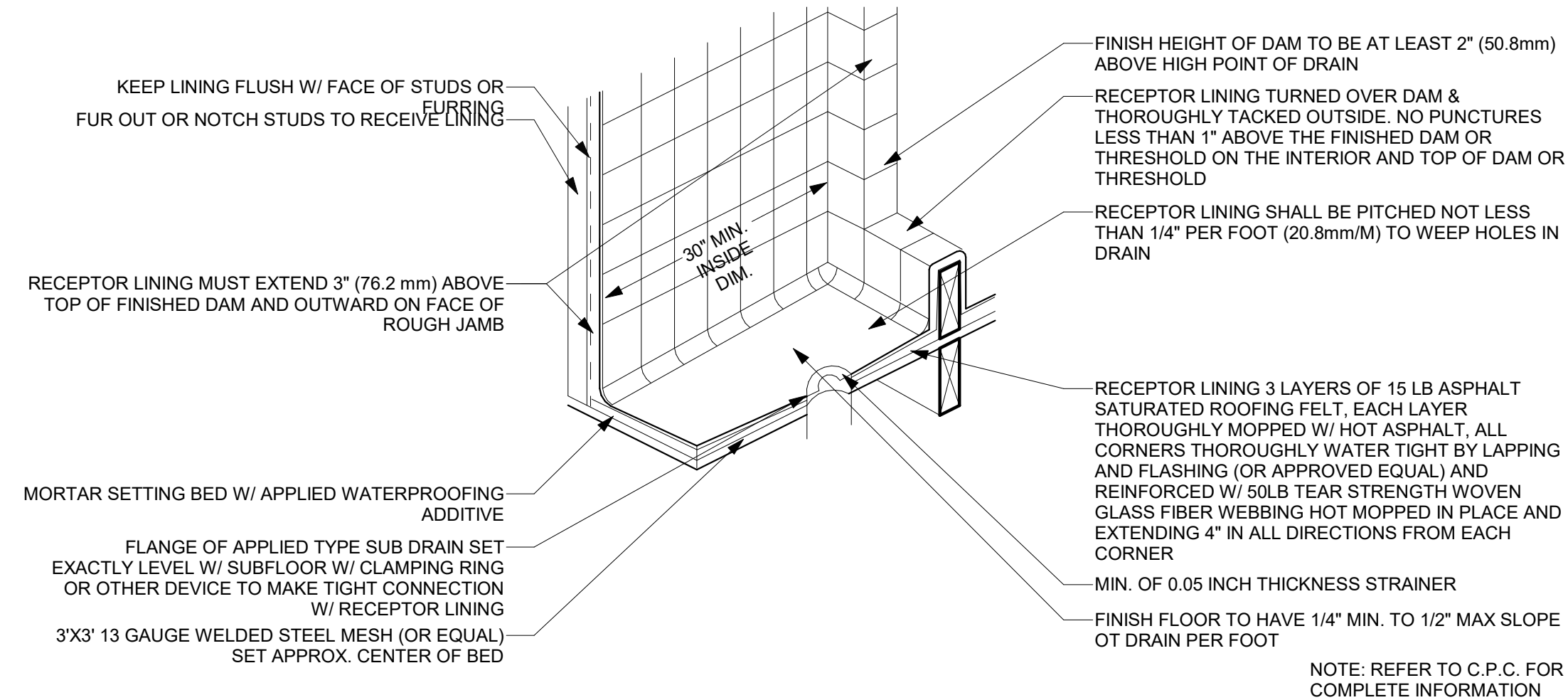
- 1. WOOD STUDS**  
NOMINAL 2X4 SPACED 16" O.C. WITH (2) 2X4 TOP PLATES (1) 2X4 BOTTOM PLATE. STUDS LATERALLY-BRACED BY WOOD STRUCTURAL PANEL SHEATHING (ITEM 5) AND EFFECTIVELY FIRE STOPPED AT TOP AND BOTTOM OF WALL.
- 2. GYPSUM BOARD**  
ANY CLASSIFIED 5/8" THICK, 48" WIDE, APPLIED VERTICALLY AND NAILED TO STUDS AND BEARING PLATES 7" O.C. WITH 6D CEMENT-COATED NAILS, 1 7/8" LONG WITH 1/4" DIAM. HEAD.
- JOINTS AND NAILHEADS (NOT SHOWN) - WALLBOARD JOINTS COVERED WITH TAPE AND JOINT COMPOUND. NAIL HEADS COVERED WITH JOINT COMPOUND.
- 3. BATTS AND BLANKETS**  
MINERAL FIBER OR GLASS INSULATION, 3 1/2" THICK. PRESSURE FIT TO FILL WALL CAVITIES BETWEEN STUDS AND PLATES. MINERAL FIBER INSULATION TO BE UNFACED AND TO HAVE A MIN. DENSITY OF 3 PCF. GLASS FIBER INSULATION TO BE FACED WITH ALUMIUM FOIL OR FRAFT PAPER AND TO HAVE A MIN. DENSITY OF 0.9 PCF (MIN. R-13 THERMAL INSULATION RATING). FIBER SPRAYED - AS AN ALTERNATE TO BATTS AND BLANKETS (ITEM 4) - SPRAY APPLIED CELLULOSE INSULATION MATERIAL. THE FIBER IS APPLIED WITH WATER TO COMPLETELY FILL THE ENCLOSED CAVITY IN ACCORDANCE WITH THE APPLICATION INSTRUCTIONS SUPPLIED WITH THE PRODUCT. NOMINAL DRY DENSITY OF 3.0 LB/CU.FT.
- 4. WOOD STRUCTURAL PANEL SHEATHING**  
MIN 7/16" THICK, 4 FT. WIDE WOOD STRUCTURAL PANELS, MIN. GRADE "C-D" OR "SHEATHING". INSTALLED WITH LONG DIMENSION OF SHEET (STRENGTH AXIS) OR FACE GRAIN OF PLYWOOD PARALLEL WITH OR PERPENDICULAR TO STUDS. VERTICAL JOINTS CENTERED ON STUDS. HORIZONTAL JOINTS BACKED WITH NOMINAL 2X4 WOOD BLOCKING. ATTACHED TO STUDS ON EXTERIOR SIDE OF WALL WITH 6D CEMENT COATED BOX NAILS SPACED 6" O.C. AT PERIMETER OF PANELS AND 12" O.C. ALONG INTERIOR STUDS.
- 5. EXTERIOR FACING**  
INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTALLATION INSTRUCTION. ONE OF THE FOLLOWING EXTERIOR FACINGS IS TO BE APPLIED OVER THE SHEATHING. REFER TO PLAN FOR INFORMATION:
- D. CEMENTITIOUS STUCCO - PORTLAND CEMENT OR SYNTHETIC STUCCO SYSTEM WITH SELF-FURRING METAL LATH OR ADHESIVE BASE COAT. THICKNESS FROM 3/8" TO 3/4", DEPENDING ON SYSTEM.
- H. FIBER-CEMENT SIDING - FIBER-CEMENT EXTERIOR SIDING INCLUDING SMOOTH AND PATTERNED PANEL OR LAP SIDING.

UL DES U305

NOTE:  
AT INTERIOR WALL USE:  
5/8" SHEETROCK FIRE CODE CORE PANELS,  
5/8" SHEETROCK ULTRAIGHT PANELS FIRE CODE X OR  
5/8" FIBEROCK PANELS -  
2 X 4 WOOD STUD 16" OR 24" O.C.

**53 1-HR EXT. RATED WALL ASSEMBLY**

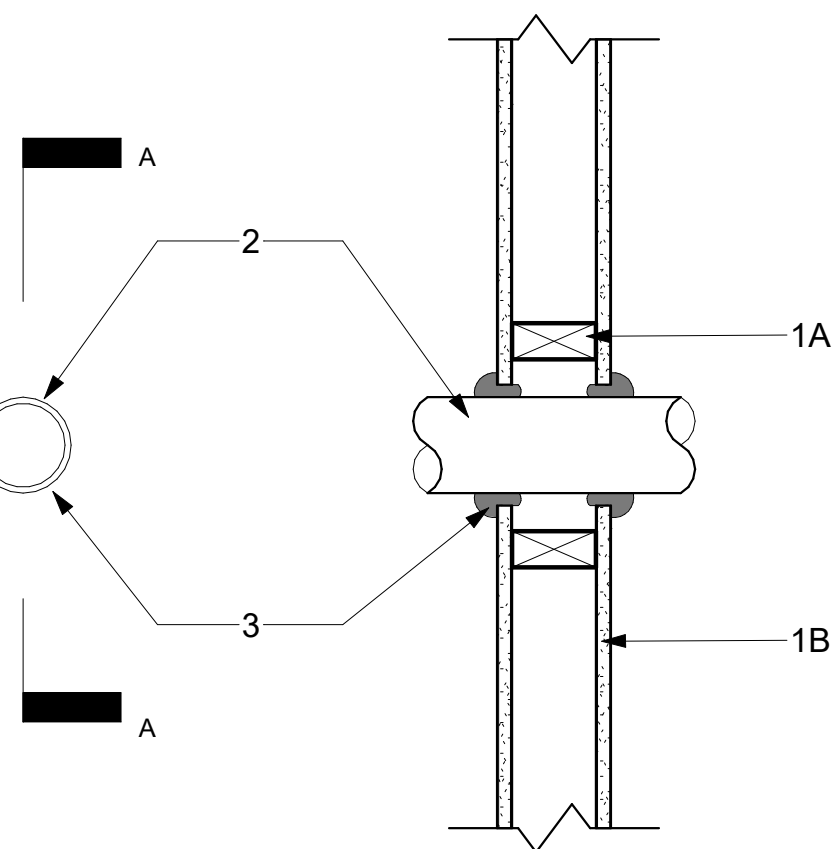
SCALE: 3" = 1'-0"



**54 SHOWER - RECEPTOR**

SCALE: 12" = 1'-0"

XHEZ.W-L-1166

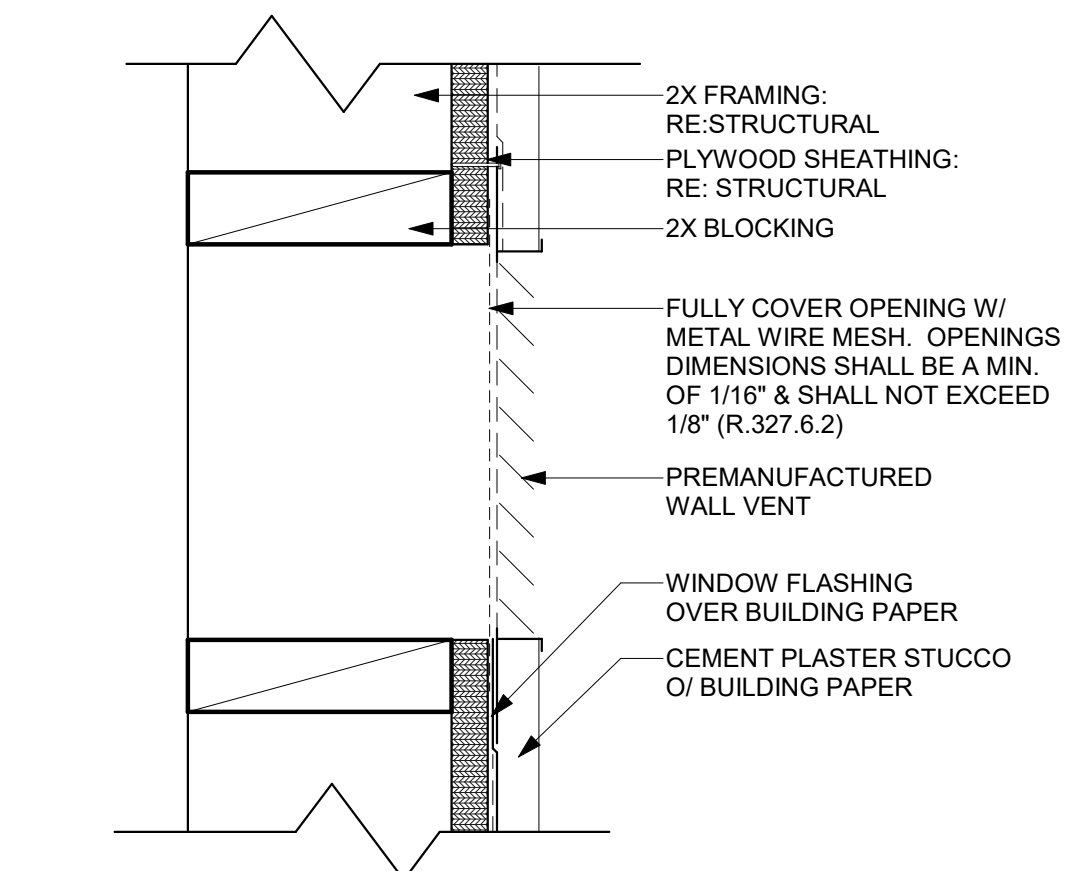


WALL SYSTEM PENETRATION  
F RATING - 1 AND 2 HR (SEE ITEM 1B)  
T RATING - 0 HR

- 1. WALL ASSEMBLY**  
THE 1 OR 2 HR. FIRE RATED GYPSUM WALLBOARD/STUD WALL ASSEMBLY SHALL BE CONSTRUCTED OF THE MATERIALS AND IN THE MANNER SPECIFIED IN THE INDIVIDUAL U300 OR U400 SERIES WALL AND PARTITION DESIGNS IN THE UL FIRE RESISTANCE DIRECTORY AND SHALL INCLUDE THE FOLLOWING CONSTRUCTION FEATURES:
- A. STUDS - WALL FRAMING MAY CONSIST OF EITHER WOOD STUDS OR STEEL CHANNEL STUDS. WOOD STUDS TO CONSIST OF NOM. 2 IN. BY 4 IN. LUMBER SPACED 16 IN. O.C. STEEL STUDS TO BE MIN. 3 1/2 IN. WIDE AND SPACED MAX. 24 IN. O.C.
- B. GYPSUM BOARD (BEARING THE UL CLASSIFICATION MARKING)- THICKNESS, TYPE, NUMBER OF LAYERS AND FASTENERS AS REQUIRED IN THE INDIVIDUAL WALL AND PARTITION DESIGN. MAX. DIAM. OF OPENING IS 5 IN.
- THE HOURLY F RATING OF THE FIRESTOP SYSTEM IS EQUAL TO THE HOURLY FIRE RATING OF THE WALL ASSEMBLY IN WHICH IT IS INSTALLED.
- 2. THROUGH-PENETRANTS**  
ONE METALLIC PIPE, CONDUIT OR TUBING INSTALLED EITHER CONCENTRICALLY OR ECCENTRICALLY WITHIN THE FIRESTOP SYSTEM. THE ANNULAR SPACE BETWEEN THE PIPE, CONDUIT OR TUBING AND PERIPHERY OF THE OPENING SHALL BE MIN. OF 0 IN. (POINT CONTACT) TO A MAX. 1/8 IN. PIPE, CONDUIT OR TUBING TO BE RIGIDLY SUPPORTED ON BOTH SIDES OF WALL ASSEMBLY. THE FOLLOWING TYPES AND SIZES OF METALLIC PIPES, CONDUITS OR TUBING MAY BE USED:
- A. COPPER TUBING - NOM. 4 IN. DIAM. (OR SMALLER) TYPE M (OR HEAVIER) COPPER TUBING.
- B. COPPER PIPE - NOM. 4 IN. DIAM. (OR SMALLER) REGULAR (OR HEAVIER) COPPER PIPE.
- C. STEEL PIPE - NOM. 4 IN. DIAM. (OR SMALLER) SCHEDULE 5 (OR HEAVIER) STEEL PIPE.
- D. CONDUIT - NOM. 4 IN. DIAM. (OR SMALLER) STEEL ELECTRICAL METALLIC TUBING OR RIGID STEEL CONDUIT
- E. IRON PIPE - NOM. 4 IN. DIAM. (OR SMALLER) CAST OR DUCTILE IRON PIPE.
- 3. FILL, VOID OR CAVITY MATERIALS** (BEARING THE UL CLASSIFICATION MARKING) - CAULK OR PUTTY - MIN. 1/2 IN. DIAMETER BEAD CAULK OR PUTTY APPLIED CONTINUOUSLY AROUND THE PENETRANT ON THE WALL SURFACES ON BOTH SIDES OF THE WALL.
- 3M COMPANY - CP 25WB+ CAULK OR MPS-2+ PUTTY

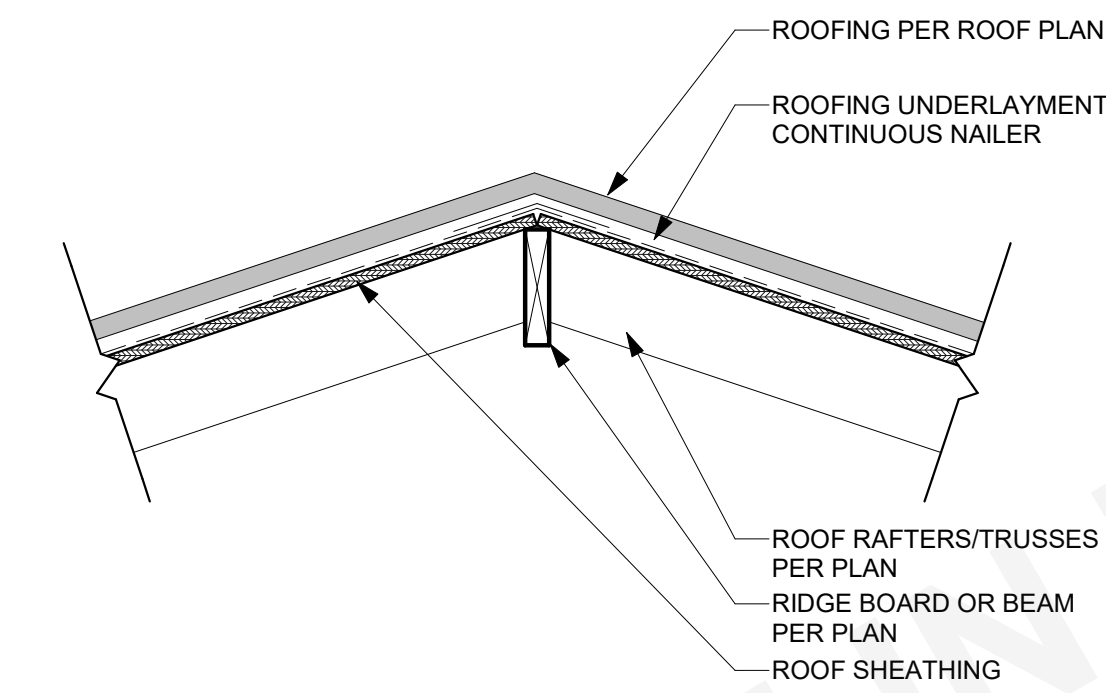
**43 THROUGH PENETRATION @ WALL**

SCALE: 1 1/2" = 1'-0"



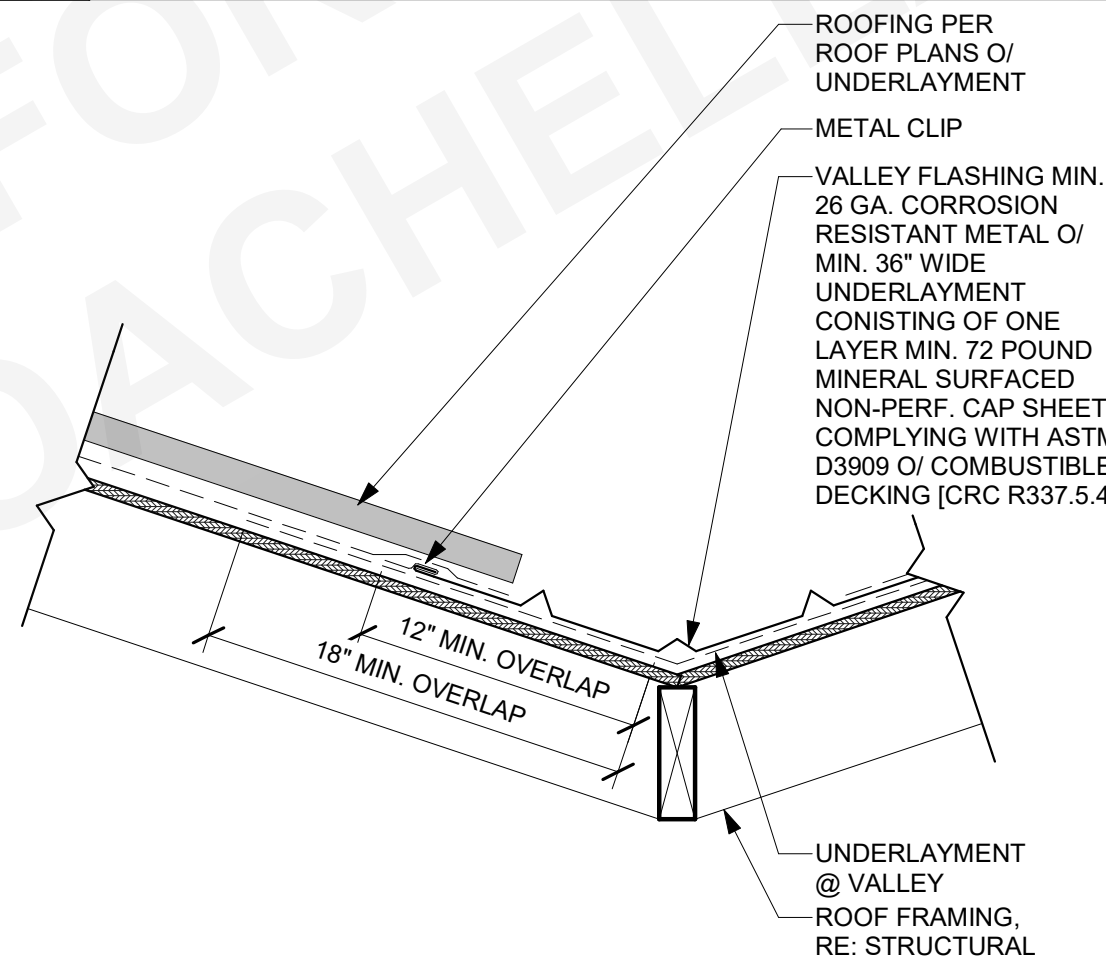
**31 WALL VENT**

SCALE: 3" = 1'-0"



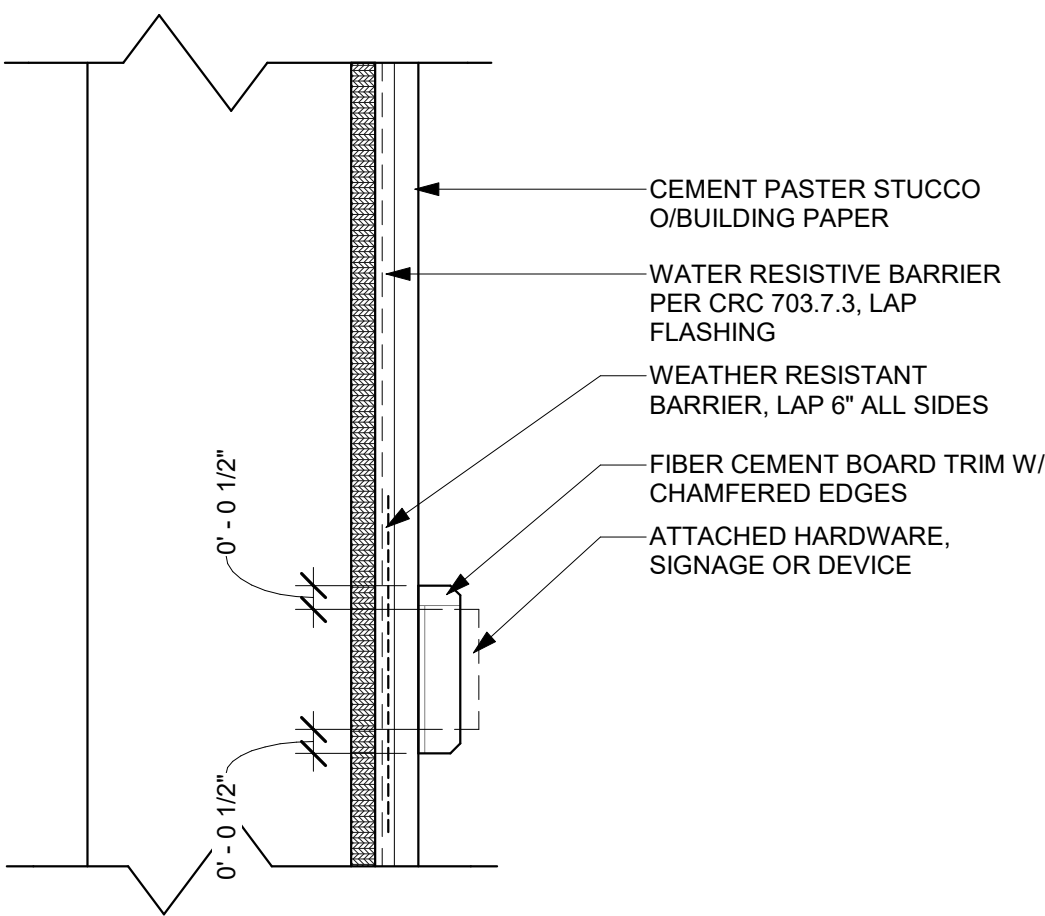
**32 HIP/RIDGE**

SCALE: 1" = 1'-0"



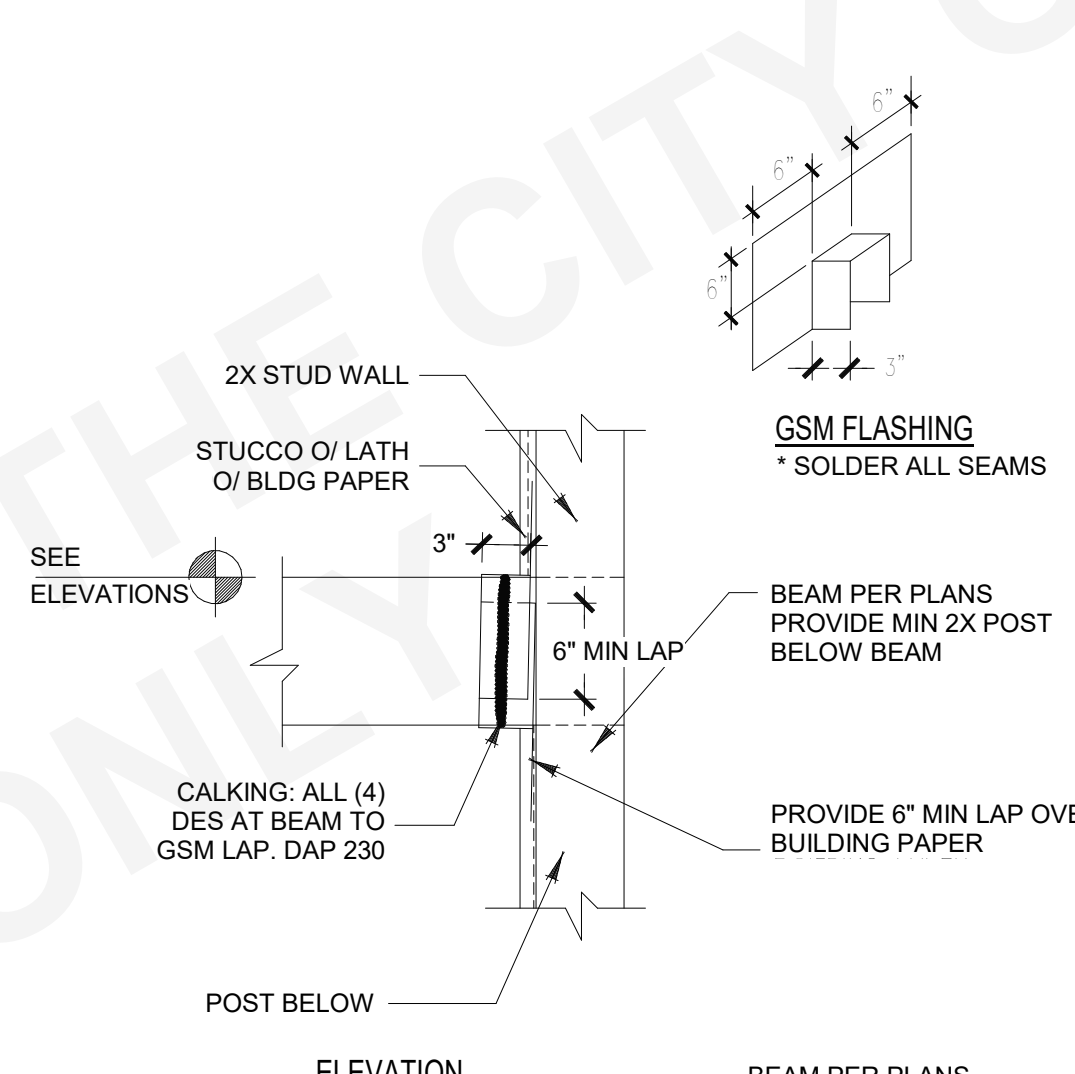
**33 VALLEY FLASHING**

SCALE: 1 1/2" = 1'-0"



**21 MOUNTING PAD**

SCALE: 3" = 1'-0"



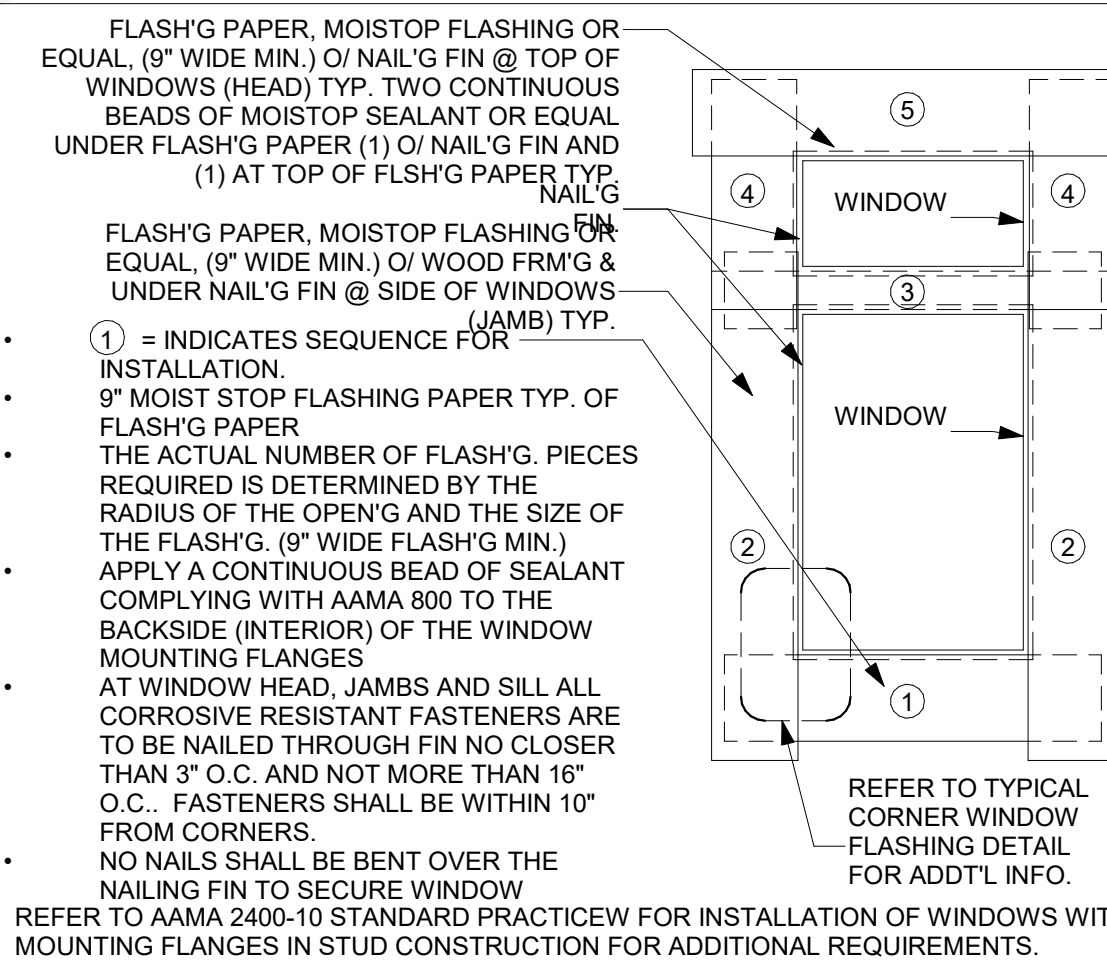
ELEVATION

SECTION

NOTE:  
\* NO NAILS THROUGH GSM INTO BEAM  
\* NO NAILS SHALL PENETRATE GSM WITHIN 2" OF BEAM

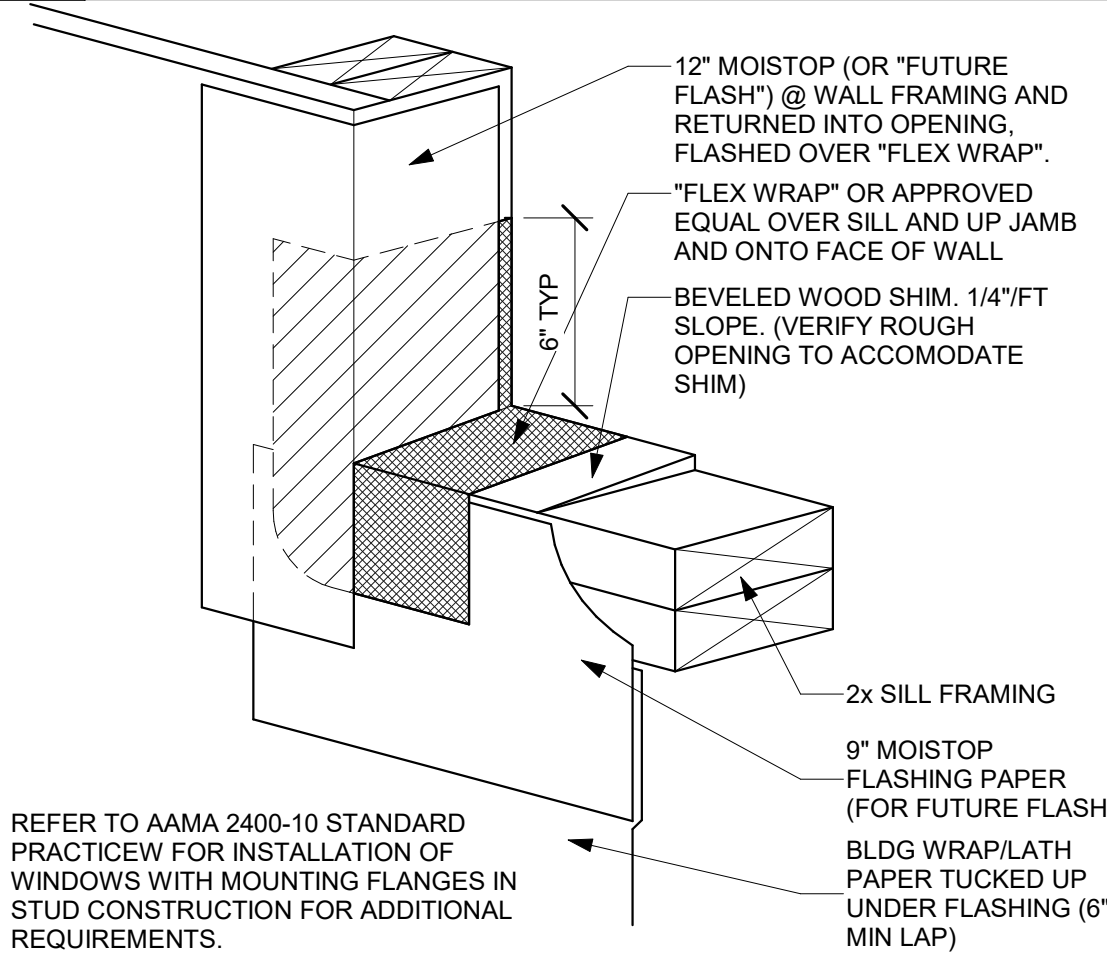
**23 BEAM TO WALL FLASHING**

SCALE: 1" = 1'-0"



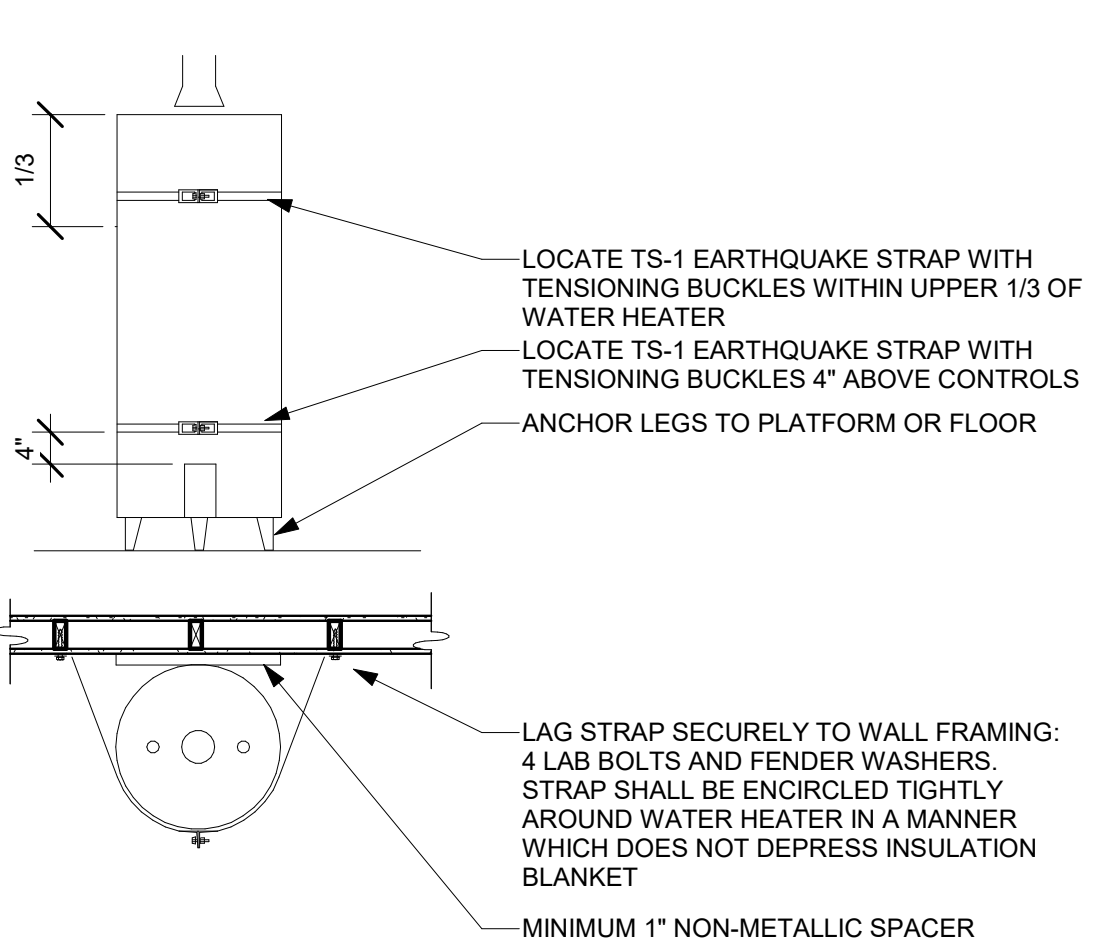
**12 TYPICAL WIN FLASHING**

SCALE: 12" = 1'-0"



**13 TYPICAL CORNER WIN FLASHING**

SCALE: 12" = 1'-0"



**14 WATER HEATER MOUNTING**

SCALE: 1/2" = 1'-0"



THESE PLANS ARE PROVIDED BY THE CITY OF AGOURA HILLS AS PART OF THE PRE-APPROVED ADU PROGRAM AND ARE PUBLIC DOMAIN. THERE CANNOT BE A CHARGE TO PROVIDE THESE PLANS. NO ALTERATIONS TO THESE PLANS ARE ALLOWED. ALL ALTERATIONS MUST BE DONE UNDER A SEPARATE PERMIT ONCE THE BUILDING PERMIT FOR THE ADU HAS BEEN ISSUED AND FINAL INSPECTION COMPLETED. IF YOU DO NOT HAVE THE CONSTRUCTION KNOWLEDGE AND EXPERIENCE TO CONTRACT THESE PLANS WITHOUT FURTHER DETAILS, IT IS RECOMMENDED YOU HIRE A CONTRACTOR TO DO THE CONSTRUCTION. THE CITY WILL NOT PROVIDE FURTHER INFORMATION OR DETAILS AND BUILDING INSPECTORS WILL NOT PROVIDE STEP BY STEP INSTRUCTIONS IN THE FIELD.

COACHELLA ADUS

COACHELLA, CA

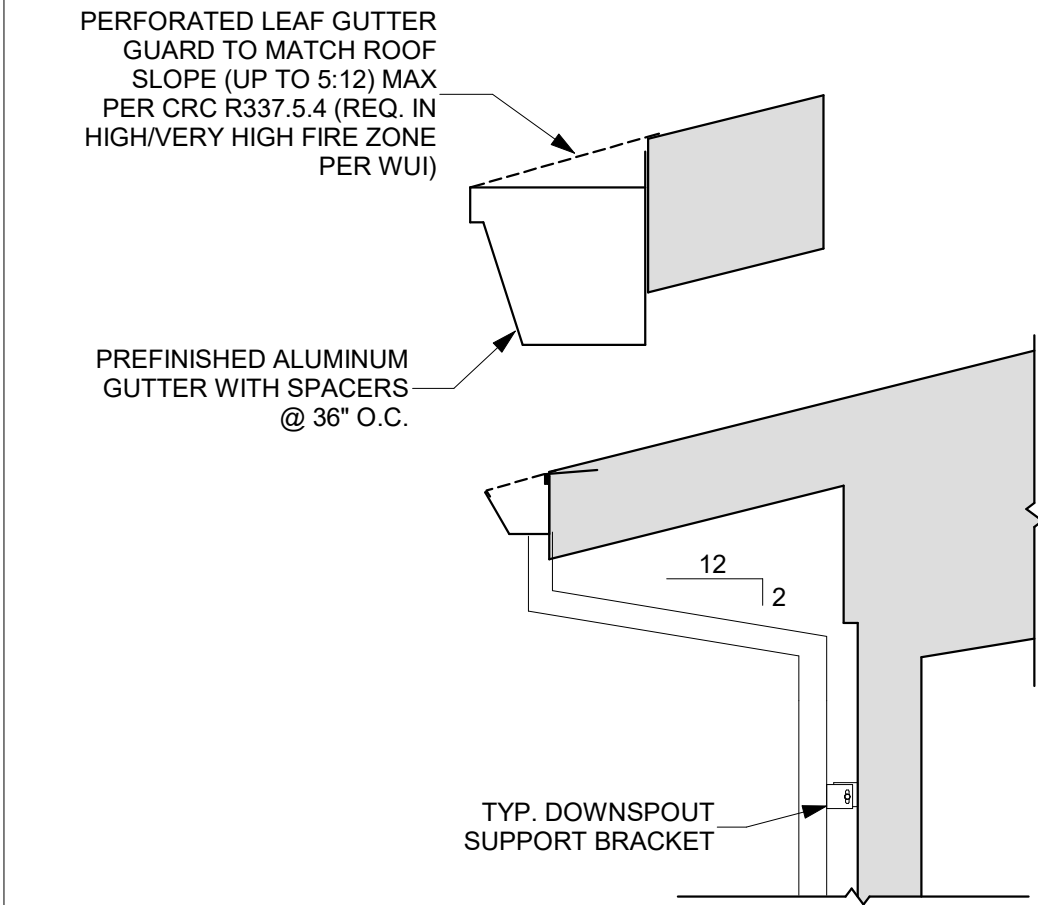
ARCHITECTURAL DETAILS -  
COMMON

PUBLIC SET

DATE  
01/11/24  
SHEET

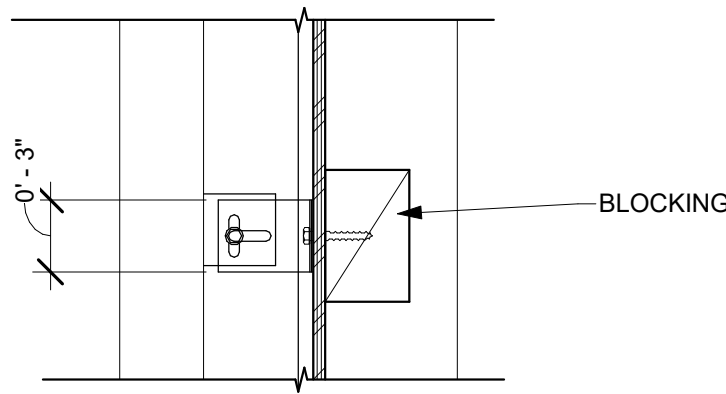
AD-901





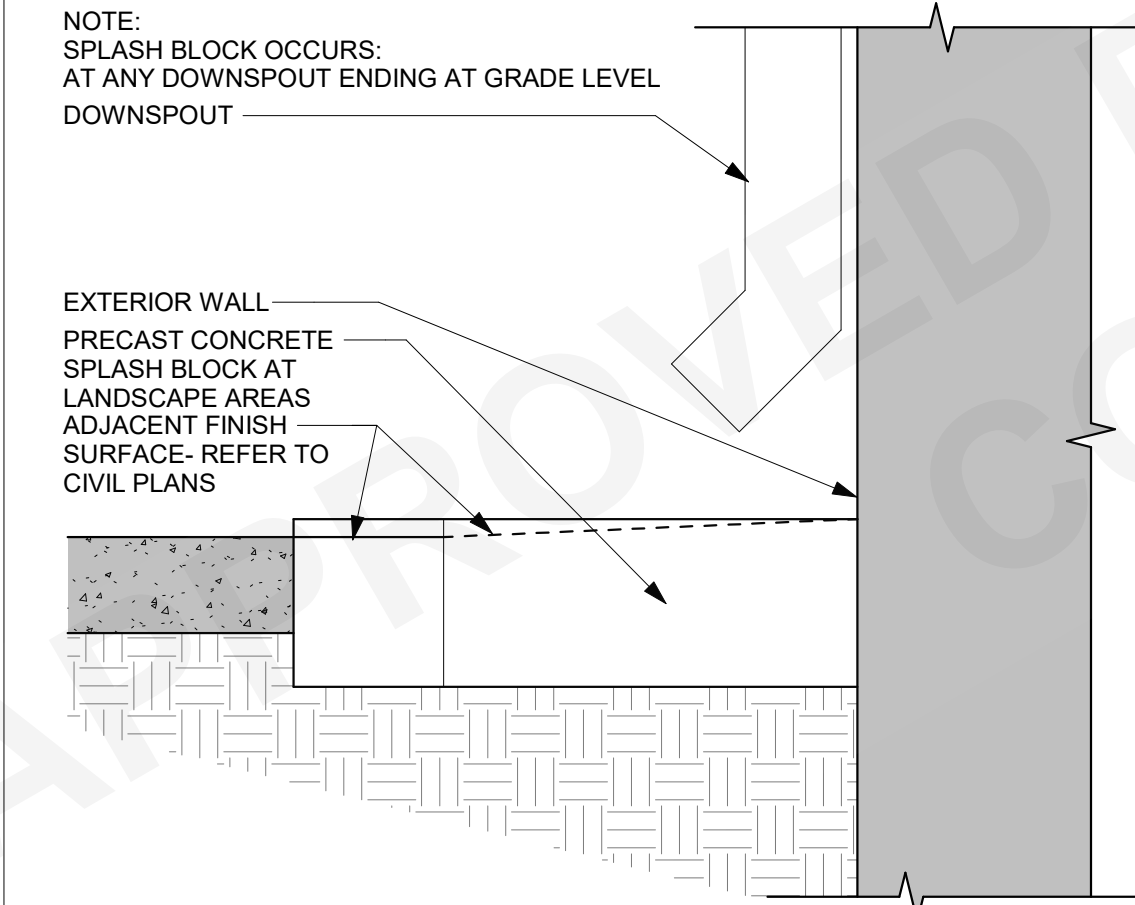
41 TYP. GUTTER TO EXT. DOWNSPOUT

AD-902 SCALE: 1/2" = 1'-0"



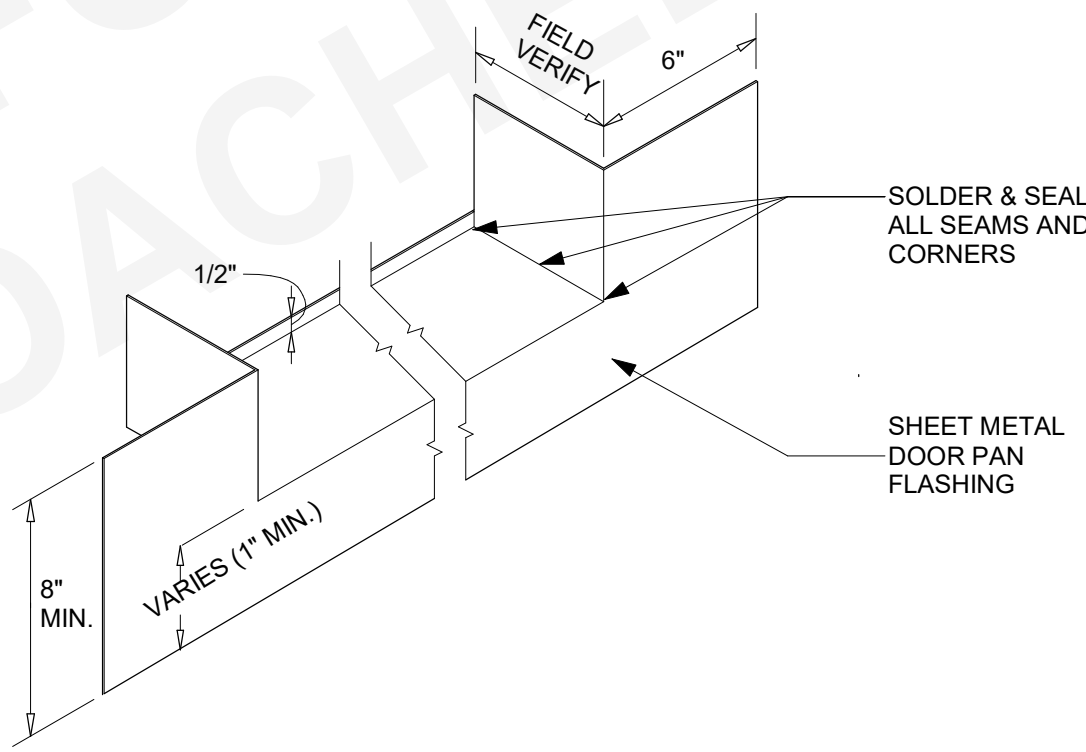
42 DOWNSPOUT ATTACHMENT

AD-902 SCALE: 1 1/2" = 1'-0"



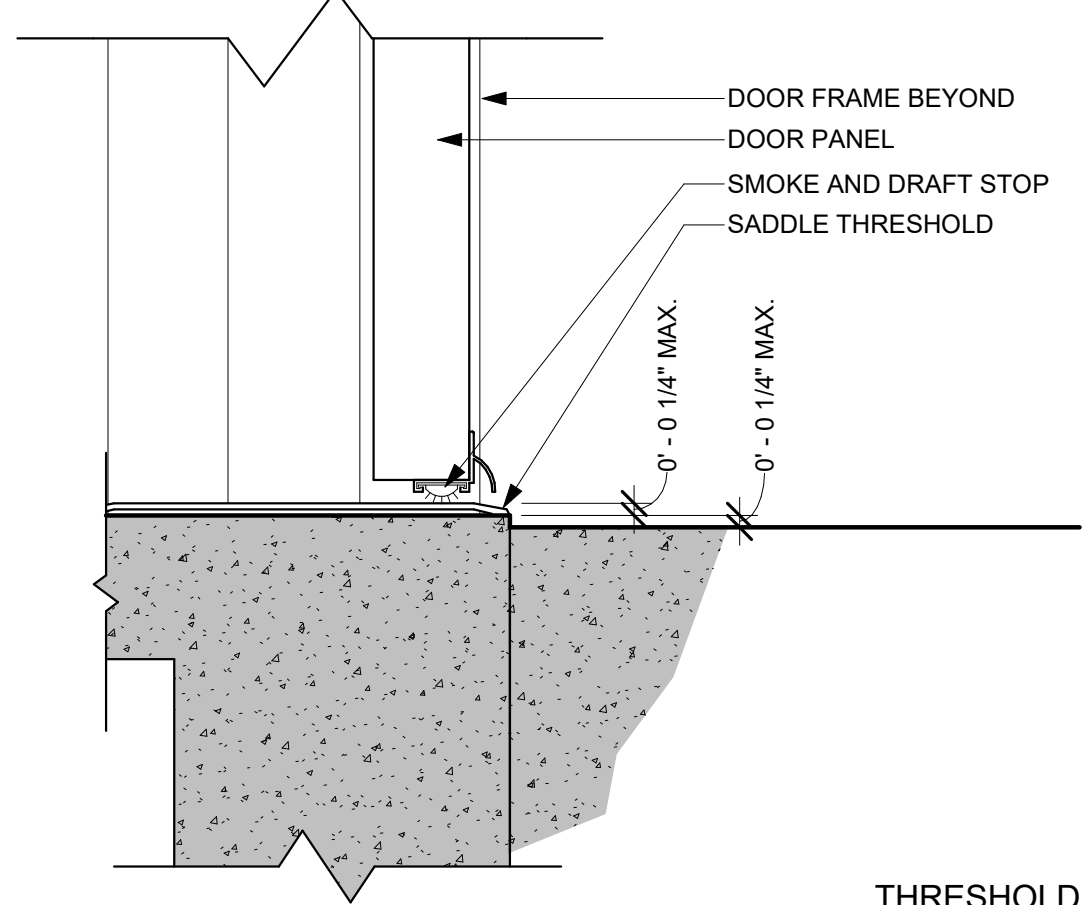
43 DOWNSPOUT TO SPLASH BLOCK

AD-902 SCALE: 1 1/2" = 1'-0"



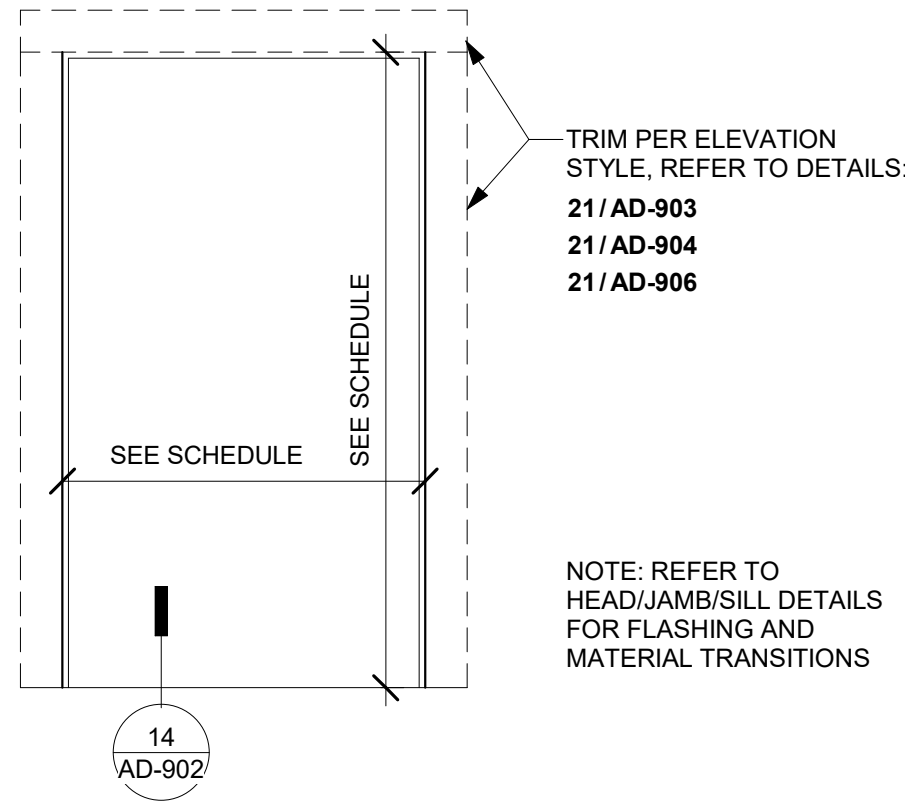
33 DOOR SILL PAN FLASHING

AD-902 SCALE: 1 1/2" = 1'-0"



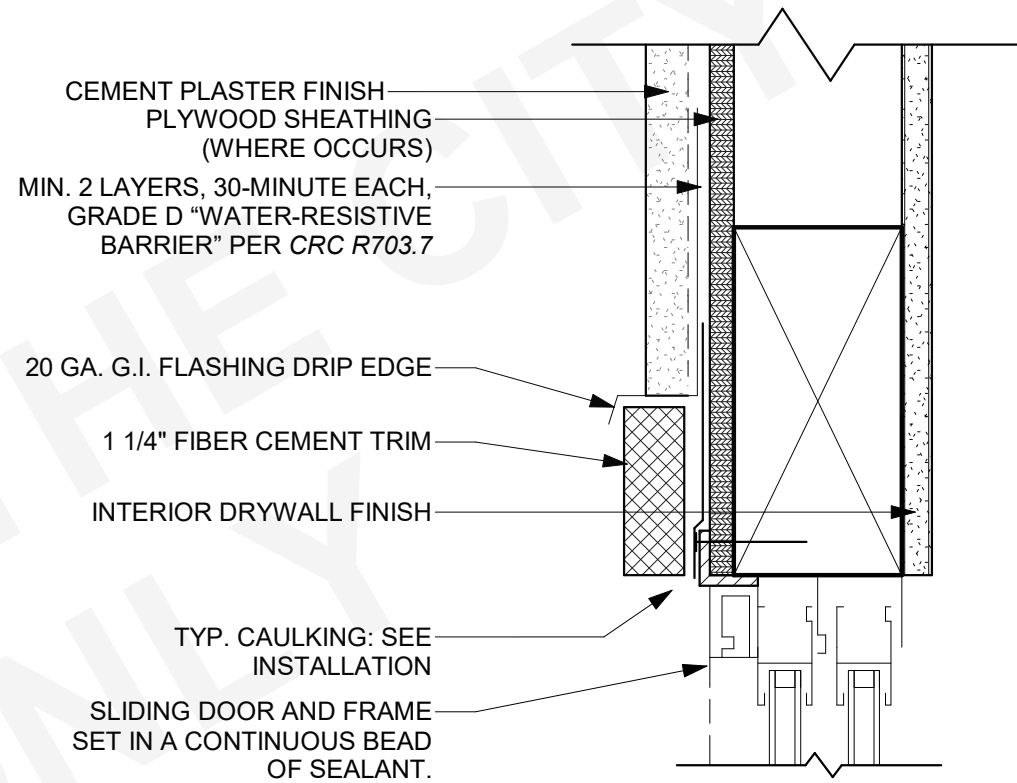
34 EXT. VINYL DOOR THRESHOLD

AD-902 SCALE: 3" = 1'-0"



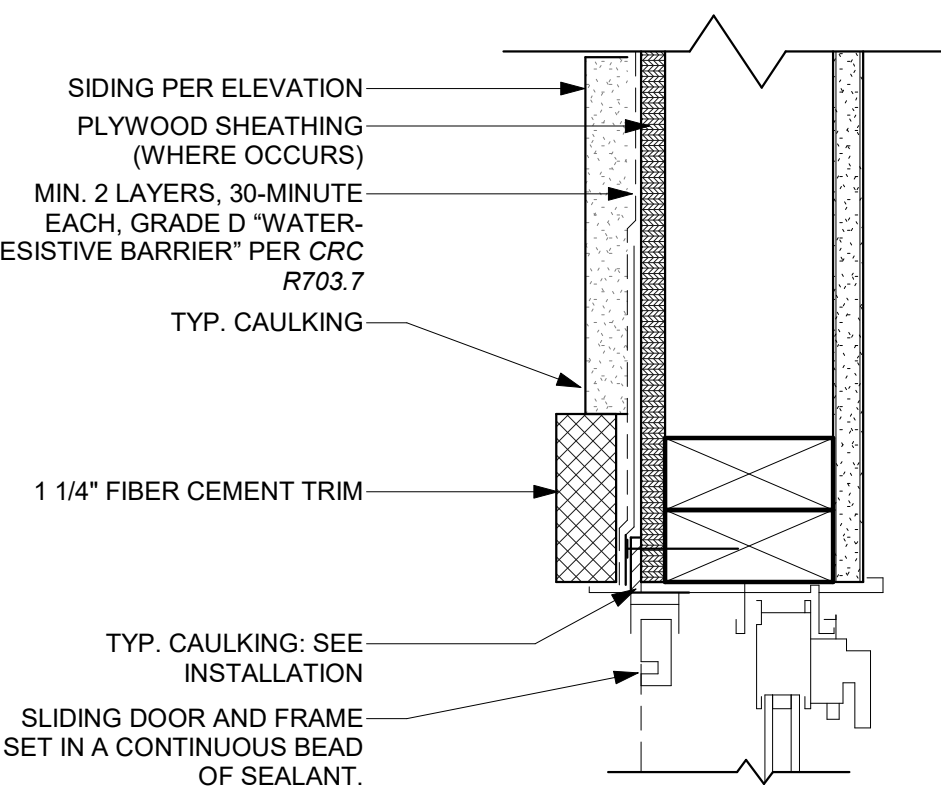
21 DOOR TRIM - SLIDING GLASS

AD-902 SCALE: 3/4" = 1'-0"



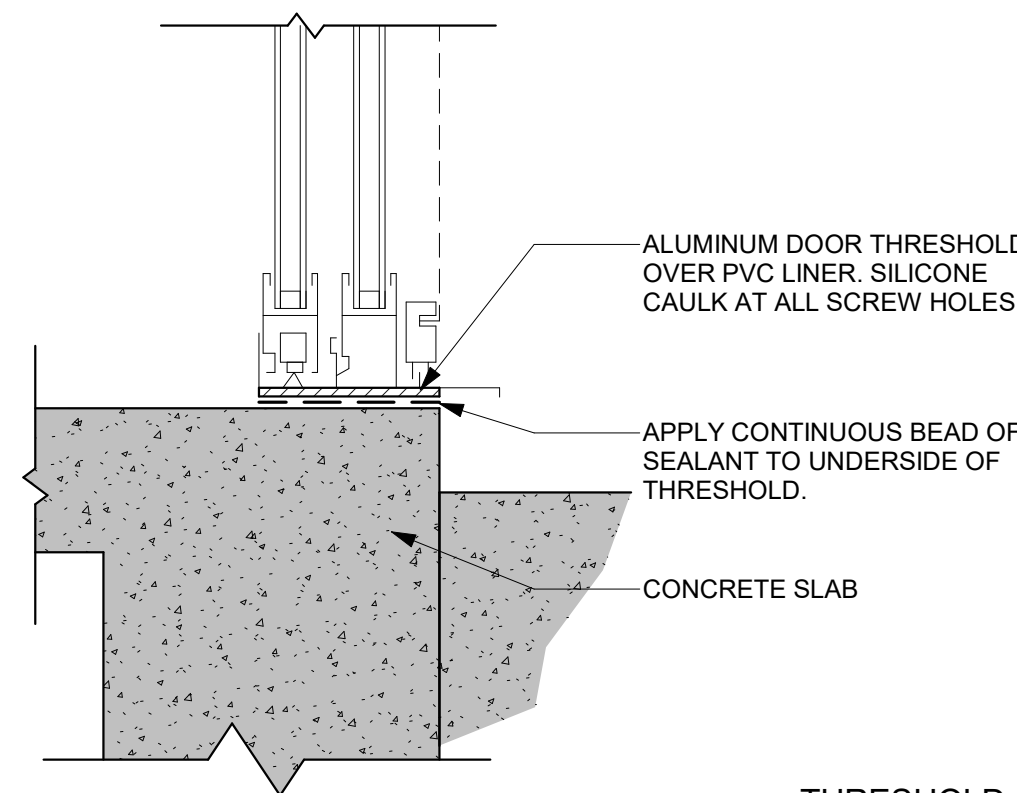
22 TYP. HEAD SLIDING GLASS DOOR

AD-901 SCALE: 3" = 1'-0"



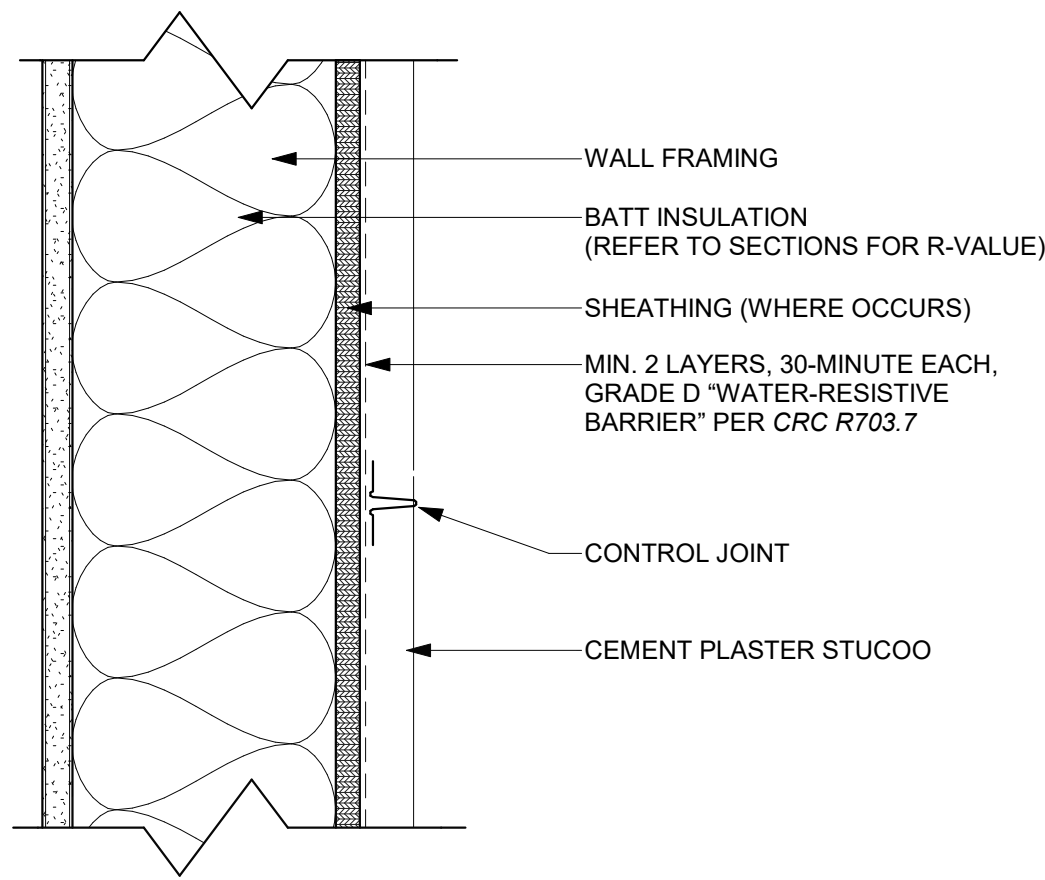
23 TYP. JAMB AT SLIDING GLASS DOOR

AD-902 SCALE: 3" = 1'-0"



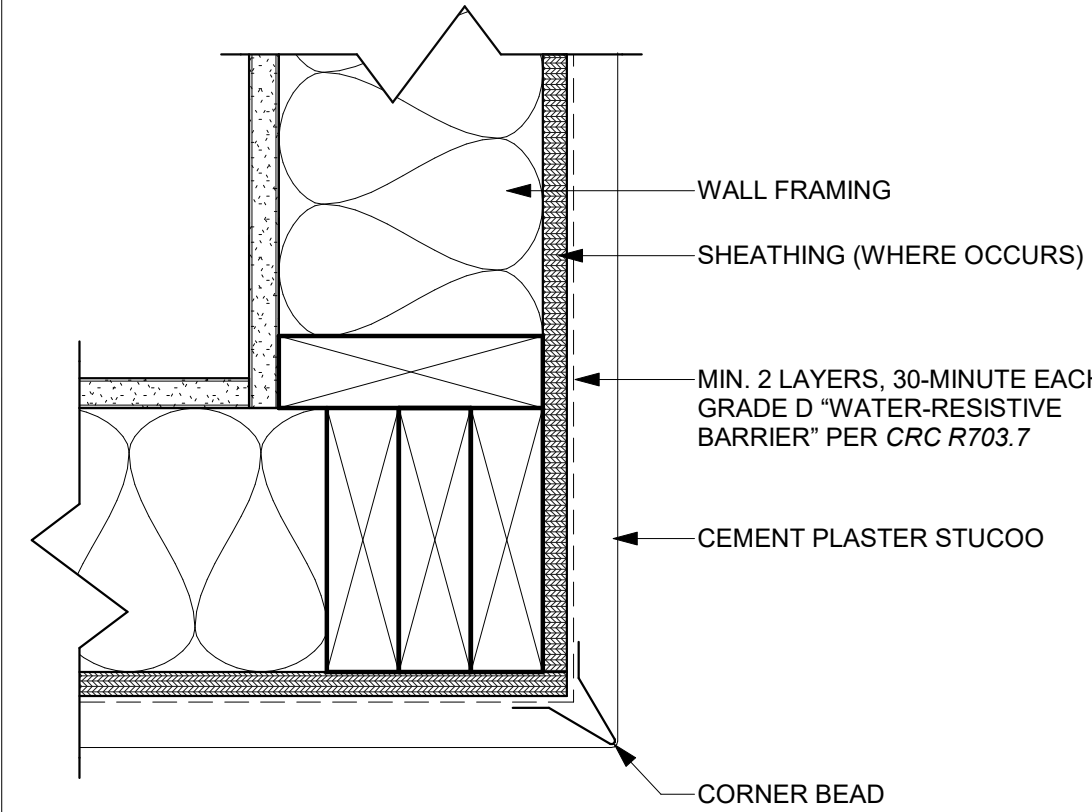
24 DOOR-SLIDING GLASS - THRESHOLD

AD-901 AD-902 SCALE: 3" = 1'-0"



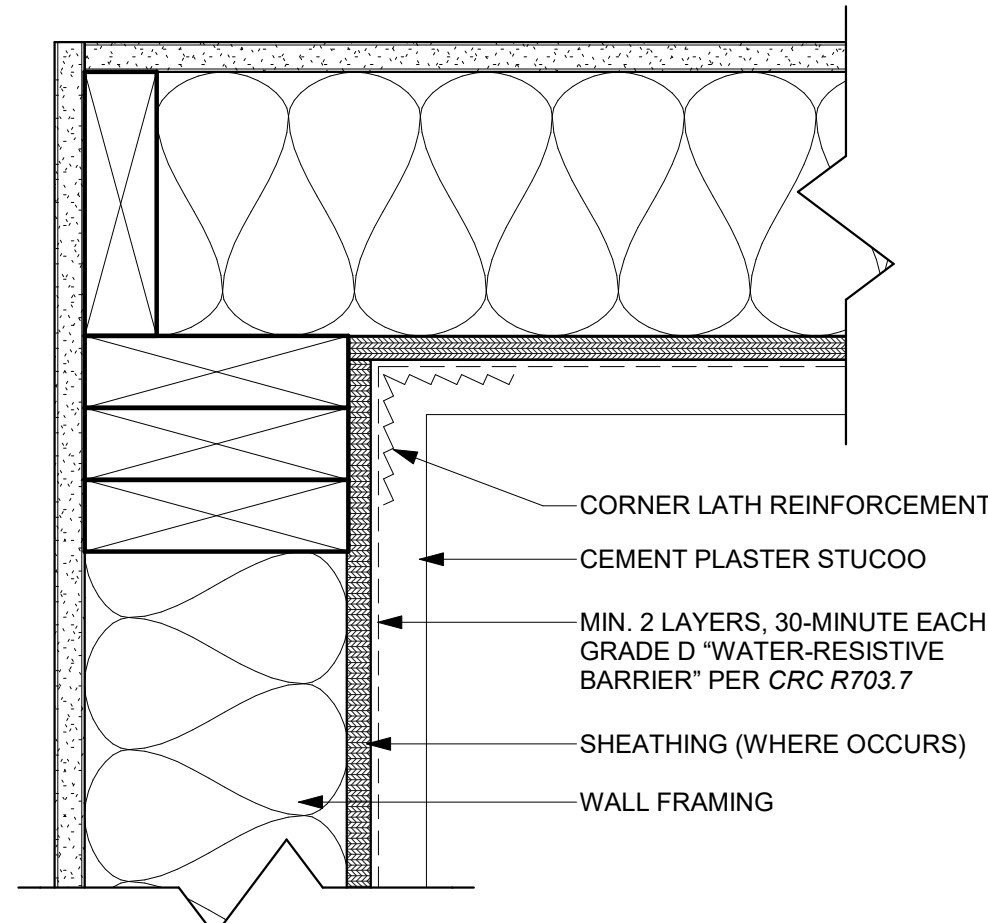
11 PLASTER - CONTROL JOINT

AD-902 SCALE: 3" = 1'-0"



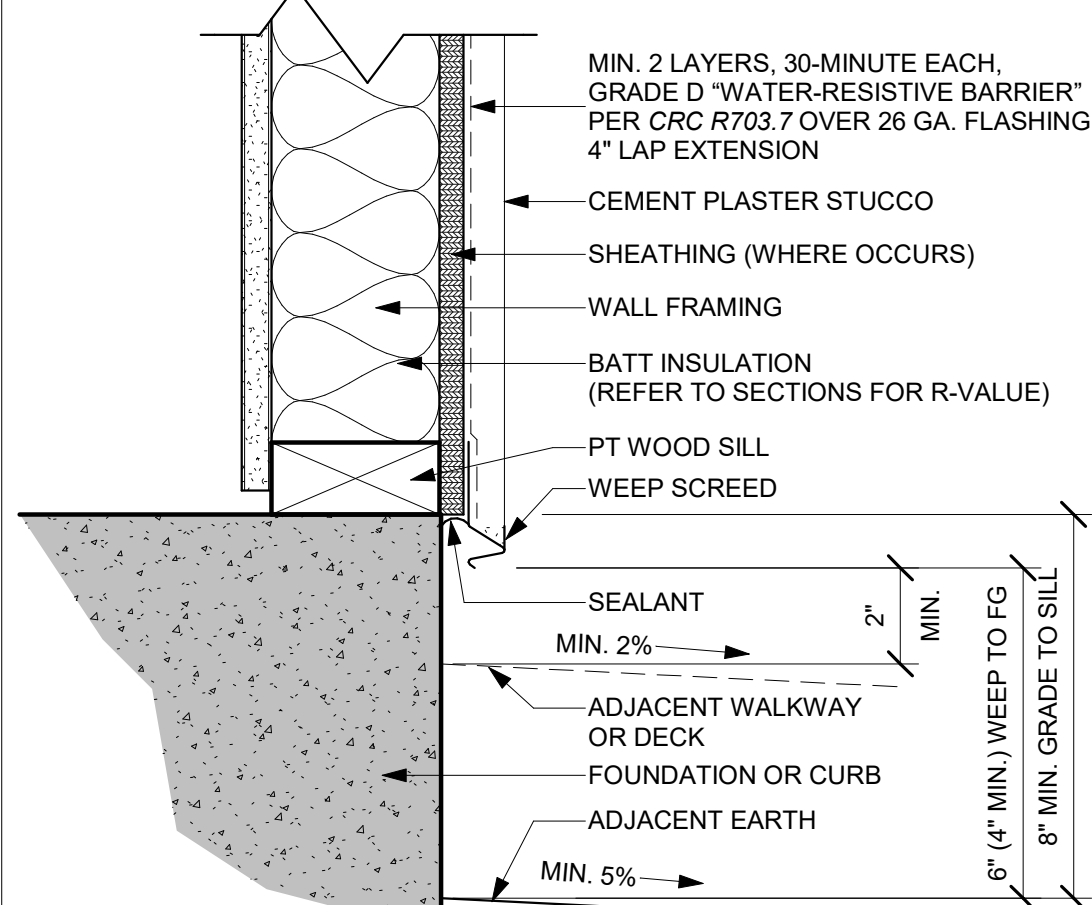
12 PLASTER - OUTSIDE CORNER

AD-902 SCALE: 3" = 1'-0"



13 PLASTER - INSIDE CORNER

AD-902 SCALE: 3" = 1'-0"



14 PLASTER - FOUNDATION

AD-901 AD-902 SCALE: 3" = 1'-0"



THESE PLANS ARE PROVIDED BY THE CITY OF AGOURA HILLS AS PART OF THE PRE-APPROVED ADU PROGRAM AND ARE PUBLIC DOMAIN. THERE CANNOT BE A CHARGE TO PROVIDE THESE PLANS. NO ALTERATIONS TO THESE PLANS ARE ALLOWED. ALL ALTERATIONS MUST BE DONE UNDER A SEPARATE PERMIT ONCE THE BUILDING PERMIT FOR THE ADU HAS BEEN ISSUED AND FINAL INSPECTION COMPLETED. IF YOU DO NOT HAVE THE CONSTRUCTION KNOWLEDGE AND EXPERIENCE TO CONTRACT THESE PLANS WITHOUT FURTHER DETAILS, IT IS RECOMMENDED YOU HIRE A CONTRACTOR TO DO THE CONSTRUCTION. THE CITY WILL NOT PROVIDE FURTHER INFORMATION OR DETAILS AND BUILDING INSPECTORS WILL NOT PROVIDE STEP BY STEP INSTRUCTIONS IN THE FIELD.

COACHELLA ADUS

COACHELLA, CA

ARCHITECTURAL DETAILS -  
COMMON

PUBLIC SET

DATE  
01/11/24  
SHEET

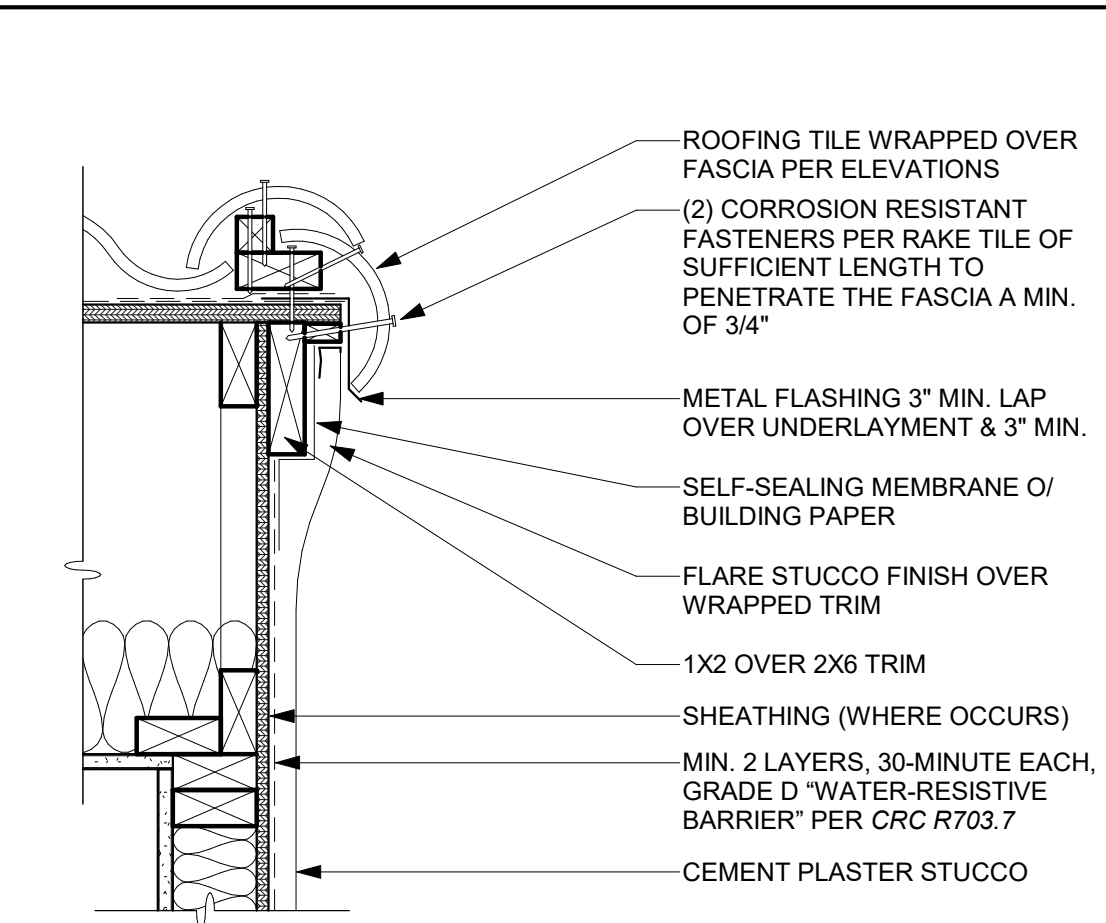
AD-902



1/11/2024 4:08:56 PM Autodesk Docs\\2393\_Coachella ADU\\22939-01\_Coachella ADUs.rvt

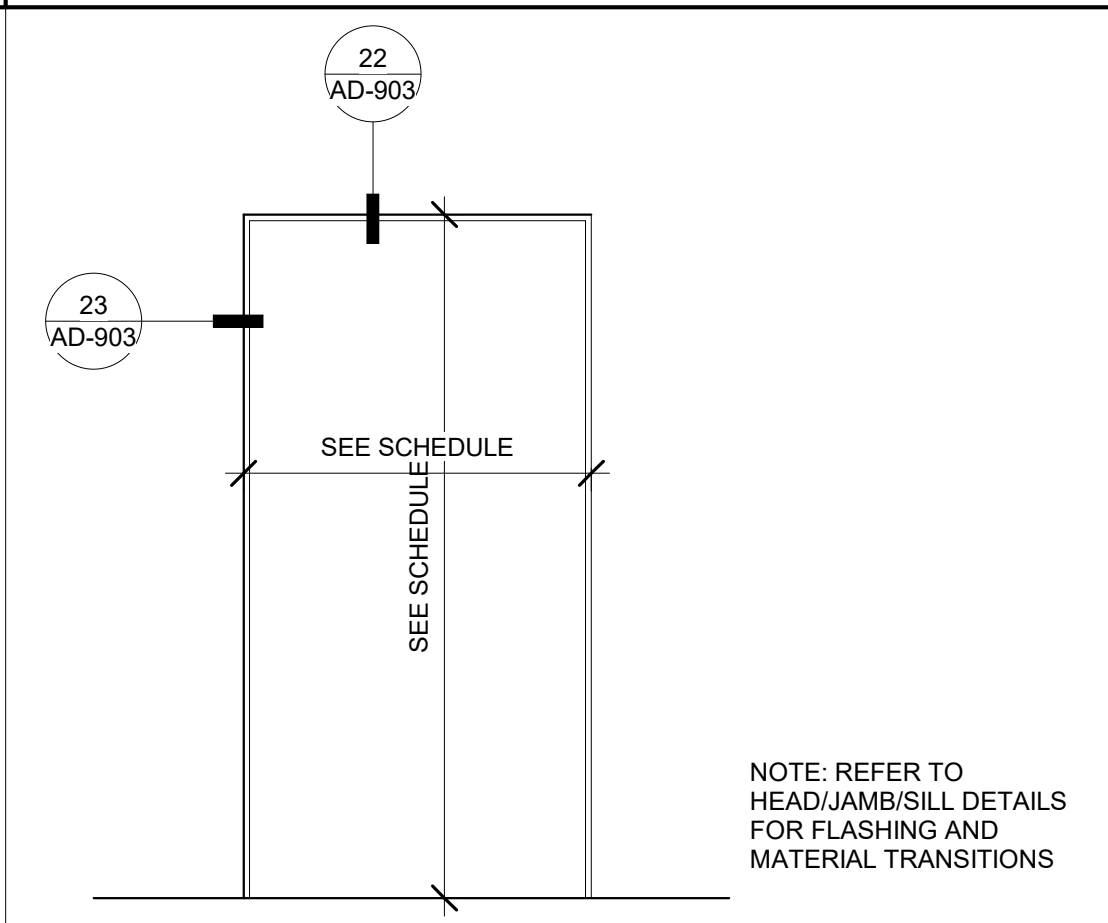


THESE PLANS ARE PROVIDED BY THE CITY OF AGOURA HILLS AS PART OF THE PRE-APPROVED ADU PROGRAM AND ARE PUBLIC DOMAIN. THERE CANNOT BE A CHARGE TO PROVIDE THESE PLANS. NO ALTERATIONS TO THESE PLANS ARE ALLOWED. ALL ALTERATIONS MUST BE DONE UNDER A SEPARATE PERMIT ONCE THE BUILDING PERMIT FOR THE ADU HAS BEEN ISSUED AND FINAL INSPECTION COMPLETED. IF YOU DO NOT HAVE THE CONSTRUCTION KNOWLEDGE AND EXPERIENCE TO CONTRACT THESE PLANS WITHOUT FURTHER DETAILS, IT IS RECOMMENDED YOU HIRE A CONTRACTOR TO DO THE CONSTRUCTION. THE CITY WILL NOT PROVIDE FURTHER INFORMATION OR DETAILS AND BUILDING INSPECTORS WILL NOT PROVIDE STEP BY STEP INSTRUCTIONS IN THE FIELD.



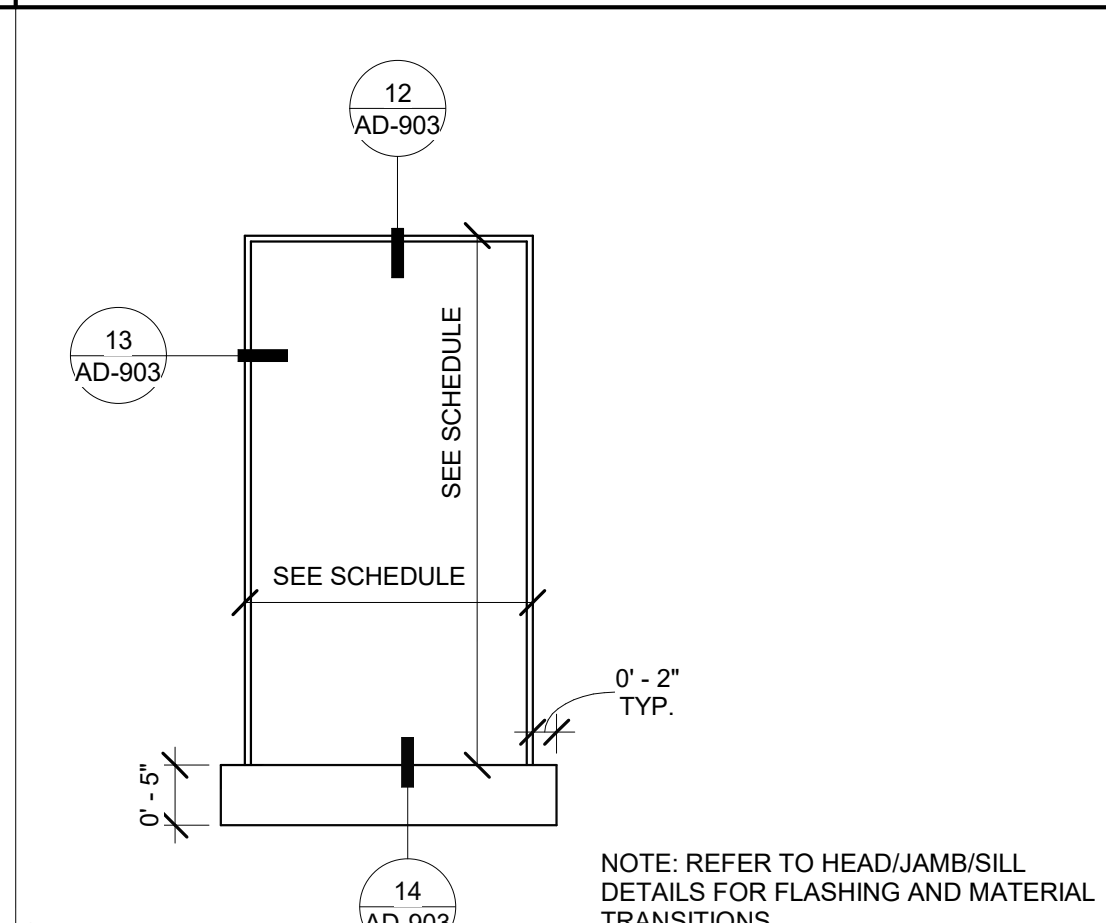
31 RAKE @ PLASTER - MISSION

SCALE: 1 1/2" = 1'-0"



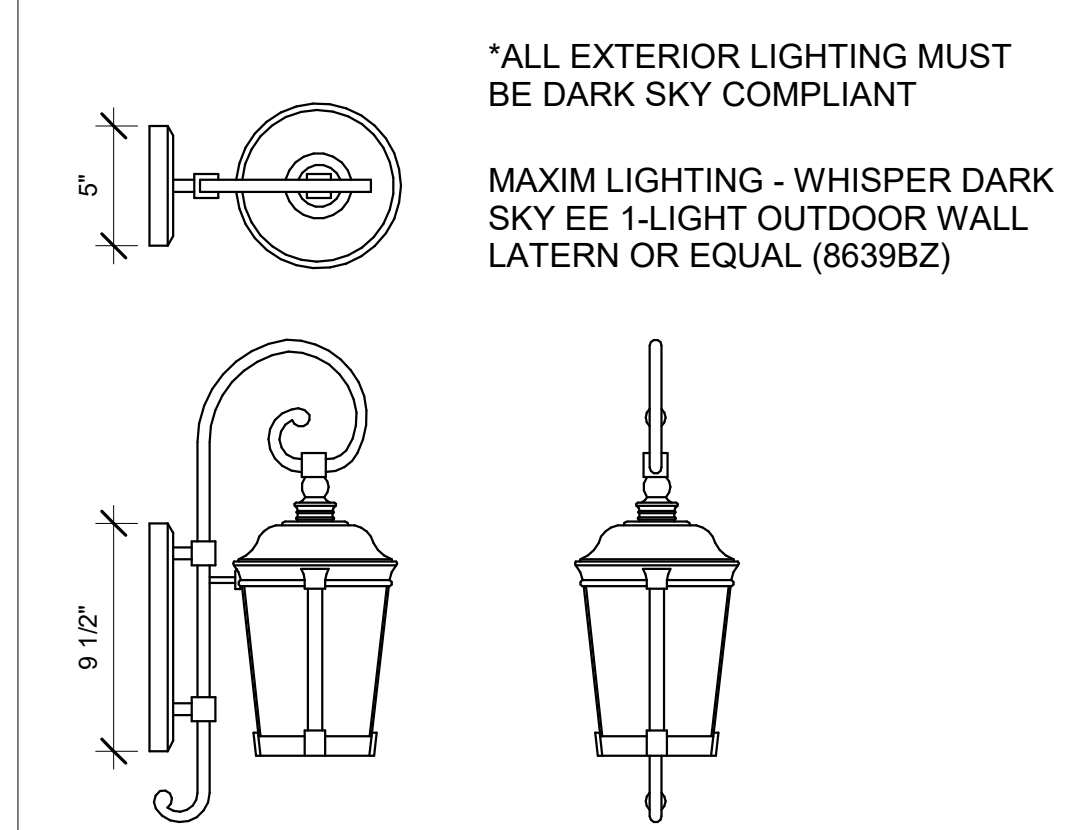
21 DOOR TRIM - MISSION REVIVAL

SCALE: 3/4" = 1'-0"



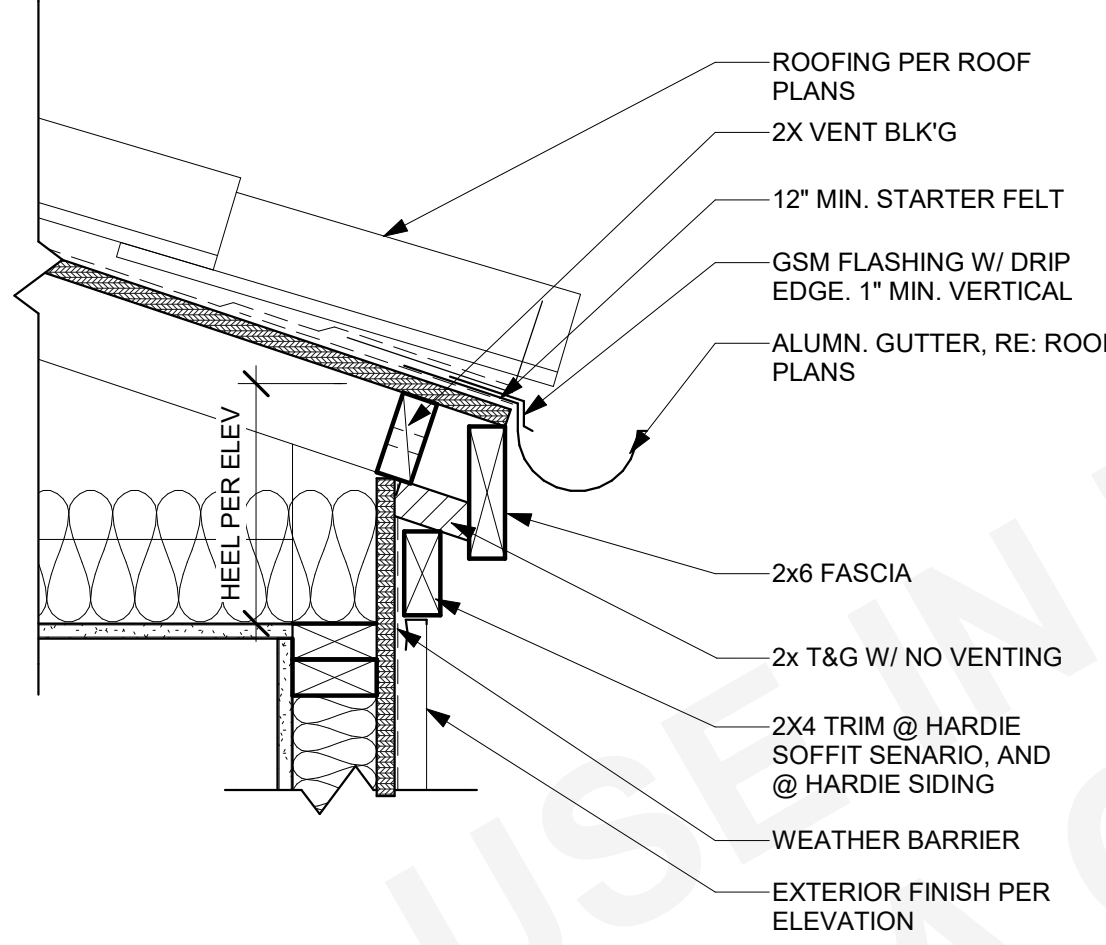
11 WINDOW TRIM - MISSION REVIVAL

SCALE: 3/4" = 1'-0"



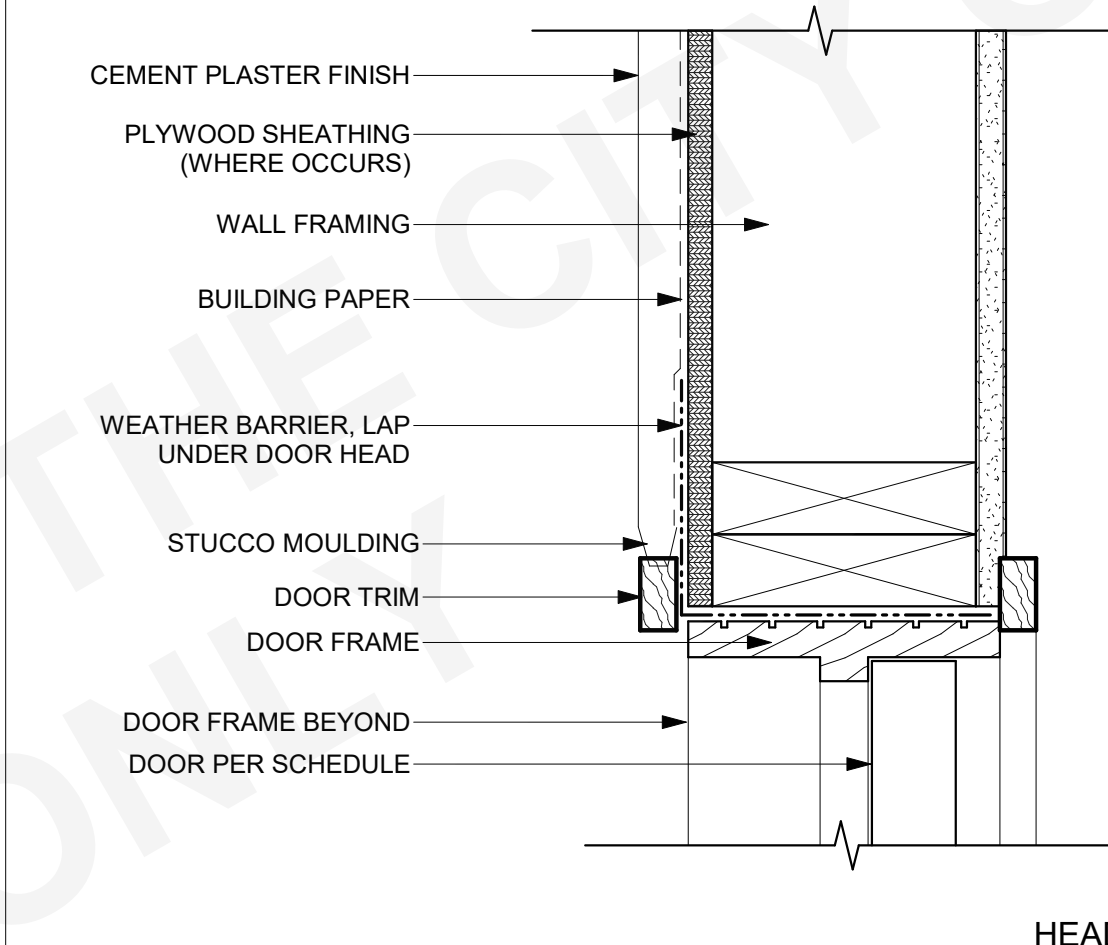
42 LIGHT FIXTURE - MISSION REVIVAL

SCALE: 1 1/2" = 1'-0"



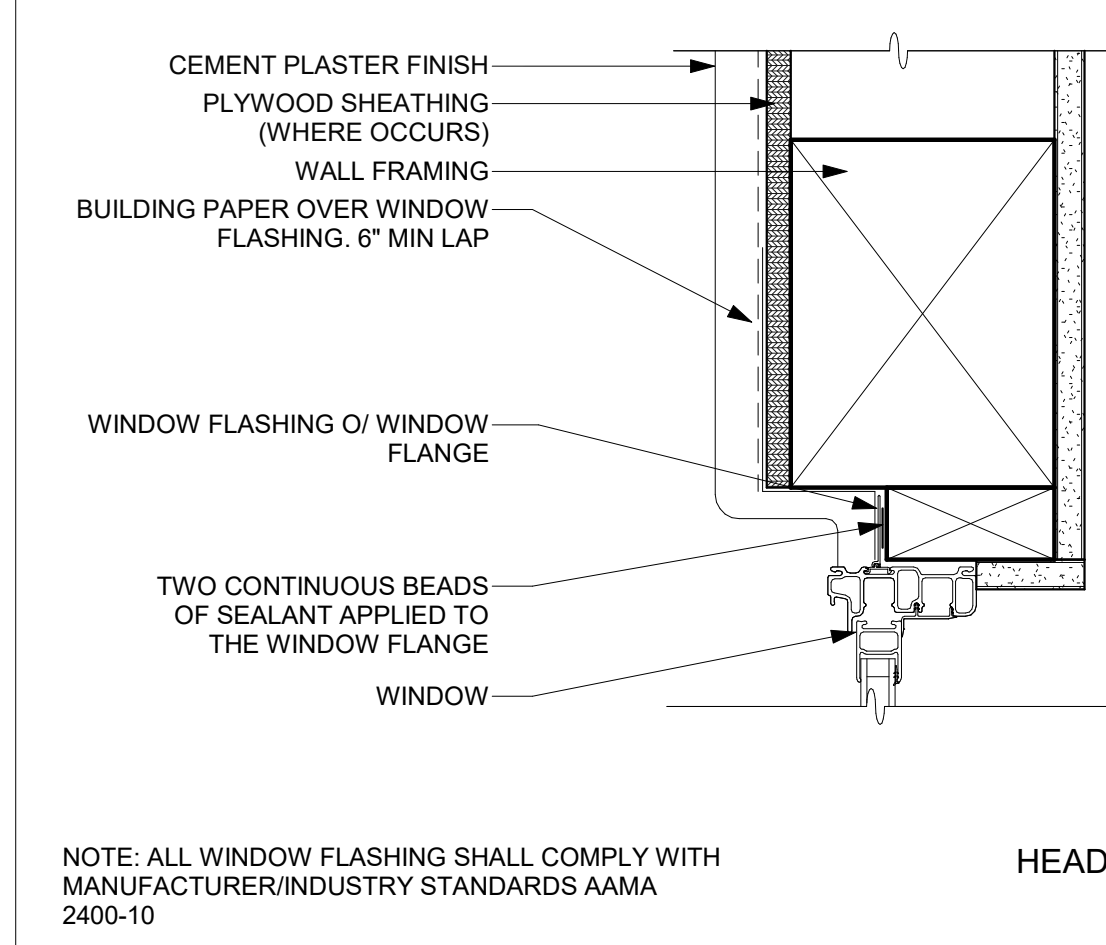
32 EAVE @ PLASTER - MISSION

SCALE: 1 1/2" = 1'-0"



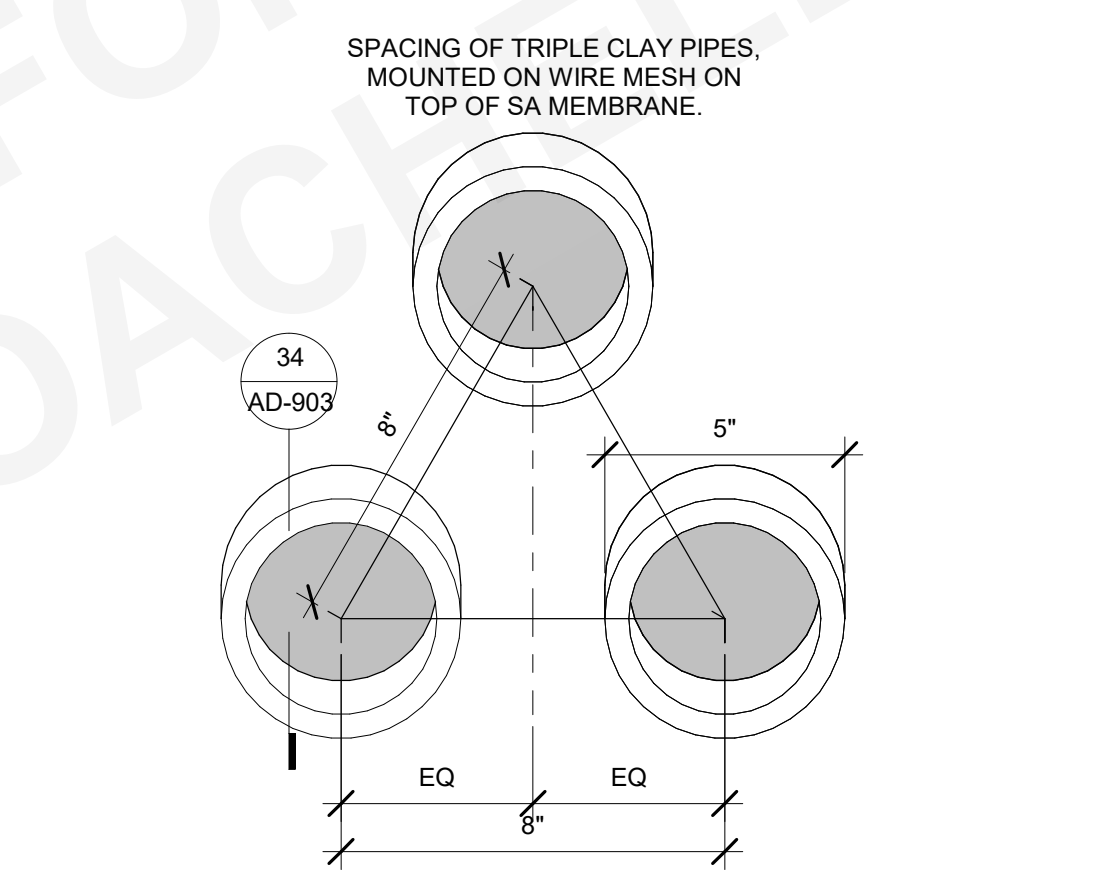
22 DOOR HEAD - MISSION

SCALE: 3" = 1'-0"



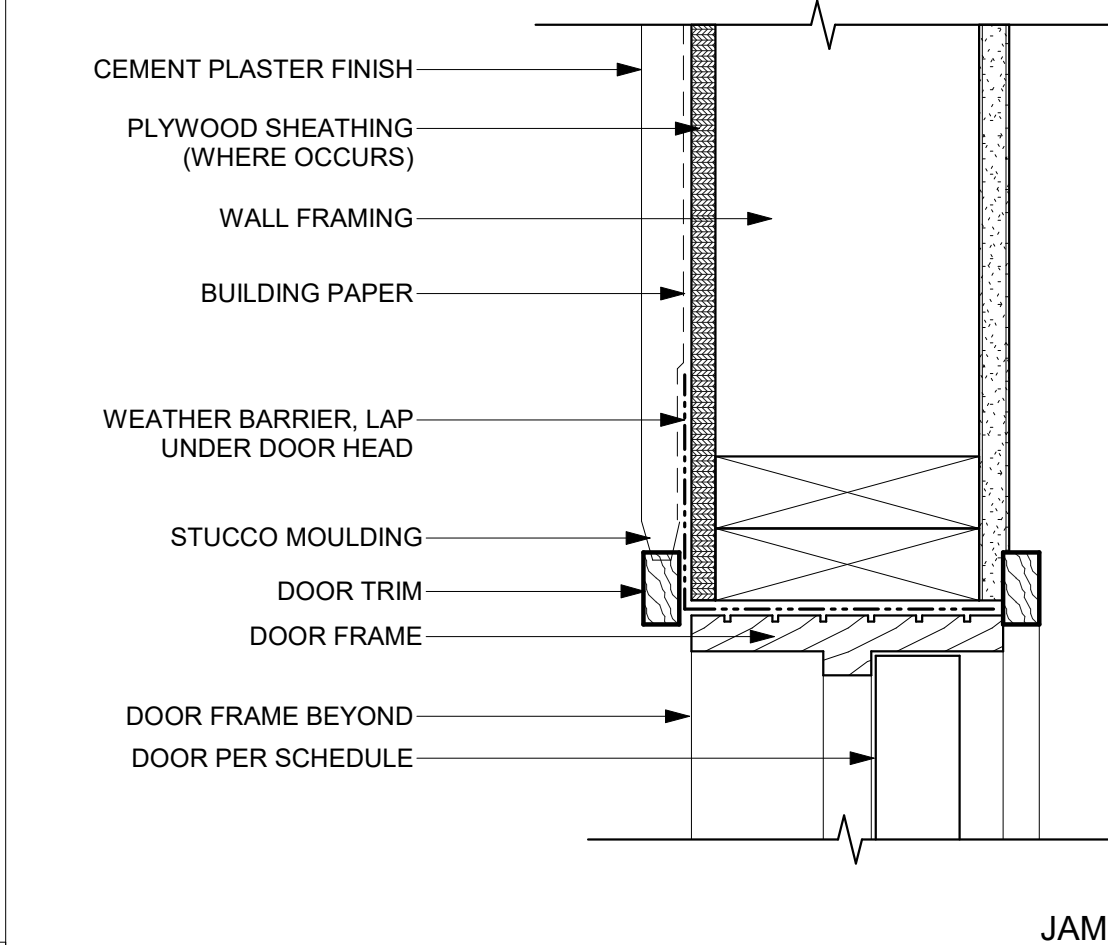
12 TYP. WINDOW HEAD

SCALE: 3" = 1'-0"



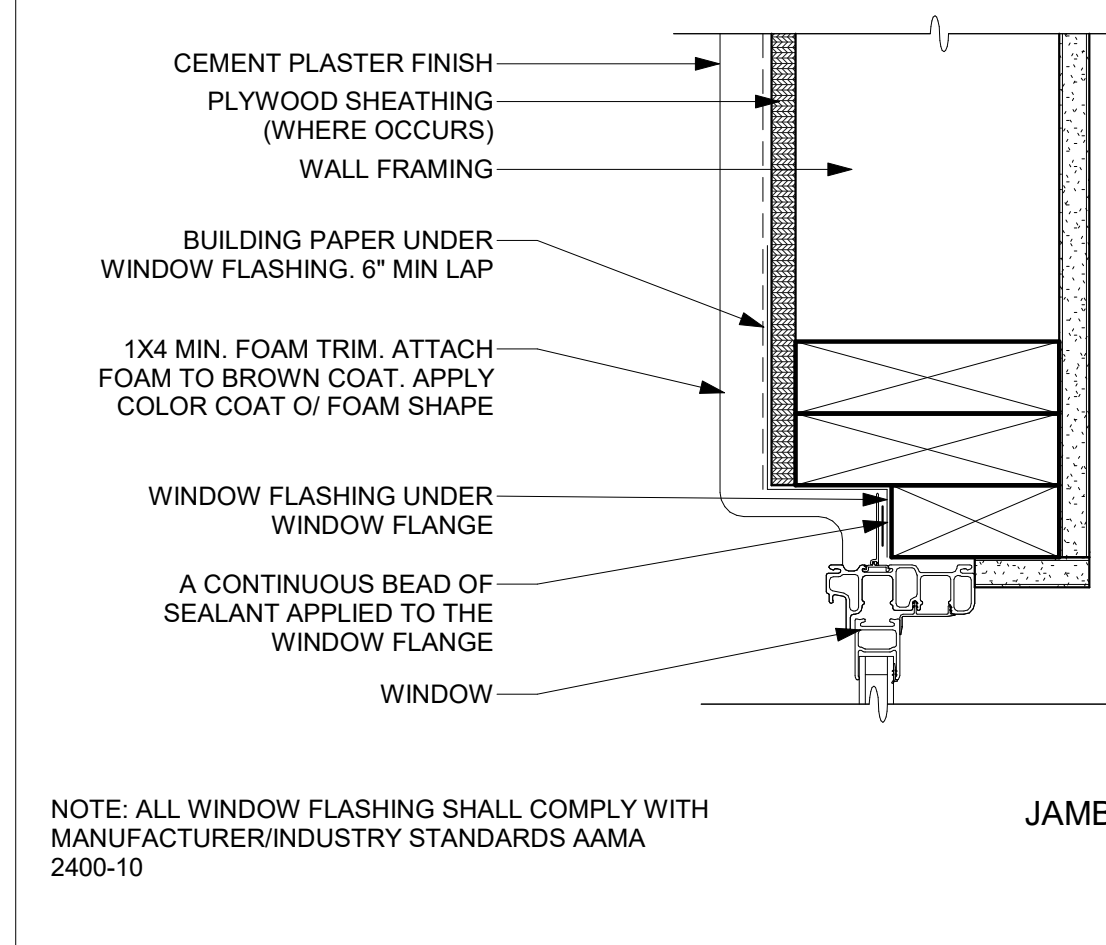
33 DECORATIVE VENT SPACING

SCALE: 3" = 1'-0"



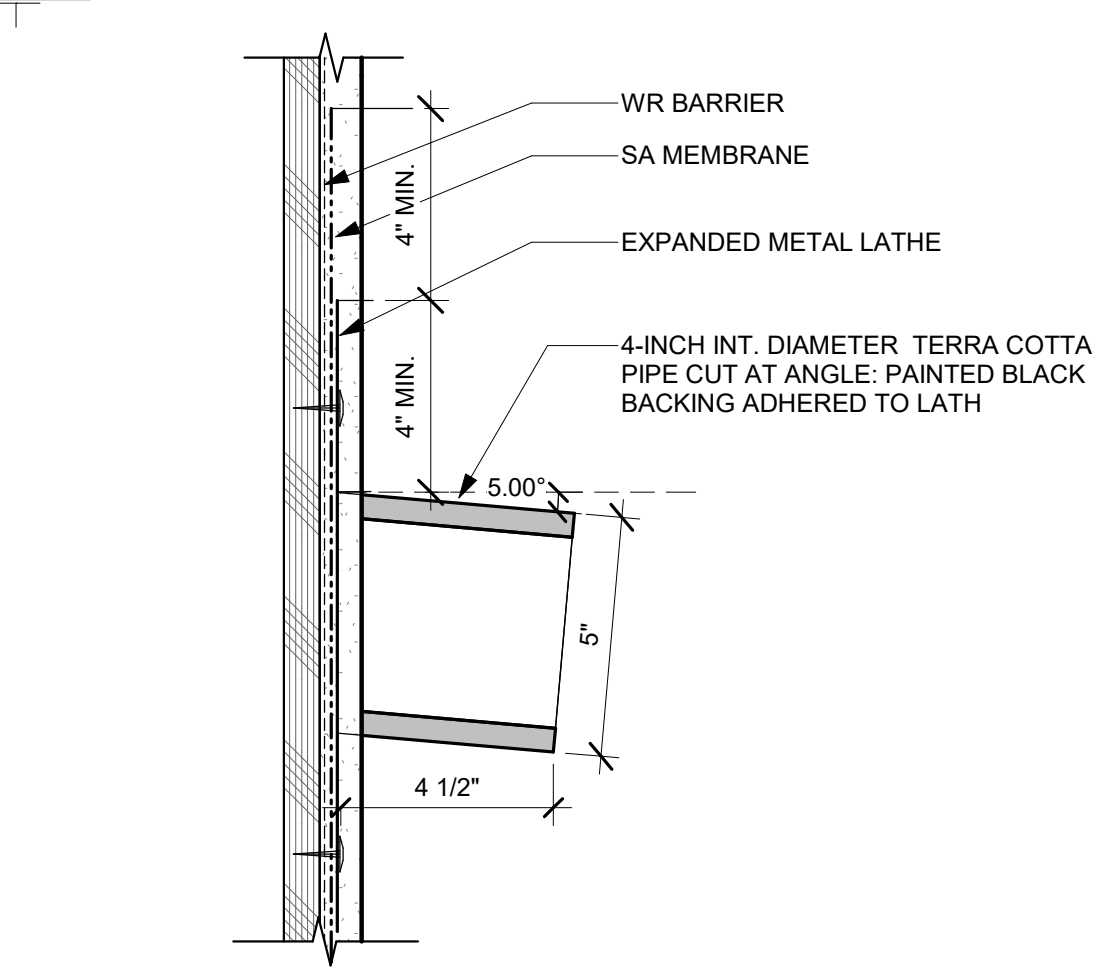
23 DOOR JAMB - MISSION

SCALE: 3" = 1'-0"



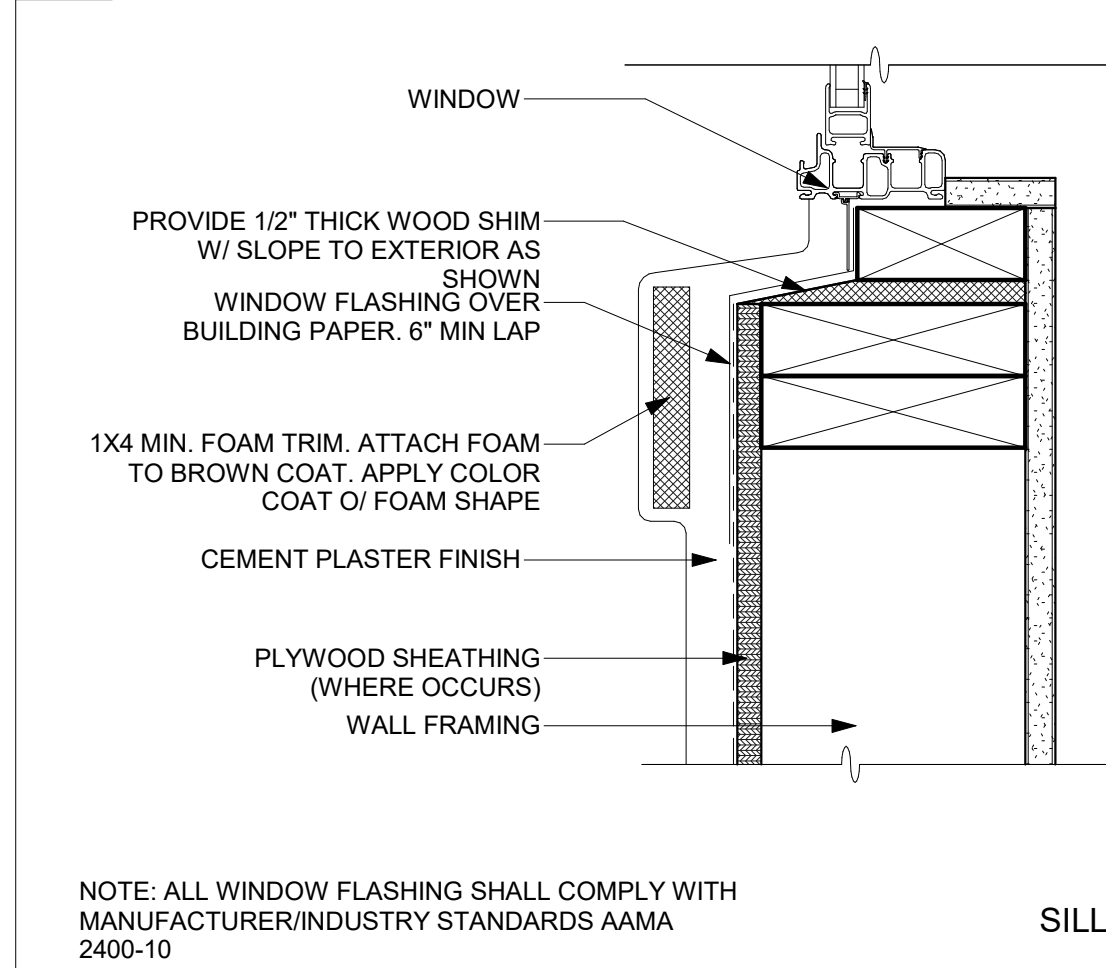
13 TYP. WINDOW JAMB

SCALE: 3" = 1'-0"



34 DECORATIVE VENT ATTACHMENT

SCALE: 3" = 1'-0"



14 TYP. WINDOW SILL

SCALE: 3" = 1'-0"

COACHELLA ADUS  
COACHELLA, CA  
ARCHITECTURAL DETAILS -  
MISSION REVIVAL

PUBLIC SET

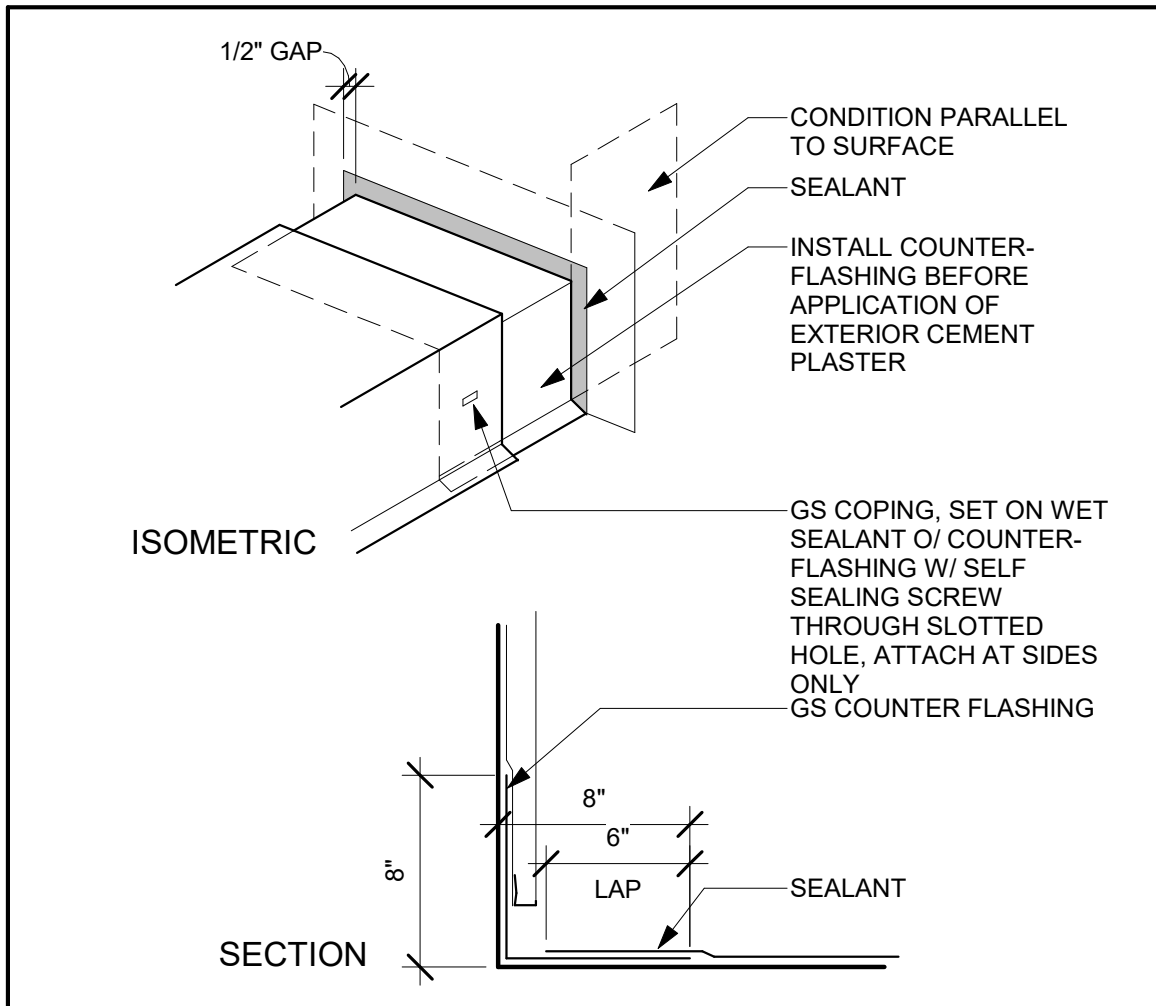
DATE  
01/11/24  
SHEET

AD-903

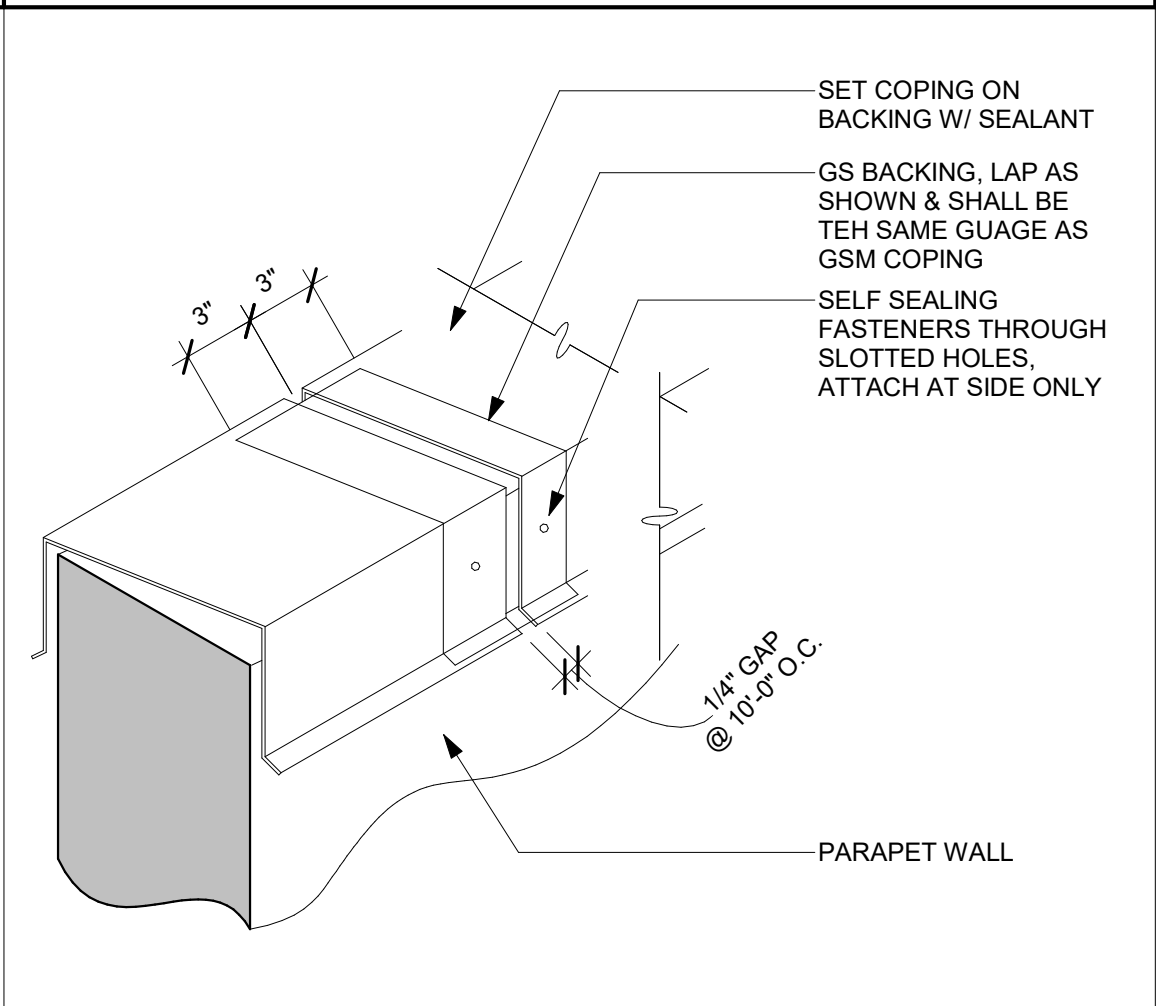




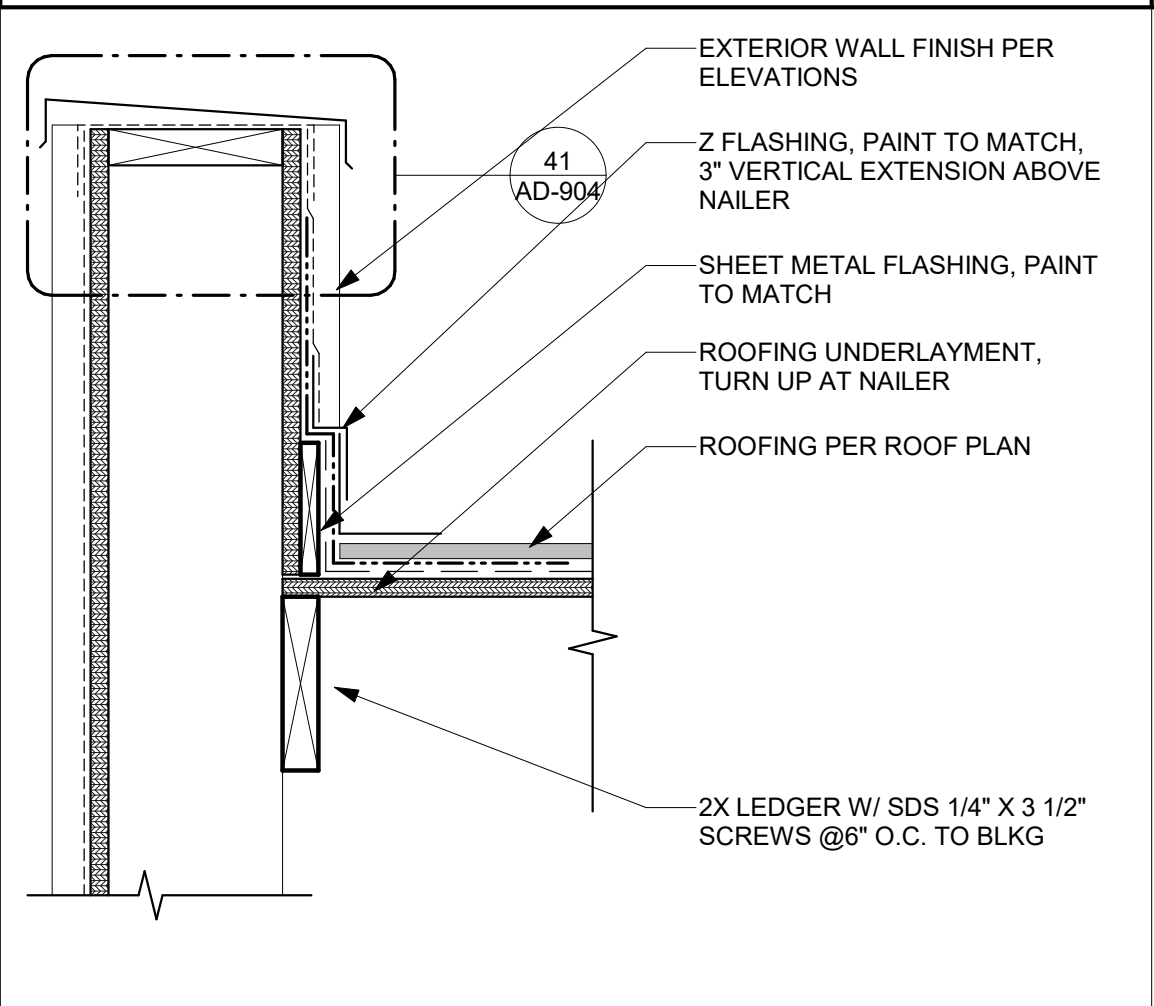
THESE PLANS ARE PROVIDED BY THE CITY OF AGOURA HILLS AS PART OF THE PRE-APPROVED ADU PROGRAM AND ARE PUBLIC DOMAIN. THERE CANNOT BE A CHARGE TO PROVIDE THESE PLANS. NO ALTERATIONS TO THESE PLANS ARE ALLOWED. ALL ALTERATIONS MUST BE DONE UNDER A SEPARATE PERMIT ONCE THE BUILDING PERMIT FOR THE ADU HAS BEEN ISSUED AND FINAL INSPECTION COMPLETED. IF YOU DO NOT HAVE THE CONSTRUCTION KNOWLEDGE AND EXPERIENCE TO CONTRACT THESE PLANS WITHOUT FURTHER DETAILS, IT IS RECOMMENDED YOU HIRE A CONTRACTOR TO DO THE CONSTRUCTION. THE CITY WILL NOT PROVIDE FURTHER INFORMATION OR DETAILS AND BUILDING INSPECTORS WILL NOT PROVIDE STEP BY STEP INSTRUCTIONS IN THE FIELD.



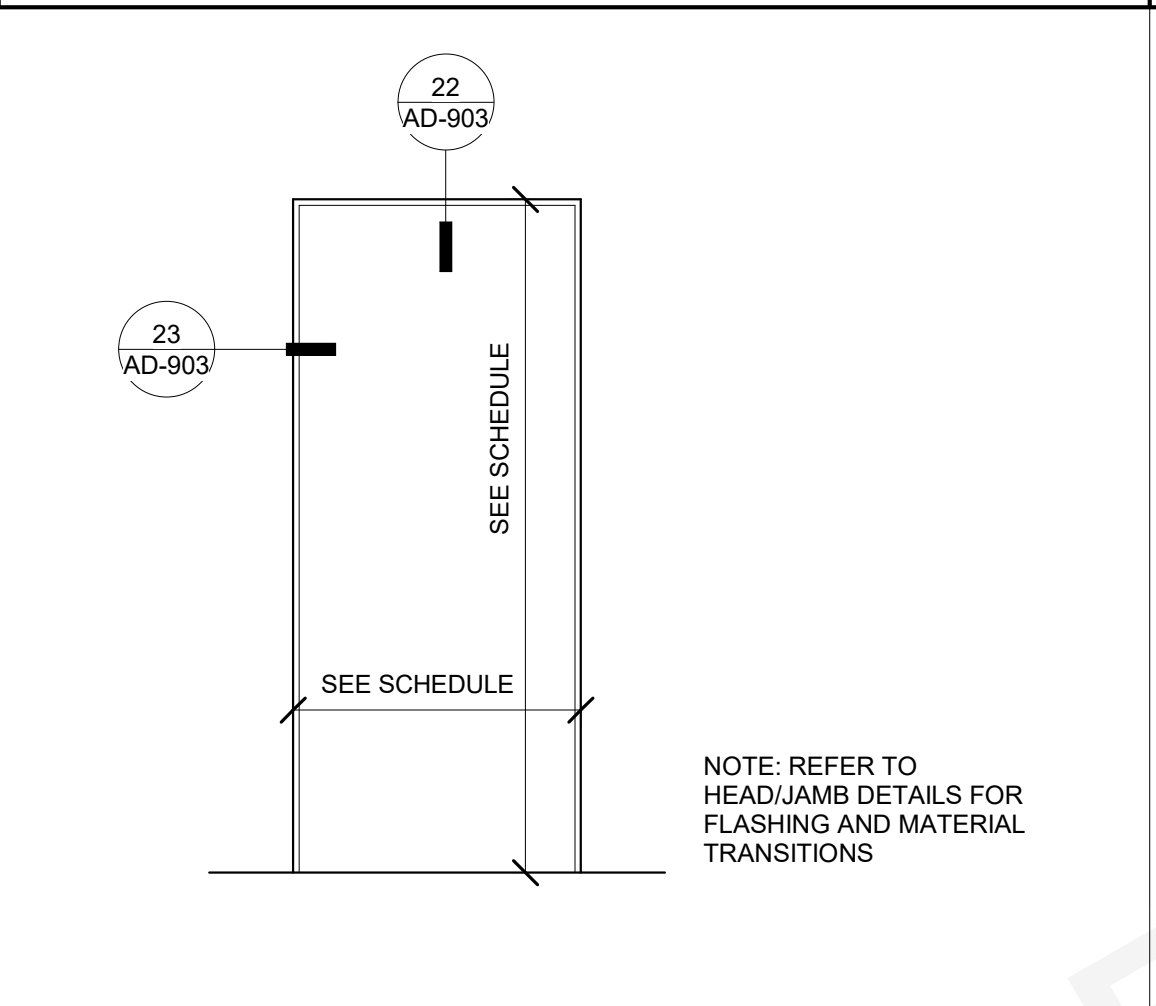
51 PARAPET COPING FLASHING  
SCALE: 1 1/2" = 1'-0"



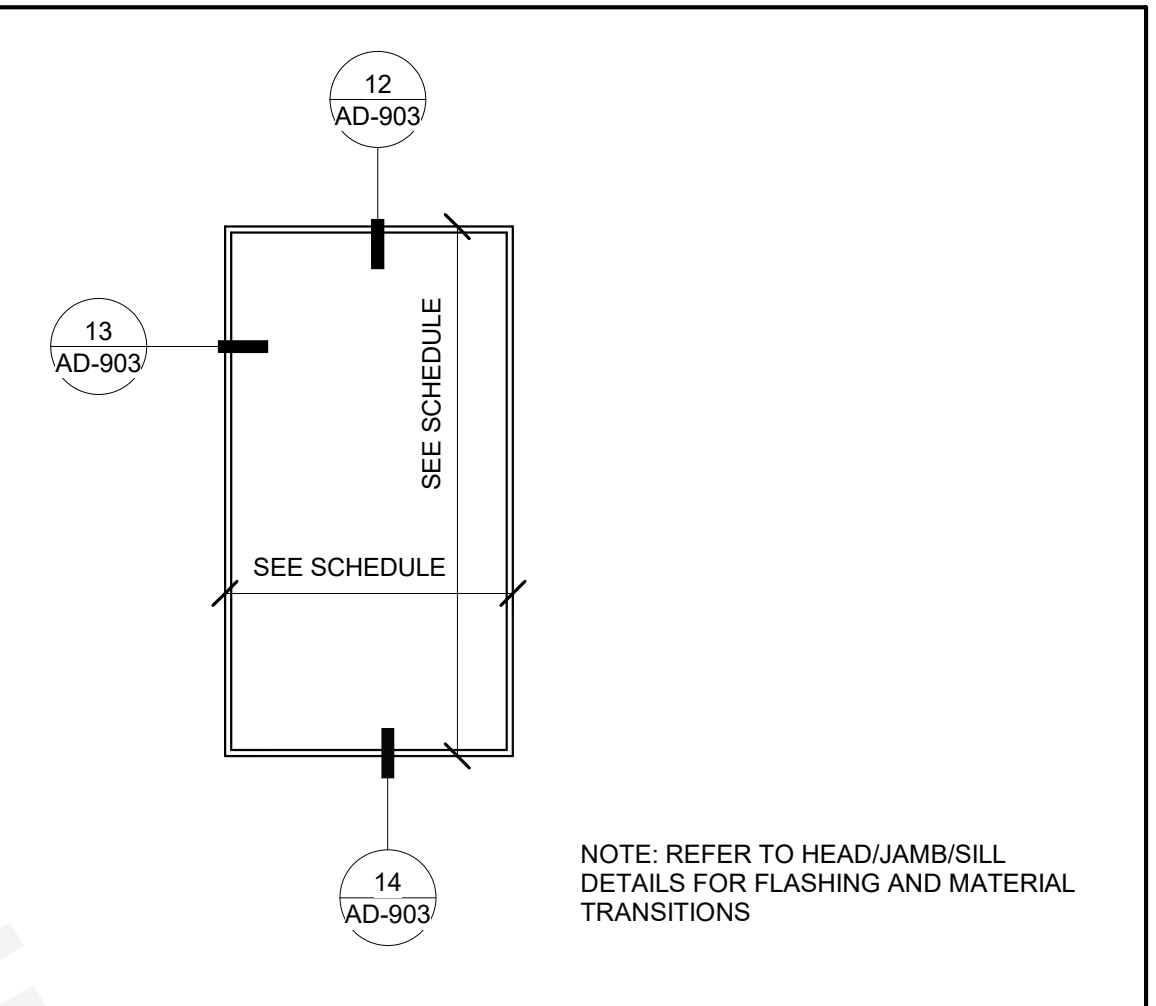
41 PARAPET FLASHING DETAIL  
SCALE: 1 1/2" = 1'-0"



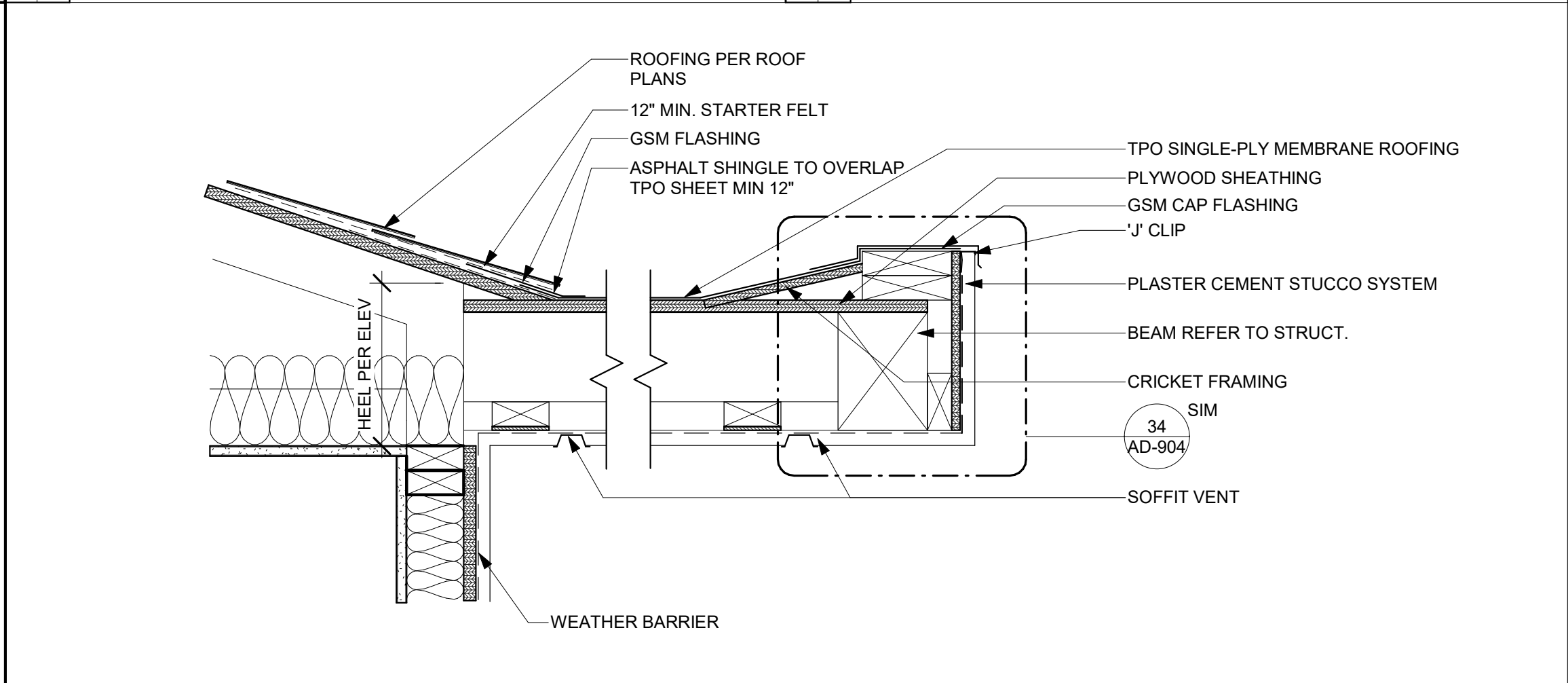
31 COUNTERFLASHING AT PARAPET  
SCALE: 1 1/2" = 1'-0"



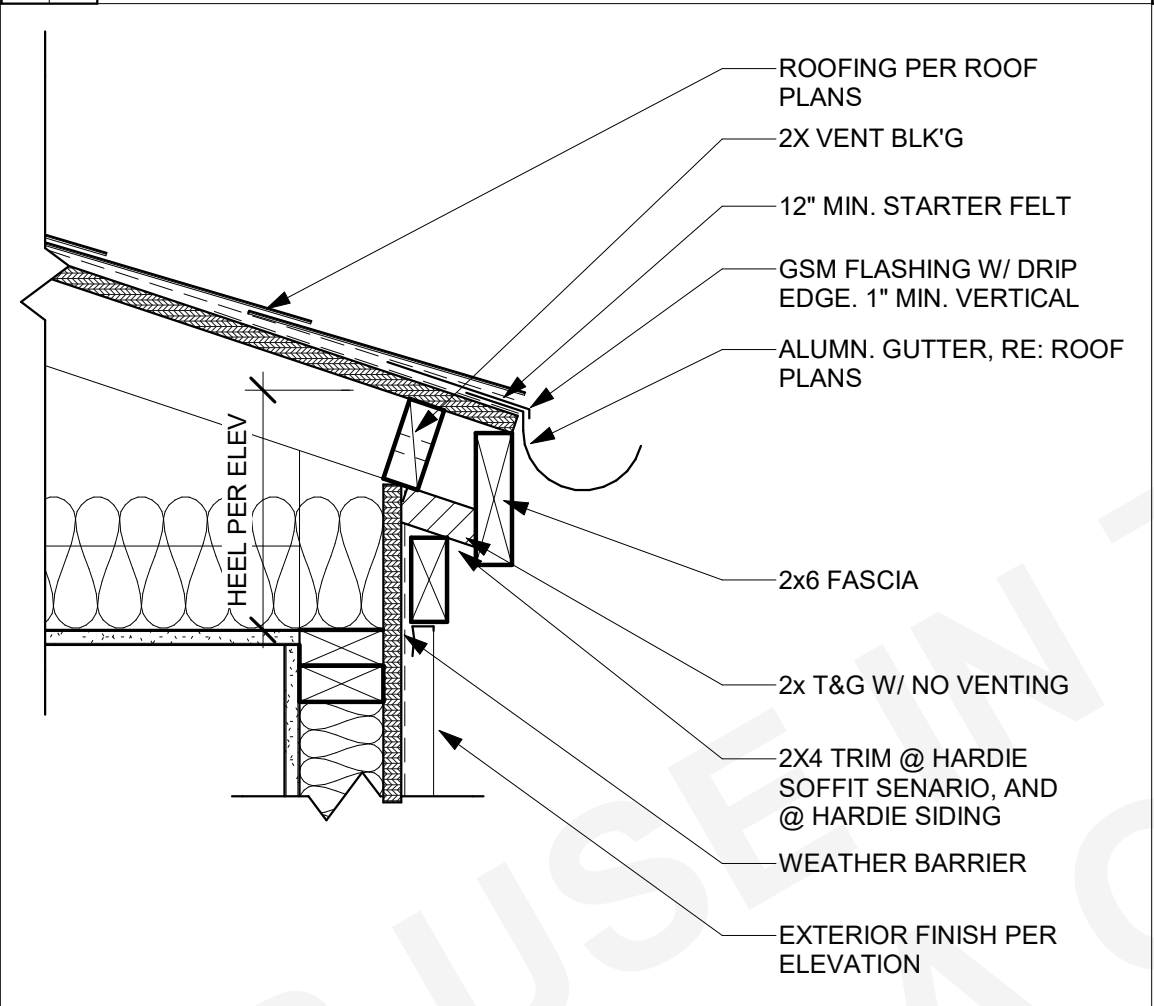
21 DOOR TRIM - DESERT MODERN  
SCALE: 3/4" = 1'-0"



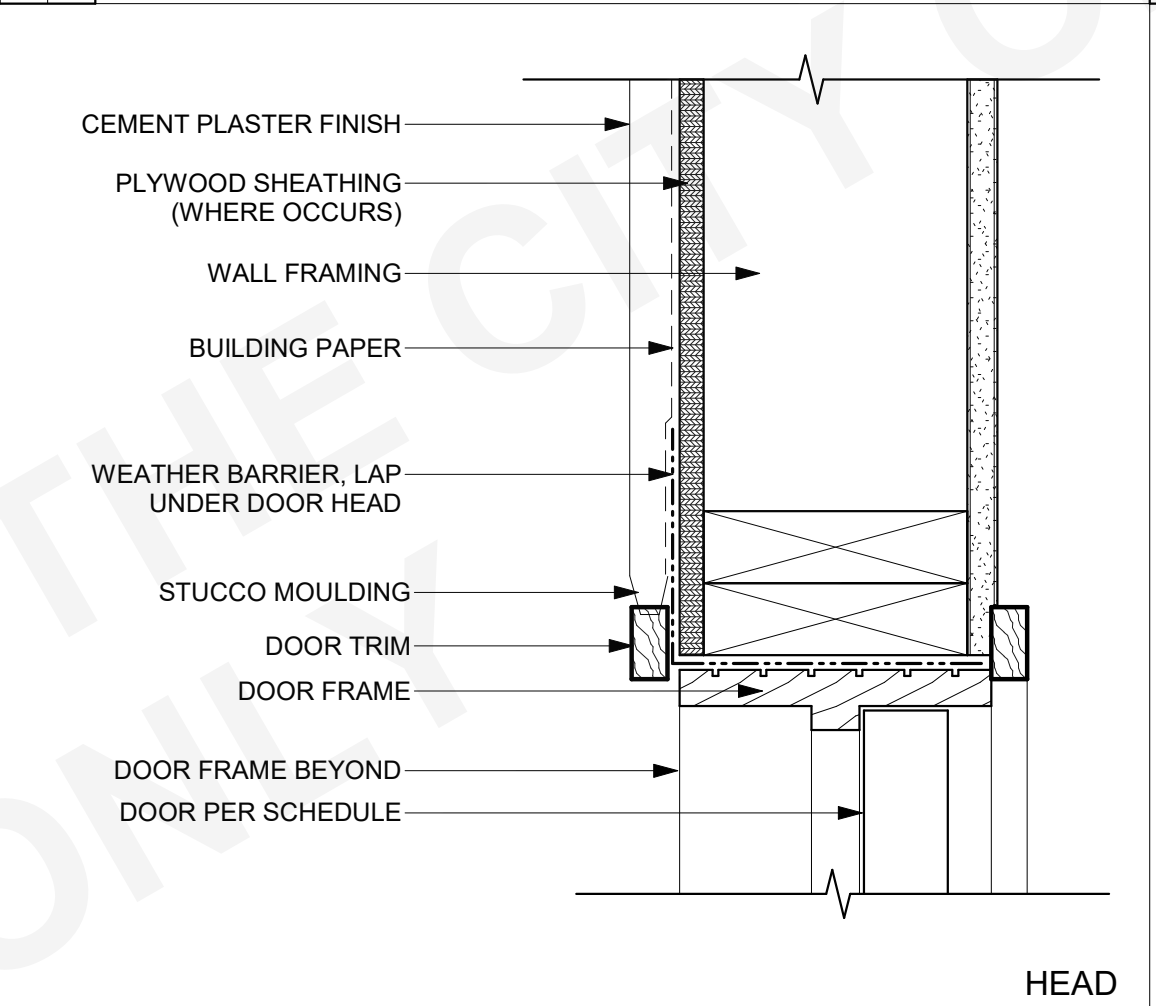
11 WINDOW TRIM - DESERT MODERN  
SCALE: 3/4" = 1'-0"



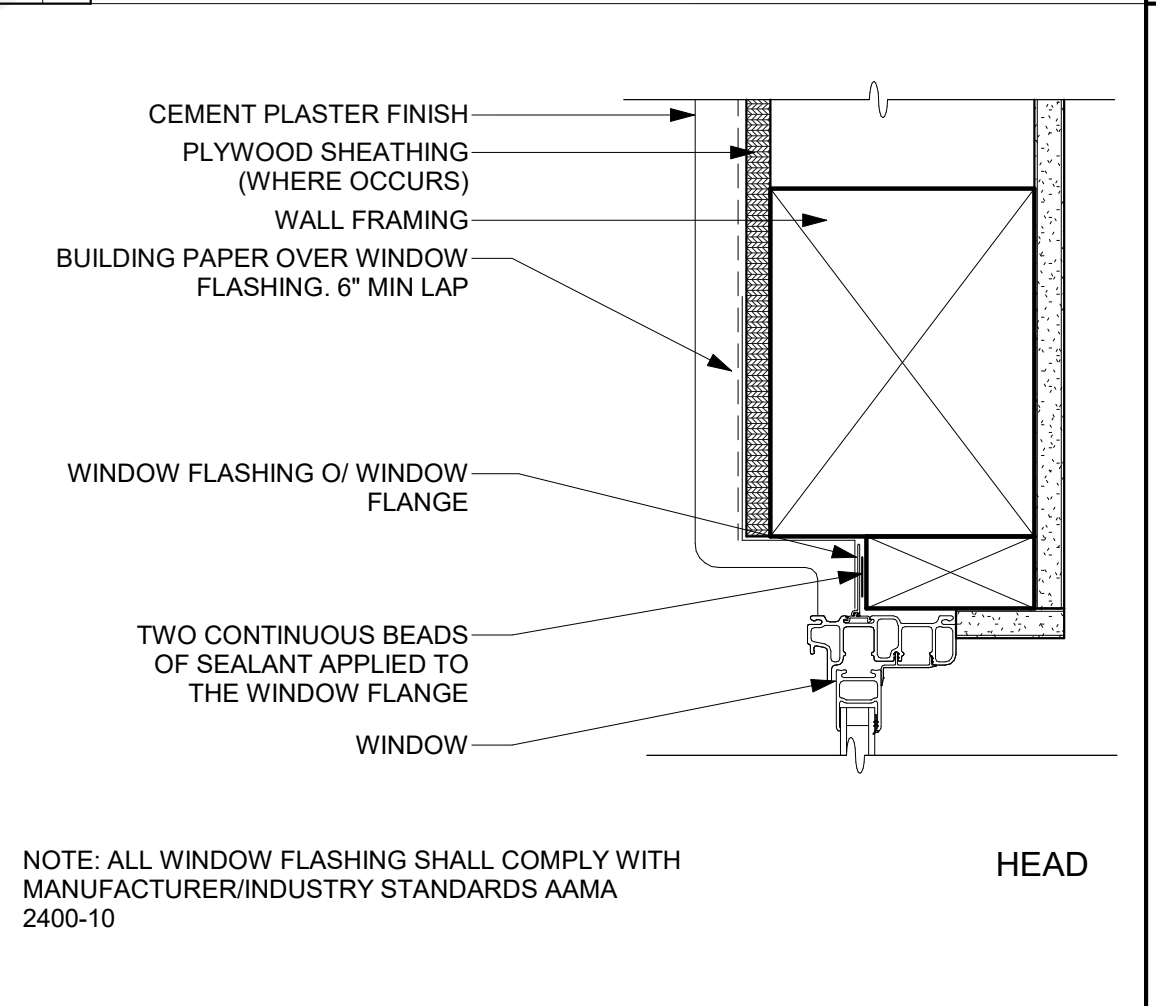
52 ROOF TO PORCH - DESERT MODERN  
SCALE: 1 1/2" = 1'-0"



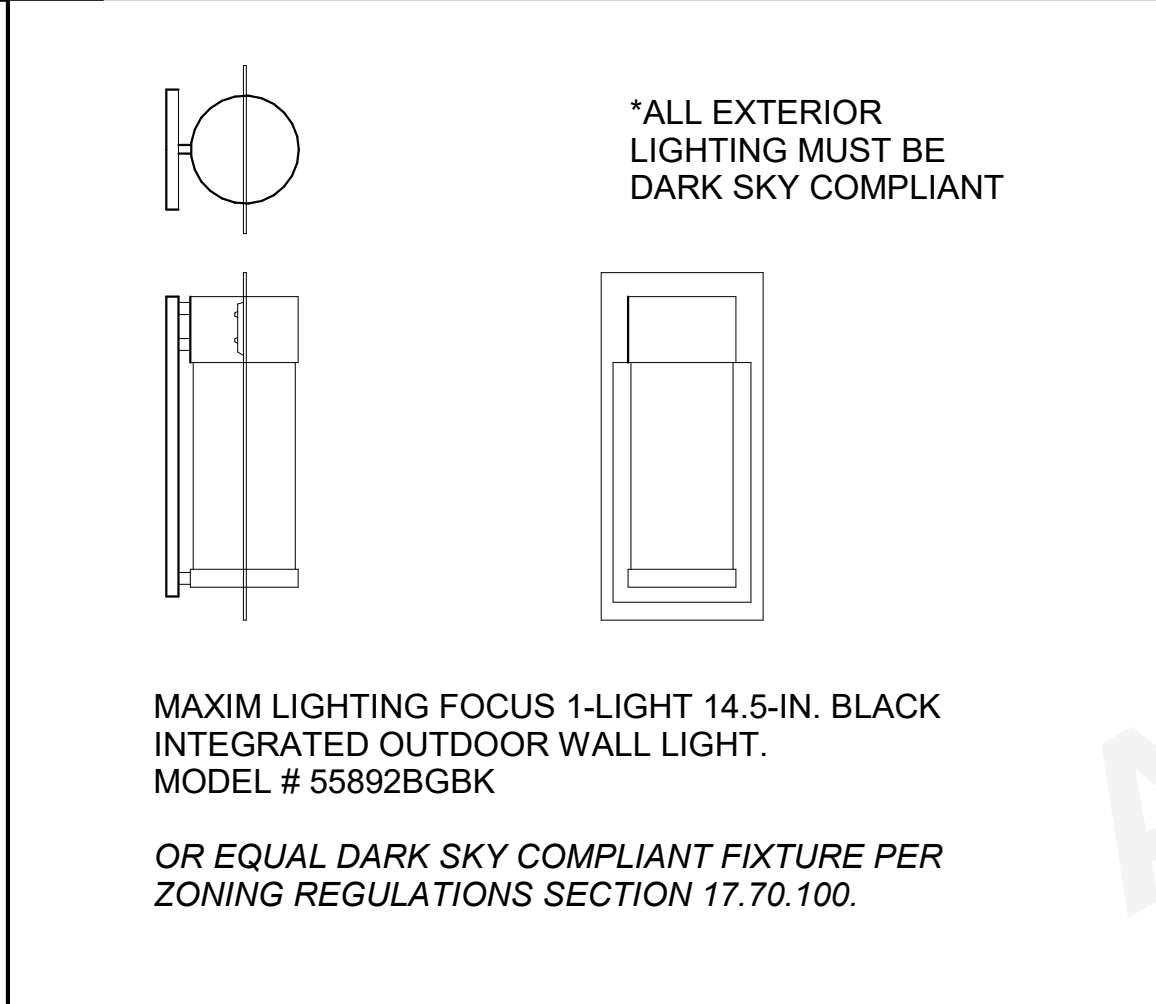
32 EAVE @ PLASTER - MODERN  
SCALE: 1 1/2" = 1'-0"



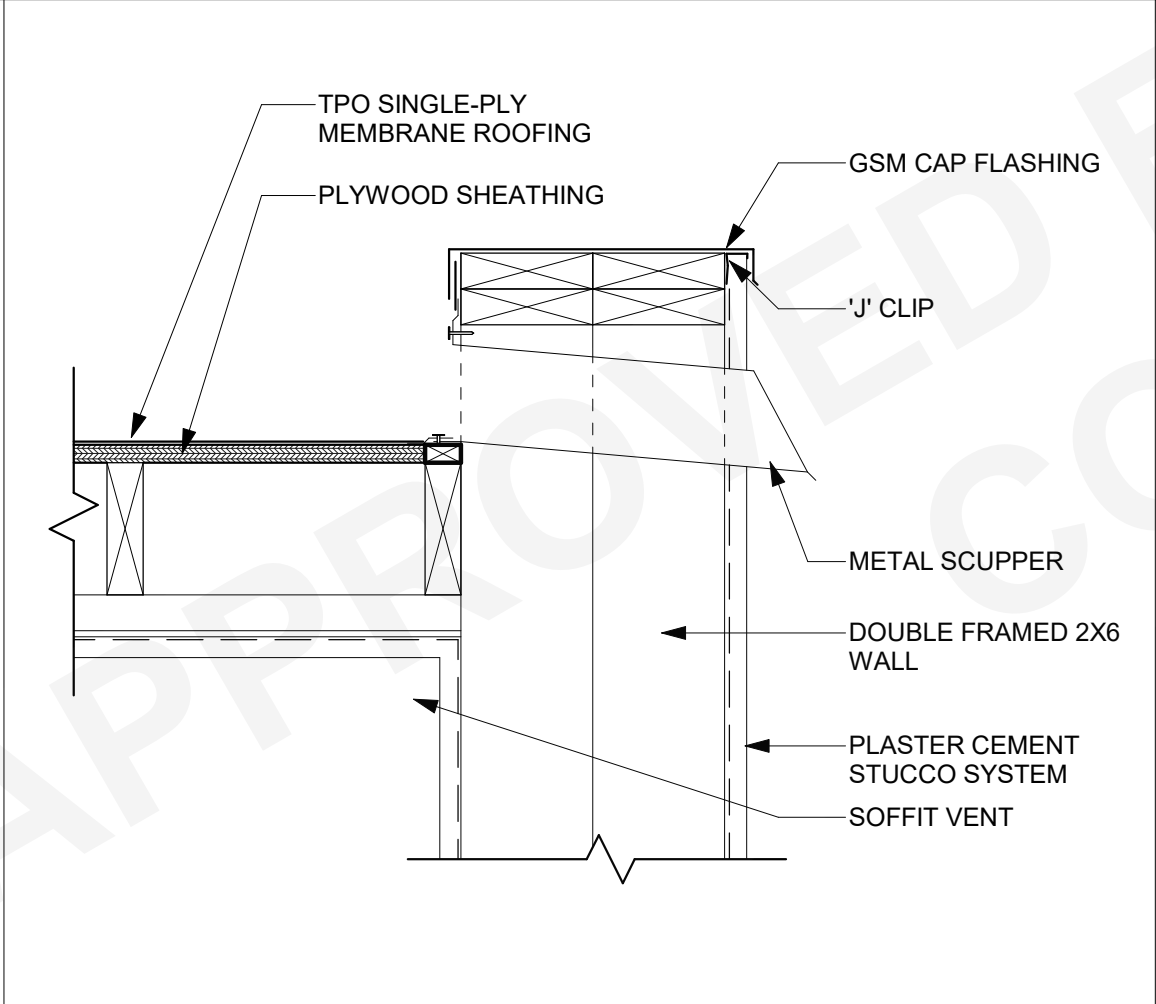
22 DOOR HEAD - MODERN  
SCALE: 3" = 1'-0"



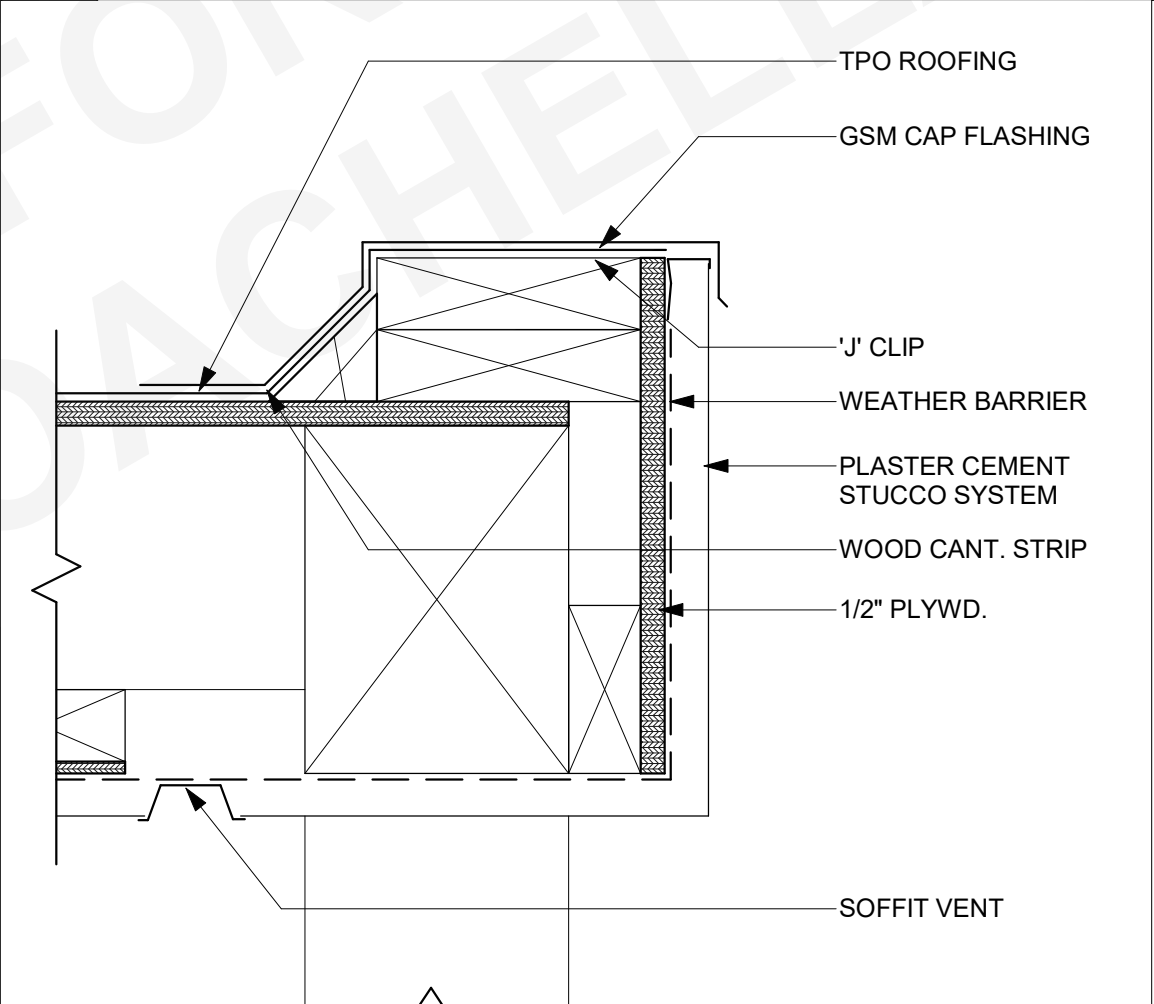
12 TYP. WINDOW HEAD  
SCALE: 3" = 1'-0"



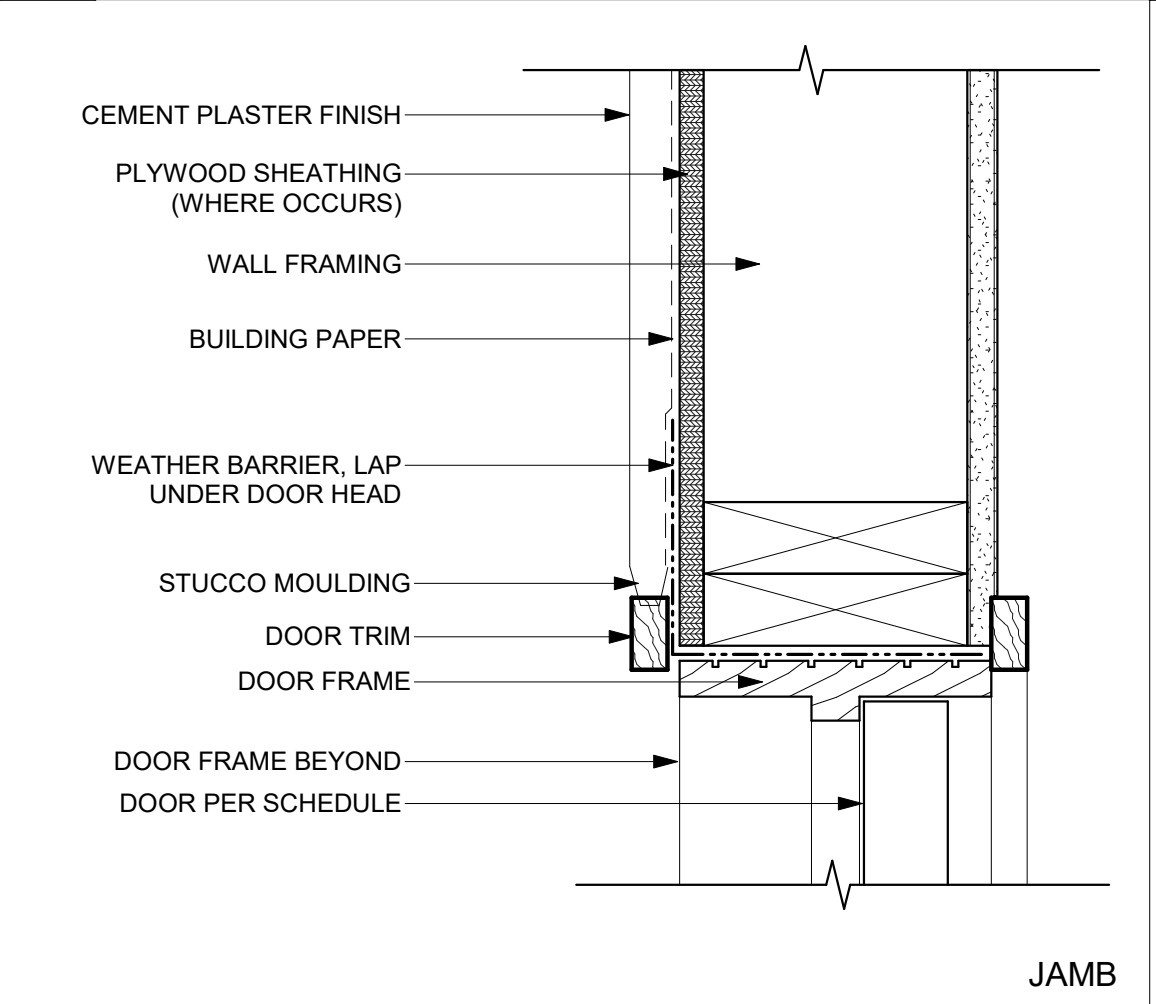
53 LIGHT FIXTURE - DESERT MODERN  
SCALE: 1 1/2" = 1'-0"



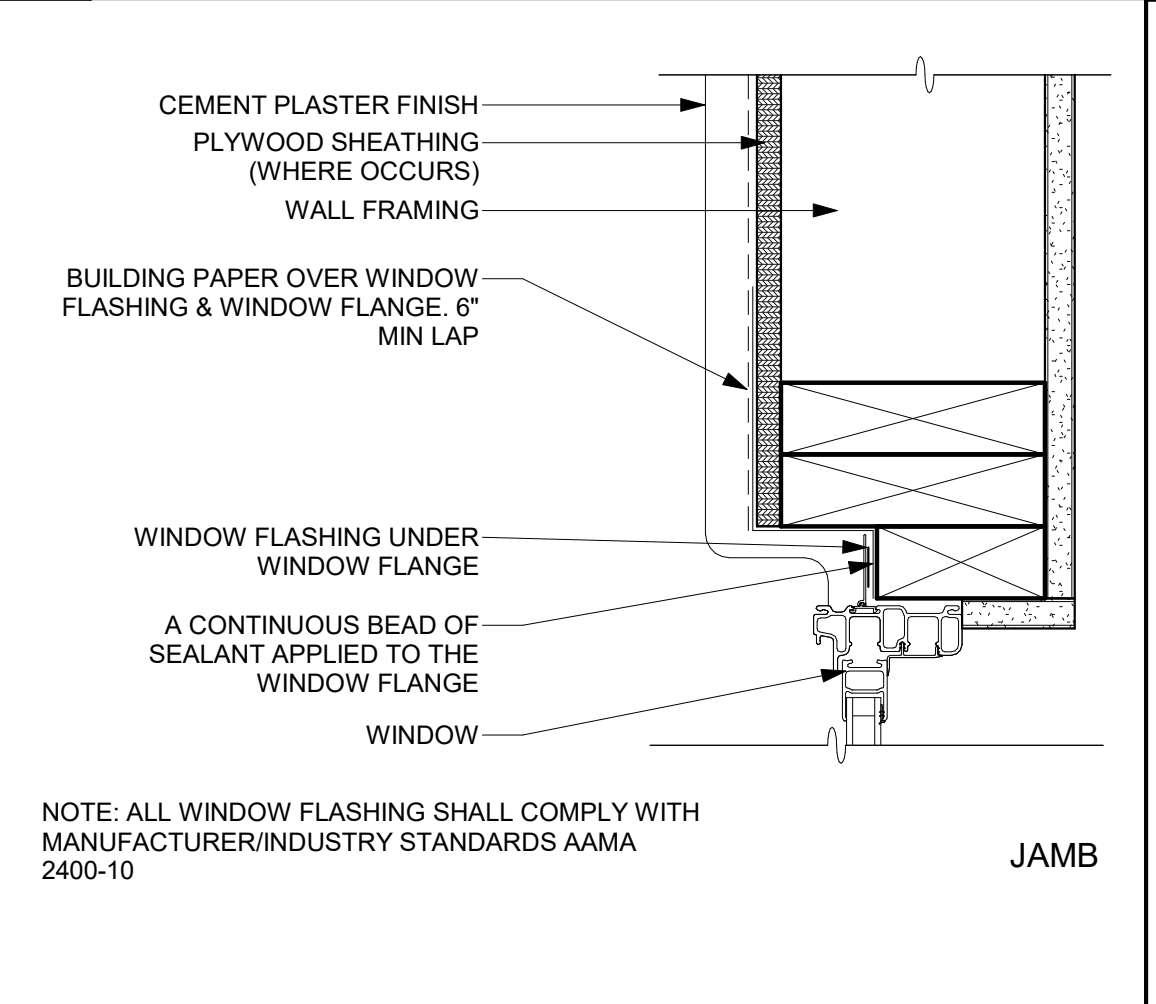
43 ROOF SCUPPER - DESERT MODERN  
SCALE: 1 1/2" = 1'-0"



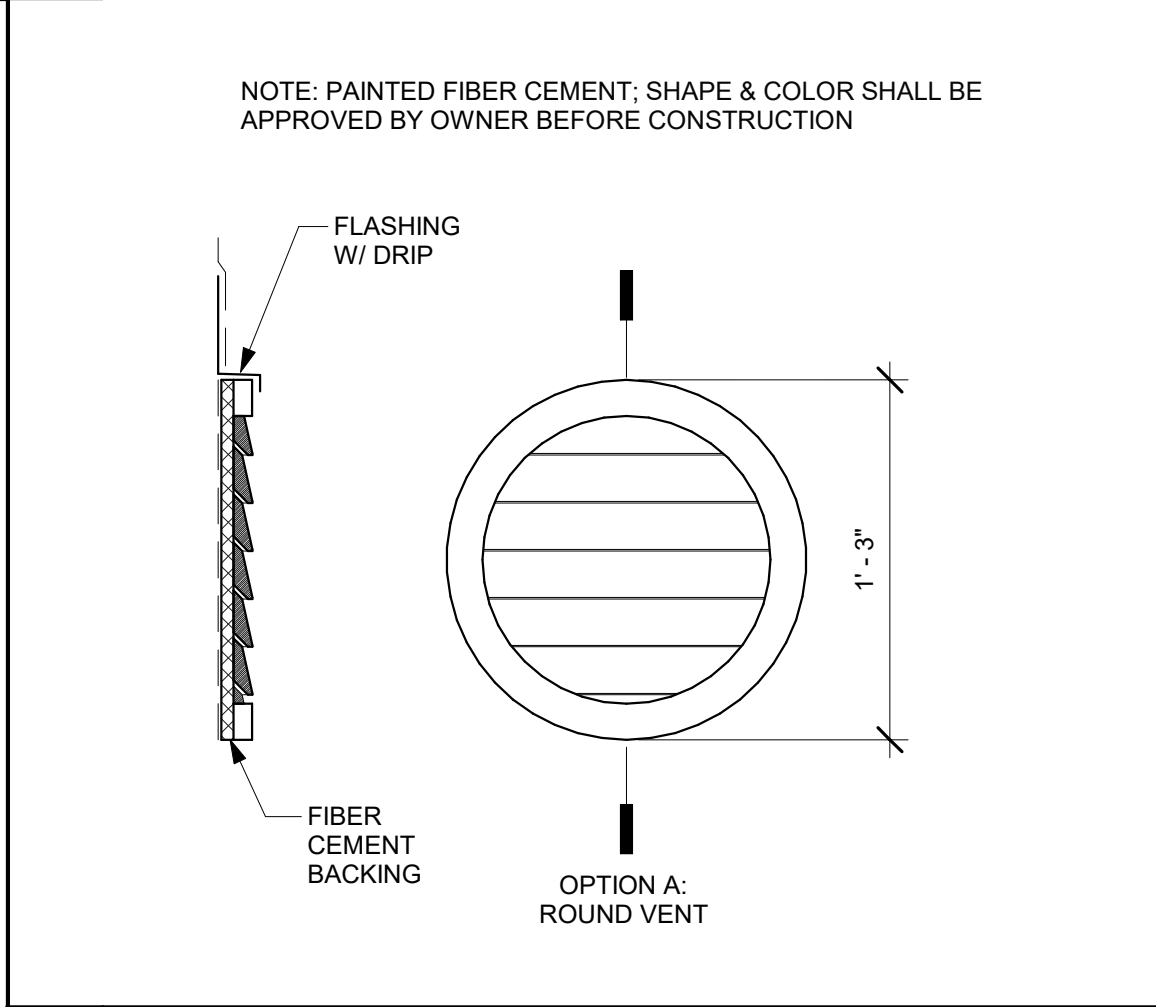
33 POST CAP AND BASE - MODERN  
SCALE: 3" = 1'-0"



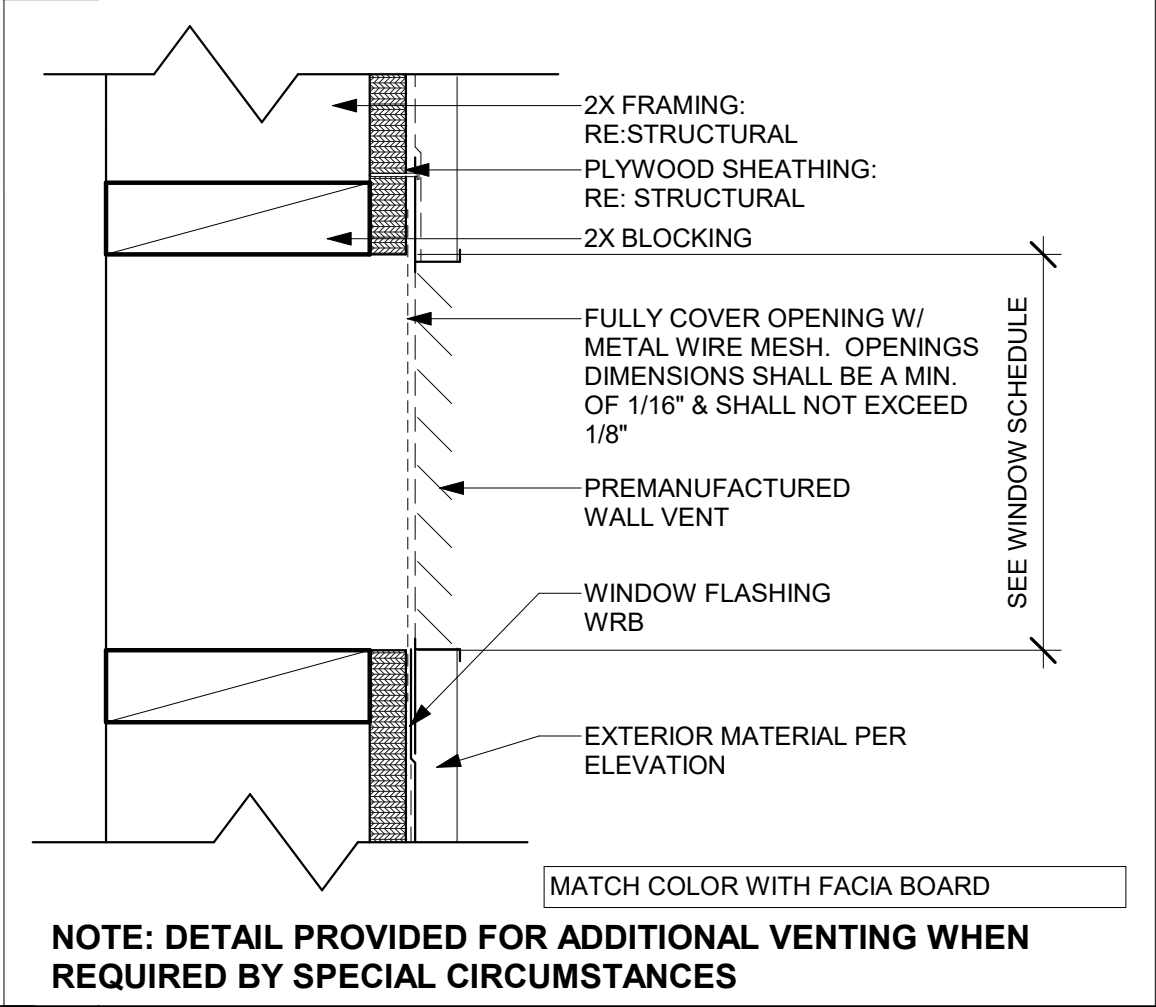
23 DOOR JAMB - MODERN  
SCALE: 3" = 1'-0"



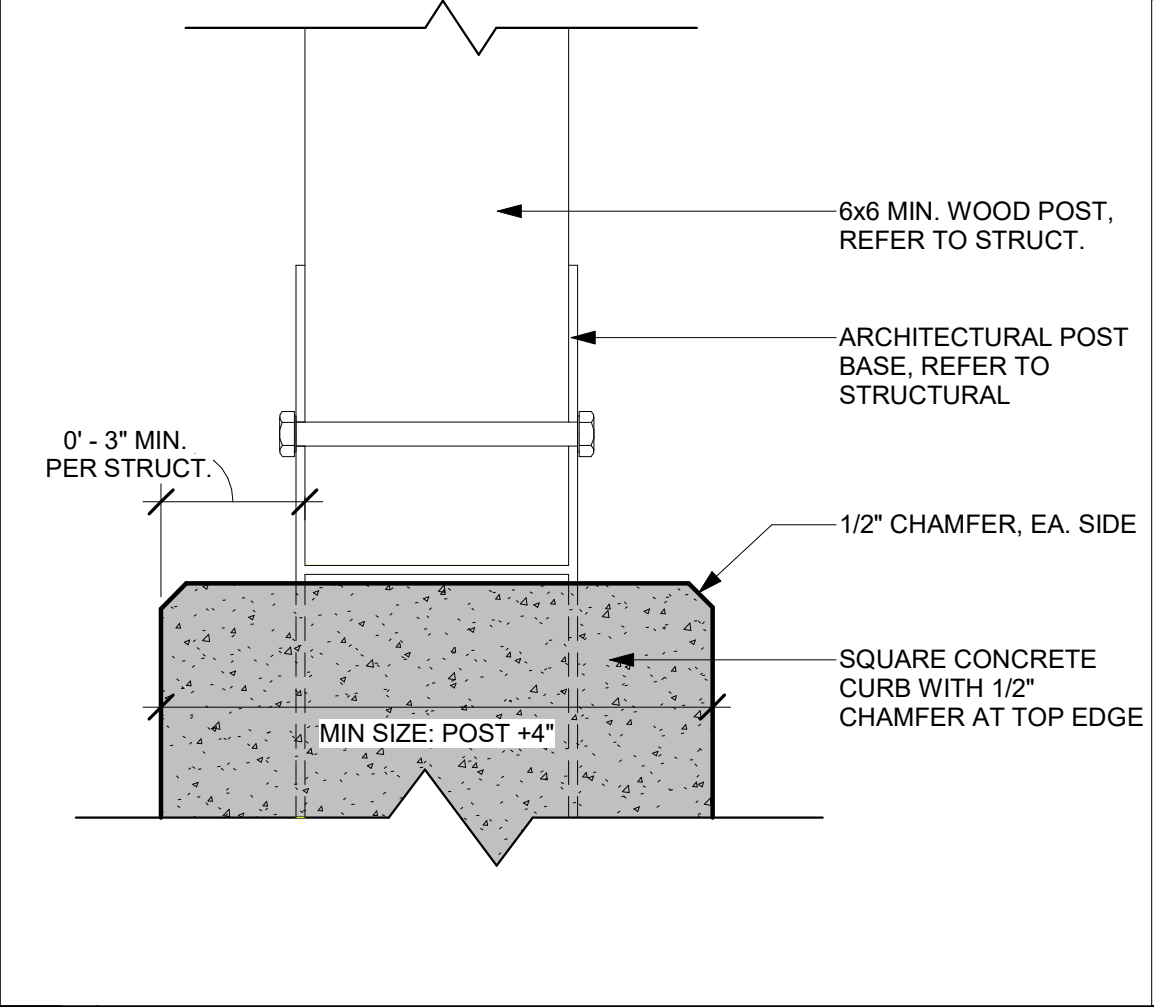
13 TYP. WINDOW JAMB  
SCALE: 3" = 1'-0"



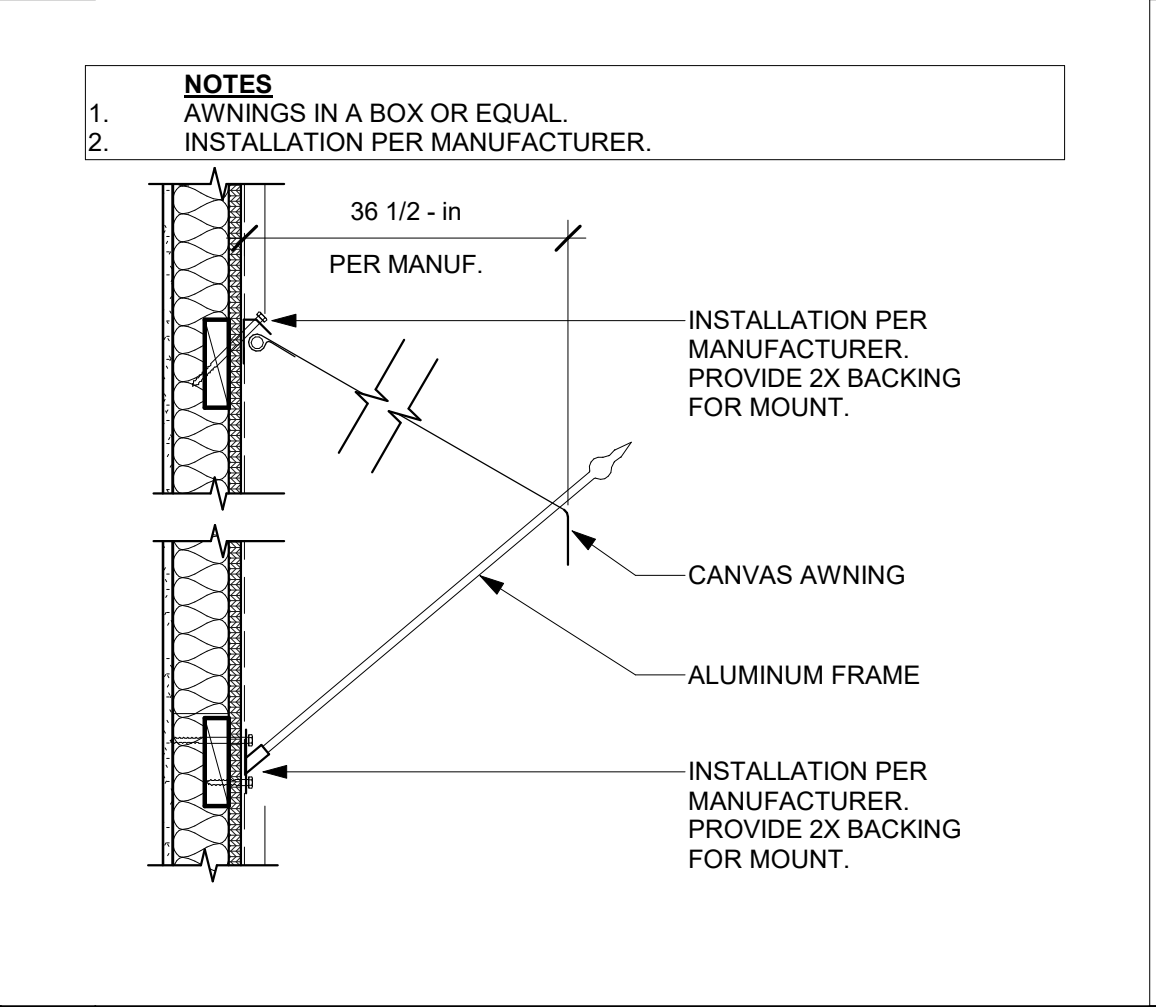
54 CIRCLE VENT  
SCALE: 1 1/2" = 1'-0"



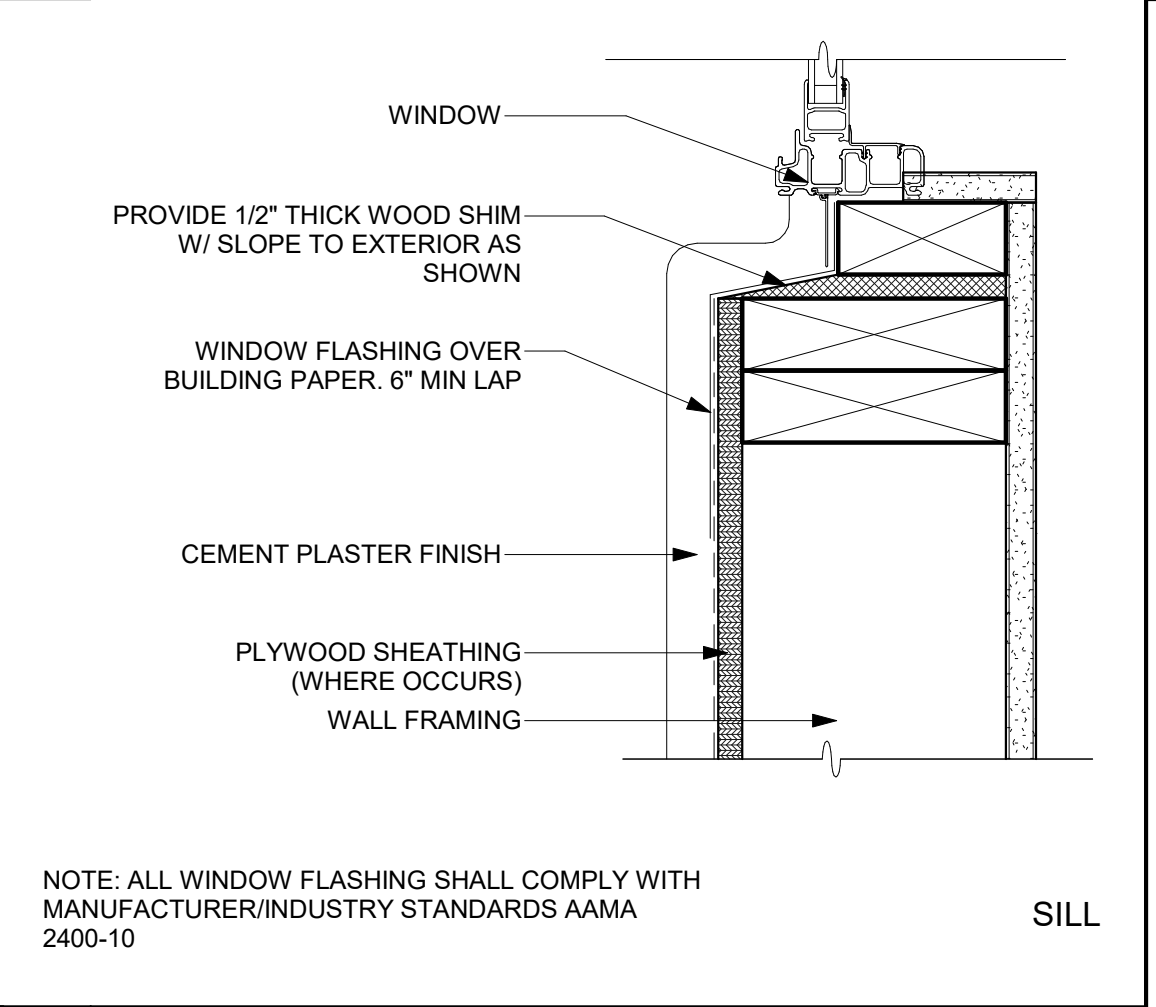
44 WALL VENT  
SCALE: 3" = 1'-0"



34 POST CAP AND BASE - MODERN  
SCALE: 3" = 1'-0"



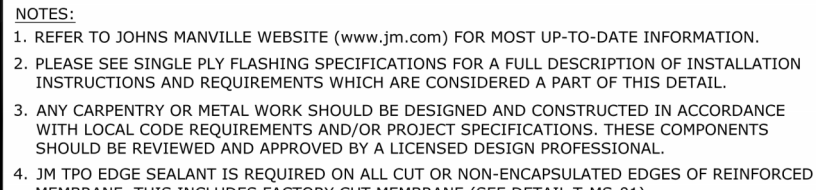
24 AWNING - MODERN  
SCALE: 1" = 1'-0"



14 TYP. WINDOW SILL  
SCALE: 3" = 1'-0"

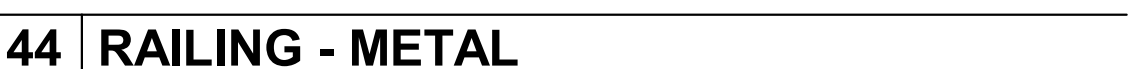
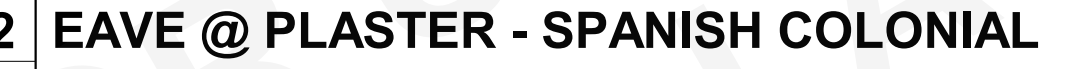
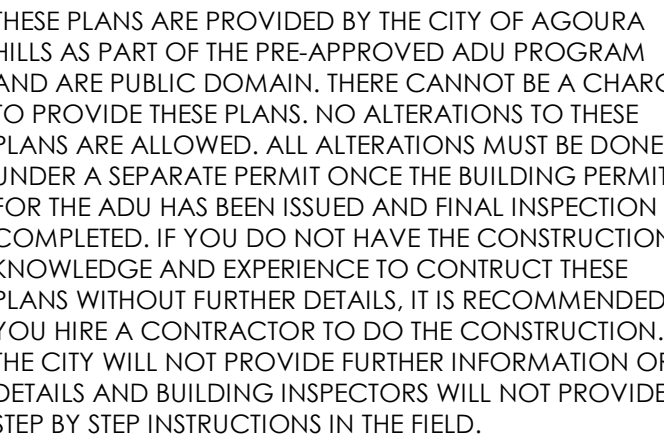
COACHELLA ADUS  
COACHELLA, CA  
ARCHITECTURAL DETAILS - DESERT  
MODERN





## 12 VENT STACK





TE  
/11/24  
EET  
AD-906



N:\2800\9939-0\c029-coachella-design-services\code-plant\structure\Conduct\Sheet Files\Plan 1 - S101.dwg, S101 - Jan 16, 2024, 4:55pm, Alopez

## SYMBOLS

|  |                                     |  |                                                                               |
|--|-------------------------------------|--|-------------------------------------------------------------------------------|
|  | DETAIL REFERENCE BUBBLE WITH LEADER |  | INDICATES SHEAR WALL TYPE AND LENGTH, PER SHEAR WALL SCHEDULE                 |
|  | DETAIL REFERENCE BUBBLE             |  | INDICATES SPAN AND DIRECTION OF PREFABRICATED ROOF TRUSS (BY OTHERS)          |
|  | FULL HEIGHT SECTION INDICATOR       |  | INDICATES SPAN AND DIRECTION OF ROOF RAFTER OR FLOOR JOIST WITH WEB STIFFENER |
|  | ELEVATION OF WALL OR FRAME          |  | INDICATES SPAN AND DIRECTION OF ROOF RAFTER OR FLOOR JOIST                    |
|  | NORTH ARROW                         |  | INDICATES EXTENTS OF FRAMING OR OTHER STRUCTURAL ELEMENT                      |
|  | TOP/BOTTOM OF ELEVATIONS            |  | INDICATES HEADER @ OPENING PER HEADER SCHEDULE                                |
|  | SLOPE                               |  | EARTH LAYER                                                                   |
|  | WELDED WIRE FABRIC (WWF LAYER)      |  | INDICATES SAND OR GROUT                                                       |
|  | STEPPED SURFACE, FLOOR DEPRESSION   |  | INDICATES GRAVEL                                                              |
|  | SLOPED SURFACE                      |  | STEEL IN CROSS SECTION                                                        |
|  | STEPPED FOOTING                     |  | INDICATES BEARING WALL                                                        |
|  | BOTTOM STEPPED FOOTING              |  | SHADED AREA INDICATES CALIFORNIA FRAMING                                      |
|  |                                     |  | SHADED AREA INDICATES FOOTPRINT OF FLOOR ABOVE                                |
|  |                                     |  | STEEL HSS TUBE COLUMN                                                         |
|  |                                     |  | STEEL HSS OR PIPE COLUMN                                                      |
|  |                                     |  | WIDE FLANGE STEEL COLUMN                                                      |
|  |                                     |  | WOOD POST                                                                     |

|  |                                                         |
|--|---------------------------------------------------------|
|  | INDICATES TOP PLATE SPLICE NAILING PER SCHEDULE         |
|  | INDICATES SHEAR WALL STRAP / HOLDDOWN TYPE PER SCHEDULE |
|  | INDICATES PAD FOOTING TYPE PER SCHEDULE                 |
|  | INDICATES CONTINUOUS FOOTING TYPE PER SCHEDULE          |
|  | ANGLE BRACE                                             |
|  | DOUBLE ANGLE BRACE                                      |
|  | DRAG STRUT CONNECTION                                   |
|  | FULL HEIGHT STIFFENER CONNECTION                        |
|  | MOMENT CONNECTION                                       |
|  | MEMBER SPLICE                                           |
|  | TOP OF STEEL ± ELEVATION                                |
|  | NUMBER OF EVENLY SPACED SHEAR STUDS                     |
|  | SPECIAL STUD SPACING SEE TYPICAL STEEL DETAILS          |
|  | BEAM CAMBER AT MID-SPAN                                 |

## WALL TYPES

|  |                                              |
|--|----------------------------------------------|
|  | INDICATES PLYWOOD SIDE FOR SHEARWALL         |
|  | INDICATES BEARING WOOD WALL BELOW            |
|  | INDICATES BEARING WOOD WALL ABOVE            |
|  | INDICATES NON-BEARING WOOD WALL BELOW        |
|  | INDICATES NON-BEARING WOOD WALL ABOVE        |
|  | INDICATES EXISTING BEARING WOOD WALL         |
|  | INDICATES EXISTING NON-BEARING WOOD WALL     |
|  | INDICATES BEARING CMU WALL BELOW             |
|  | INDICATES BEARING CMU WALL ABOVE             |
|  | INDICATES NON-BEARING CMU WALL BELOW         |
|  | INDICATES NON-BEARING CMU WALL ABOVE         |
|  | INDICATES EXISTING BEARING CMU WALL          |
|  | INDICATES EXISTING NON-BEARING CMU WALL      |
|  | INDICATES BEARING CONCRETE WALL BELOW        |
|  | INDICATES BEARING CONCRETE WALL ABOVE        |
|  | INDICATES NON-BEARING CONCRETE WALL BELOW    |
|  | INDICATES NON-BEARING CONCRETE WALL ABOVE    |
|  | INDICATES EXISTING BEARING CONCRETE WALL     |
|  | INDICATES EXISTING NON-BEARING CONCRETE WALL |

## SHEET INDEX

|       |                                                   |
|-------|---------------------------------------------------|
| S-101 | SHEET INDEX, ABBREVIATION & SYMBOLS               |
| S-102 | GENERAL NOTES                                     |
| S-103 | GENERAL NOTES, SPECIAL INSPECTIONS & TESTS        |
| S-201 | FOUNDATION & ROOF FRAMING PLAN - MISSION REVIVAL  |
| S-211 | FOUNDATION & ROOF FRAMING PLAN - MODERN DESERT    |
| S-221 | FOUNDATION & ROOF FRAMING PLAN - SPANISH COLONIAL |
| S-301 | TYPICAL CONCRETE DETAILS                          |
| S-311 | CONCRETE DETAILS                                  |
| S-401 | TYPICAL WOOD DETAILS                              |
| S-402 | TYPICAL WOOD DETAILS                              |
| S-403 | TYPICAL WOOD DETAILS                              |
| S-421 | ROOF FRAMING DETAILS                              |
| S-422 | ROOF FRAMING DETAILS                              |



THESE PLANS ARE PROVIDED BY THE CITY OF AGOURA HILLS AS PART OF THE PRE-APPROVED ADU PROGRAM AND ARE PUBLIC DOMAIN. THERE CANNOT BE A CHARGE TO PROVIDE THESE PLANS. NO ALTERATIONS TO THESE PLANS ARE ALLOWED. ALL ALTERATIONS MUST BE DONE UNDER A SEPARATE PERMIT ONCE THE BUILDING PERMIT FOR THE ADU HAS BEEN ISSUED AND FINAL INSPECTION COMPLETED. IF YOU DO NOT HAVE THE CONSTRUCTION KNOWLEDGE AND EXPERIENCE TO CONTRUCT THESE PLANS WITHOUT FURTHER DETAILS, IT IS RECOMMENDED YOU HIRE A CONTRACTOR TO DO THE CONSTRUCTION. THE CITY WILL NOT PROVIDE FURTHER INFORMATION OR DETAILS AND BUILDING INSPECTORS WILL NOT PROVIDE STEP BY STEP INSTRUCTIONS IN THE FIELD.

## ABBREVIATIONS

|          |                                                                         |
|----------|-------------------------------------------------------------------------|
| A & B    | ABOVE AND BELOW                                                         |
| AB       | ANCHOR BOLT                                                             |
| ABV      | ABOVE                                                                   |
| ACI      | AMERICAN CONCRETE INSTITUTE                                             |
| ADDL     | ADDITIONAL                                                              |
| ADJ      | ADJACENT                                                                |
| AESS     | ARCHITECTURAL EXPOSED STRUCTURAL STEEL                                  |
| AISC     | AMERICAN INSTITUTE OF STEEL CONSTRUCTION                                |
| ALT      | ALTERNATE                                                               |
| ALUM     | ALUMINIUM                                                               |
| ANCH     | ANCHOR                                                                  |
| ANSI     | AMERICAN NATIONAL STANDARDS INSTITUTE                                   |
| APA      | ENGINEERED WOOD ASSOCIATION [FORMERLY THE AMERICAN PLYWOOD ASSOCIATION] |
| APPROV   | APPROVED                                                                |
| APPROX   | APPROXIMATE                                                             |
| ARCH     | ARCHITECTURAL; ARCHITECT                                                |
| AWPA     | AMERICAN WOOD PRESERVERS ASSOCIATION                                    |
| AWS      | AMERICAN WELDING SOCIETY                                                |
| AITC     | AMERICAN INSTITUTE OF TIMBER CONSTRUCTION                               |
| ASTM     | AMERICAN SOCIETY FOR TESTING MATERIALS                                  |
| BEL      | BELOW                                                                   |
| BLDG     | BUILDING                                                                |
| BLK      | BLOCK                                                                   |
| BLKG     | BLOCKING                                                                |
| BM       | BEAM                                                                    |
| BN       | BOUNDARY NAIL                                                           |
| BOT OR B | BOTTOM                                                                  |
| BRC      | BRACE                                                                   |
| BRG      | BEARING                                                                 |
| BTWN     | BETWEEN                                                                 |
| CANT     | CANTILEVER                                                              |
| CAM OR C | CAMBER                                                                  |
| CC       | CENTER TO CENTER                                                        |
| CG       | CENTER OF GRAVITY                                                       |
| CIP      | CAST-IN-PLACE                                                           |
| CJ       | CONSTRUCTION JOINT; CONTROL JOINT                                       |
| CL       | CENTER LINE                                                             |
| CLR      | CLEARANCE; CLEAR                                                        |
| CMU      | CONCRETE MASONRY UNIT                                                   |
| COL      | COLUMN                                                                  |
| COMP     | COMPRESSION                                                             |
| CONC     | CONCRETE                                                                |
| CONN     | CONNECTION; CONNECT                                                     |
| CONSTR   | CONSTRUCTION                                                            |
| CONT     | CONTINUE; CONTINUOUS                                                    |
| CONTR    | CONTRACTOR                                                              |
| CJP      | COMPLETE JOINT PENETRATION WELD                                         |
| CTR      | CENTER                                                                  |
| CTSK     | COUNTERSINK; COUNTERSUNK                                                |

|              |                         |
|--------------|-------------------------|
| CU FT        | CUBIC FOOT              |
| d            | PENNY (NAIL OR BAR DIA) |
| DBL          | DOUBLE                  |
| DEPT         | DEPARTMENT              |
| DET          | DETAIL                  |
| DF           | DOUGLAS FIR/LARCH       |
| DIA OR Ø     | DIAMETER                |
| DIAG         | DIAGONAL                |
| DIAPH        | DIAPHRAGM               |
| DIM          | DIMENSION               |
| DN           | DOWN                    |
| DO           | DO OVER                 |
| DWG          | DRAWING                 |
| DWL          | DOWEL                   |
| EA           | EACH                    |
| EF           | EACH FACE               |
| EJ           | EXPANSION JOINT         |
| EL           | ELEVATION               |
| ELEC         | ELECTRICAL              |
| ELEV         | ELEVATOR                |
| EMBED        | EMBEDMENT               |
| EN           | EDGE NAIL               |
| ENGR         | ENGINEER                |
| EQ           | EQUAL OR EQUIVALENT     |
| EQUIP        | EQUIPMENT               |
| ES           | EACH SIDE               |
| EW           | EACH WAY                |
| EXIST or [E] | EXISTING                |
| EXT          | EXTERIOR                |
| FDN          | FOUNDATION              |
| FIN          | FINISH                  |
| FJ           | FLOOR JOIST             |
| FLG          | FLANGE                  |
| FLR          | FLOOR                   |
| FN           | FIELD NAIL              |
| FOC          | FACE OF CONCRETE        |
| FOM          | FACE OF MASONRY         |
| FOS          | FACE OF STUD            |
| FOW          | FACE OF WALL            |
| FRMG         | FRAMING                 |
| FT           | FOOT; FEET              |
| FTA          | FLOOR TIE ABOVE         |
| FG           | FOOTING                 |
| GA           | GAUGE                   |
| GALV         | GALVANIZED              |
| GB           | GRADE BEAM              |
| GLB          | GLUED LAMINATED BEAM    |
| GR           | GRADE                   |
| GRND         | GROUND                  |

|            |                                  |
|------------|----------------------------------|
| H or HORIZ | HORIZONTAL                       |
| HDR        | HEADER                           |
| HGR        | HANGER                           |
| HP         | HIGH POINT                       |
| HSB        | HORIZONTALLY SLOTTED HOLES       |
| HT         | HEIGHT                           |
| ID         | INSIDE DIAMETER                  |
| IF         | INSIDE FACE                      |
| I-JST      | I-JOIST                          |
| IN         | INCH                             |
| INCL       | INCLUDE                          |
| INFO       | INFORMATION                      |
| INSP       | INSPECTION                       |
| INT        | INTERIOR                         |
| JST        | JOIST                            |
| JT         | JOINT                            |
| K          | KIPS                             |
| KS         | KING STUD                        |
| KP         | KING POST                        |
| KSI        | KIPS PER SQUARE INCH             |
| LB(S) OR # | POUND(S)                         |
| LF         | LINEAL FOOT                      |
| LIN        | LINEAL; LINEAR                   |
| LLH        | LONG LEG HORIZONTAL              |
| LLV        | LONG LEG VERTICAL                |
| LP         | LOW POINT                        |
| LSH        | LONG SLOTTED HOLES               |
| LSL        | LAMINATED STRAND LUMBER          |
| LT WT      | LIGHTWEIGHT                      |
| LVL        | LEVEL OR LAMINATED VENEER LUMBER |
| MAS        | MASONRY                          |
| MATL       | MATERIAL                         |
| MAX        | MAXIMUM                          |
| MB         | MACHINE BOLT                     |
| MECH       | MECHANICAL                       |
| MFR        | MANUFACTURER                     |
| MIN        | MINIMUM; MINUTE                  |
| MISC       | MISCELLANEOUS                    |
| [N]        | NEW                              |
| N          | NORTH                            |
| NO or #    | NUMBER                           |
| NTS        | NOT TO SCALE                     |
| OC         | ON CENTER                        |
| OD         | OUTSIDE DIAMETER                 |
| OF         | OUTSIDE FACE                     |
| OH         | OPPOSITE HAND                    |
| OPNG       | OPENING                          |
| OPP        | OPPOSITE                         |
| ORIG       | ORIGINAL                         |

|            |                                |
|------------|--------------------------------|
| OSB        | ORIENTED STRAND BOARD          |
| PA         | POST ABOVE                     |
| PARA OR // | PARALLEL                       |
| PC         | PRECAST; PIECE                 |
| PERP       | PERPENDICULAR                  |
| PI         | PLYWOOD INDEX                  |
| PL OR PL.  | PLATE                          |
| PL         | PROPERTY LINE                  |
| PLF        | PONDS PER LINEAL FOOT          |
| PLCS       | PLACES                         |
| PLY        | PLYWOOD                        |
| PROP       | PROPERTY                       |
| PT         | PRESSURE TREATED               |
| PW         | PLATE WASHER                   |
| PJP        | PARTIAL JOINT PENETRATION WELD |
| PREFAB     | PREFABRICATED                  |
| PSF        | POUNDS PER SQUARE FOOT         |
| PSI        | POUNDS PER SQUARE INCH         |
| PSL        | PARALLEL STRAND LUMBER         |
| PVMT       | PAVEMENT                       |
| #          | POUND; NUMBER                  |
| REF        | REFERENCE                      |
| REINF      | REINFORCE; REINFORCING         |
| REQD       | REQUIRED                       |
| RF         | ROOF                           |
| RR         | ROOF RAFTER                    |
| Ø          | ROUND; DIAMETER                |
| SCHED      | SCHEDULE                       |
| SECT       | SECTION                        |
| SEP        | SEPARATION                     |
| SHT        | SHEET                          |
| SHTG       | SHEATHING                      |
| SIM        | SIMILAR                        |
| SOG        | SLAB ON GRADE                  |
| SN         | SHEAR NAIL                     |
| SPCG       | SPACING                        |
| SPECS      | SPECIFICATIONS                 |
| SQ         | SQUARE                         |
| SS         | STAINLESS STEEL                |
| SSL        | SHORT SLOTTED HOLES            |
| STD        | STANDARD                       |
| STGR       | STAGGER                        |
| STIFF      | STIFFENERS                     |
| STIRR      | STIRRUP                        |
| STL        | STEEL                          |
| STRUCT     | STRUCTURAL                     |
| SW         | SHEAR WALL                     |
| SYM        | SYMMETRICAL                    |

|                         |                              |
|-------------------------|------------------------------|
| TB                      | TIE BEAM                     |
| T & B                   | TOP AND BOTTOM               |
| T & G                   | TONGUE & GROOVE              |
| TO                      | TOP OF                       |
| TOC                     | TOP OF CURB; TOP OF CONCRETE |
| TOF                     | TOP OF FOOTING               |
| TEMP                    | TEMPERATURE; TEMPORARY       |
| THRU                    | THROUGH                      |
| THK                     | THICKNESS/THICK              |
| THR                     | THREADED                     |
| TOP or T                | TOP                          |
| TOS                     | TOP OF STEEL/TOP OF SLAB     |
| TOW                     | TOP OF WALL                  |
| TS                      | TRIMMER STUD                 |
| TYP                     | TYPICAL                      |
| UNO                     | UNLESS NOTED OTHERWISE       |
| UT                      | ULTRA-SONIC TEST             |
| VERT                    | VERTICAL                     |
| VSH                     | VERTICAL SLOTTED HOLES       |
| W/                      | WITH                         |
| W/O                     | WITHOUT                      |
| WO                      | WHERE OCCURS                 |
| WD                      | WOOD                         |
| WP                      | WORK POINT; WATERPROOF       |
| WWF                     | WELDED WIRE FABRIC           |
| STRUCTURAL STEEL SHAPES |                              |
| W                       | W SHAPE                      |
| C                       | AMERICAN STD CHANNEL SHAPE   |
| MC                      | MISC CHANNEL SHAPE           |
| L                       | ANGLE SHAPE                  |
| WT, ST, MT              | STRUCT TEE SHAPE             |
| PIPE                    | STANDARD PIPE SHAPE          |
| PIPE-X                  | EXTRA STRONG PIPE SHAPE      |
| PIPE-XX                 | DBL EXTRA STRONG PIPE SHAPE  |
| HSS                     | HOLLOW STRUCTURAL SECTION    |

## COACHELLA ADUS

COACHELLA, CA

## SHEET INDEX, ABBREVIATION & SYMBOLS

DATE  
JANUARY 11, 2024  
SHEET

S-101



N:\2800\9899-0\c022-coachella-design-services\cda-plant\structure\Conduct\Unset files\2939-0\CU22 - S102.dwg, s102 Plot 1, Jan 16, 2024 4:55pm, Auctest

REINFORCING STEEL

- REINFORCING BARS SHALL CONFORM TO THE REQUIREMENTS OF CHAPTER 19 OF THE CODE AND WITH THE PROVISIONS OF ACI 318-19, ASTM A706, GRADE 60 UNO, ASTM A615 GR 60 STEEL MAY BE SUBSTITUTED FOR ASTM A706 GR60 STEEL PER ACI 318-19 SECTION 20.2.2.5 PROVIDED THE FOLLOWING CONDITIONS ARE MET:
  - THE ACTUAL YIELD STRENGTH BASED ON MILL TESTS DOES NOT EXCEED THE SPECIFIED YIELD STRENGTH BY MORE THAN 18,000 PSI.
  - THE RATIO OF THE ACTUAL ULTIMATE TENSILE STRESS TO THE ACTUAL YIELD STRENGTH IS NOT LESS THAN 1.25.
  - WHERE REINFORCEMENT COMPLYING WITH ASTM A615 IS TO BE WELDED, CHEMICAL TESTS SHALL BE PERFORMED TO DETERMINE WELDABILITY IN ACCORDANCE WITH SECTION 26.6.4 OF ACI 318-19.
- BARS SHALL BE CLEAN OF RUST, GREASE, OR OTHER MATERIALS LIKELY TO IMPAIR BOND. ALL REINFORCING BAR BENDS SHALL BE MADE COLD.
- WELDED WIRE REINFORCEMENT (WWR), PLAIN OR DEFORMED, SHALL CONFORM TO ASTM A185, WELDED DEFORMED WIRE REINFORCEMENT (WWR) SHALL CONFORM TO ASTM A1064. ALL WWR FOR STAIR PANS AND ALL WWR FOR CONCRETE FILL ON METAL DECK TO BE PLAIN WWR. PROVIDE LAPS PER ACI 318-19 SECTION 25.5.3 OR 25.5.4 MINIMUM. WWR SHALL BE SUPPORTED ON APPROVED CHAIRS.
- REINFORCING BAR LAP SPLICES SHALL BE MADE AS INDICATED ON THE DRAWINGS. LAP ALL HORIZONTAL BARS AT CORNERS AND INTERSECTIONS. STAGGER ALL SPLICES UNLESS NOTED OTHERWISE ON PLANS.
  - MINIMUM LAP SPLICE LENGTH FOR REINFORCING STEEL BARS IN CONCRETE SHALL BE PER ACI 318-19 SECTION 25.5.2 AND THE REINFORCING SCHEDULE ON THE DRAWINGS.
  - MINIMUM LAP SPLICE LENGTH FOR REINFORCING STEEL BARS IN MASONRY SHALL BE PER IMS 042-16 SECTION 6.1.6.1.1 AND THE REINFORCING SCHEDULE ON THE DRAWINGS.
- ALL BARS SHALL BE MARKED SO THEIR IDENTIFICATION CAN BE MADE WHEN THE FINAL IN-PLACE INSPECTION IS MADE. ALL REINFORCING CONFORMING TO DIFFERING ASTM SPECIFICATIONS AND/OR OF DIFFERING GRADES SHALL BE CLEARLY MARKED TO DIFFERENTIATE THEM FROM OTHER REINFORCING STEEL IF CONCURRENTLY PRESENT ON SITE.
- WHERE WELDING OF REINFORCING IS APPROVED BY THE STRUCTURAL ENGINEER, IT SHALL BE DONE BY AWS CERTIFIED WELDERS USING E60XX OR APPROVED ELECTRODES. WELDING PROCEDURES SHALL CONFORM TO THE REQUIREMENTS OF STRUCTURAL WELDING CODE: REINFORCING STEEL, AWS-D1.4-15. REINFORCING BARS TO BE WELDED SHALL CONFORM TO THE REQUIREMENTS OF ASTM A706.
- REINFORCING STEEL SHALL BE ACCURATELY PLACED AND ADEQUATELY SUPPORTED BEFORE THE CONCRETE IS PLACED AND SHALL BE SECURED AGAINST DISPLACEMENT DURING CONSTRUCTION WITHIN PERMITTED TOLERANCES. ADEQUATE SUPPORTS ARE ALSO NECESSARY TO KEEP THE REINFORCING STEEL AT THE PROPER DISTANCE FROM THE FORMS. USE WIRE BAR SUPPORTS, PRECAST CONCRETE SUPPORTS, SPACERS, BOLSTERS, REINFORCEMENT OR OTHER MEANS OF SUPPORT PER THE "CRSI MANUAL OF STANDARD PRACTICE", LATEST EDITION.
- REINFORCING STEEL SHALL BE DETAILED IN ACCORDANCE WITH THE "CRSI MANUAL OF STANDARD PRACTICE FOR DETAILING REINFORCED CONCRETE STRUCTURES", LATEST EDITION.
- COMPLETE AND DETAILED REINFORCING PLACEMENT DRAWINGS SHALL BE PREPARED AND SUBMITTED TO THE ARCHITECT FOR APPROVAL BY THE SEOR PRIOR TO FABRICATION IN ACCORDANCE WITH THE SPECIFICATIONS AND APPLICABLE CODES. THESE DRAWINGS SHALL BE AVAILABLE ON THE JOB SITE PRIOR TO PLACING OF CONCRETE. THE REINFORCING PLACEMENT DRAWINGS SHALL INCLUDE ALL PRIMARY REINFORCEMENT, LAP SPLICES, TIES, DOWELS, HEADED U-DOWELS, EMBED PLATES, ANCHOR BOLTS, ETC. AREAS OF CONGESTION SHALL BE DETAILED SUFFICIENTLY TO DEMONSTRATE THAT PLACEMENT OF REBAR MEETS SPACING REQUIREMENTS OF ACI 318-19.
- MILL TEST REPORTS FOR GRADE 60 BARS SHALL BE SUBMITTED TO THE INSPECTOR OF RECORD PRIOR TO PLACEMENT OF CONCRETE PER ACI 318-19 SECTION 26.13.2.3 OF THE CODE.
- WHEN REQ'D, INSPECTION OF CONCRETE SHALL INCLUDE INSPECTION DURING INSTALLATION OF REINFORCING STEEL. INSPECTION SHALL BE SCHEDULED SO THAT PLACEMENT OF REINFORCING STEEL, CONDUIT, SLEEVES, AND EMBEDDED ITEMS MAY BE CORRECTED PRIOR TO PLACEMENT OF OVERLYING GRIDS OR REINFORCING STEEL.
- CONCRETE PROTECTION FOR REINFORCEMENT

| THE FOLLOWING MINIMUM CONCRETE COVER SHALL BE PROVIDED FOR REINFORCEMENT IN CAST-IN-PLACE CONCRETE (NON-PRESTRESSED):                                                                                  | MINIMUM COVER, IN. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| A. CONCRETE CAST AGAINST AND PERMANENTLY EXPOSED TO EARTH                                                                                                                                              | 3                  |
| B. CONCRETE EXPOSED TO EARTH OR WEATHER: NO.6 THROUGH NO. 18 BAR<br>NO.5 BAR, W31 OR D31 WIRE & SMALLER                                                                                                | 2<br>1½            |
| C. CONCRETE NOT EXPOSED TO WEATHER OR IN CONTACT WITH GROUND: SLABS, WALLS, JOISTS:<br>NO.14 AND NO.18 BARS<br>NO.11 BAR & SMALLER<br>BEAMS, COLUMNS:<br>PRIMARY REINFORCEMENT TIES, STIRRUPS, SPIRALS | 1½<br>¾<br>1½      |

- MECHANICAL BAR SPLICE CONNECTIONS SHALL CONFORM TO THE REQUIREMENTS OF ACI 318-19 SECTION 25.5.7 USE OF MECHANICAL CONNECTIONS SHALL BE APPROVED BY THE STRUCTURAL ENGINEER. SPLICES MUST BE TESTED AS INDICATED IN THE CONCRETE REINFORCEMENT SPECIFICATION. ACCEPTABLE PRODUCTS INCLUDE:

LENTON STANDARD COUPLERS (IAPMO-ES 0129)  
LENTON FORM SAVERS, TYPE SA (IAPMO-ES 0129)  
LENTON WELDABLE HALF COUPLERS (IAPMO-ES 0129)  
LENTON LOCK COUPLERS PER (IAPMO-ES 0129)

NOTE THAT REBAR ATTACHED TO PLATE USING LENTON WELDABLE HALF COUPLERS SHALL BE ASTM A706 PER IAPMO-ES 0129.

ALL MECHANICAL BAR SPLICE CONNECTIONS IN SPECIAL STRUCTURAL WALLS, SPECIAL MOMENT FRAMES AND CONCRETE DIAPHRAGMS SHALL BE TYPE 2 CONFORMING TO THE REQUIREMENTS OF ACI 318-19 SECTION 18.2.7 & 18.12.7.4

CONCRETE

- ALL CONCRETE CONSTRUCTION SHALL CONFORM WITH CHAPTER 19 OF THE CODE AND WITH THE PROVISIONS OF ACI 318-19.
- CONCRETE MATERIALS SHALL BE IN ACCORDANCE WITH THE FOLLOWINGS STANDARDS:

| MATERIAL                           | ASTM STANDARD |
|------------------------------------|---------------|
| PORTLAND CEMENT (TYPE III)         | C150          |
| CONCRETE AGGREGATES (HARDROCK)     | C33           |
| CONCRETE AGGREGATES (LIGHTWEIGHT)  | C330          |
| WATER <sup>#</sup>                 | C1602         |
| COAL FLY ASH OR POZZOLAN (CLASS F) | C618          |
| NATURAL OR MANUFACTURED SAND       | C33           |
| SLAG                               | C989          |

  - FOR SOILS WITH HIGH CONCENTRATIONS OF SULFATES (EXPOSURES S2 OR S3 PER ACI 318-19 TABLE 19.3.2.1) PORTLAND CEMENT SHALL BE TYPE V. VERIFY WITH PROJECT GEOTECHNICAL REPORT.
  - WATER SHOULD ONLY BE ADDED AT THE BATCH PLANT. IN NO CASE SHALL THE DESIGN WATER/ CEMENT RATIO BE EXCEEDED.
  - PUIMCE AGGREGATE SHALL NOT BE USED.
- CONCRETE MIXES SHALL BE PROPORTIONED BASED ON SECTION 26.4.3 OF ACI 318-19. WHICH REFERENCES ACI 301-20 ARTICLE 4.2.3. MIX DESIGNS SHALL INCLUDE DOCUMENTATION OF MIX AVERAGE COMPRESSIVE STRENGTH THROUGH FIELD TEST DATA OR TRIAL MIXTURES IN ACCORDANCE WITH ACI 301-20 ARTICLE 4.2.3.4 SCHEDULE OF STRUCTURAL CONCRETE STRENGTHS AND LOCATIONS (JUNO):

| LOCATION IN STRUCTURE                        | MINIMUM STRENGTH (PSI) | DENSITY (PCF) | MAX SLUMP (IN±1) | MAX WATER/CEMENT RATIO | SLAG/ FLY ASH <sup>#</sup> (MAX) |
|----------------------------------------------|------------------------|---------------|------------------|------------------------|----------------------------------|
| CONCRETE FOUNDATIONS, GRADE BEAMS, TIE BEAMS | 5,000                  | 150           | 4                | 0.4                    | 0.15                             |
| CONCRETE SLAB ON GRADE                       | 5,000                  | 150           | 4                | 0.4                    | 0.15                             |

- AS MEASURED BY CEMENTITIOUS WEIGHT
- READY MIXED CONCRETE SHALL BE MIXED AND DELIVERED IN ACCORDANCE WITH THE REQUIREMENTS OF ASTM C94 OR C685.
  - DEPOSITING AND CONVEYING OF CONCRETE SHALL CONFORM TO SECTION 26.5 OF ACI 318-19 AND PROJECT SPECIFICATIONS.
  - ALL CONCRETE SURFACES AGAINST WHICH NEW CONCRETE IS TO BE PLACED SHALL BE CLEANED AND ROUGHENED TO 1/4" AMPLITUDE.
  - ALL REINFORCING BARS, ANCHOR BOLTS AND OTHER CONCRETE INSERTS SHALL BE WELL SECURED IN POSITION PRIOR TO PLACING CONCRETE.
  - PROVIDE SLEEVES FOR PLUMBING AND ELECTRICAL OPENINGS IN CONCRETE BEFORE PLACING. DO NOT CUT ANY REINFORCING WHICH MAY CONFLICT. CORING IN CONCRETE IS NOT PERMITTED WITHOUT SEOR APPROVAL. NOTIFY THE SEOR IN ADVANCE OF CONDITIONS NOT SHOWN ON THE DRAWINGS. SEE THE DRAWINGS FOR ADDITIONAL RESTRICTIONS ON THE PLACEMENT OF OPENINGS IN SLABS AND WALLS.
  - PIPES EMBEDDED IN CONCRETE:
    - CONCRETE
      - PIPES LARGER THAN 1-1/2" DIAMETER SHALL NOT BE EMBEDDED IN STRUCTURAL CONCRETE EXCEPT WHERE SPECIFICALLY APPROVED BY SEOR.
      - NO CONDUITS SHALL BE PLACED IN CONCRETE FILL OVER METAL DECK.
      - PIPES SHALL NOT DISPLACE OR INTERRUPT REINFORCING BARS.
      - DO NOT STACK CONDUITS. SPACE EMBEDDED PIPES AND CONDUITS AT A MINIMUM OF 3 DIAMETERS CLEAR FROM OTHER EMBEDDED PIPES/CONDUITS AND REBAR.

FOUNDATION

- GEOTECHNICAL INFORMATION AND FOUNDATION DESIGN IS BASED ON THE FOLLOWING:
  - DESIGN LATERAL SOIL LOADS ARE IN ACCORDANCE WITH 2022 CBC TABLE 1603.1
  - ALLOWABLE FOUNDATION BEARING AND LATERAL PRESSURES ARE IN ACCORDANCE WITH 2022 CBC TABLE 1806.2
  - VALUES LISTED SHALL BE VERIFIED BY A LICENSED GEOTECHNICAL ENGINEER
- SPREAD OR CONTINUOUS FOOTINGS:

| ELEMENT      | ALLOWABLE BEARING CAPACITY (PSF) <sup>A</sup> | ALLOWABLE LATERAL RESISTANCE <sup>B</sup>            |                |
|--------------|-----------------------------------------------|------------------------------------------------------|----------------|
|              |                                               | PASSIVE RESISTANCE (PSF/FT BELOW GRADE) <sup>C</sup> | COHESION (PSF) |
| CONT FOOTING | 1,500                                         | 100                                                  | 120            |

NOTES:

  - THE ALLOWABLE CAPACITY MAY BE INCREASED BY ONE-THIRD WHEN CONSIDERING LOADS OF SHORT DURATION SUCH AS WIND OR SEISMIC FORCES.
  - THE ALLOWABLE LATERAL RESISTANCE CAN BE TAKEN AS THE SUM OF THE FRICTIONAL RESISTANCE AND PASSIVE RESISTANCE.
  - THE UPPER 0 FOOT OF SOIL NOT PROTECTED BY PAVEMENT SHALL BE NEGLECTED WHEN CALCULATING PASSIVE RESISTANCE.
  - COMPACTED FILL SHOULD BE PREPARED AS FOLLOWS: A MIN OF 12" OF COMPACTED FILL SHALL BE PROVIDED. COMPACTED TO A MIN OF 90 PERCENT MODIFIED PROCTOR IN ACCORDANCE WITH ASTM D 1557 (2022 CBC 1804.4)
  - MAY BE DOUBLED FOR ISOLATED POLES PER 2022 CBC 1804.3.4

- WHERE NOT SHOWN ON THE DRAWINGS, CONTRACTOR TO PROVIDE FOR DESIGN AND INSTALLATION OF ALL CRIBBING, SHEATHING AND SHORING REQUIRED AND SHALL BE SOLELY RESPONSIBLE FOR ALL EXCAVATION PROCEDURES INCLUDING LAGGING, SHORING, AND PROTECTION OF ADJACENT PROPERTY, STRUCTURES, STREETS, AND UTILITIES IN ACCORDANCE WITH ALL NATIONAL, STATE AND LOCAL SAFETY ORDINANCES.
- CONTRACTOR TO PROVIDE FOR DE-WATERING OF EXCAVATIONS FROM SURFACE WATER, GROUND WATER AND/OR SEEPAGE.
- EXCAVATION FOR FOOTINGS SHALL BE APPROVED BY THE INSPECTOR OR GEOTECHNICAL ENGINEER PRIOR TO PLACING CONCRETE AND REINFORCING.
- ALL EXCAVATIONS SHALL BE PROPERLY BACKFILLED. DO NOT PLACE BACKFILL BEHIND RETAINING WALLS BEFORE CONCRETE OR GROUT HAS ATTAINED FULL DESIGN STRENGTH. CONTRACTOR SHALL PROVIDE FOR DESIGN, PERMITS AND INSTALLATION OF SUCH BRACING.
- EXCAVATIONS SHALL BE CUT SQUARE AND SMOOTH, WITH LEVEL BOTTOMS.
- FOOTING BACKFILL AND UTILITY TRENCH BACKFILL WITHIN BUILDING AREA SHALL BE MECHANICALLY COMPACTED IN LAYERS IN ACCORDANCE WITH THE GEOTECHNICAL INVESTIGATION REPORT AND APPROVED BY THE GEOTECHNICAL ENGINEER. FLOODING WILL NOT BE PERMITTED. ALL FILLS USED TO SUPPORT FOUNDATIONS SHALL BE INSPECTED BY THE GEOTECHNICAL ENGINEER REPRESENTATIVE PER SECTION 1705.6 OF THE CODE.
- ALL ABANDONED FOOTINGS, UTILITIES, ETC., SHALL BE REMOVED. NEW FOOTINGS MUST EXTEND INTO UNDISTURBED SOILS.
- PIPES WITHIN THE ZONE OF INFLUENCE OF BUILDING OR SITE ELEMENT FOUNDATIONS SHALL BE ENCASED IN LEAN CONCRETE AT THE DIRECTION OF THE GEOTECHNICAL ENGINEER OF RECORD.

DEMOLITION

- ALL DEMOLITION SHALL BE CARRIED ON IN SUCH A WAY AS NOT TO DAMAGE EXISTING ELEMENTS, WHICH ARE TO REMAIN IN THE FINISHED STRUCTURE.
- ALL ELEMENTS OF THE STRUCTURE, WHICH ARE TO REMAIN, AND WHICH ARE DAMAGED DURING DEMOLITION WORK SHALL BE REPLACED AT NO ADDITIONAL COST. EXISTING ELEMENTS SHALL BE PROTECTED TO THE FULLEST EXTENT POSSIBLE, IN ORDER TO MITIGATE DAMAGE.
- CONTRACTOR IS RESPONSIBLE FOR REMOVAL AND REPLACEMENT OF ALL EXISTING ELEMENTS THAT ARE NECESSARY FOR THE INSTALLATION OF ALL NEW WORK.
- WHERE EXISTING PARTITION WALLS ARE TO BE DEMOLISHED, CONTRACTOR SHALL VERIFY WALLS ARE NON-BEARING. PRIOR TO DEMOLITION, IF WALLS ARE FOUND TO BE BEARING, CONTRACTOR SHALL NOTIFY ARCHITECT IMMEDIATELY

DESIGN INFORMATION

| DEAD LOADS                                  |                                               |               |  |
|---------------------------------------------|-----------------------------------------------|---------------|--|
| LOCATIONS                                   |                                               | UNIFORM (PSF) |  |
| ROOF:                                       | CLAY TILE OVER PRE-FAB TRUSS                  | 25            |  |
| EXTERIOR BEARING WALLS:                     | 2x6 STUDS W/STUCCO EXT FINISH + INT GYP BOARD | 18            |  |
| INTERIOR BEARING WALLS:                     | 2x6 STUDS W/GYP BOARD EACH FACE               | 8.7           |  |
| INTERIOR NON BEARING WALLS:                 | 2x4 STUDS W/GYP BOARD EACH FACE               | 8.7           |  |
| ROOF LIVE LOADS (2022 CBC SECTION 1603.1.2) |                                               |               |  |

| ROOF LIVE LOADS                                                            |               |             |                       |
|----------------------------------------------------------------------------|---------------|-------------|-----------------------|
| OCCUPANCY OR USE                                                           | UNIFORM (PSF) | CONC. (LBS) | REFERENCE             |
| ROOF:<br>ORDINARY FLAT, PITCHED AND CURVED ROOFS (THAT ARE NOT OCCUPYABLE) | 20            | ---         | 2022 CBC TABLE 1607.1 |

- ROOF SNOW LOADS (2022 CBC SECTION 1603.1.3):

| SNOW DESIGN DATA |                        |               |
|------------------|------------------------|---------------|
| PARAMETER        | VALUE                  | REFERENCE     |
| GROUND SNOW LOAD | P <sub>g</sub> = 0 PSF | ASCE 7-16 7.2 |

- WIND DESIGN DATA (2022 CBC SECTION 1603.1.4.):

| WIND DESIGN DATA                        |                            |                         |  |
|-----------------------------------------|----------------------------|-------------------------|--|
| PARAMETER                               | VALUE                      | REFERENCE               |  |
| ULTIMATE DESIGN WIND SPEED (3-SEC GUST) | V <sub>ult</sub> = 109 MPH | 2022 CBC FIG. 1609.3    |  |
| NOMINAL DESIGN WIND SPEED (3-SEC GUST)  | V <sub>des</sub> = 85 MPH  | 2022 CBC 1609.3.1       |  |
| EXPOSURE CATEGORY                       | C                          | 2022 CBC 1609.4.3       |  |
| INTERNAL PRESSURE COEFFICIENT:          | G <sub>Cpi</sub> = ± 0.18  | ASCE 7-16 TABLE 26-13.1 |  |

| COMPONENTS & CLADDING WIND PRESSURES (PSF) |           |                                  |       |       |
|--------------------------------------------|-----------|----------------------------------|-------|-------|
| LOCATION                                   |           | COMPONENT TRIBUTARY AREA (SQ FT) |       |       |
|                                            |           | 10                               | 100   | 500   |
| ROOF                                       | ZONE 1    | -36.9                            | -28.1 | -21.5 |
|                                            | ZONE 2e   | -36.9                            | -28.1 | -21.5 |
|                                            | ZONE 2n   | -58.8                            | -34.7 | -30.3 |
|                                            | ZONE 2r   | -58.8                            | -34.7 | -30.3 |
|                                            | ZONE 3e   | -58.8                            | -34.7 | -30.3 |
|                                            | ZONE 3r   | -83.0                            | -43.5 | -43.5 |
|                                            | ALL ZONES | 16.7                             | 16.0  | 16.0  |
|                                            | ZONE 1    | -47.8                            | -45.6 | -43.5 |
| OVERHANG                                   | ZONE 2e   | -47.8                            | -45.6 | -43.5 |
|                                            | ZONE 2n   | -69.8                            | -55.5 | -52.2 |
|                                            | ZONE 2r   | -69.8                            | -55.5 | -52.2 |
|                                            | ZONE 3e   | -83.0                            | -56.6 | -56.6 |
|                                            | ZONE 3r   | -83.0                            | -56.6 | -56.6 |
|                                            | ZONE 4    | -28.1                            | -24.4 | -21.5 |
|                                            | ZONE 5    | -34.7                            | -27.0 | -21.5 |
|                                            | POSITIVE  | 25.9                             | 21.5  | 19.3  |

- EARTHQUAKE DESIGN DATA (2022 CBC SECTION 1603.1.5):

| SITE AND OCCUPANCY PARAMETERS           |                                                    |                       |
|-----------------------------------------|----------------------------------------------------|-----------------------|
| PARAMETER                               | VALUE                                              | REFERENCE             |
| RISK CATEGORY                           | II                                                 | 2022 CBC TABLE 1604.5 |
| SEISMIC IMPORTANCE FACTOR               | I = 1.0                                            | ASCE 7-16 TABLE 1.5-2 |
| MAPPED SPECTRAL RESPONSE ACCELERATIONS: | S <sub>s</sub> = 2.308<br>S <sub>1</sub> = 1.064   | 2022 CBC 1613.2.1     |
| SITE CLASS                              | D (DEFAULT)                                        | 2022 CBC 1613.2.2     |
| SPECTRAL RESPONSE COEFFICIENTS:         | S <sub>DS</sub> = 2.006<br>S <sub>D1</sub> = 1.206 | 2022 CBC 1613.2.4     |

| BUILDING PARAMETERS                  |                                                                                          |                        |
|--------------------------------------|------------------------------------------------------------------------------------------|------------------------|
| PARAMETER                            | VALUE                                                                                    | REFERENCE              |
| SEISMIC DESIGN CATEGORY              | SDC = E                                                                                  | 2022 CBC 1613.2.5      |
| BASIC SEISMIC FORCE RESISTING SYSTEM | LIGHT FRAME (WOOD) WALLS SHEATHED WITH WOOD STRUCTURAL PANELS RATED FOR SHEAR RESISTANCE | ASCE 7-16 TABLE 12.2-1 |
| RESPONSE MODIFICATION FACTOR         | R = 6½                                                                                   |                        |
| SYSTEM OVERSTRENGTH FACTOR           | O <sub>b</sub> = 3                                                                       |                        |
| DEFLECTION AMPLIFICATION FACTOR      | C <sub>d</sub> = 4                                                                       |                        |
| DESIGN BASE SHEAR                    | V = 9.1K                                                                                 | ASCE 7-16 12.8.1       |
| SEISMIC RESPONSE COEFFICIENTS        | C <sub>s</sub> = 0.309                                                                   | ASCE 7-16 12.8.1.1     |
| ANALYSIS PROCEDURE USED              | EQUIVALENT LATERAL FORCE PROCEDURE                                                       | ASCE 7-16 12.8         |

- GEOTECHNICAL INFORMATION (2022 CBC SECTION 1603.1.6): REFER TO FOUNDATION GENERAL NOTES

EXISTING CONDITIONS

- ALL INFORMATION SHOWN ON THE PLANS RELATIVE TO EXISTING CONDITIONS IS GIVEN AS THE BEST PRESENT KNOWLEDGE FROM PLANS SUPPLIED BY THE OWNER, BUT WITHOUT GUARANTEE OF ACCURACY.
- WHERE ACTUAL CONDITIONS ARE NOT IN ACCORDANCE WITH THE INFORMATION PRESENTED, THE ARCHITECT AND/OR STRUCTURAL ENGINEER SHALL BE NOTIFIED IMMEDIATELY. NO MODIFICATIONS OF THE PLANS FOR NEW CONSTRUCTION SHALL BE MADE WITHOUT THE WRITTEN APPROVAL OF THE ARCHITECT.

EXISTING UNDERGROUND UTILITIES

- THE ARCHITECT AND ENGINEERS ARE NOT RESPONSIBLE FOR THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES WHETHER OR NOT SHOWN ON THE DRAWINGS. DRAWINGS, IF ANY, IS APPROXIMATE. THE CONTRACTOR SHALL EXERCISE EXTREME CAUTION IN EXCAVATING AND TRENCHING ON THE SITE. THE CONTRACTOR SHALL IMMEDIATELY NOTIFY THE ARCHITECT AND/OR STRUCTURAL ENGINEER SHOULD ANY SUCH UNIDENTIFIED CONDITIONS BE DISCOVERED.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGES WHICH MAY RESULT FROM HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ALL EXISTING UNDERGROUND UTILITIES.
- AN UNDERGROUND SERVICE ALERT INQUIRY IDENTIFICATION NUMBER MUST BE OBTAINED AT LEAST TWO WORKING DAYS BEFORE STARTING WORK WITH THIS PERMIT.
  - FOR PROJECTS IN SOUTHERN CALIFORNIA TELEPHONE NO. 1-800-422-4133.
  - FOR PROJECTS IN NORTHERN CALIFORNIA TELEPHONE NO. 1-800-227-2600.

GENERAL

- ALL WORK SHALL CONFORM TO THE MINIMUM STANDARDS OF THE FOLLOWING CODES AND STANDARDS:
  - 2022 CALIFORNIA BUILDING CODE, PART 2, VOLUME 2 OF 2, AND TITLE 24 C.C.R. 2022 EDITION AND LATEST REVISIONS (INCLUDING SUPPLEMENTS AND ERRATA) HEREIN REFERRED TO AS "THE CODE".
  - ANY OTHER REGULATING AGENCIES WHICH HAVE AUTHORITY OVER ANY PORTION OF THE WORK, INCLUDING THE STATE OF CALIFORNIA DIVISION OF OCCUPATIONAL SAFETY AND HEALTH (CAL/OSHA).
  - CODES & STANDARDS REFERENCED IN THE CODE OR LISTED IN THESE NOTES AND SPECIFICATIONS.
- ALL DRAWINGS ARE CONSIDERED TO BE A PART OF THE CONTRACT DOCUMENTS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REVIEW AND COORDINATION OF ALL DRAWINGS AND SPECIFICATIONS PRIOR TO THE START OF CONSTRUCTION. ANY DISCREPANCIES THAT OCCUR SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT PRIOR TO START OF CONSTRUCTION SO THAT A CLARIFICATION CAN BE ISSUED. ANY WORK PERFORMED IN CONFLICT WITH THE CONTRACT DOCUMENTS OR ANY CODE REQUIREMENTS SHALL BE CORRECTED BY THE CONTRACTOR AT THEIR OWN EXPENSE AND AT NO EXPENSE TO THE OWNER OR ARCHITECT.
- NOTES AND DETAILS ON DRAWINGS SHALL TAKE PRECEDENCE OVER GENERAL NOTES AND TYPICAL DETAILS, WHERE NO DETAILS ARE GIVEN. CONSTRUCTION SHALL BE AS SHOWN FOR SIMILAR WORK.
- THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS PRIOR TO STARTING CONSTRUCTION. THE ARCHITECT SHALL BE NOTIFIED OF ANY DISCREPANCIES OR INCONSISTENCIES. IN NO INSTANCE SHALL DIMENSIONS BE SCALED FROM THE DRAWINGS.
- SEE ARCHITECTURAL DRAWINGS FOR THE FOLLOWING:
  - SIZE AND LOCATION OF ALL DOOR AND WINDOW OPENINGS, EXCEPT AS NOTED
  - SIZE AND LOCATION OF ALL INTERIOR AND EXTERIOR NON-BEARING PARTITIONS UNLESS NOTED AND/OR DETAILED ON THE STRUCTURAL DRAWINGS
  - SIZE AND LOCATION OF ALL CONCRETE CURBS, EQUIPMENT PADS, PITS, FLOOR DRAINS, SLOPES, DEPRESSED AREAS, CHANGE IN LEVEL, CHAMFERS, GROOVES, INSERTS, ETC.
  - SIZE AND LOCATION OF ALL FLOOR AND ROOF OPENINGS EXCEPT AS SHOWN
  - FLOOR AND ROOF FINISHES
  - MISCELLANEOUS DRAINAGE AND WATERPROOFING
  - ALL FIREPROOFING REQUIREMENTS INCLUDING FIREPROOFING OF STRUCTURAL STEEL
  - DIMENSIONS NOT SHOWN ON STRUCTURAL DRAWINGS
- SEE MECHANICAL, PLUMBING AND ELECTRICAL DRAWINGS FOR THE FOLLOWING:
  - PIPE RUNS, SLEEVES, HANGERS, TRENCHES, WALL AND SLAB OPENINGS, ETC., EXCEPT AS SHOWN OR NOTED.
  - ELECTRICAL CONDUIT RUNS, BOXES, OUTLETS IN WALLS AND SLABS.
  - CONCRETE INSERTS FOR ELECTRICAL, MECHANICAL OR PLUMBING FIXTURES.
  - SIZE AND LOCATION OF MACHINE OR EQUIPMENT BASES, ANCHOR BOLTS FOR MOTOR MOUNTS.
- THE CONTRACT STRUCTURAL DRAWINGS AND SPECIFICATIONS REPRESENT THE FINISHED STRUCTURE. THEY DO NOT INDICATE THE METHOD OF CONSTRUCTION. THE CONTRACTOR SHALL PROVIDE ALL MEASURES NECESSARY TO PROTECT THE STRUCTURE DURING CONSTRUCTION. SUCH MEASURES SHALL INCLUDE, BUT NOT BE LIMITED TO, BRACING, SHORING FOR LOADS DUE TO CONSTRUCTION EQUIPMENT ETC. THE CONTRACTOR IS RESPONSIBLE FOR PROVISION OF TEMPORARY SHORING AND OTHER CONSTRUCTION AIDS, INCLUDING ALL ENGINEERING OF SUCH SYSTEMS, FOR TEMPORARY SUPPORT OF NEW AND/OR EXISTING STRUCTURAL ELEMENTS AS REQUIRED FOR ERECTION AND OTHER CONTRACTOR'S MEANS AND METHODS OF CONSTRUCTION (JUNO). OBSERVATION VISITS TO THE SITE BY THE STRUCTURAL ENGINEER SHALL NOT INCLUDE INSPECTION OF THE ABOVE ITEMS OR CONCERN CONSTRUCTION MEANS AND METHODS OR CONSTRUCTION SAFETY.
- THE CONTRACT STRUCTURAL DRAWINGS SHOW THE BUILDING IN ITS FINAL INTENDED POSITION. CONTRACTOR SHALL MAKE PROVISIONS IN THE LAYOUT OF THE BUILDING TO TAKE INTO ACCOUNTS SHRINKAGE, CREEP, SHORTENING, ETC..
- ASTM SPECIFICATIONS ON THE DRAWINGS SHALL BE THE VERSION REFERENCED IN CHAPTER 35 OF THE CODE OR AS REFERENCED IN THE APPLICABLE DESIGN STANDARD.
- CONTRACTOR SHALL INVESTIGATE SITE DURING CLEARING AND EARTHWORK OPERATIONS FOR FILLED EXCAVATIONS OR BURIED STRUCTURES, SUCH AS CESSPOOLS, CISTERNS, FOUNDATIONS, ETC.. IF ANY SUCH STRUCTURES ARE FOUND, THE STRUCTURAL ENGINEER AND GEOTECHNICAL ENGINEER SHALL BE NOTIFIED IMMEDIATELY.
- CONSTRUCTION MATERIAL SHALL BE SPREAD OUT IF PLACED ON FRAMED ROOF OR FLOOR. LOAD SHALL NOT EXCEED THE DESIGN LIVE LOAD PER SQUARE FOOT. THE CONTRACTOR TO DESIGN AND PROVIDE ADEQUATE SHORING AND/OR BRACING WHERE STRUCTURE HAS NOT ATTAINED DESIGN STRENGTH.
- CONTRACTOR SHALL COORDINATE SHORING WITH DRAWINGS OF RECORD TO INSURE PROVISIONS FOR POCKETS, BLOCKOUTS, OFFSETS, STEPPED FOOTINGS AND ANY OTHER ITEMS AFFECTED BY THE SHORING. SHORING IS NOT THE RESPONSIBILITY OF THE SEOR. CONTRACTOR TO SUBMIT ANY SHORING DESIGN AND DRAWINGS FOR REVIEW AND APPROVAL PRIOR TO INSTALLATION.
- AN UNDERGROUND SERVICE ALERT INQUIRY IDENTIFICATION NUMBER MUST BE OBTAINED AT LEAST TWO WORKING DAYS BEFORE STARTING WORK WITH THIS PERMIT.
  - FOR PROJECTS IN SOUTHERN CALIFORNIA TELEPHONE NO. 1-800-422-4133.
  - FOR PROJECTS IN NORTHERN CALIFORNIA TELEPHONE NO. 1-800-227-2600.
- EDGE OF SLAB DIMENSIONS TO BE COORDINATED AND VERIFIED BY THE GENERAL CONTRACTOR PRIOR TO FABRICATION.

DIMENSIONS

- DIMENSIONS SHALL BE DEFINED TO INCLUDE BOTH HORIZONTAL DIMENSIONS AND VERTICAL DIMENSIONS (ELEVATIONS).
- WRITTEN DIMENSIONS SHALL TAKE PRECEDENCE. DRAWINGS SHALL NOT BE SCALED.
- SEE ARCHITECTURAL DRAWINGS FOR DIMENSION NOT NOTED ON STRUCTURAL DRAWINGS.
- SEE ARCHITECTURAL AND/OR CIVIL DRAWINGS FOR FINISH FLOOR ELEVATIONS.
- SEE ARCHITECTURAL DRAWINGS FOR ALL TOP OF SHEATHING AND/OR ROOF ELEVATIONS.
- THE CONTRACTOR SHALL REVIEW AND VERIFY ALL DIMENSIONS PRIOR TO STARTING CONSTRUCTION. THE ARCHITECT SHALL BE NOTIFIED IMMEDIATELY OF ANY DISCREPANCIES OR INCONSISTENCIES.



THESE PLANS ARE PROVIDED BY THE CITY OF AGOURA HILLS AS PART OF THE PRE-APPROVED ADU PROGRAM AND ARE PUBLIC DOMAIN. THERE CANNOT BE A CHARGE TO PROVIDE THESE PLANS. NO ALTERATIONS TO THESE PLANS ARE ALLOWED. ALL ALTERATIONS MUST BE DONE UNDER A SEPARATE PERMIT ONCE THE BUILDING PERMIT FOR THE ADU HAS BEEN ISSUED AND FINAL INSPECTION COMPLETED. IF YOU DO NOT HAVE THE CONSTRUCTION KNOWLEDGE AND EXPERIENCE TO CONTRUCT THESE PLANS WITHOUT FURTHER DETAILS, IT IS RECOMMENDED YOU HIRE A CONTRACTOR TO DO THE CONSTRUCTION. THE CITY WILL NOT PROVIDE FURTHER INFORMATION OR DETAILS AND BUILDING INSPECTORS WILL NOT PROVIDE STEP BY STEP INSTRUCTIONS IN THE FIELD.

COACHELLA ADUS

COACHELLA, CA

GENERAL NOTES

PUBLIC SET

DATED  
JANUARY 11, 2024  
SHEET

S-102



N:\2800\9799-0\1-cu22-coachella-design-services-ada-plan\Structure\Conduct\Unref\Ref\2939-0\CU22 - 3103.dwg, 3103 Plan 1, Jan 16, 2024 4:55pm, Alogene

| REQUIRED VERIFICATION AND INSPECTIONS                                                                                                                                                                                                                                                                                |            |          |                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|------------------------|
| WOOD<br>CODE CHAPTER 17 AND REFERENCED 2018 NDS AND AWC SDPWS-2015                                                                                                                                                                                                                                                   |            |          |                        |
| SPECIAL INSPECTION OR TEST                                                                                                                                                                                                                                                                                           | CONTINUOUS | PERIODIC | CBC REFERENCE          |
| 1. HIGH LOAD DIAPHRAGM WOOD STRUCTURAL PANELS - VERIFY THE FOLLOWING:<br>- GRADE<br>- THICKNESS<br>- NOMINAL SIZE OF FRAMING MEMBERS AT ADJOINING PANEL EDGES<br>- NAIL DIAMETER AND LENGTH<br>- NUMBER OF FASTENER LINES<br>- SPACING BETWEEN FASTENERS IN EACH LINE<br>- SPACING BETWEEN FASTENERS AT EDGE MARGINS | —          | X        | 1705.5.1<br>2306.2     |
| 3. WOOD LATERAL FORCE-RESISTING SYSTEM WITH FASTENER SPACING OF THE SHEATHING LESS THAN OR EQUAL TO 4" O.C.<br>- WOOD SHEAR WALLS<br>- WOOD DIAPHRAGMS<br>- DRAG STRUTS<br>- SHEAR PANELS<br>- HOLD-DOWNS                                                                                                            | —          | X        | 1705.12.2<br>1705.13.2 |
| 4. WOOD LATERAL FORCE-RESISTING SYSTEM WITH FASTENER SPACING OF THE SHEATHING GREATER THAN 4" O.C. (NOT REQUIRED)<br>- WOOD SHEAR WALLS<br>- WOOD DIAPHRAGMS<br>- DRAG STRUTS<br>- SHEAR PANELS<br>- HOLD-DOWNS                                                                                                      | —          | —        | 1705.12.2<br>1705.13.2 |

| SOILS<br>CODE TABLE 1705.6                                                                                           |            |          |  |
|----------------------------------------------------------------------------------------------------------------------|------------|----------|--|
| SPECIAL INSPECTION OR TEST                                                                                           | CONTINUOUS | PERIODIC |  |
| 1. VERIFY MATERIALS BELOW SHALLOW FOUNDATIONS ARE ADEQUATE TO ACHIEVE THE DESIGN BEARING CAPACITY                    | —          | X        |  |
| 2. VERIFY EXCAVATIONS ARE EXTENDED TO PROPER DEPTH AND HAVE REACHED PROPER MATERIAL                                  | —          | X        |  |
| 3. PERFORM CLASSIFICATION AND TESTING OF COMPACTED FILL MATERIALS                                                    | —          | X        |  |
| 4. VERIFY USE OF PROPER MATERIALS, DENSITIES, AND LIFT THICKNESSES DURING PLACEMENT AND COMPACTION OF COMPACTED FILL | X          | —        |  |
| 5. PRIOR TO PLACEMENT OF COMPACTED FILL, INSPECT SUBGRADE AND VERIFY THAT SITE HAS BEEN PREPARED PROPERLY.           | —          | X        |  |

| CONCRETE CONSTRUCTION                                                                                              |            |          |                     |               |
|--------------------------------------------------------------------------------------------------------------------|------------|----------|---------------------|---------------|
| CODE TABLE 1705.3                                                                                                  |            |          |                     |               |
| SPECIAL INSPECTION OR TEST                                                                                         | CONTINUOUS | PERIODIC | REFERENCED STANDARD | CBC REFERENCE |
| 3. INSPECT ANCHORS CAST IN CONCRETE                                                                                | —          | X        | ACI 318: 26.7       | —             |
| 4. INSPECT ANCHORS POST-INSTALLED IN HARDENED CONCRETE MEMBERS (a)                                                 |            |          |                     |               |
| (a) ADHESIVE ANCHORS INSTALLED IN HORIZONTALLY OR UPWARDLY INCLINED ORIENTATIONS TO RESIST SUSTAINED TENSION LOADS | X          |          | ACI 318: 26.7.1     | —             |
| (b) MECHANICAL ANCHORS AND ADHESIVE ANCHORS NOT DEFINED IN 4.0.                                                    | X          |          | ACI 318: 26.7.1     | —             |

| STATEMENT OF SPECIAL INSPECTIONS |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.                               | THIS STATEMENT OF SPECIAL INSPECTIONS HAS BEEN PREPARED PURSUANT TO SECTION 1704.3 OF THE CODE. THIS SECTION DETAILS BOTH REQUIRED SPECIAL INSPECTIONS AND TESTS INCLUDING TESTING PER SECTION 1705 OF THE CODE. THE FOLLOWING SHALL BE OBSERVED DURING THEIR IMPLEMENTATION:<br><br>A. GENERAL:<br>a. STRUCTURAL VERIFICATIONS, INSPECTIONS AND TESTS SHALL BE PERFORMED IN ACCORDANCE WITH CHAPTER 17 OF THE CODE AND/OR THE APPLICABLE REFERENCE STANDARD.<br><br>B. OWNER REQUIREMENTS:<br>a. THE OWNER OR OWNER'S AGENT SHALL EMPLOY ONE OR MORE APPROVED AGENCIES TO PERFORM INSPECTIONS DURING CONSTRUCTION ON THE TYPES OF WORK LISTED IN SECTION 1705 OF THE CODE AND IN THIS STATEMENT OF INSPECTIONS.<br><br>C. SPECIAL INSPECTOR QUALIFICATIONS:<br>a. THE SPECIAL INSPECTIONS SHALL PROVIDE WRITTEN DOCUMENTATION TO THE BUILDING OFFICIAL DEMONSTRATING HIS OR HER COMPETENCE AND RELEVANT EXPERIENCE OR TRAINING. THE EXPERIENCE OR TRAINING SHALL BE CONSIDERED RELEVANT WHEN THE DOCUMENTED EXPERIENCE OR TRAINING IS RELATED IN COMPLEXITY TO THE SAME TYPE OF SPECIAL INSPECTION ACTIVITIES FOR PROJECTS OF SIMILAR COMPLEXITY AND MATERIAL QUANTITIES.<br><br>D. CONTRACTOR REQUIREMENTS:<br>a. SPECIAL INSPECTION IS IN ADDITION TO THE CONTRACTOR'S QUALITY CONTROL INSPECTIONS AND TESTING. THE CONTRACTOR'S QUALITY CONTROL INSPECTIONS AND TESTING SHALL OCCUR PRIOR TO SPECIAL INSPECTION AND REPORTS SHALL BE AVAILABLE TO THE SPECIAL INSPECTOR.<br><br>b. THE CONTRACTOR SHALL ENSURE THAT THE WORK FOR WHICH SPECIAL INSPECTION IS REQUIRED REMAINS ACCESSIBLE AND EXPOSED FOR SPECIAL INSPECTION PURPOSES UNTIL COMPLETION OF THE REQUIRED SPECIAL INSPECTION.<br><br>c. ANY CONTRACTOR RESPONSIBLE FOR THE CONSTRUCTION OF THE MAIN WIND OR SEISMIC FORCE RESISTING SYSTEM SHALL SUBMIT A WRITTEN STATEMENT OF RESPONSIBILITY TO THE BUILDING OFFICIAL AND OWNER PRIOR TO COMMENCEMENT OF WORK ON THE SYSTEM OR COMPONENT. THE STATEMENT OF RESPONSIBILITY SHALL CONTAIN ACKNOWLEDGEMENT OF AWARENESS OF THE SPECIAL INSPECTION REQUIREMENTS CONTAINED IN THE STATEMENT OF SPECIAL INSPECTIONS.<br><br>E. SPECIAL INSPECTOR REPORT REQUIREMENTS:<br>a. THE SPECIAL INSPECTOR SHALL KEEP RECORD OF INSPECTIONS<br><br>b. THE SPECIAL INSPECTOR SHALL FURNISH INSPECTION REPORTS TO THE BUILDING OFFICIAL AND TO THE ARCHITECT AND STRUCTURAL ENGINEER OF RECORD.<br><br>c. REPORTS SHALL INDICATE THAT WORK INSPECTED WAS OR WAS NOT COMPLETED IN CONFORMANCE TO APPROVED CONSTRUCTION DOCUMENTS.<br><br>d. DISCREPANCIES SHALL BE BROUGHT TO THE IMMEDIATE ATTENTION OF THE CONTRACTOR FOR CORRECTION.<br><br>e. IF NOT CORRECTED DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE BUILDING OFFICIAL AND THE ARCHITECT AND STRUCTURAL ENGINEER OF RECORD PRIOR TO THE COMPLETION OF THAT PHASE OF WORK.<br><br>f. A FINAL REPORT DOCUMENTING SPECIAL INSPECTIONS AND CORRECTION OF ANY DISCREPANCIES NOTED SHALL BE SUBMITTED TO THE BUILDING OFFICIAL. |

| SHOP FABRICATION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.               | SHOP FABRICATION REQUIRES SPECIAL INSPECTION IN ACCORDANCE WITH CODE SECTION 1704.2.5. EXCEPTION: SHOP SPECIAL INSPECTIONS ARE NOT REQUIRED WHEN WORK IS DONE ON THE PREMISES OF FABRICATOR REGISTERED AND APPROVED TO PERFORM SUCH WORK IN ACCORDANCE WITH CODE SECTION 1704.2.5.1. THE FOLLOWING ACCREDITATIONS MEET THE REQUIREMENTS OF THIS EXCEPTION:<br>A. STEEL BUILDINGS (OR STEEL ELEMENTS IN OTHER BUILDINGS)<br>a. FOR GENERAL STEEL BUILDINGS OR ELEMENTS THE FABRICATOR SHALL BE AN AISC CERTIFIED FABRICATOR IN ACCORDANCE WITH THE AISC CERTIFICATION PROGRAM FOR STRUCTURAL STEEL FABRICATORS (AISC 201-04).<br><br>b. OTHER ACCREDITATION DEEMED ACCEPTABLE BY THE AUTHORITY HAVING JURISDICTION.<br><br>c. IF FABRICATION IS PERFORMED BY AN APPROVED FABRICATOR A CERTIFICATE OF COMPLIANCE MUST BE PROVIDED TO THE BUILDING INSPECTOR THAT THE MATERIALS SUPPLIED AND WORK PERFORMED BY THE FABRICATOR ARE IN CONFORMANCE WITH THE CONSTRUCTION DOCUMENTS.<br><br>d. IF FABRICATION IS NOT PERFORMED BY AN APPROVED FABRICATOR WELDING INSPECTION REPORTS MUST BE SUBMITTED TO THE BUILDING OFFICIAL BY AN APPROVED TESTING AGENCY.<br><br>d.a. NONDESTRUCTIVE TESTING (NDT) MAY BE PERFORMED BY THE FABRICATOR, HOWEVER THE QA AGENCY SHALL REVIEW THE FABRICATOR'S NDT REPORTS.<br><br>B. WOOD BUILDINGS<br>a. PREFABRICATED WOOD TRUSSES<br><br>b. STRUCTURAL GLUED LAMINATED TIMBER |

| PRE-FABRICATED WOOD TRUSS NOTES |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.                              | THE DESIGN OF METAL PLATE CONNECTED WOOD TRUSSES SHALL BE IN ACCORDANCE WITH THE FOLLOWING:<br>A. CODES AND STANDARDS:<br>a. THE GOVERNING CODE LISTED IN THE PROJECT GENERAL NOTES<br><br>b. MINIMUM DESIGN LOADS FOR BUILDINGS AND OTHER STRUCTURES (ASCE 7-16)<br><br>c. NATIONAL DESIGN STANDARD FOR WOOD CONSTRUCTION AND SUPPLEMENT (ANSI/AWC NDS-2018)<br><br>d. SPECIAL DESIGN PROVISIONS FOR WIND & SEISMIC (AWC SDPWS-2021)<br><br>e. THE NATIONAL DESIGN STANDARD FOR METAL PLATE CONNECTED WOOD TRUSS CONSTRUCTION (ANSI/TPI 1-2014)<br><br>B. DESIGN CRITERIA:<br>a. TRUSSES SHALL BE DESIGNED FOR THE FOLLOWING MINIMUM VERTICAL LOADS AND OTHER LOADS INDICATED ON THE CONSTRUCTION DOCUMENTS (ATTIC MECHANICAL UNITS, ETC.)<br><br>ROOF TRUSS LOADING:<br>CLAY TILE W/ GYP CEILING:<br>TOP-CHORD DEAD LOAD: 18.6 PSF * (17.3 PSF SUPERIMPOSED)<br>BOT CHORD DEAD LOAD: 5.9 PSF (4.6 PSF SUPERIMPOSED)<br>ROOF - LIVE LOAD: 20 PSF<br><br>DEFECTION CRITERIA:<br>DEAD + LIVE LOAD L/240<br>LIVE LOAD ONLY L/360<br><br>*INCLUDES 4 PSF ALLOWANCE FOR PV PANELS<br><br>b. (#-) EQUALS DRAG FORCE IN LBS. DRAG FORCE IS AT A FACTORED LEVEL (0.7E). DRAG FORCES CALCULATED IN ACCORDANCE WITH ASCE 7-16 12.10.1.1. IN STRUCTURES ENTIRELY BRACED BY LIGHT FRAME SHEAR WALLS, OR PORTIONS THEREOF, DRAG MEMBERS SHALL BE DESIGNED TO RESIST FORCES USING THE LOAD COMBINATIONS OF ASCE 7-16 SECTION 12.4.2.3. IN ALL OTHER STRUCTURES DRAGS SHALL INCLUDE THE EFFECT OF OVER STRENGTH PER ASCE 7-16 12.4.3.2. THE TRUSS DESIGNER SHALL DESIGN FOR THE TRUSSES FOR THE INDICATED HORIZONTAL LOAD ACTING IN BOTH THE TOP AND BOTTOM TRUSS CHORDS AND FOR THE TRANSFER OF THE FORCE TO THE CHORDS THROUGH THE WEB.<br><br>2. CONTRACTOR REQUIREMENTS:<br>A. THE CONTRACTOR SHALL MEET ALL THE REQUIREMENTS LISTED IN SECTION 2.3.4 OF ANSI/TPI 1-2014 INCLUDING THE FOLLOWING:<br>a. MEANS AND METHODS: THE CONTRACTOR IS RESPONSIBLE FOR ALL MEANS AND METHODS, TECHNIQUES, SEQUENCES, PROCEDURES, PROGRAMS AND SAFETY IN CONNECTION WITH THE RECEIPT, STORAGE, HANDLING, INSTALLATION, RESTRAINING, AND BRACING OF THE TRUSSES. REFER TO THE GUIDE TO GOOD PRACTICE FOR HANDLING, INSTALLING, RESTRAINING & BRACING OF METAL PLATE CONNECTED WOOD TRUSSES (BCSI-81)<br><br>b. TRUSS INSTALLATION SHALL COMPLY WITH INSTALLATION TOLERANCES SHOWN IN BCSI-81<br><br>c. TEMPORARY INSTALLATION RESTRAINT/BRACING FOR THE TRUSS SYSTEM AND THE PERMANENT TRUSS SYSTEM SHALL BE INSTALLED IN ACCORDANCE WITH BCSI-82.<br><br>d. CONSTRUCTION LOADING ON TRUSSES SHALL BE DONE IN ACCORDANCE WITH BCSI-84.<br><br>e. TRUSS DAMAGE, JOBSITE MODIFICATIONS & INSTALLATION ERRORS SHALL BE BROUGHT TO THE IMMEDIATE ATTENTION OF THE EOR AND THE TRUSS DESIGNER. REFERENCE BCSI-85.<br><br>f. SUBMIT THE DRAWINGS FROM THE TRUSS DESIGNER/MANUFACTURER TO THE BUILDING DEPARTMENT PRIOR TO FABRICATION FOR APPROVAL. A COPY OF THIS SUBMITTAL SHALL BE PROVIDED TO THE ENGINEER OF RECORD FOR REVIEW OF GENERAL CONFORMANCE TO THE DESIGN INTENT. THE CONTRACTOR SHALL INCORPORATE THE TIME REQUIRED FOR THE SUBMITTAL TO BE REVIEWED, STAMPED AND APPROVED BY ALL PARTIES AND SHALL HAVE THE APPROVED TRUSS PLANS ON THE JOB SITE PRIOR TO FOUNDATION INSPECTION.<br><br>3. TRUSS DESIGNER REQUIREMENTS:<br>A. THE TRUSS DESIGNER SHALL MEET ALL THE REQUIREMENTS LISTED IN SECTION 2.3.5 OF ANSI/TPI 1-2014 INCLUDING THE FOLLOWING:<br>a. TRUSS DESIGNER SHALL SUPERVISE THE PREPARATION OF THE TRUSS DESIGN DRAWINGS WHICH SHALL CONTAIN THE INFORMATION LISTED IN SECTION 2.3.5.5 OF ANSI/TPI 1-2014. THIS INCLUDES ALL TRUSS TO TRUSS CONNECTIONS, AND DETAILS FOR THE "CALIFORNIA FILL" AREAS<br><br>b. TRUSS DESIGNER SHALL COMPLY WITH THE REFERENCED CODE AND DESIGN CRITERIA ABOVE.<br><br>c. TRUSS DESIGNER SHALL SHOW ALL HANGERS, BRACING AND RESTRAINTS AS WELL AS METHOD OF RESTRAINT/BRACING ON THE TRUSS PLANS TO MEET ANY SEISMIC AND WIND REQUIREMENTS OF THE CODE.<br><br>d. SUBMIT TRUSS DESIGN DRAWINGS INCLUDING ALL RELEVANT DETAILS FOR THE FABRICATION OF THE TRUSSES AND PREPARE CALCULATIONS. ALL PLANS, DETAILS AND CALCULATIONS FOR THE TRUSSES SHALL BE STAMPED AND SIGNED BY A LICENSED PROFESSIONAL ENGINEER (CIVIL OR STRUCTURAL), LICENSED TO PRACTICE IN THE STATE OF CALIFORNIA. |

WOOD STRUCTURAL PANELS (SHEATHING)

1. WOOD STRUCTURAL PANELS SHALL MEET THE FOLLOWING MINIMUM STANDARDS EXCEPT WHERE OTHERWISE NOTED:

| WOOD STRUCTURAL PANEL PROPERTIES |     |                                  |                                     |                    |             |                     |                                            |
|----------------------------------|-----|----------------------------------|-------------------------------------|--------------------|-------------|---------------------|--------------------------------------------|
| USE                              | PLY | BOND CLASSIFICATION <sup>c</sup> | SHEATHING GRADE                     | PERFORMANCE RATING | SPAN RATING | RATING <sup>b</sup> | REFERENCE <sup>a</sup>                     |
| ROOF                             | 5   | EXPOSURE 1                       | REFER TO TYPICAL DIAPHRAGM SCHEDULE |                    |             | APA                 | 2022 CBC 2303.1.5 (DOC PS 1-19 OR PS 2-18) |
| FLOOR                            | 5   | EXPOSURE 1                       |                                     |                    |             | APA                 |                                            |
| WALL <sup>d</sup>                | 5   | EXPOSURE 1                       |                                     |                    |             | APA                 |                                            |

TABLE NOTES:

A. WOOD STRUCTURAL PANELS SHALL CONFORM TO THE REQUIREMENTS FOR THEIR TYPE IN ACCORDANCE WITH THE FOLLOWING VOLUNTARY STANDARDS BY THE ENGINEERED WOOD ASSOCIATION (AWA):

a. VOLUNTARY PRODUCT STANDARD, STRUCTURAL PLYWOOD, PS 1-09

b. VOLUNTARY PRODUCT STANDARD, PERFORMANCE STANDARD FOR WOOD-BASED STRUCTURAL-USE PANELS, PS 2-10

B. WOOD STRUCTURAL PANELS SHALL BE IDENTIFIED BY THE APA TRADEMARK INDICATING CONFORMANCE TO THE APPLICABLE VOLUNTARY STANDARD

C. WHERE PANELS ARE EXPOSED TO REPEATED WETTING AND REDRYING, LONG-TERM EXPOSURE TO WEATHER, OR CONDITIONS OF SIMILAR SEVERITY, "EXTERIOR" APA RATED PLYWOOD SHEATHING SHALL BE USED. C-D "EXPOSURE 1" APA RATED PLYWOOD SHEATHING (CDX) SHALL NOT BE USED FOR CONDITIONS INVOLVING LONG-TERM EXPOSURE TO WEATHER.

a. EXCEPTION: WOOD STRUCTURAL PANEL ROOF SHEATHING EXPOSED TO THE OUTDOORS ON THE UNDERSIDE IS PERMITTED TO BE "EXPOSURE 1" TYPE.

b. WOOD STRUCTURAL PANELS TO BE USED AS SIDING SHALL COMPLY WITH ANSI/APA PRP-210.

D. ORIENTED STRAND BOARD (OSB) WITH EQUIVALENT CLASSIFICATION AND RATINGS MAY BE USED IN LIEU OF PLYWOOD FOR WOOD STRUCTURAL PANEL WALL SHEATHING.

2. TRANSPORTATION, STORAGE, AND HANDLING:

A. TRANSPORTATION

a. IN TRANSPORTING PANELS ON OPEN TRUCK BEDS, COVER THE BUNDLES WITH A TARP.

B. STORAGE

a. ALWAYS STORE THE PANELS UNDER COVER WHENEVER POSSIBLE

b. WHEN STORING PANELS OUTSIDE STACK THEM ON A LEVEL SURFACE ON TOP OF STRINGERS OR OTHER BLOCKING. THREE STRINGERS MINIMUM.

c. NEVER LEAVE PANELS IN CONTACT WITH THE GROUND

d. COVER THE STACK WITH A PLASTIC TARP, ENSURING THAT THE BUNDLE IS WELL VENTILATED TO PREVENT MILDEW.

e. IF MOISTURE ABSORPTION IS EXPECTED, CUT THE STEEL BAND TO PREVENT DAMAGE

f. KEEP SANDED OR OTHER APPEARANCE GRADE PANELS AWAY FROM HIGH TRAFFIC AREAS

C. HANDLING

a. ALWAYS PROTECT ENDS AND EDGES, ESPECIALLY TONGUE AND GROOVE PRODUCTS, FROM PHYSICAL DAMAGE.

b. ACCLIMATE THE PANELS FOR 24 HOURS MINIMUM BEFORE INSTALLATION BY STANDING THE PANELS ON EDGE WITH A GAP BETWEEN EACH TO ALLOW FOR AIR CIRCULATION OR PER MANUFACTURER'S RECOMMENDATIONS.

3. PLYWOOD ORIENTATION

A. ROOF AND FLOOR SHEATHING SHALL BE LAID WITH THE GRAIN OF THE OUTER PILES PERPENDICULAR TO THE FRAMING MEMBERS. SHALL BE CONTINUOUS OVER 2 JOIST BAYS MINIMUM AND END JOINTS SHALL BE JOINED OVER FRAMING AND STAGGERED. LEAVE A 1/2" GAP BETWEEN PANELS TO ALLOW FOR PANEL EXPANSION UNLESS RECOMMENDED OTHERWISE BY THE PANEL MANUF. REFER TO SPECIFIC DETAILS IN THE DRAWINGS FOR FURTHER PARAMETERS.

B. PLYWOOD OR OSB WALL SHEATHING MAY BE APPLIED VERTICALLY OR HORIZONTALLY. ALL END JOINTS BE JOINED OVER FRAMING AND STAGGERED.

4. BLOCKING:

A. ROOF: ALL ROOF SHEATHING SHALL BE BLOCKED UNLESS SPECIFICALLY ALLOWED ON PLANS, WHERE PERMITTED TO BE UNBLOCKED. ALL UNBLOCKED EDGES SHALL BE TONGUE AND GROOVE.

B. ALL FLOOR SHEATHING SHALL BE BLOCKED UNLESS SPECIFICALLY ALLOWED ON PLANS, WHERE PERMITTED TO BE UNBLOCKED. ALL UNBLOCKED EDGES SHALL BE TONGUE AND GROOVE.

C. WALLS: ALL SHEAR WALLS SHALL BE FULLY BLOCKED AT PLYWOOD EDGES.

5. FASTENERS

A. USE SHEATHING NAILS SAME GAUGE AS COMMON WIRE NAILS WITH LENGTHS AT LEAST EQUAL TO SHEATHING THICKNESS PLUS REQUIRED PENETRATION PER AWS SDPWS TABLE 4.2A OR 4.3A (AS REQUIRED).

B. EQUIVALENT PNEUMATIC DRIVE NAILS MAY BE USED IF FASTENER MANUFACTURER HAS RECEIVED ICC OR IAPMO APPROVAL FOR THE INTENDED USE. FASTENERS TO BE SUBSTITUTED SHALL BE EQUIVALENT IN LATERAL AND WITHDRAWAL STRENGTH TO THE SIZE OF COMMON NAIL SPECIFIED.

C. USE OF MACHINE NAILING IS SUBJECT TO A SATISFACTORY JOB SITE DEMONSTRATION FOR EACH PROJECT AND THE APPROVAL BY THE PROJECT ARCHITECT OR STRUCTURAL ENGINEER. THE APPROVAL IS SUBJECT TO CONTINUED SATISFACTORY PERFORMANCE. MACHINE NAILING WILL NOT BE APPROVED IN 5/16" PLYWOOD OR OSB SHEATHING. IF NAIL HEADS PENETRATE THE OUTER PLY MORE THAN WOULD BE NORMAL FOR A HAND HAMMER OR IF MINIMUM ALLOWABLE EDGE DISTANCES ARE NOT MAINTAINED, THE PERFORMANCE WILL BE DEEMED UNSATISFACTORY.

D. TYPICAL NAILING SHALL BE 10d AT 6" O.C. AT ALL SUPPORTED EDGES AND OVER SHEAR WALLS. AND 10d AT 12" O.C. AT ALL INTERMEDIATE SUPPORTS, UNLESS OTHERWISE NOTED. SEE PLANS AND REFER TO SHEAR WALL SCHEDULE.

SAWN LUMBER

1. FRAMING LUMBER SHALL MEET THE FOLLOWING MINIMUM STANDARDS EXCEPT WHERE OTHERWISE NOTED:

| SAWN LUMBER PROPERTIES        |                    |         |                                     |                   |
|-------------------------------|--------------------|---------|-------------------------------------|-------------------|
| USE                           | SIZE               | SPECIES | GRADE                               | REFERENCE         |
| MUDSILLS                      | 2x4                | D.F.    | STANDARD OR BETTER PRESSURE TREATED | 2022 CBC 2303.1.9 |
|                               | 2x6 AND LARGER     | D.F.    | NO. 2 OR BETTER PRESSURE TREATED    |                   |
|                               | 2x                 | REDWOOD | FOUNDATION GRADE                    |                   |
| HORIZONTAL FRAMING LUMBER     |                    |         |                                     |                   |
| ROOF JOISTS AND RAFTERS       | 2x                 | D.F.    | NO. 2                               | WCLUB & WWPA      |
| FLOOR JOISTS                  | 2x                 | D.F.    | NO. 2                               |                   |
| HEADERS AND BEAMS             | 4x                 | D.F.    | NO. 2                               |                   |
| ANY OTHER HORIZONTAL          | 4x4 AND SMALLER    | D.F.    | NO. 2                               |                   |
|                               | 6x6 AND LARGER     | D.F.    | NO. 1                               |                   |
| VERTICAL FRAMING LUMBER       |                    |         |                                     |                   |
| TOP PLATES                    | 2x                 | D.F.    | NO. 2                               | WCLUB & WWPA      |
| STUDS                         | 2x4 & 3x4          | D.F.    | STUD                                |                   |
|                               | 2x6 & 2x8          | D.F.    | NO. 2                               |                   |
| POSTS                         | 4x4 & 4x6 POSTS    | D.F.    | NO. 2                               |                   |
|                               | 6x6 & LARGER POSTS | D.F.    | NO. 1                               |                   |
| ALL OTHER FRAMING LUMBER      |                    |         |                                     |                   |
| ALL OTHER FRAMING LUMBER, UNO | ALL SIZES          | D.F.    | STANDARD & BETTER                   | WCLUB & WWPA      |

2. FLOOR JOISTS SHALL BE GRADE STAMPED "S-DRY" WHICH INDICATES A MOISTURE CONTENT NOT EXCEEDING 19 PERCENT.

3. ALL SOLE PLATES AND TOP PLATES SHALL BE GRADE STAMPED "KD" WHICH INDICATES KILN DRIED WITH A MOISTURE CONTENT NOT EXCEEDING 15 PERCENT AT BUILDINGS WITH 4 OR MORE STORIES.

4. STUD WALLS SHOWN ON PLANS ARE NONBEARING PARTITIONS WALLS. BEARING WALLS OR SHEAR WALLS BELOW THE FRAMING LEVEL, UNLESS NOTED OTHERWISE. STUDS SHALL BE SIZE AND SPACING AS NOTED IN THE DRAWINGS. SEE PLANS AND ARCHITECTURAL DRAWINGS, UNLESS OTHERWISE NOTED.

5. MINIMUM FRAMING NAILING SHALL CONFORM TO CBC TABLE 2304.10.2. ALL NAILS SHALL BE COMMON WIRE NAILS. PREDRILL NAIL HOLES TO 70% OF NAIL SHANK DIAMETER WHERE NAILING TENDS TO SPLIT WOOD.

6. UNLESS OTHERWISE NOTED, ALL WOOD SILL PLATES UNDER BEARING, EXTERIOR, OR SHEAR WALLS IN CONTACT WITH CONCRETE OR MASONRY SHALL BE BOLTED TO THE CONCRETE OR MASONRY WITH 5/8" Ø X 12" BOLTS W/ 0.229" X 3" X 3" PLATE WASHER (GALV) AT 4" O" C, BEGINNING AT 3" O.C. MAXIMUM FROM EACH END OF THE PLATES. THE BOLTS SHALL EXTEND A MINIMUM OF 7" INTO THE CONCRETE OR MASONRY. (POWDER DRIVEN PINS AT 1/3 OF THE BOLT SPACING OR 24" O.C. MAXIMUM MAY BE SUBSTITUTED FOR THE ANCHOR BOLTS AT INTERIOR NON-SHEAR WALLS ONLY).

7. PRESERVATIVE TREATMENT:

A. WOOD MEMBERS SHALL BE PRESERVATIVE TREATED IN ACCORDANCE WITH ATC 109-07, STANDARD FOR PRESERVATIVE TREATMENT, BASED ON THE SERVICE CONDITION PER THE USE CATEGORIES (UC#) SPECIFIED IN AWWA U1-20.

a. UC1 - INTERIOR CONSTRUCTION, ABOVE GROUND, DRY - NO PRESERVATIVE TREATMENT REQUIRED.

b. UC2 - INTERIOR CONSTRUCTION, ABOVE GROUND, WET - PRESERVATIVE TREATMENT REQUIRED IF THE HUMIDITY OR MOISTURE CONDENSATION IS 20% OR GREATER.

c. UC3 - EXTERIOR CONSTRUCTION ABOVE GROUND - PRESERVATIVE TREATMENT REQUIRED.

B. FOR ALL TREATED WOOD MEMBERS, ALL CUTS, HOLES OR INJURIES SUCH AS ABRASIONS OR HOLES FROM REMOVAL NAILS AND SPIKES WHICH MAY PENETRATE THE TREATED ZONE SHALL BE FIELD TREATED IN ACCORDANCE WITH AWWA M4-15. THE FOLLOWING FIELD TREATMENTS SHALL BE USED:

a. BORED HOLES: HOLES FOR CONNECTORS OR BOLTS MAY BE TREATED BY PUMPING COAL TAR ROOFING CEMENT MEETING ASTM D5643 INTO HOLES USING A GREASE GUN OR SIMILAR DEVICE.

b. EXTERIOR: COPPER NAPHTHENATE.

c. INTERIOR: INORGANIC BORON PRESERVATIVES LIMITED TO USE IN APPLICATIONS NOT IN CONTACT WITH GROUND AND CONTINUOUSLY PROTECTED FROM LIQUID WATER.

C. ALL LUMBER IN CONTACT WITH CONCRETE SHALL BE PRESSURE TREATED LUMBER WITH AWWA TREATMENT C2 USING EITHER ALKALINE QUAT (AQO TYPE B AND D), COPPER AZOLE (CBA-A, CA-B), OR SODIUM BORATES (SBX) ANCHOR BOLTS, FASTENERS, AND METAL FRAMING CONNECTORS IN CONTACT WITH PRESSURE TREATED LUMBER SHALL BE HOT-DIPPED GALVANIZED TO A RATING OF G-185 PER ASTM A653.

8. PROVIDE 2 STUDS UNDER ALL 4 X 10 AND LARGER BEAMS OR HEADERS AT SPANS 6 FEET OR LONGER, UNLESS OTHERWISE NOTED. WHERE POSTS OR MULTIPLE STUDS UNDER BEAMS OR HEADERS ARE CALLED FOR ON DRAWINGS THOSE POSTS OR MULTIPLE STUDS SHALL BE CARRIED TO THE FOUNDATION/PODIUM LEVEL.

9. PROVIDE THE FOLLOWING BLOCKING AS A MINIMUM, UNLESS SHOWN OTHERWISE:

2x FULL DEPTH SOLID BLOCKING BETWEEN JOISTS OVER SUPPORT.

2x FULL DEPTH SOLID BLOCKING BETWEEN JOISTS OVER AND BELOW PARTITION WALLS.

10. DOUBLE JOISTS UNDER PARTITIONS RUNNING PARALLEL TO JOISTS, UNLESS SUPPORTED BY A WALL BELOW OR SHOWN OTHERWISE. NAIL DOUBLED JOISTS WITH 16d AT 12" O.C., STAGGERED.

11. BRIDGING SHALL BE 2 X SOLID BLOCKS, INSTALLED AS FOLLOWS:

ROOF JOISTS MORE THAN 10' DEPTH, 8'-0" O.C. MAXIMUM, NOT MORE THAN 8'-0" FROM SUPPORT.

FLOOR JOISTS MORE THAN 10' DEPTH, 8'-0" O.C. MAXIMUM, NOT MORE THAN 8'-0" FROM SUPPORT.

12. JOIST HANGERS AND OTHER METAL FRAMING ACCESSORIES ARE REFERRED TO ON PLANS BY PARTICULAR TYPE AS MANUFACTURED BY SIMPSON-STRONG-TEE COMPANY, STOCKTON, CALIFORNIA. ACCESSORIES OF OTHER MANUFACTURERS WITH EQUIVALENT LOAD CARRYING CHARACTERISTICS MAY BE USED WITH APPROVAL BY SEOR.

13. FIRE STOPPING, BACKING FOR INTERIOR FINISHES, NONBEARING WALLS, AND OTHER NON-STRUCTURAL FRAMING ARE NOT NECESSARILY SHOWN ON STRUCTURAL DRAWINGS. REFER TO ARCHITECTURAL DRAWINGS.

| HARDWARE AND CONNECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| GENERAL:<br>USE ALL SPECIFIED FASTENERS AS SPECIFIED ON PLANS. IF NOT INDICATED ON PLANS PROVIDE FASTENERS PER MFR'S APPROVED ICC-ESR REPORT OR PRODUCT LITERATURE                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| HOLD-DOWNS:<br>1. DO NOT OVER TIGHTEN NUTS ON TIE-DOWN ANCHOR RODS OR BOLTS. TIGHTEN ANCHOR ROD NUTS ONE-THIRD TO ONE-HALF TURN BEYOND FINGER TIGHT<br>2. INSTALL ALL HOLD-DOWNS TIGHT TO END STUDS/POST. DO NOT USE FILLER BLOCKS. FOR MISALIGNED ANCHOR BOLTS, EXTEND THE ANCHOR ROD AT A 1:6 (HORIZ/VERT) USING A COUPLER WITH EQUIVALENT ANCHOR ROD AND INSTALL THE HOLD-DOWN HIGHER ON END STUD / POST<br>3. FOR HOLD-DOWNS THAT BOLT TO END POSTS, INSTALL THE HEAD OF THE BOLT TO THE BRACKET SIDE, AND ON THE SIDE OPPOSITE THE BRACKET. INSTALL A WASHER BETWEEN THE NUT AND THE STUD / POSTS |  |
| TIE-DOWN & COLLECTOR STRAPS:<br>1. THE TIE-DOWN AND COLLECTOR STRAPS SHALL BE INSTALLED STRAIGHT AND TRUE. DO NOT FOLD, BEND, KINK OR OTHERWISE ALTER CONNECTOR STRAPS<br>2. INSTALL THE TIE-DOWN STRAPS DIRECT TO POST IN LIEU OF OVER SHEATHING. STRAPS MAY BE INSTALLED ON THE UNSHEATHED SIDE OF THE END STUDS / POSTS                                                                                                                                                                                                                                                                             |  |



THESE PLANS ARE PROVIDED BY THE CITY OF AGOURA HILLS AS PART OF THE PRE-APPROVED ADU PROGRAM AND ARE PUBLIC DOMAIN. THERE CANNOT BE A CHARGE TO PROVIDE THESE PLANS. NO ALTERATIONS TO THESE PLANS ARE ALLOWED. ALL ALTERATIONS MUST BE DONE UNDER A SEPARATE PERMIT ONCE THE BUILDING PERMIT FOR THE ADU HAS BEEN ISSUED AND FINAL INSPECTION COMPLETED. IF YOU DO NOT HAVE THE CONSTRUCTION KNOWLEDGE AND EXPERIENCE TO CONTRUCT THESE PLANS WITHOUT FURTHER DETAILS, IT IS RECOMMENDED YOU HIRE A CONTRACTOR TO DO THE CONSTRUCTION. THE CITY WILL NOT PROVIDE FURTHER INFORMATION OR DETAILS AND BUILDING INSPECTORS WILL NOT PROVIDE STEP BY STEP INSTRUCTIONS IN THE FIELD.

COACHELLA ADUS

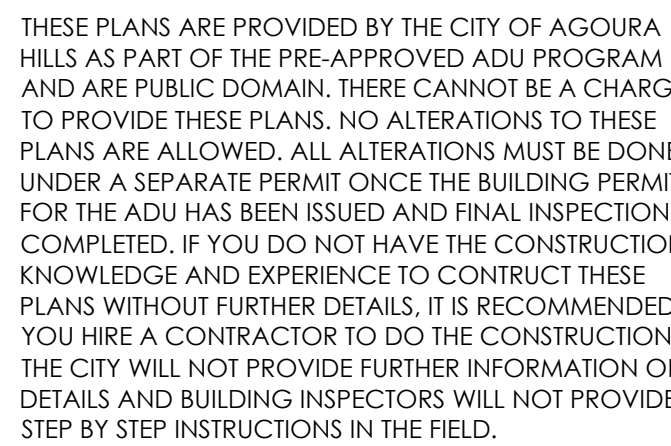
COACHELLA, CA

GENERAL NOTES, SPECIAL  
INSPECTIONS & TESTS

PUBLIC SET  
DATE  
JANUARY 11, 2024  
SHEET

S-103





# COACHELLA ADUS

COACHELLA, CA

# FOUNDATION & ROOF FRAMING PLAN - MISSION REVIVAL

DATE  
JANUARY 11, 2024  
SHEET

S-201

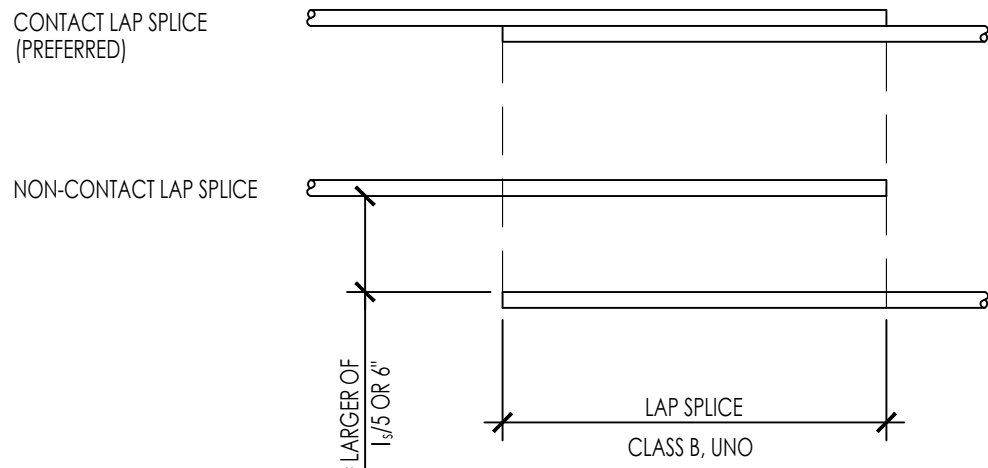
(#7) - EQUALS DRAG FORCE IN LBS, DRAG FORCE IS AT A FACTORED LEVEL (0.7E) DRAG FORCES CALCULATED IN ACCORDANCE WITH ASCE 7-16 12.10.1.1. IN STRUCTURES ENTIRELY BRACED BY LIGHT FRAME SHEAR WALLS OR PORTIONS THEREOF, DRAG MEMBERS SHALL BE DESIGNED TO RESIST FORCES USING THE LOAD COMBINATIONS OF ASCE 7-16 SECTION 12.4.2.3 IN ALL OTHER STRUCTURES DRAGS SHALL INCLUDE THE EFFECT OF OVER STRENGTH PER ASCE 7-16 12.4.3.2



N:\2800\2939-01-cu22-coachella-design-services-odu-plans\structural\ConDocs\sheet-files\Plan 1.dwg, S-201, Jan 16, 2024 4:55pm, ALopez



THESE PLANS ARE PROVIDED BY THE CITY OF AGOURA HILLS AS PART OF THE PRE-APPROVED ADU PROGRAM AND ARE PUBLIC DOMAIN. THERE CANNOT BE A CHARGE TO PROVIDE THESE PLANS. NO ALTERATIONS TO THESE PLANS ARE ALLOWED. ALL ALTERATIONS MUST BE DONE UNDER A SEPARATE PERMIT ONCE THE BUILDING PERMIT FOR THE ADU HAS BEEN ISSUED AND FINAL INSPECTION COMPLETED. IF YOU DO NOT HAVE THE CONSTRUCTION KNOWLEDGE AND EXPERIENCE TO CONTRUCT THESE PLANS WITHOUT FURTHER DETAILS, IT IS RECOMMENDED YOU HIRE A CONTRACTOR TO DO THE CONSTRUCTION. THE CITY WILL NOT PROVIDE FURTHER INFORMATION OR DETAILS AND BUILDING INSPECTORS WILL NOT PROVIDE STEP BY STEP INSTRUCTIONS IN THE FIELD.

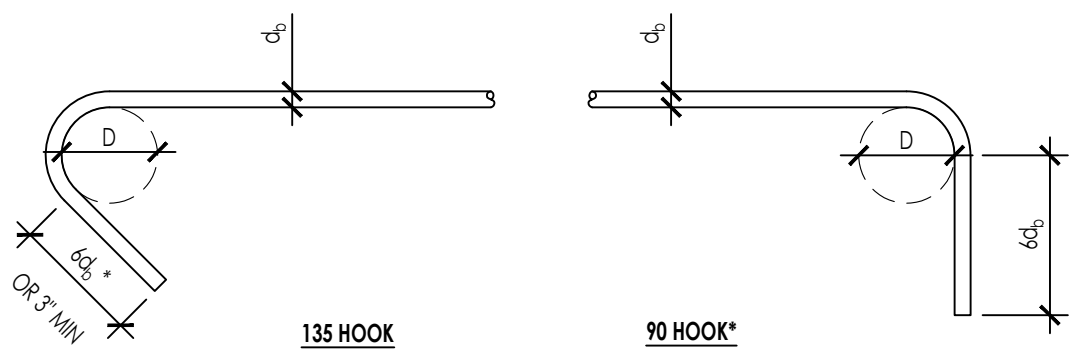


| REINFORCING TENSION DEVELOPMENT LENGTH AND LAP SPICE SCHEDULE |                                                 |        |       |                                        |        |        |
|---------------------------------------------------------------|-------------------------------------------------|--------|-------|----------------------------------------|--------|--------|
| BAR SIZE                                                      | DEVELOPMENT LENGTH $l_d$<br>(CLASS A LAP SPICE) |        |       | LAP SPICE $l_l$<br>(CLASS B LAP SPICE) |        |        |
|                                                               | 2,500                                           | 3,000  | 4,000 | 2,500                                  | 3,000  | 4,000  |
| #3                                                            | 1'-6"                                           | 1'-5"  | 1'-3" | 2'-0"                                  | 1'-10" | 1'-7"  |
| #4                                                            | 2'-0"                                           | 1'-10" | 1'-7" | 2'-8"                                  | 2'-5"  | 2'-1"  |
| #5                                                            | 2'-6"                                           | 2'-4"  | 2'-0" | 3'-3"                                  | 3'-0"  | 2'-7"  |
| #6                                                            | 3'-0"                                           | 2'-9"  | 2'-5" | 3'-11"                                 | 3'-7"  | 3'-2"  |
| #7                                                            | 4'-5"                                           | 4'-0"  | 3'-6" | 5'-9"                                  | 5'-2"  | 4'-6"  |
| #8                                                            | 5'-0"                                           | 4'-7"  | 4'-0" | 6'-6"                                  | 5'-11" | 5'-2"  |
| #9                                                            | 5'-8"                                           | 5'-2"  | 4'-6" | 7'-4"                                  | 6'-9"  | 5'-10" |
| #10                                                           | 6'-5"                                           | 5'-10" | 5'-1" | 8'-3"                                  | 7'-7"  | 6'-7"  |
| #11                                                           | 7'-1"                                           | 6'-6"  | 5'-7" | 9'-2"                                  | 8'-5"  | 7'-3"  |

- NOTES:
- VALUES ABOVE ARE FOR REINFORCEMENT WITH THE FOLLOWING PARAMETERS:
    - GRADE 60 REINFORCEMENT
    - NORMAL WEIGHT CONCRETE
      - FOR LIGHTWEIGHT CONCRETE MULTIPLY THE VALUES ABOVE BY 1.3
    - NON-EPOXY COATED REINFORCEMENT
    - HORIZONTAL BARS WITHOUT 12" OF CONCRETE BELOW (BOTTOM BARS), AND VERTICAL BARS
      - FOR TOP BARS WITH 12" OR MORE OF CONCRETE BELOW THE BAR MULTIPLY THE VALUES ABOVE BY 1.3
    - CLEAR SPACING NOT LESS THAN  $d_b$ , CLEAR COVER NOT LESS THAN  $d_b$  AND STIRRUPS THROUGH  $l_d$  NOT LESS THAN MIN
      - CLEAR SPACING NOT LESS THAN  $2d_b$  AND CLEAR COVER NOT LESS THAN  $d_b$
      - FOR OTHER SPACING AND COVER CONDITIONS MULTIPLY THE VALUES ABOVE BY 1.5
    - REINFORCEMENT NOT IN SHEAR WALLS
      - FOR REINFORCEMENT IN SHEAR WALLS MULTIPLY THE VALUES ABOVE BY 1.25
  - THE MULTIPLIERS LISTED IN NOTE 1 ABOVE ARE CUMULATIVE INCREASES IN DEVELOPMENT/LAP SPICE LENGTH.
  - ALL LAP SPICES REFERENCED IN THE PLANS SHALL BE CLASS B UNLESS NOTED OTHERWISE.
  - WHEN REINFORCING BARS OF TWO SIZES ARE LAP-SPICED IN TENSION, USE THE LARGER OF THE TENSION CLASS B, LAP SPICE LENGTH  $l_{ll}$  OF THE SMALLER BAR, AND THE CLASS A, TENSION DEVELOPMENT LENGTH  $l_{ld}$  OF THE LARGER BAR.

#### REINFORCING TENSION DEVELOPMENT LENGTH AND LAP SPICE SCHEDULE

2927-01-C102 - S301 - 12

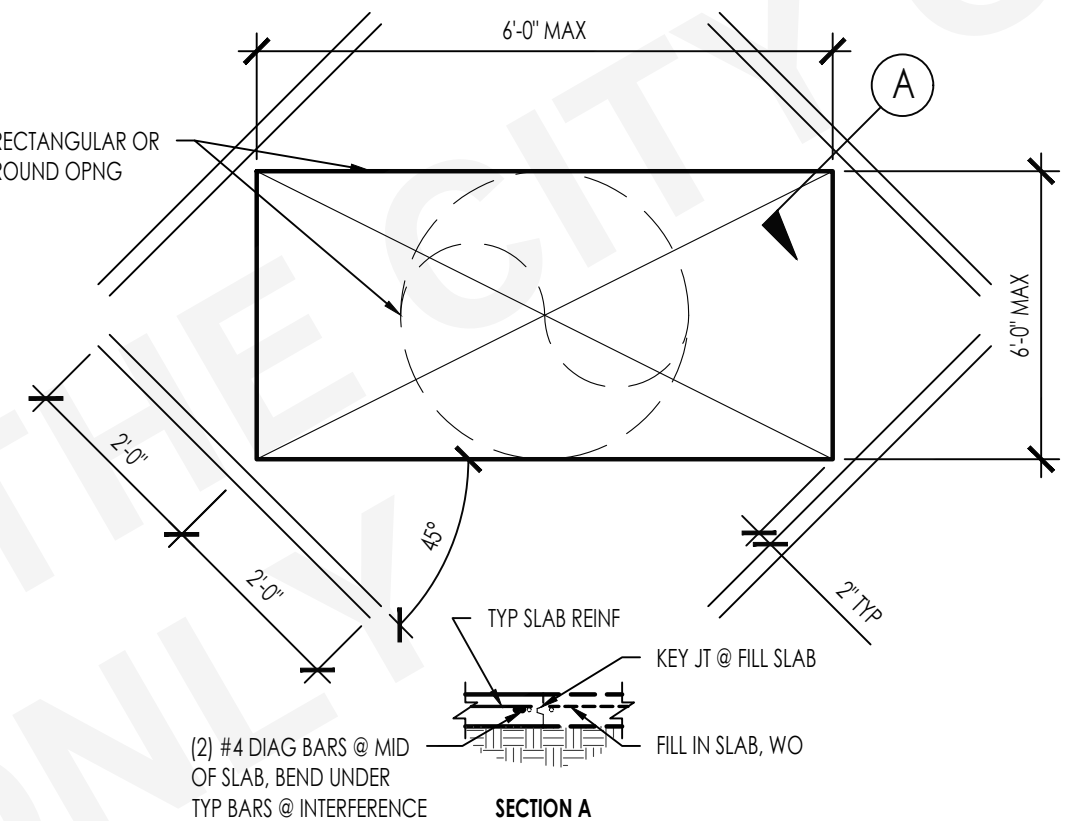


| BAR SIZE | D      |
|----------|--------|
| #3       | 1 1/2" |
| #4       | 2"     |
| #5       | 2 1/2" |

\* PROVIDE 10d\_b EXTENSIONS IN LIEU OF 4d\_b AT ALL FRAME COLUMNS, GIRDERS, SHEAR WALLS AND SHEAR WALL BOUNDARY MEMBERS

#### REINFORCING TENSION DEVELOPMENT LENGTH AND LAP SPICE SCHEDULE

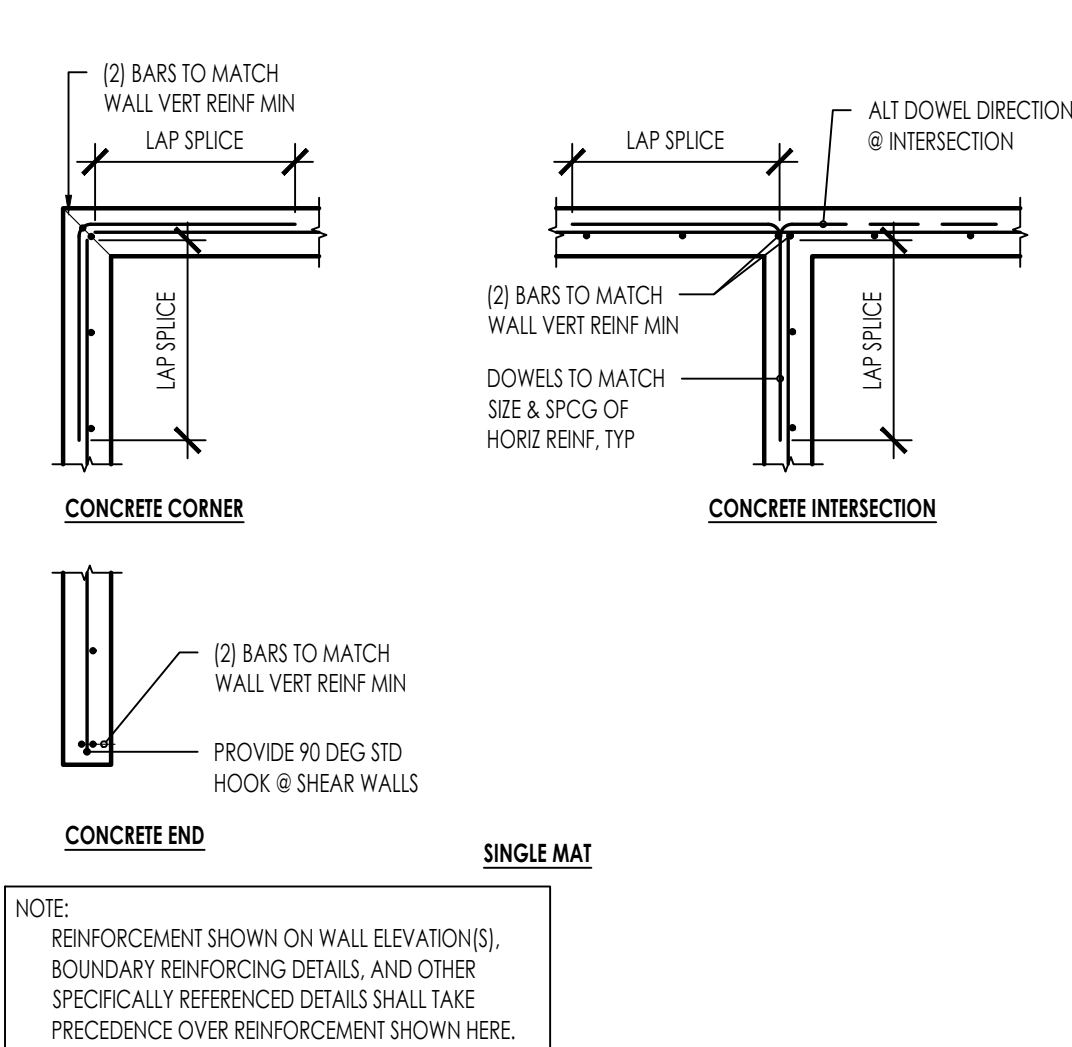
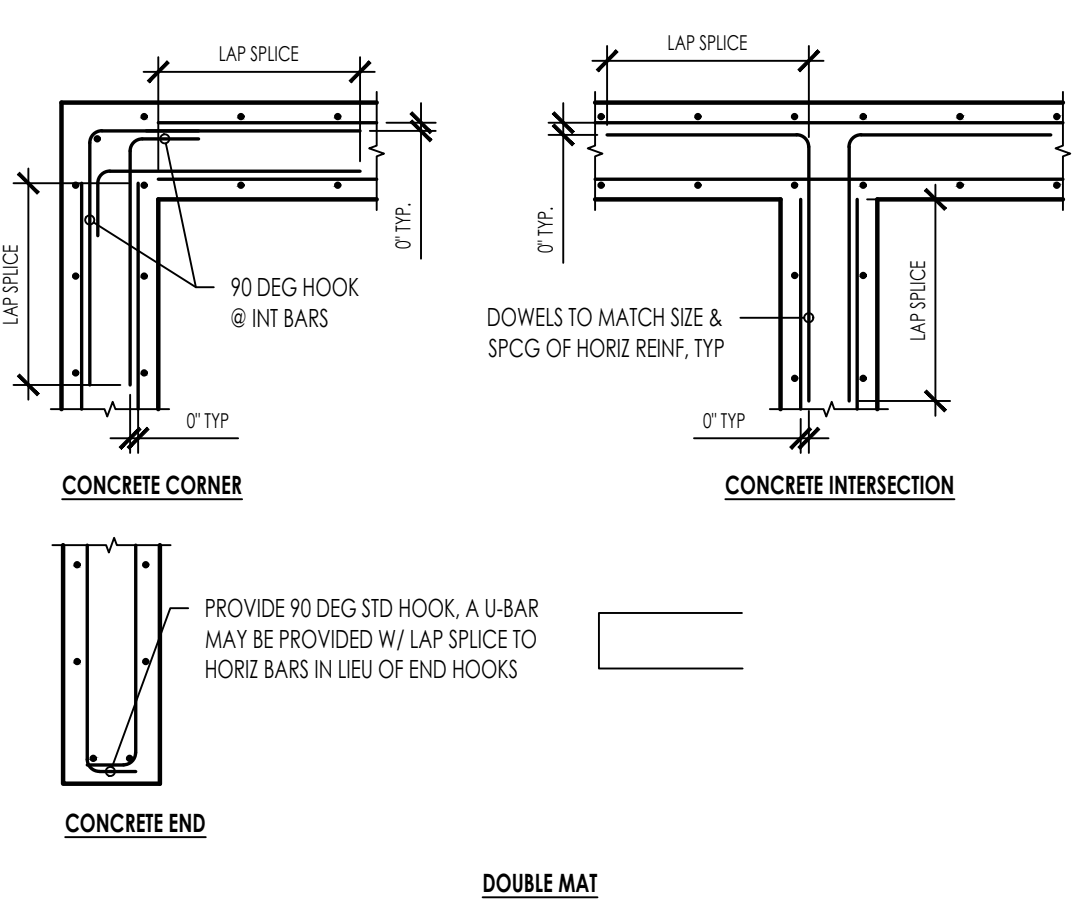
2927-01-C102 - S301 - 21



- NOTES:
- ELIMINATE BARS IF OPENING IS LESS THAN 2'-0" IN BOTH DIMENSIONS.
  - REFER TO DETAIL S31- FOR SLAB ON GRADE SUBGRADE SUPPORT

#### REINFORCING TENSION DEVELOPMENT LENGTH AND LAP SPICE SCHEDULE

2927-01-C102 - S301 - 22



#### REINFORCING TENSION DEVELOPMENT LENGTH AND LAP SPICE SCHEDULE

2927-01-C102 - S301 - 24

| STANDARD HOOK DEVELOPMENT LENGTH $l_{dh}$ |         |           |               |        |        |  |
|-------------------------------------------|---------|-----------|---------------|--------|--------|--|
| BAR SIZE                                  | D       | $l_{dh}$  | NORMAL WEIGHT |        |        |  |
|                                           |         |           | 2,500         | 3,000  | 4,000  |  |
| #3                                        | 2 1/4"  | 6"        | 0'-9"         | 0'-9"  | 0'-8"  |  |
| #4                                        | 3"      | 8"        | 1'-0"         | 0'-11" | 0'-10" |  |
| #5                                        | 3 3/4"  | 10"       | 1'-3"         | 1'-2"  | 1'-0"  |  |
| #6                                        | 4 1/2"  | 12"       | 1'-6"         | 1'-5"  | 1'-3"  |  |
| #7                                        | 5 1/4"  | 1'-2"     | 1'-9"         | 1'-8"  | 1'-5"  |  |
| #8                                        | 6"      | 1'-4"     | 2'-0"         | 1'-10" | 1'-7"  |  |
| #9                                        | 9 1/2"  | 1'-7 1/2" | 2'-3"         | 2'-1"  | 1'-10" |  |
| #10                                       | 10 3/4" | 1'-10"    | 2'-7"         | 2'-4"  | 2'-1"  |  |
| #11                                       | 12"     | 2'-0 1/2" | 2'-10"        | 2'-7"  | 2'-3"  |  |

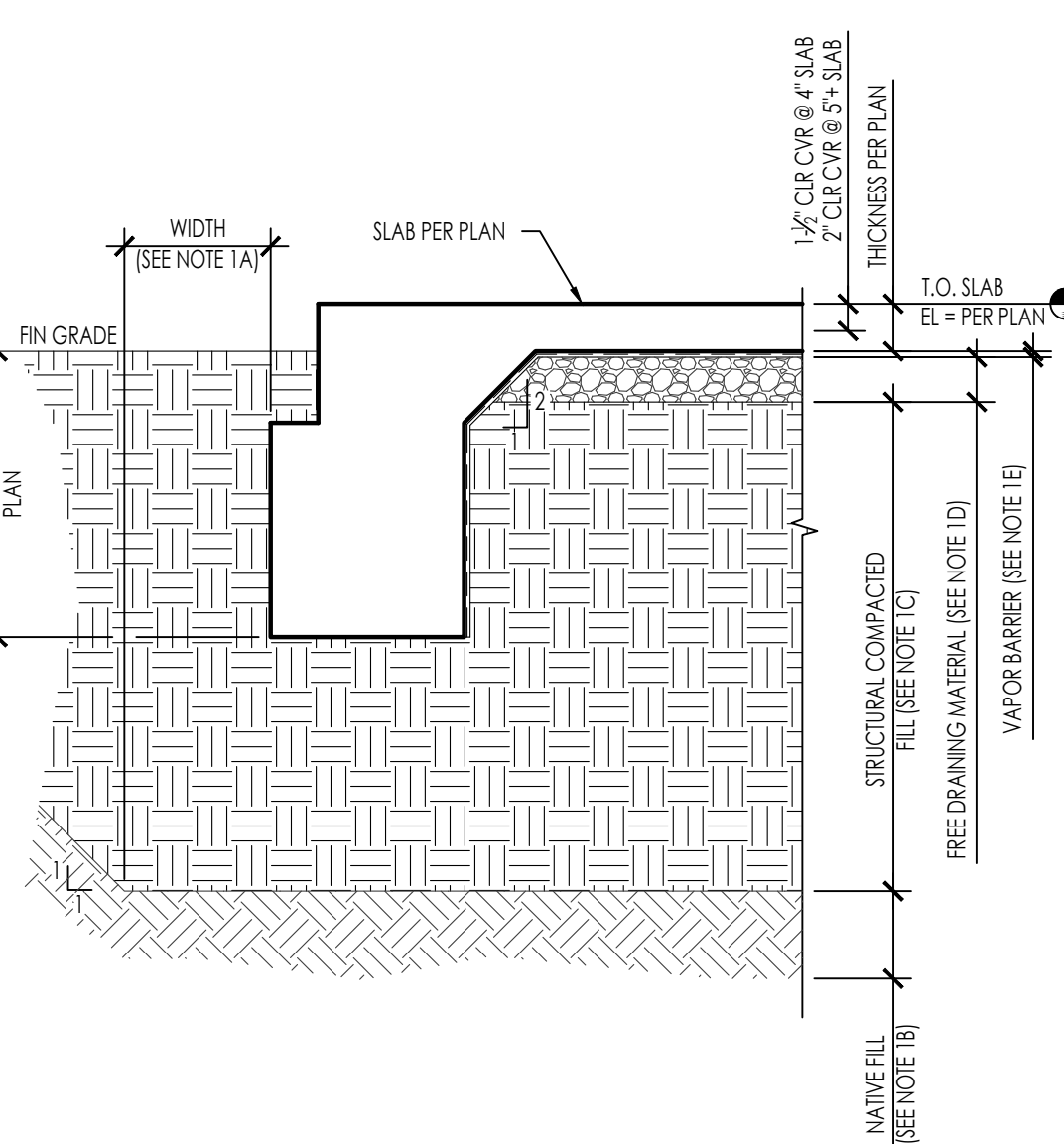
- NOTES:
- ALL HOOKED BARS SHALL EXTEND AS FAR AS POSSIBLE WITH A MINIMUM 2" END COVER AND WITH EMBEDMENT NOT LESS THAN SHOWN ON THE SCHEDULE UNLESS NOTED OTHERWISE ON PLANS.
  - MINIMUM SIDE COVER = 2 1/2".
  - FOR LIGHTWEIGHT CONCRETE MULTIPLY LENGTHS IN SCHEDULE BY 1.3.

#### REINFORCING TENSION DEVELOPMENT LENGTH AND LAP SPICE SCHEDULE

2927-01-C102 - S301 - 14

#### SLAB ON GRADE JOINTS

2927-01-C102 - S301 - 31



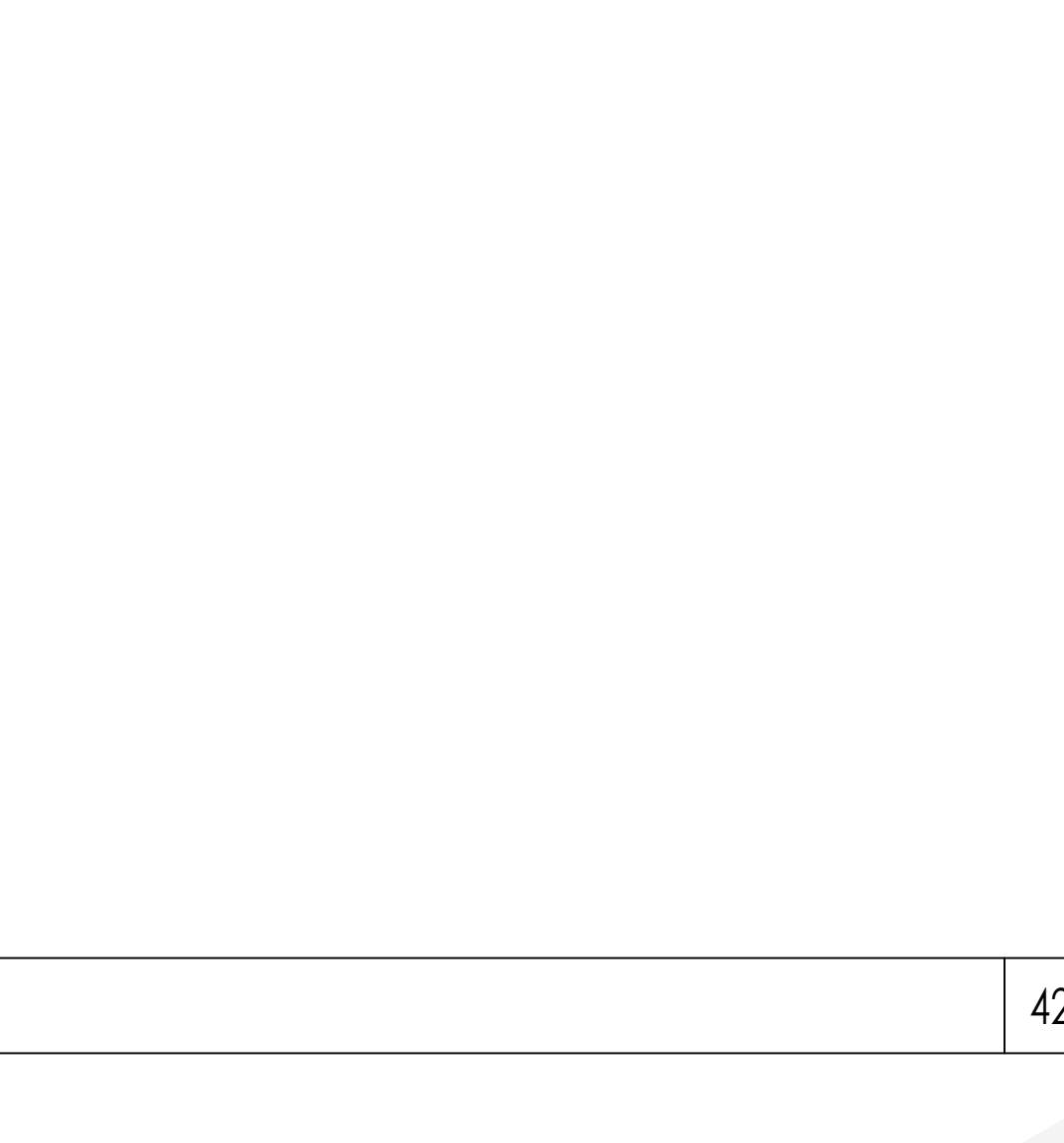
- NOTES:
- PREPARATION OF THE SLAB SUBGRADE SHALL BE AS FOLLOWS:
    - OVER-EXCAVATION SHALL EXTEND 5 FEET BEYOND PERIMETER FOUNDATION, TO PROPERTY LINES OR EXISTING IMPROVEMENTS, WHICHEVER IS LEAST.
  - NATIVE MATERIALS
    - SHALL BE OVER-EXCAVATED 36" BELOW (E) GRADE OR 18" BELOW BOTTOM OF FOOTINGS, WHICHEVER IS GREATEST.
    - THE EXPOSED SURFACE SHALL BE SCARIFIED TO A DEPTH OF 6", MOISTURE CONDITIONED TO 3 PERCENT OVER OPTIMUM MOISTURE CONTENT AND COMPACTED TO A MINIMUM RELATIVE DENSITY OF 90 PERCENT (ASTM D1557)
  - ENGINEERED COMPACTED FILL
    - STRUCTURAL FILL SHALL BE PLACED IN HORIZONTAL LAYERS, EACH APPROXIMATELY 8" THICK BEFORE COMPACTION, AND SHOULD BE CONDITIONS WITH WATER TO PRODUCE A SOIL WATER CONTENT NEAR OPTIMUM MOISTURE AND COMPACTED TO A MINIMUM RELATIVE DENSITY OF 90 PERCENT (ASTM D1557)
  - 4" THICK, CLEAN FREE-DRAINING MATERIAL SUCH AS 1/2" COARSE AGGREGATE
  - REFER TO ARCH DRAWINGS FOR VAPOR BARRIER. INSTALL PER MANUFACTURER'S RECOMMENDATIONS FOR SEALING OF PENETRATIONS, JOINTS AND EDGES.
    - VAPOR BARRIER IS NOT TO BE PUNCTURED DURING CONSTRUCTION OF SLAB ON GRADE.
  - 2" THICK OPTIONAL SAND LAYER, SHALL BE LIGHTLY MOISTENED PRIOR TO PLACING CONCRETE.

#### SLAB ON GRADE JOINTS

2927-01-C102 - S301 - 31

#### SLAB ON GRADE JOINTS

2927-01-C102 - S301 - 31



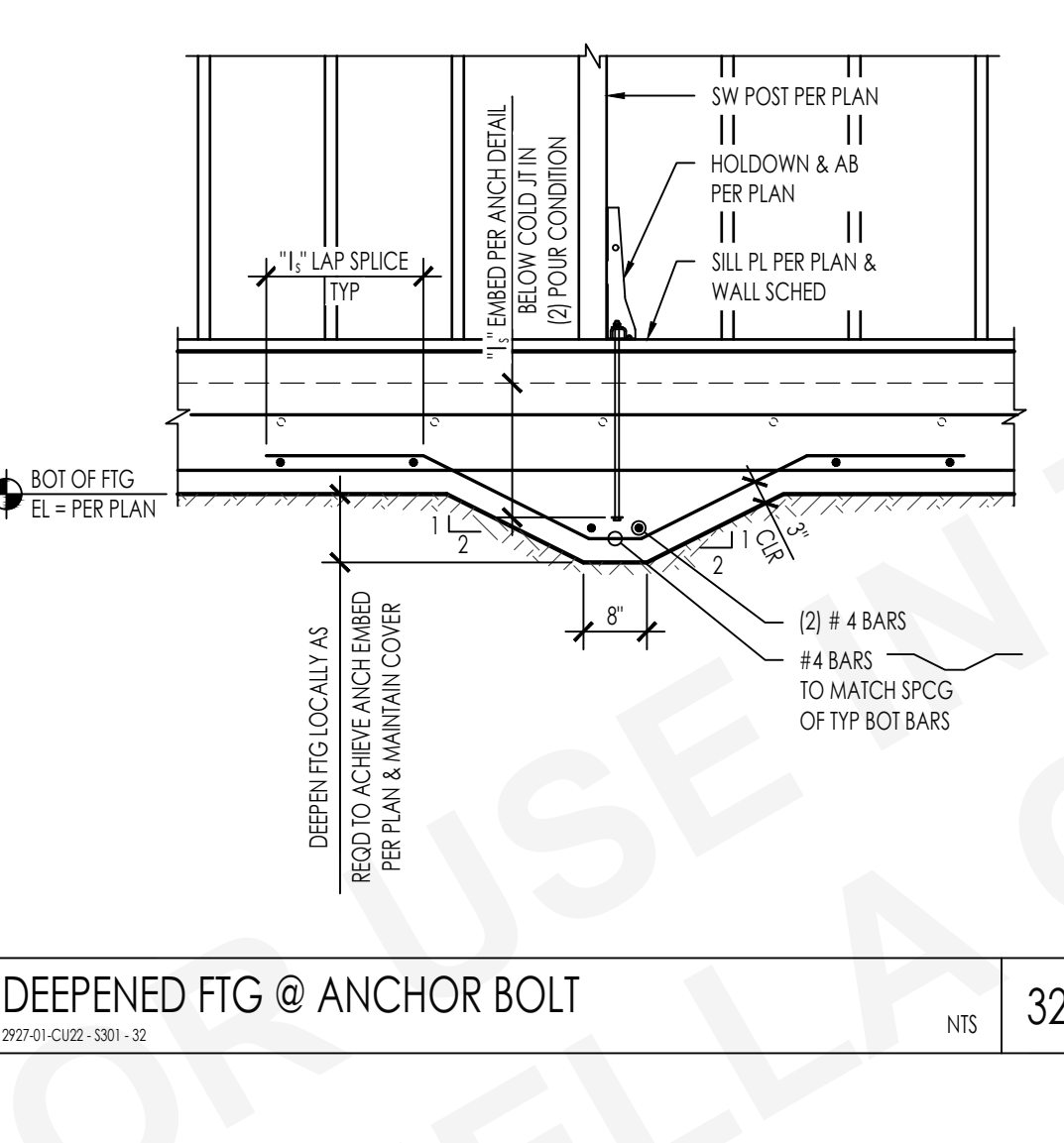
- NOTES:
- PREPARATION OF THE SLAB SUBGRADE SHALL BE AS FOLLOWS:
    - OVER-EXCAVATION SHALL EXTEND 5 FEET BEYOND PERIMETER FOUNDATION, TO PROPERTY LINES OR EXISTING IMPROVEMENTS, WHICHEVER IS LEAST.
  - NATIVE MATERIALS
    - SHALL BE OVER-EXCAVATED 36" BELOW (E) GRADE OR 18" BELOW BOTTOM OF FOOTINGS, WHICHEVER IS GREATEST.
    - THE EXPOSED SURFACE SHALL BE SCARIFIED TO A DEPTH OF 6", MOISTURE CONDITIONED TO 3 PERCENT OVER OPTIMUM MOISTURE CONTENT AND COMPACTED TO A MINIMUM RELATIVE DENSITY OF 90 PERCENT (ASTM D1557)
  - ENGINEERED COMPACTED FILL
    - STRUCTURAL FILL SHALL BE PLACED IN HORIZONTAL LAYERS, EACH APPROXIMATELY 8" THICK BEFORE COMPACTION, AND SHOULD BE CONDITIONS WITH WATER TO PRODUCE A SOIL WATER CONTENT NEAR OPTIMUM MOISTURE AND COMPACTED TO A MINIMUM RELATIVE DENSITY OF 90 PERCENT (ASTM D1557)
  - 4" THICK, CLEAN FREE-DRAINING MATERIAL SUCH AS 1/2" COARSE AGGREGATE
  - REFER TO ARCH DRAWINGS FOR VAPOR BARRIER. INSTALL PER MANUFACTURER'S RECOMMENDATIONS FOR SEALING OF PENETRATIONS, JOINTS AND EDGES.
    - VAPOR BARRIER IS NOT TO BE PUNCTURED DURING CONSTRUCTION OF SLAB ON GRADE.
  - 2" THICK OPTIONAL SAND LAYER, SHALL BE LIGHTLY MOISTENED PRIOR TO PLACING CONCRETE.

#### SLAB ON GRADE JOINTS

2927-01-C102 - S301 - 31

#### SLAB ON GRADE JOINTS

2927-01-C102 - S301 - 31



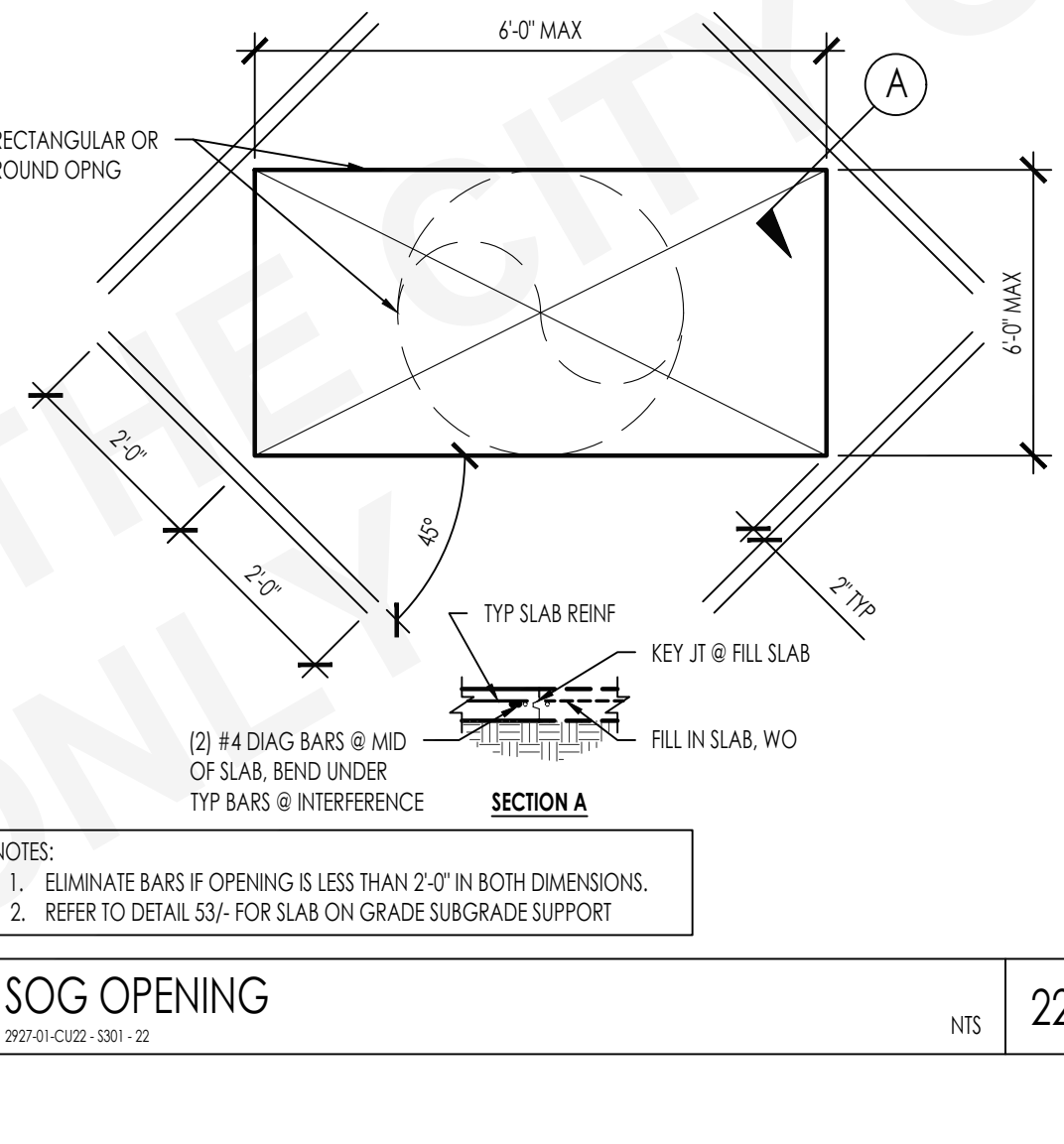
- NOTES:
- PREPARATION OF THE SLAB SUBGRADE SHALL BE AS FOLLOWS:
    - OVER-EXCAVATION SHALL EXTEND 5 FEET BEYOND PERIMETER FOUNDATION, TO PROPERTY LINES OR EXISTING IMPROVEMENTS, WHICHEVER IS LEAST.
  - NATIVE MATERIALS
    - SHALL BE OVER-EXCAVATED 36" BELOW (E) GRADE OR 18" BELOW BOTTOM OF FOOTINGS, WHICHEVER IS GREATEST.
    - THE EXPOSED SURFACE SHALL BE SCARIFIED TO A DEPTH OF 6", MOISTURE CONDITIONED TO 3 PERCENT OVER OPTIMUM MOISTURE CONTENT AND COMPACTED TO A MINIMUM RELATIVE DENSITY OF 90 PERCENT (ASTM D1557)
  - ENGINEERED COMPACTED FILL
    - STRUCTURAL FILL SHALL BE PLACED IN HORIZONTAL LAYERS, EACH APPROXIMATELY 8" THICK BEFORE COMPACTION, AND SHOULD BE CONDITIONS WITH WATER TO PRODUCE A SOIL WATER CONTENT NEAR OPTIMUM MOISTURE AND COMPACTED TO A MINIMUM RELATIVE DENSITY OF 90 PERCENT (ASTM D1557)
  - 4" THICK, CLEAN FREE-DRAINING MATERIAL SUCH AS 1/2" COARSE AGGREGATE
  - REFER TO ARCH DRAWINGS FOR VAPOR BARRIER. INSTALL PER MANUFACTURER'S RECOMMENDATIONS FOR SEALING OF PENETRATIONS, JOINTS AND EDGES.
    - VAPOR BARRIER IS NOT TO BE PUNCTURED DURING CONSTRUCTION OF SLAB ON GRADE.
  - 2" THICK OPTIONAL SAND LAYER, SHALL BE LIGHTLY MOISTENED PRIOR TO PLACING CONCRETE.

#### SLAB ON GRADE JOINTS

2927-01-C102 - S301 - 31

#### SLAB ON GRADE JOINTS

2927-01-C102 - S301 - 31



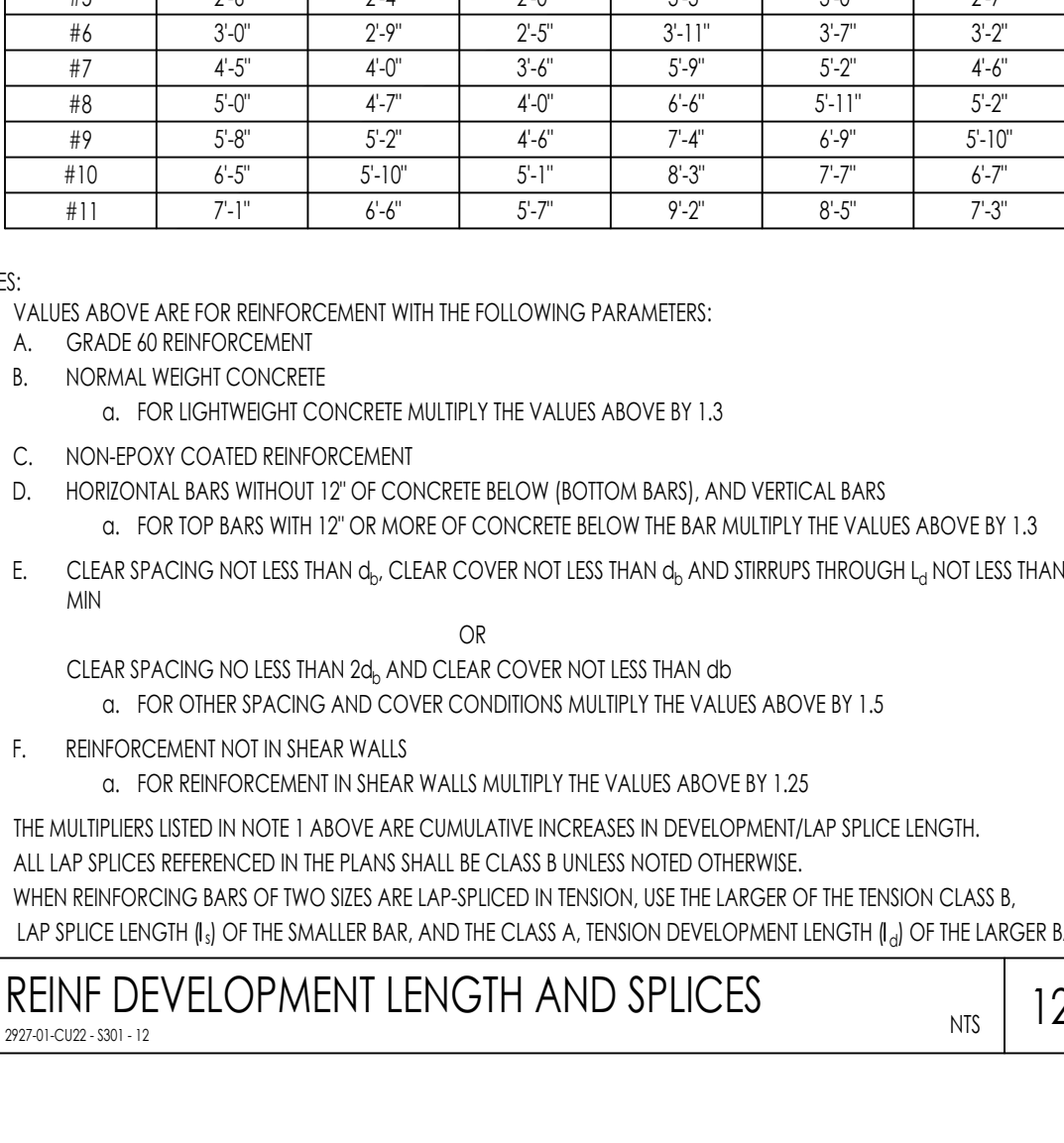
- NOTES:
- PREPARATION OF THE SLAB SUBGRADE SHALL BE AS FOLLOWS:
    - OVER-EXCAVATION SHALL EXTEND 5 FEET BEYOND PERIMETER FOUNDATION, TO PROPERTY LINES OR EXISTING IMPROVEMENTS, WHICHEVER IS LEAST.
  - NATIVE MATERIALS
    - SHALL BE OVER-EXCAVATED 36" BELOW (E) GRADE OR 18" BELOW BOTTOM OF FOOTINGS, WHICHEVER IS GREATEST.
    - THE EXPOSED SURFACE SHALL BE SCARIFIED TO A DEPTH OF 6", MOISTURE CONDITIONED TO 3 PERCENT OVER OPTIMUM MOISTURE CONTENT AND COMPACTED TO A MINIMUM RELATIVE DENSITY OF 90 PERCENT (ASTM D1557)
  - ENGINEERED COMPACTED FILL
    - STRUCTURAL FILL SHALL BE PLACED IN HORIZONTAL LAYERS, EACH APPROXIMATELY 8" THICK BEFORE COMPACTION, AND SHOULD BE CONDITIONS WITH WATER TO PRODUCE A SOIL WATER CONTENT NEAR OPTIMUM MOISTURE AND COMPACTED TO A MINIMUM RELATIVE DENSITY OF 90 PERCENT (ASTM D1557)
  - 4" THICK, CLEAN FREE-DRAINING MATERIAL SUCH AS 1/2" COARSE AGGREGATE
  - REFER TO ARCH DRAWINGS FOR VAPOR BARRIER. INSTALL PER MANUFACTURER'S RECOMMENDATIONS FOR SEALING OF PENETRATIONS, JOINTS AND EDGES.
    - VAPOR BARRIER IS NOT TO BE PUNCTURED DURING CONSTRUCTION OF SLAB ON GRADE.
  - 2" THICK OPTIONAL SAND LAYER, SHALL BE LIGHTLY MOISTENED PRIOR TO PLACING CONCRETE.

#### SLAB ON GRADE JOINTS

2927-01-C102 - S301 - 31

#### SLAB ON GRADE JOINTS

2927-01-C102 - S301 - 31



- NOTES:
- PREPARATION OF THE SLAB SUBGRADE SHALL BE AS FOLLOWS:
    - OVER-EXCAVATION SHALL EXTEND 5 FEET BEYOND PERIMETER FOUNDATION, TO PROPERTY LINES OR EXISTING IMPROVEMENTS, WHICHEVER IS LEAST.
  - NATIVE MATERIALS
    - SHALL BE OVER-EXCAVATED 36" BELOW (E) GRADE OR 18" BELOW BOTTOM OF FOOTINGS, WHICHEVER IS GREATEST.
    - THE EXPOSED SURFACE SHALL BE SCARIFIED TO A DEPTH OF 6", MOISTURE CONDITIONED TO 3 PERCENT OVER OPTIMUM MOISTURE CONTENT AND COMPACTED TO A MINIMUM RELATIVE DENSITY OF 90 PERCENT (ASTM D1557)
  - ENGINEERED COMPACTED FILL
    - STRUCTURAL FILL SHALL BE PLACED IN HORIZONTAL LAYERS, EACH APPROXIMATELY 8" THICK BEFORE COMPACTION, AND SHOULD BE CONDITIONS WITH WATER TO PRODUCE A SOIL WATER CONTENT NEAR OPTIMUM MOISTURE AND COMPACTED TO A MINIMUM RELATIVE DENSITY OF 90 PERCENT (ASTM D1557)
  - 4" THICK, CLEAN FREE-DRAINING MATERIAL SUCH AS 1/2" COARSE AGGREGATE
  - REFER TO ARCH DRAWINGS FOR VAPOR BARRIER. INSTALL PER MANUFACTURER'S RECOMMENDATIONS FOR SEALING OF PENETRATIONS, JOINTS AND EDGES.
    - VAPOR BARRIER IS NOT TO BE PUNCTURED DURING CONSTRUCTION OF SLAB ON GRADE.
  - 2" THICK OPTIONAL SAND LAYER, SHALL BE LIGHTLY MOISTENED PRIOR TO PLACING CONCRETE.

#### SLAB ON GRADE JOINTS

2927-01-C102 - S301 - 31

#### COACHELLA ADUS

COACHELLA, CA

#### TYPICAL CONCRETE DETAILS

DATE  
JANUARY 11, 2024  
SHEET

S-301





THESE PLANS ARE PROVIDED BY THE CITY OF AGOURA HILLS AS PART OF THE PRE-APPROVED ADU PROGRAM AND ARE PUBLIC DOMAIN. THERE CANNOT BE A CHARGE TO PROVIDE THESE PLANS. NO ALTERATIONS TO THESE PLANS ARE ALLOWED. ALL ALTERATIONS MUST BE DONE UNDER A SEPARATE PERMIT ONCE THE BUILDING PERMIT FOR THE ADU HAS BEEN ISSUED AND FINAL INSPECTION COMPLETED. IF YOU DO NOT HAVE THE CONSTRUCTION KNOWLEDGE AND EXPERIENCE TO CONTRUCT THESE PLANS WITHOUT FURTHER DETAILS, IT IS RECOMMENDED YOU HIRE A CONTRACTOR TO DO THE CONSTRUCTION. THE CITY WILL NOT PROVIDE FURTHER INFORMATION OR DETAILS AND BUILDING INSPECTORS WILL NOT PROVIDE STEP BY STEP INSTRUCTIONS IN THE FIELD.

COACHELLA ADUS

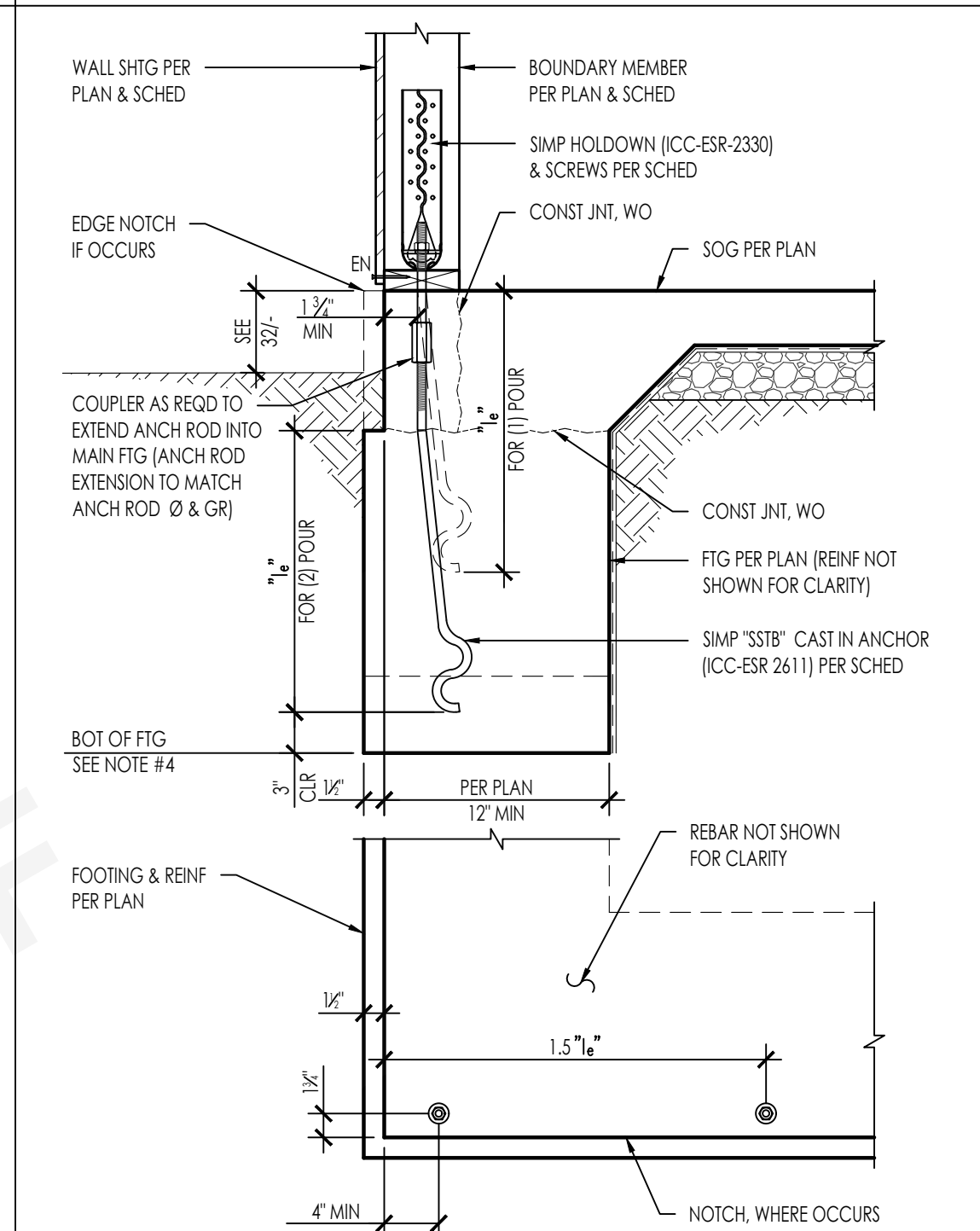
COACHELLA, CA

CONCRETE DETAILS

DATE  
JANUARY 11, 2024  
SHEET

S-311

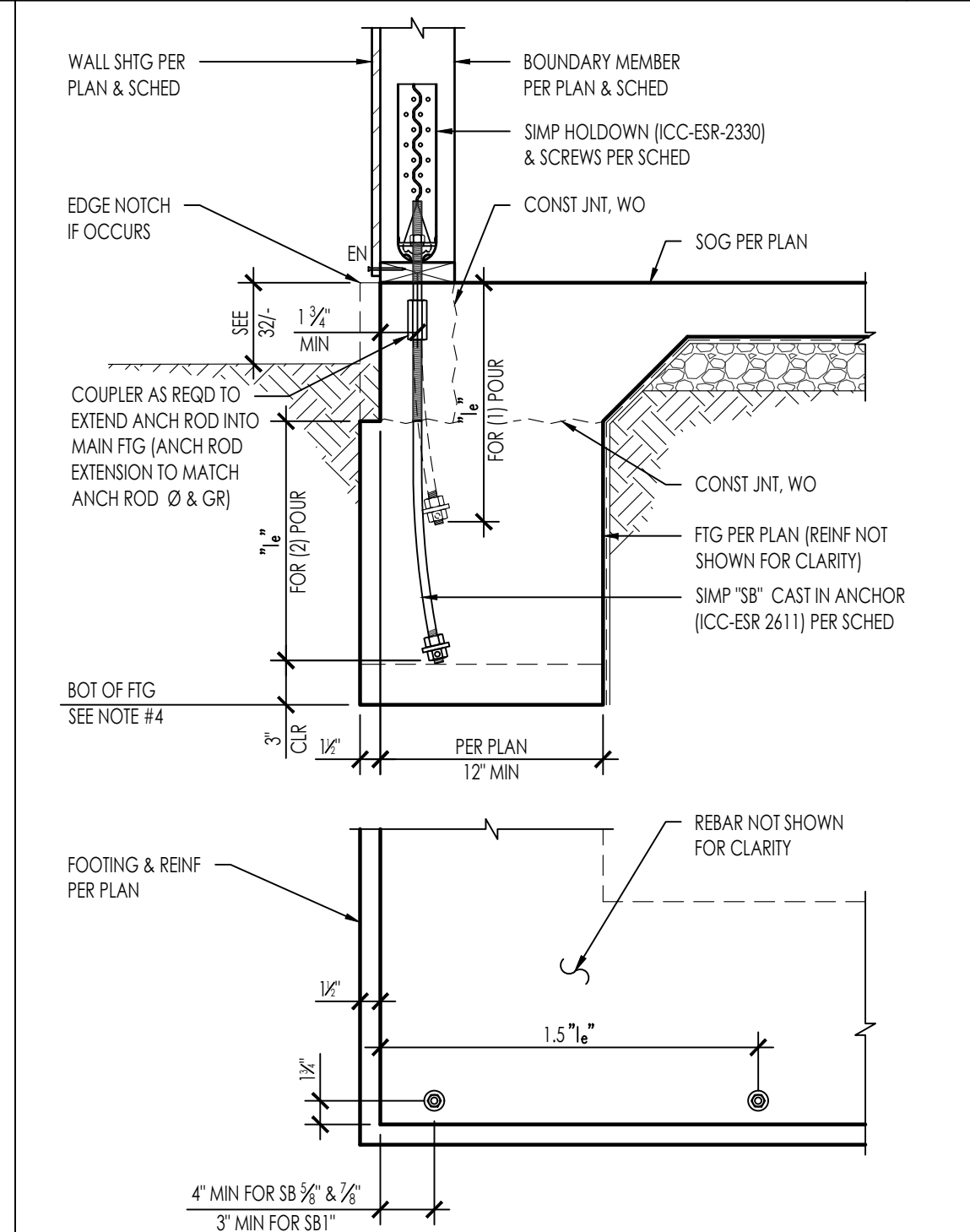
PUBLIC SET



| TYPE | HOLDOWN     | ANCHOR | DIA (IN) | FASTENERS            | BOUNDARY MEMBER MIN THICKNESS (IN) | MIN EMBED 1 <sub>6</sub> " (IN) | ALLOWABLE LOADS (KIP) |         |
|------|-------------|--------|----------|----------------------|------------------------------------|---------------------------------|-----------------------|---------|
|      |             |        |          |                      |                                    |                                 | CORNER                | MIDWALL |
| DA   | HDU4-SDS2.5 | SSTB16 |          | 10-SDS 1/2" x 2 1/2" | 3                                  | 12 3/4                          | 3,780                 | 3,780   |
| DB   | HDU5-SDS2.5 | SSTB20 | 3/4"     | 14-SDS 1/2" x 2 1/2" | 3                                  | 16 3/4                          | 4,785                 | 4,785   |
| DC   | HDU5-SDS2.5 | SSTB24 |          | 14-SDS 1/2" x 2 1/2" | 3                                  | 20 3/4                          | 5,645*                | 5,645*  |
| DD   | HDQ8-SDS3   | SSTB28 | 7/8"     | 20-SDS 1/2" x 3"     | 4 1/2                              | 24 1/4                          | 9,230*                | 9,230*  |

1. MINIMUM EDGE DISTANCE IS SHOWN ABOVE. ANCHOR LOCATIONS PER PLAN
2. MINIMUM ANCHOR TO ANCHOR SPACING IS 31"
3. \* = CAPACITY LIMITED BY HOLDOWN
4. DEEPEN FOOTING AT HOLDOWN ANCHOR AS REQ'D PER DETAIL 32/-

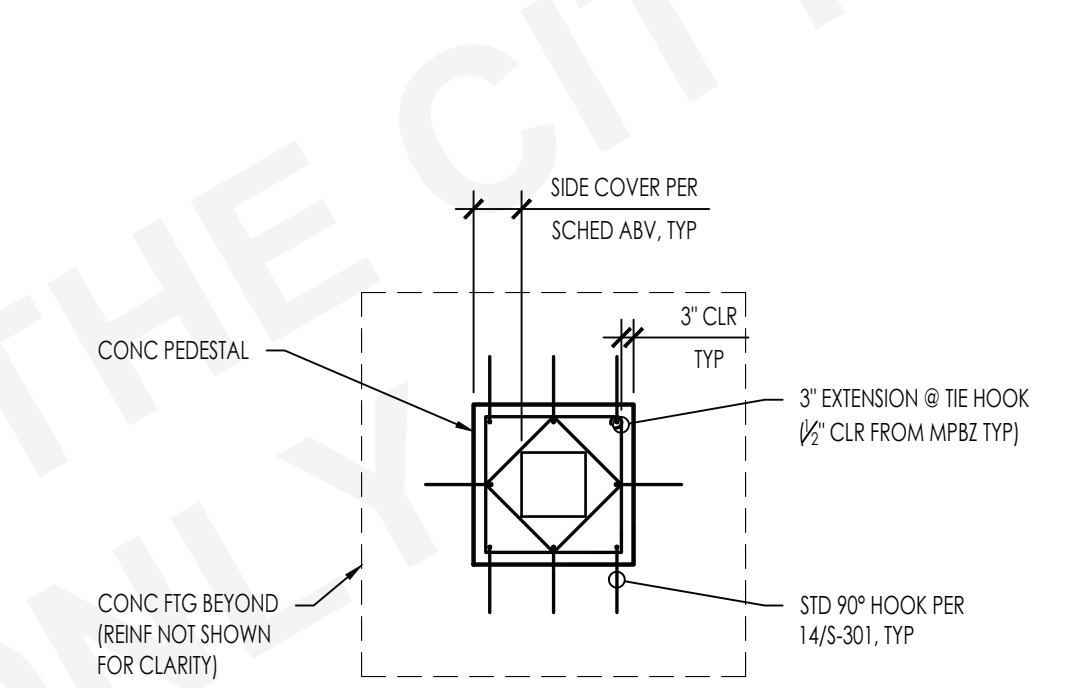
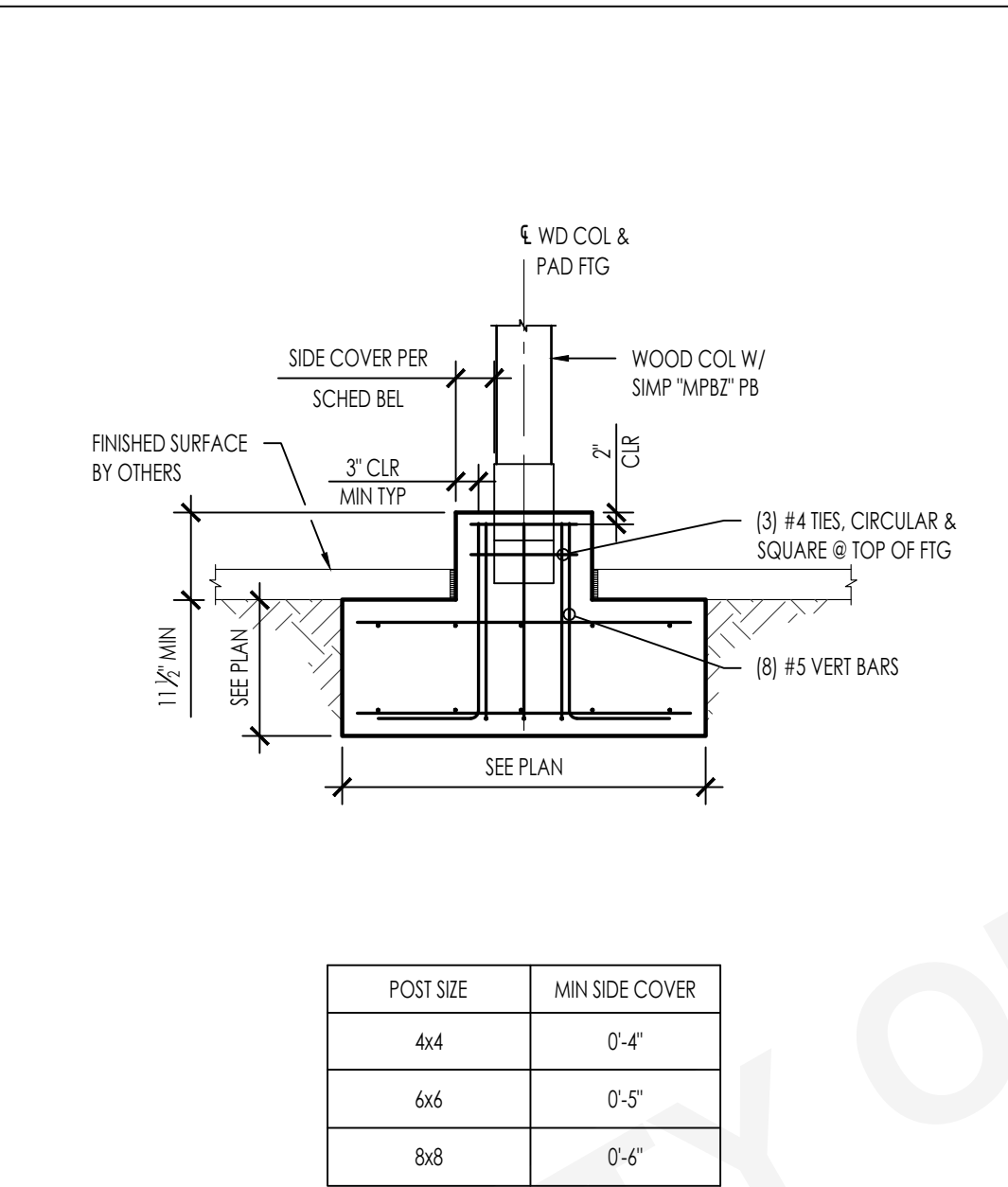
SSTB ANCHOR & HOLDOWN @ FOUNDATION



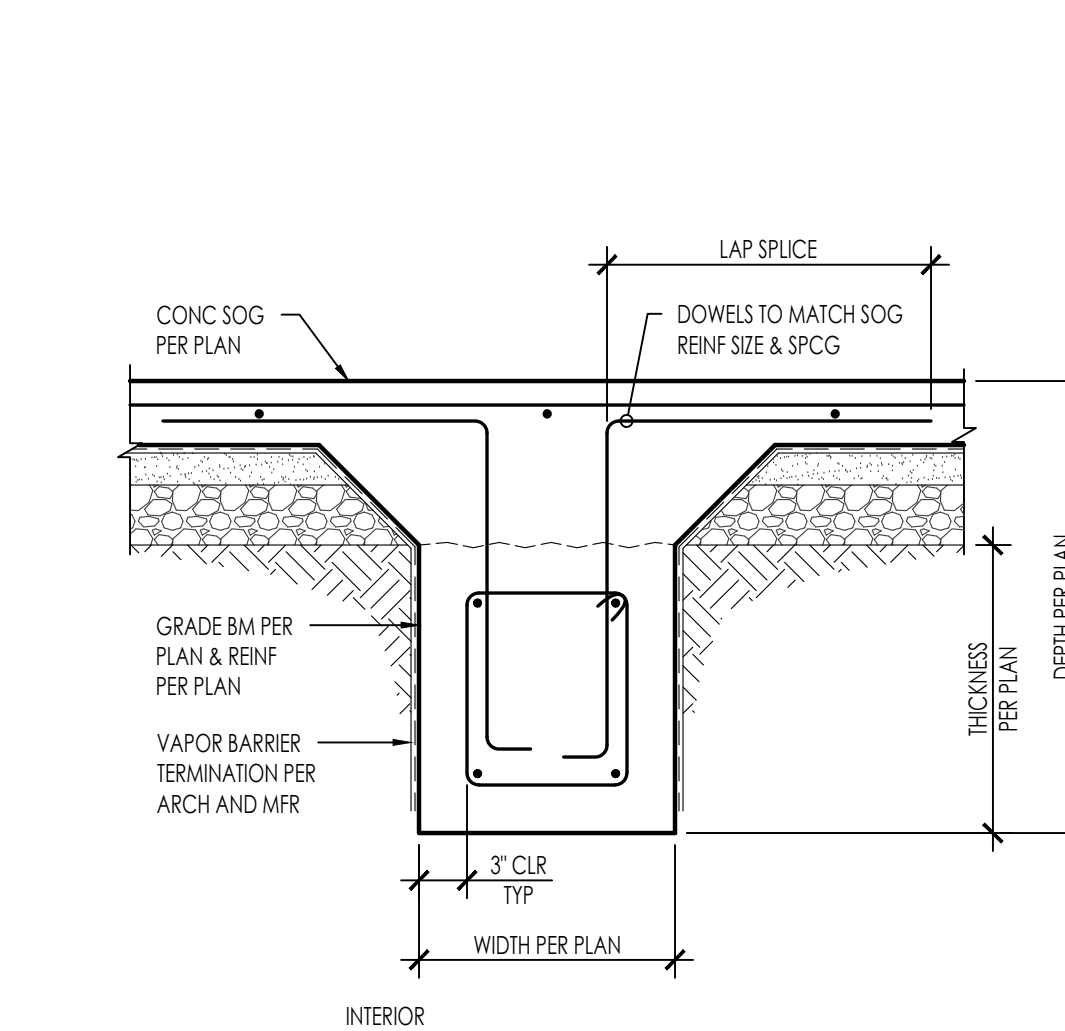
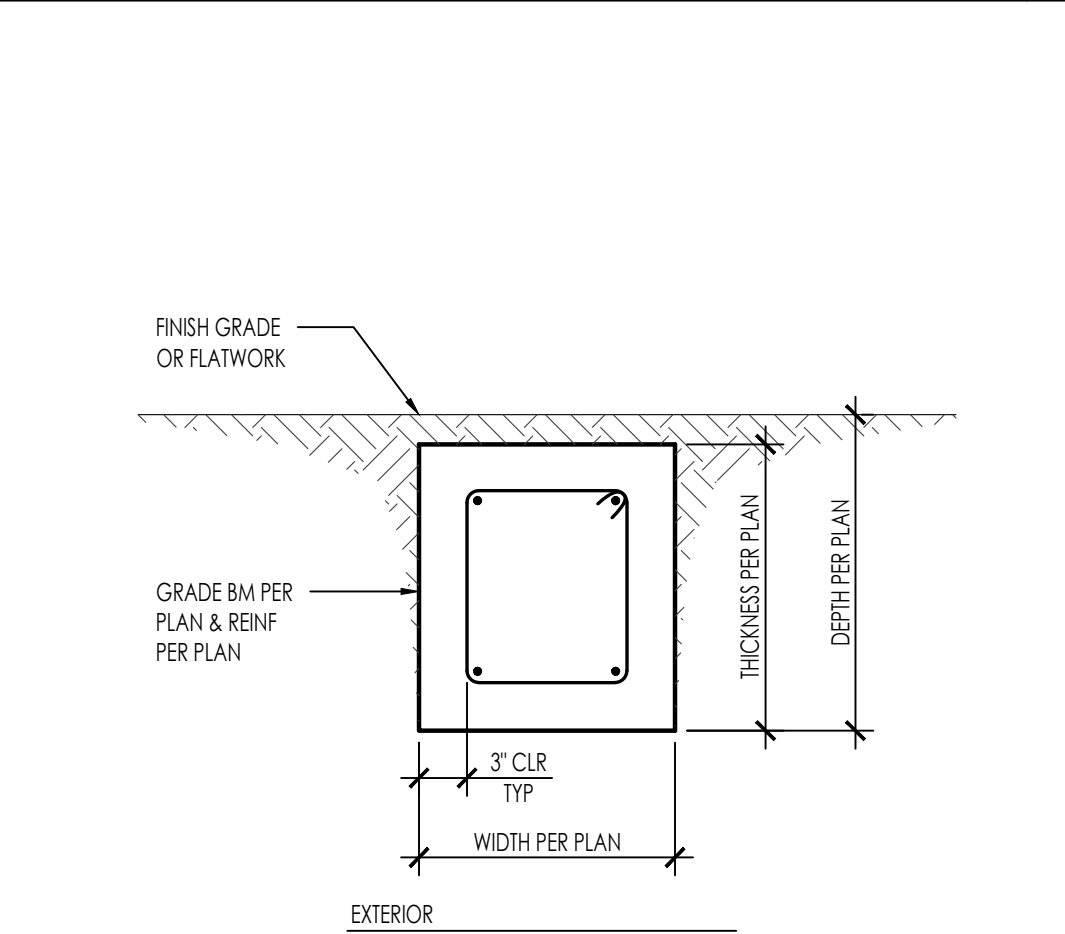
| TYPE | HOLDOWN      | ANCHOR       | DIA (IN) | FASTENERS            | MIN MEMBER THICKNESS (IN) | MIN EMBED 1 <sub>6</sub> " (IN) | ALLOWABLE LOADS (KIP) |         |
|------|--------------|--------------|----------|----------------------|---------------------------|---------------------------------|-----------------------|---------|
|      |              |              |          |                      |                           |                                 | CORNER                | MIDWALL |
| DA   | HDU5-SDS2.5  | S8 3/4" x 24 | 3/4"     | 14-SDS 1/2" x 2 1/2" | 3                         | 18                              | 5,645*                | 5,645*  |
| DB   | HDQ8-SDS3    | S8 3/4" x 24 | 7/8"     | 20-SDS 1/2" x 3"     | 4 1/2                     | 18                              | 9,230*                | 9,230*  |
| DC   | HDU14-SDS2.5 | S8 1" x 30   | 1        | 36-SDS 1/2" x 2 1/2" | 4x6                       | 24                              | 10,770*               | 10,770* |
|      |              |              |          |                      | 5 1/2                     |                                 | 13,090*               | 14,445* |

1. MINIMUM EDGE DISTANCE IS SHOWN ABOVE. ANCHOR LOCATIONS PER PLAN
2. MINIMUM ANCHOR TO ANCHOR SPACING IS 31"
3. \* = CAPACITY LIMITED BY HOLDOWN
4. DEEPEN FOOTING AT HOLDOWN ANCHOR AS REQ'D PER DETAIL 32/S-301

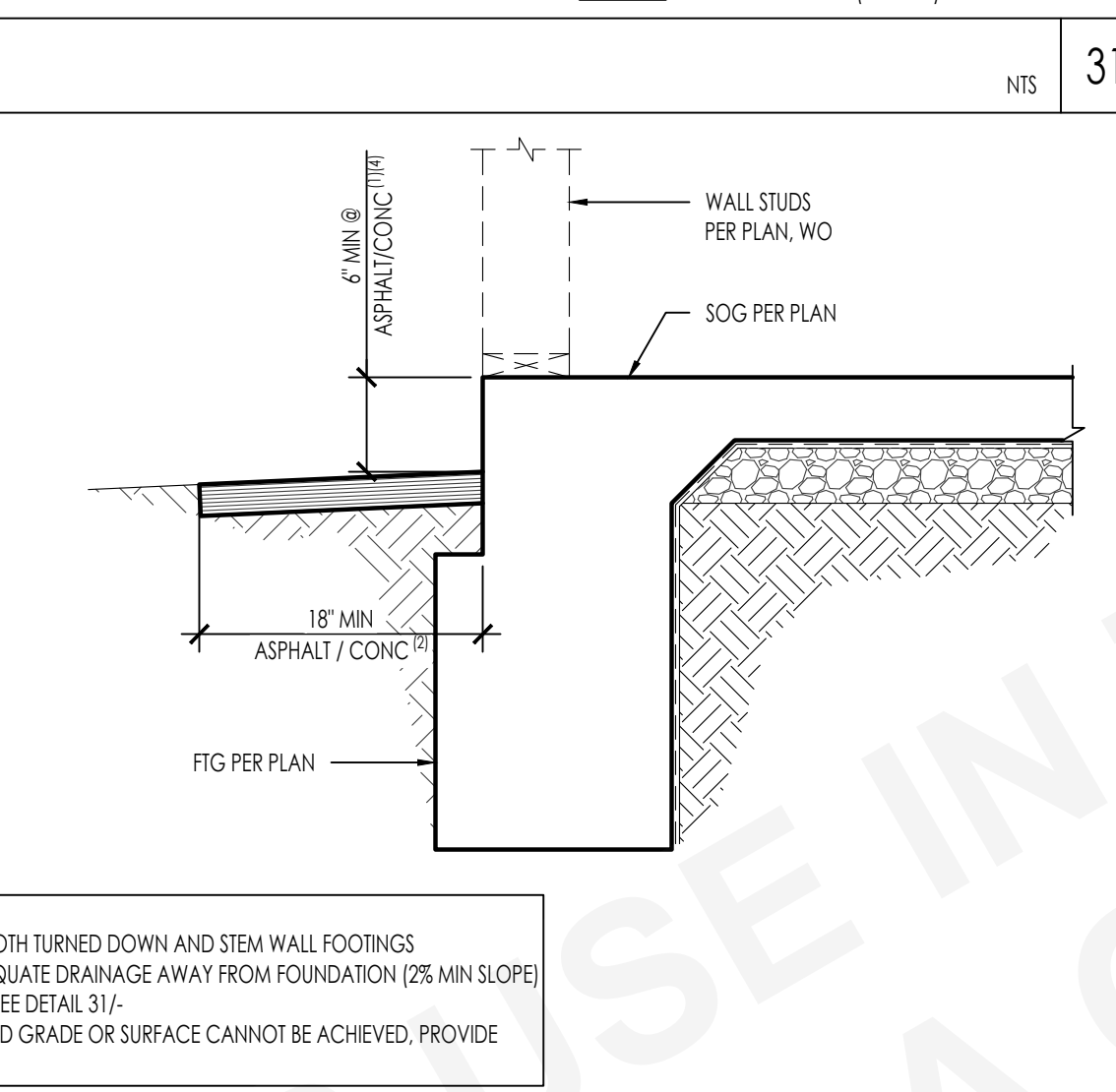
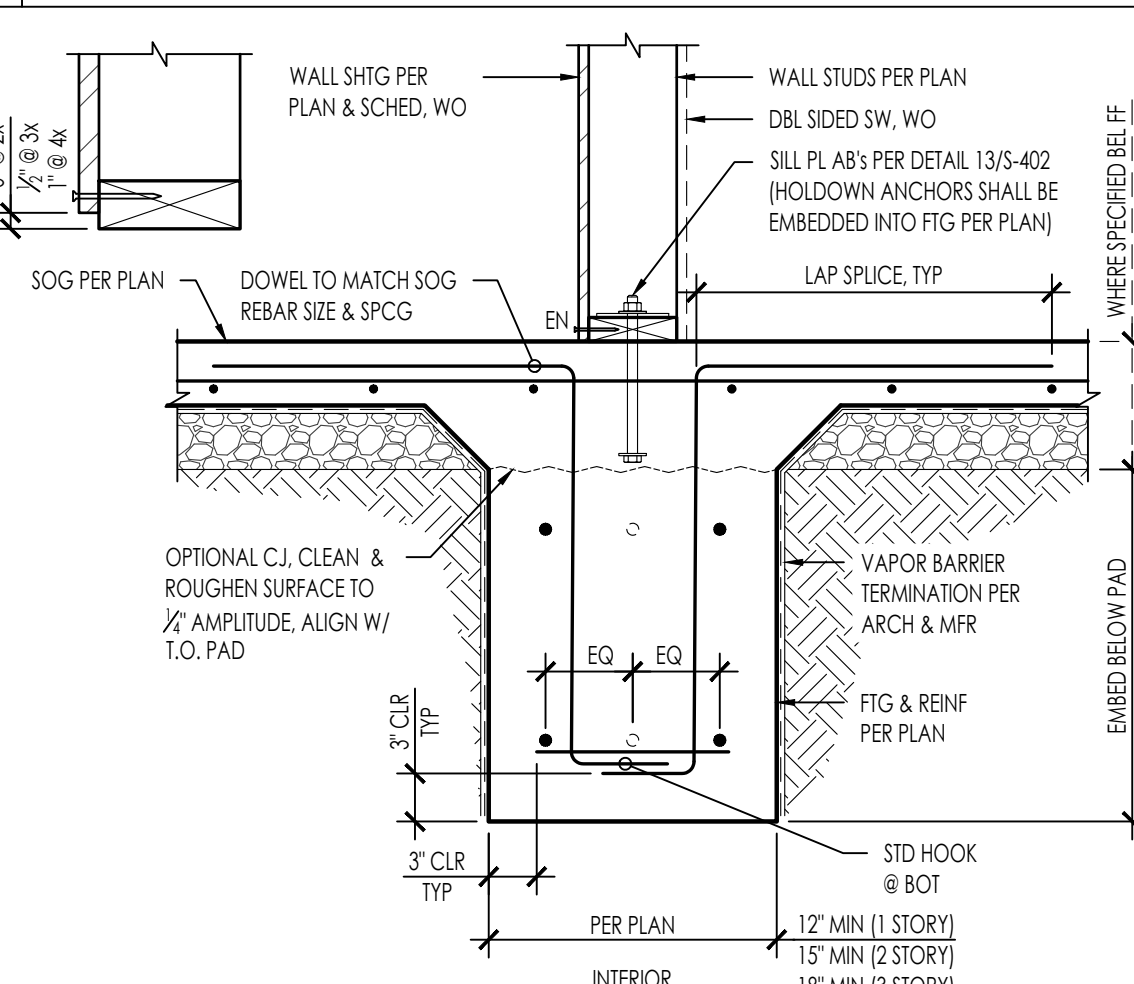
SB ANCHOR & HOLDOWN @ FOUNDATION



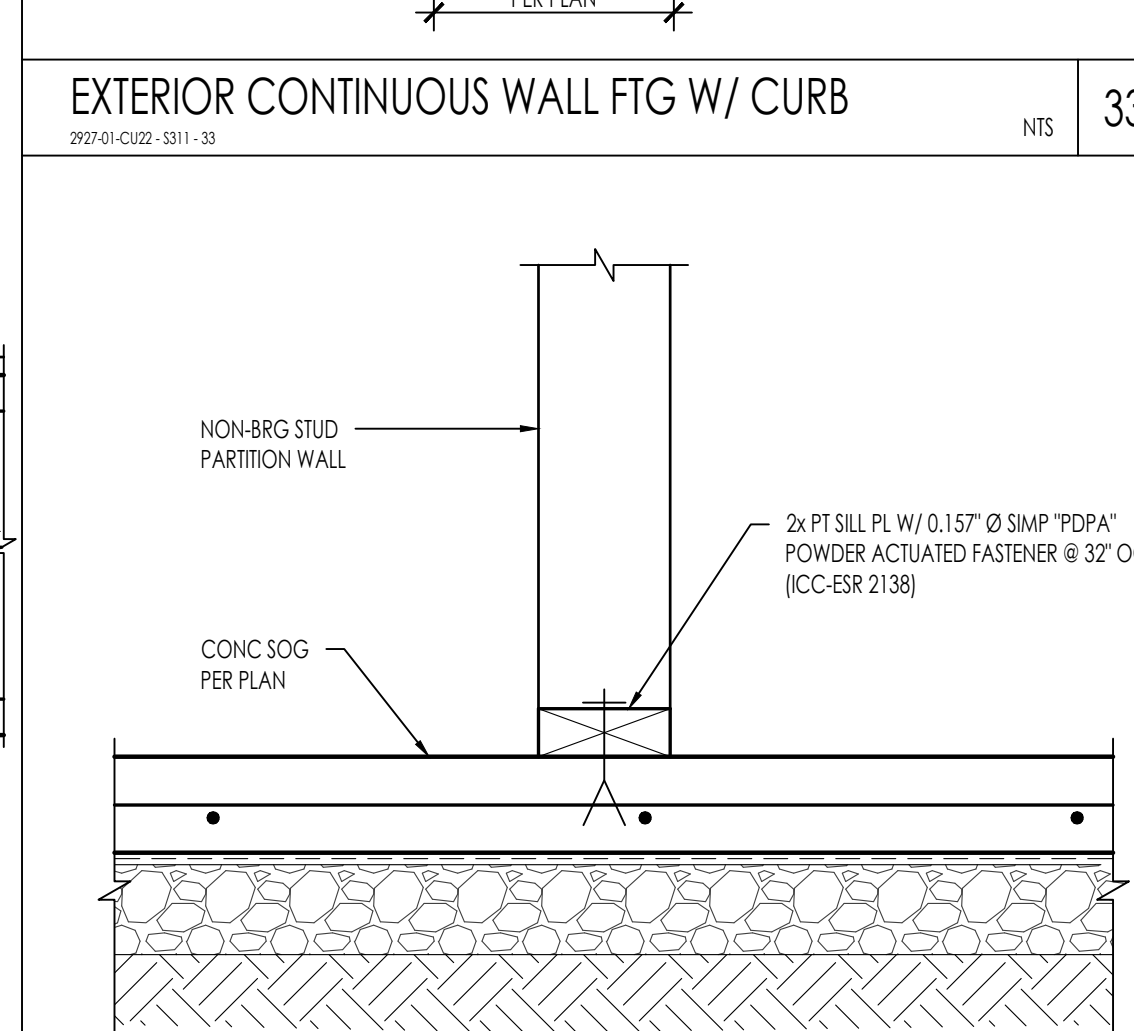
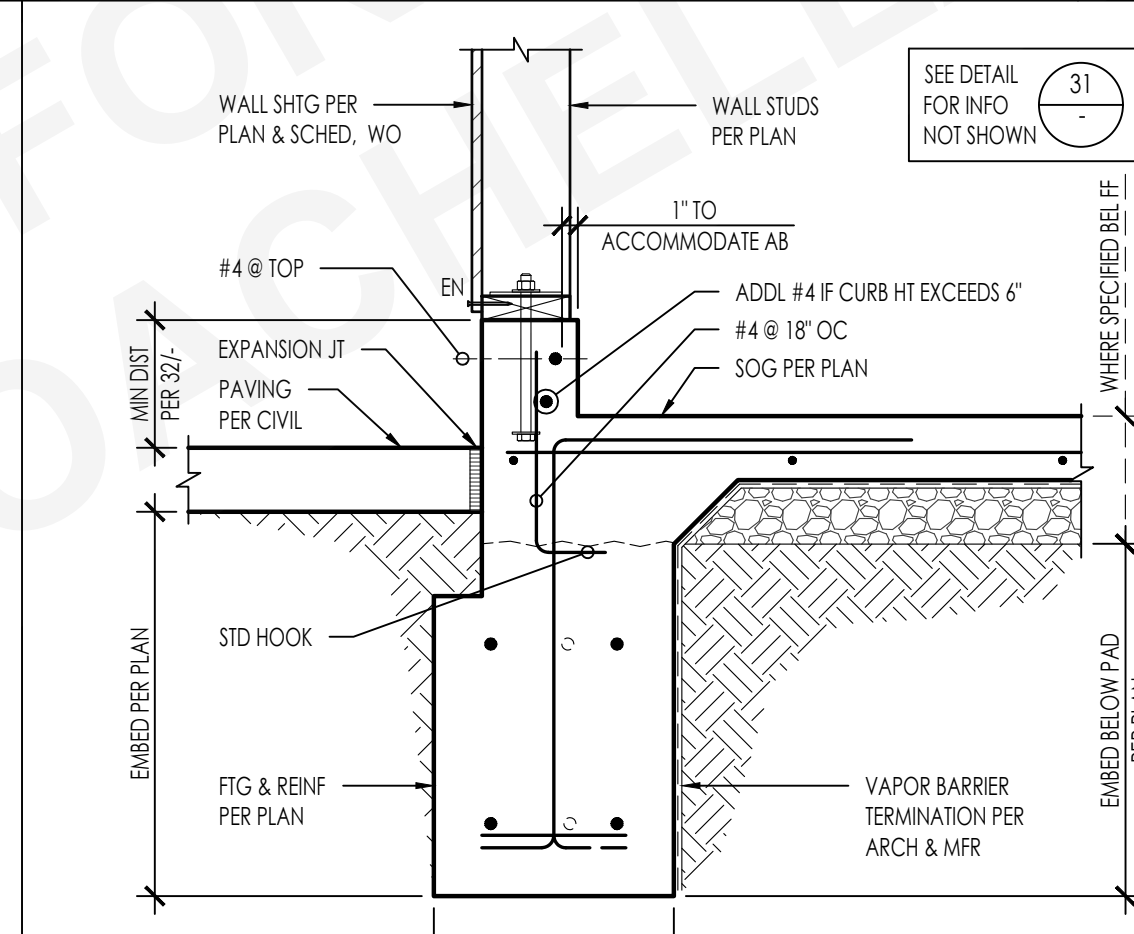
MOMENT BASE POST @ POLE FOOTING



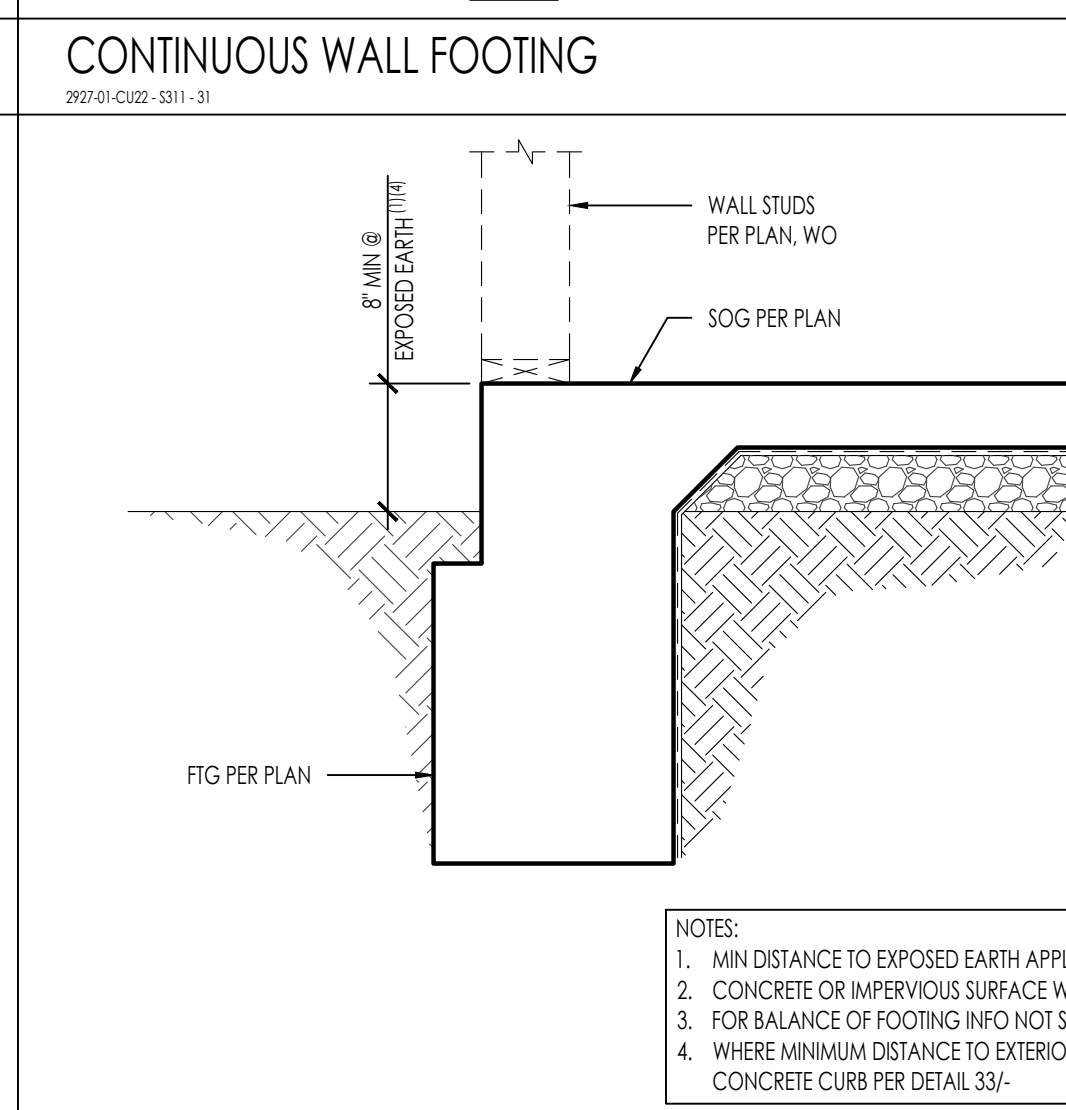
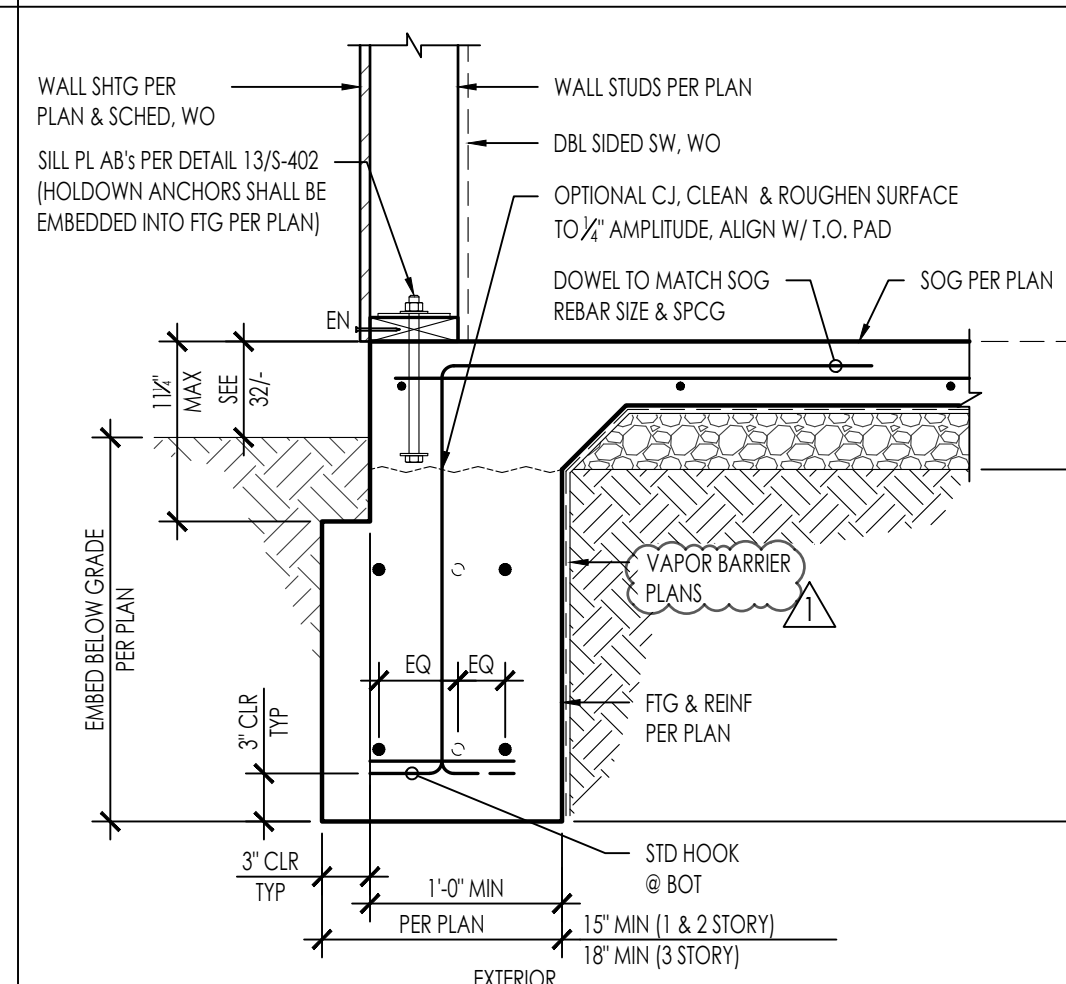
GRADE BEAM



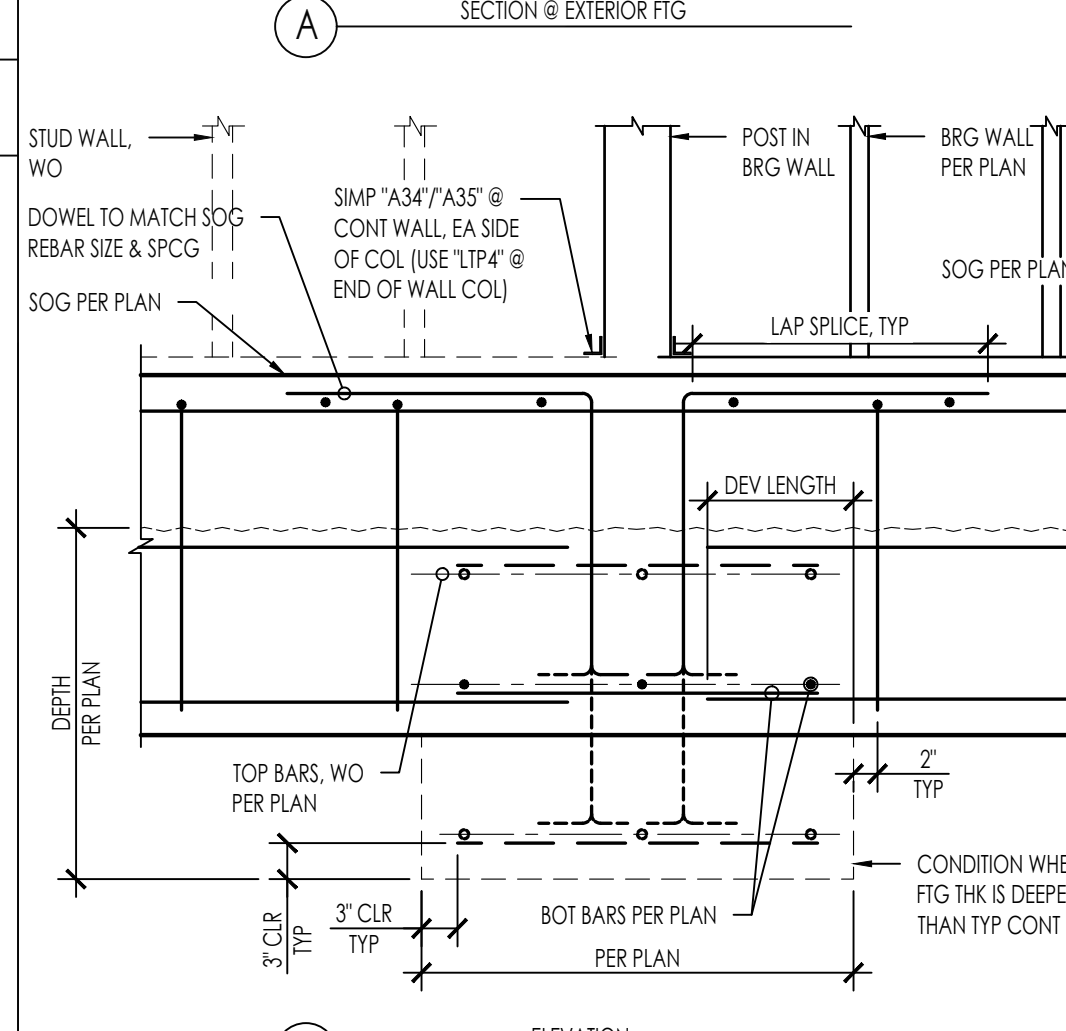
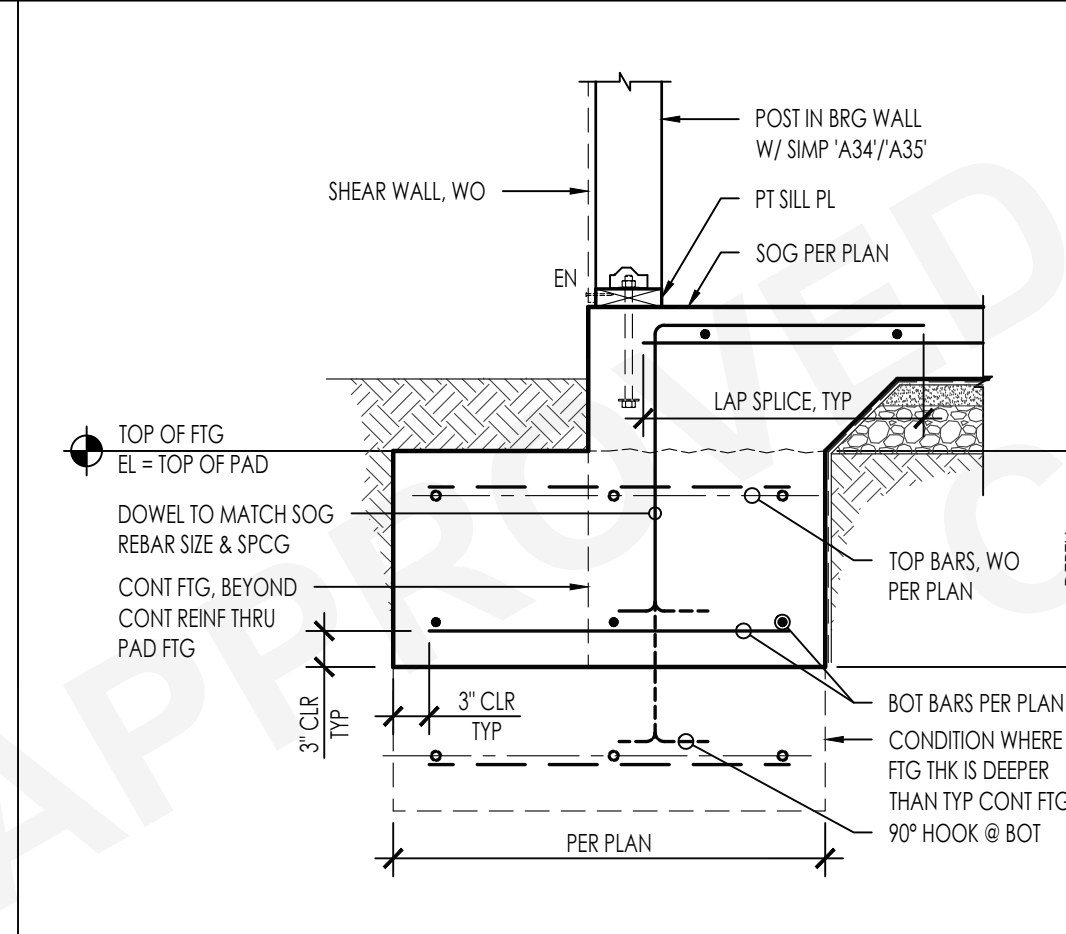
MINIMUM DISTANCE FROM GRADE TO WOOD FRAMING



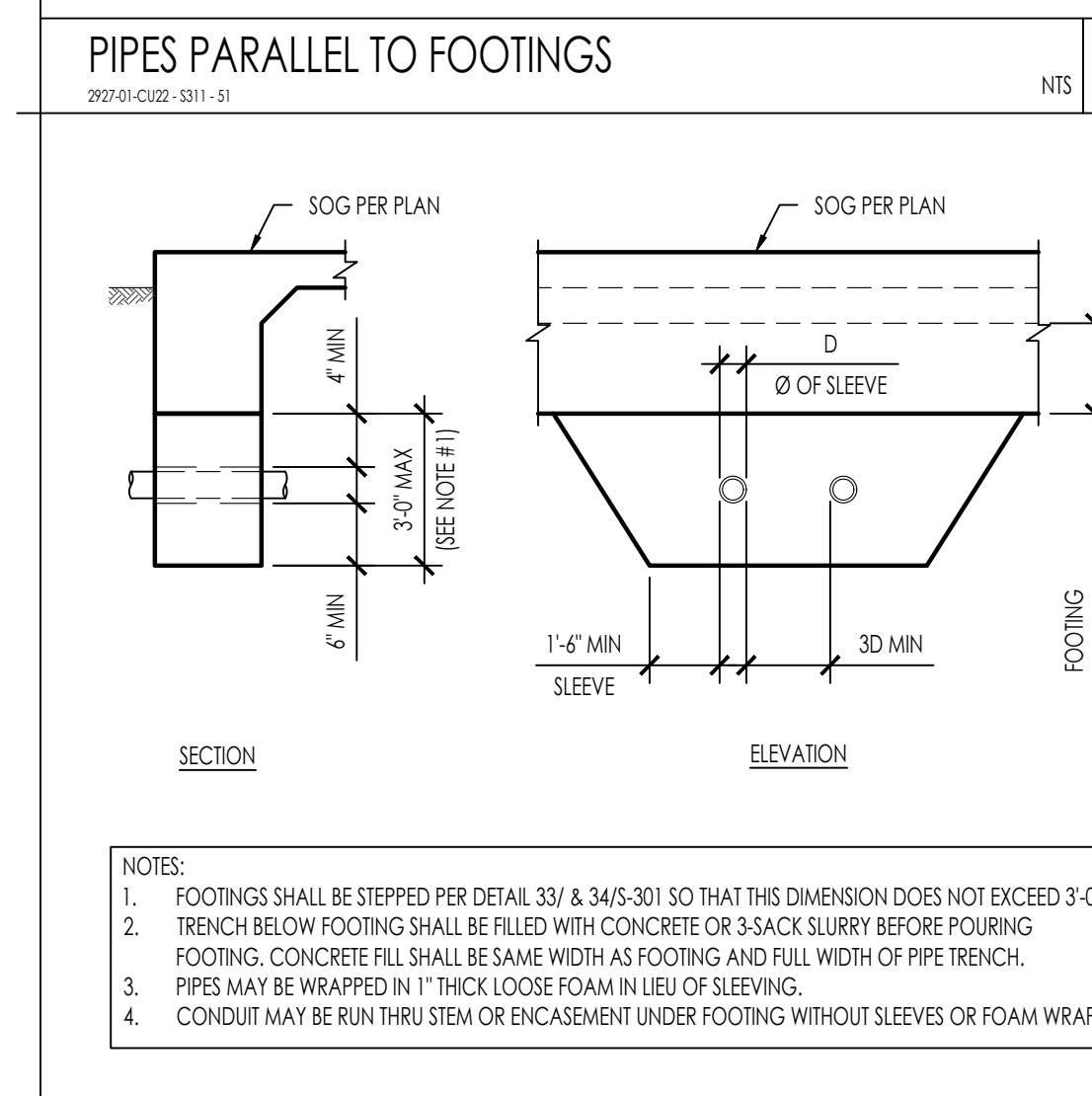
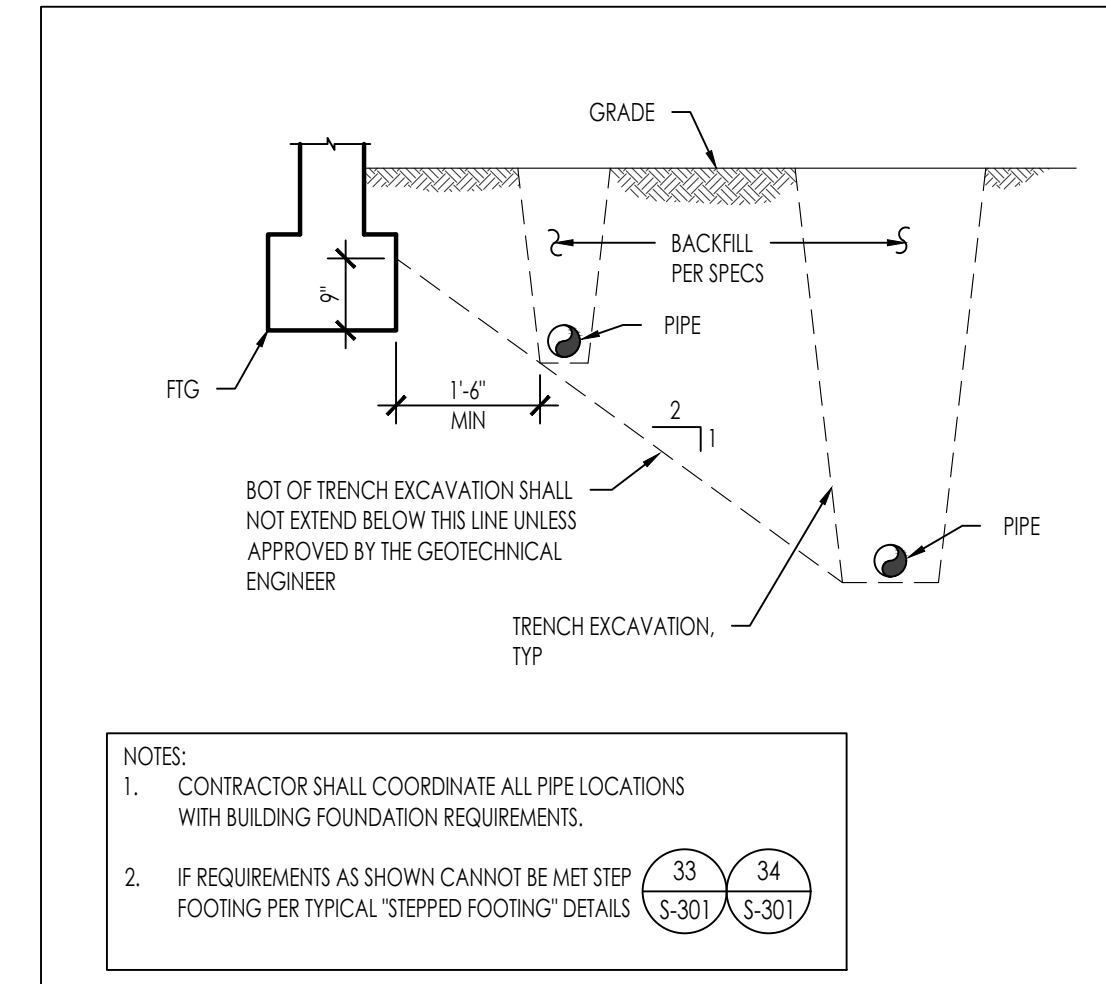
NON-BEARING WALL ANCHORAGE @ SOG



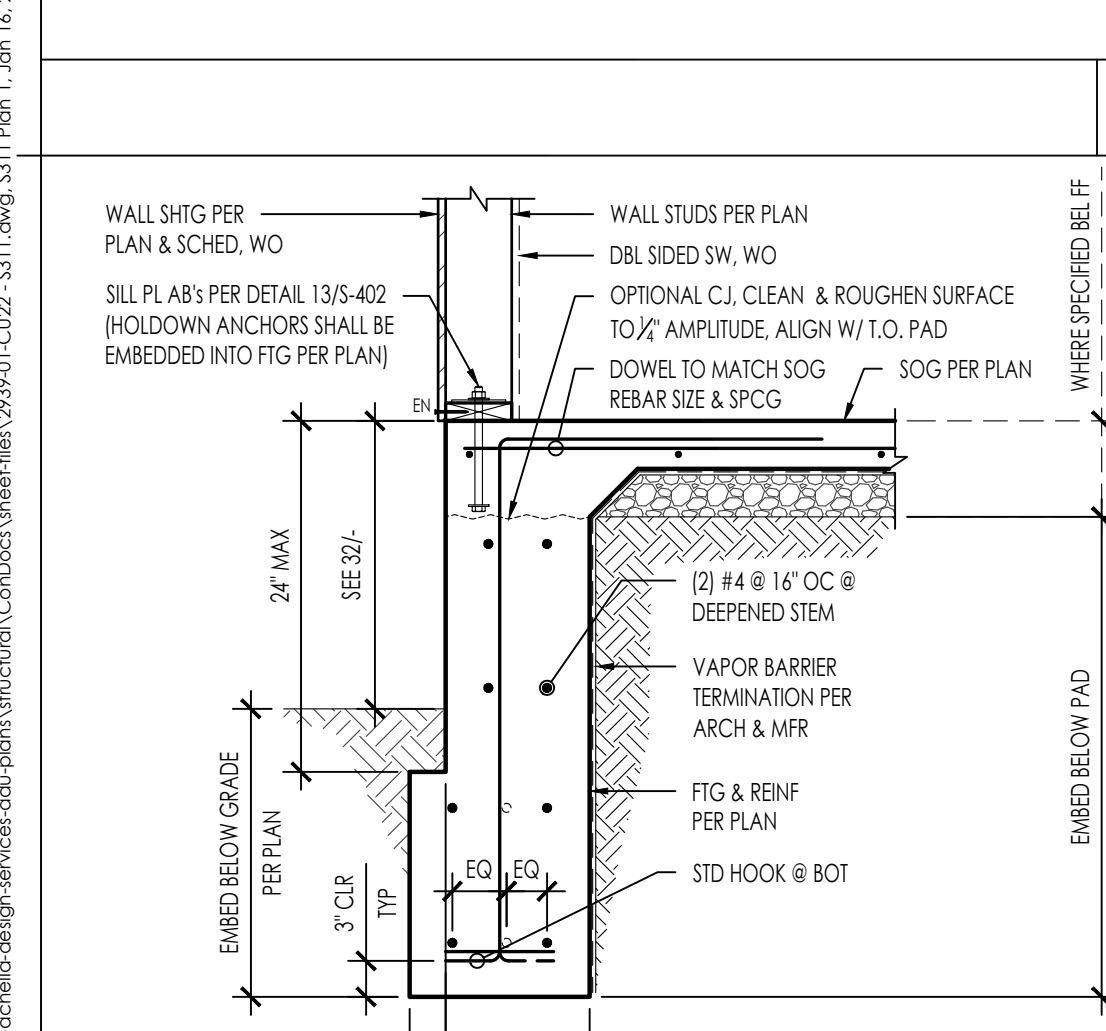
MINIMUM DISTANCE FROM GRADE TO WOOD FRAMING



SPREAD FOOTING @ BEARING WALL POST



PIPES PERPENDICULAR TO FOOTINGS

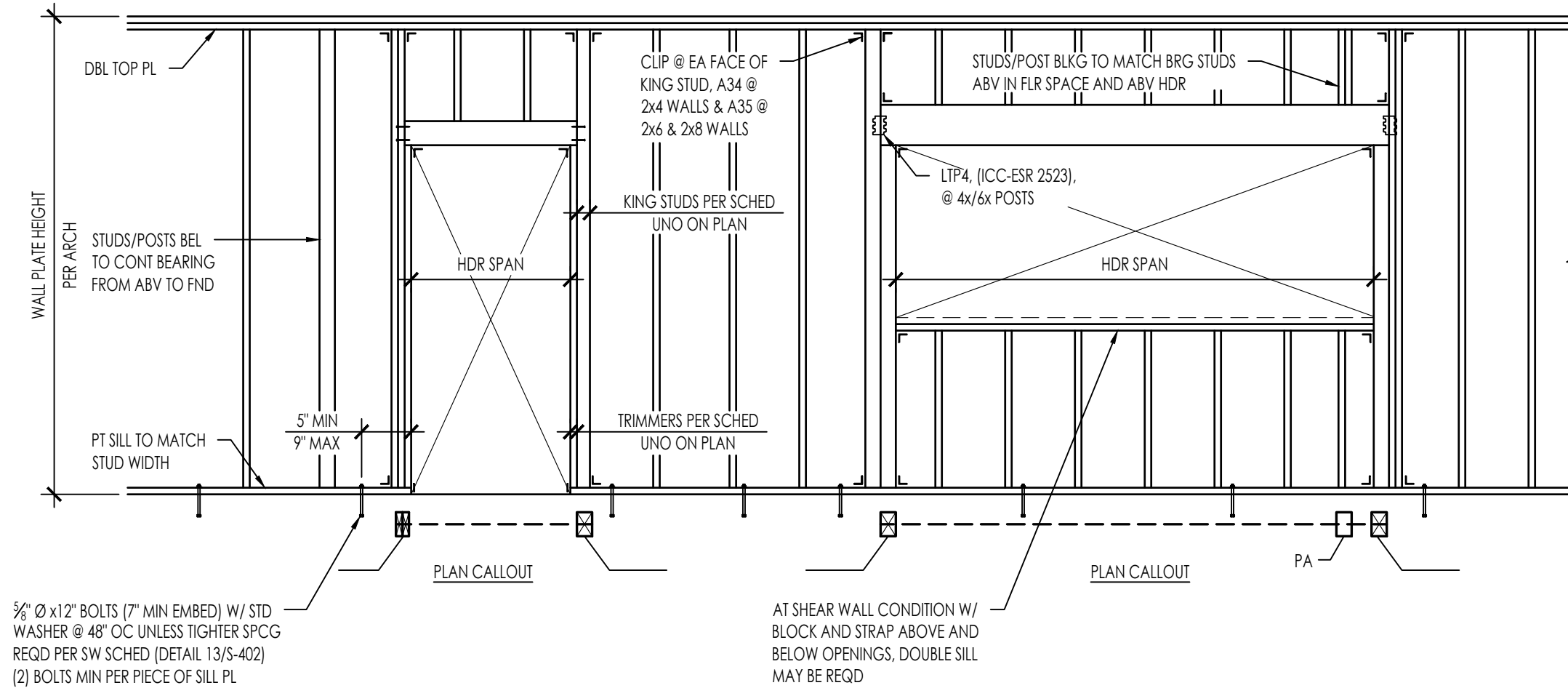


DEEPEXTERIOR FOOTING

N:\2800\9399-0\c022-coachella-design-services\adu-plan\structure\Condoct\Unset files\2939-0\c022-3311.dwg, S311 Plan 1, Jan 14, 2024 4:55pm, Aupceez



| BEARING/SHEAR WALL HEADER SCHEDULE                                                |                  |              |                   |                   |               |
|-----------------------------------------------------------------------------------|------------------|--------------|-------------------|-------------------|---------------|
| 1-STORY                                                                           |                  | 6 INCH WALLS |                   |                   |               |
| 1-STORY                                                                           | OPENING<br>WIDTH | 6x<br>HEADER | SILL AT<br>WINDOW | POST /<br>TRIMMER | KING<br>STUDS |
|  | UP TO 3'-0"      | 6x4          | 2x                | 2x6               | 2x6           |
|                                                                                   | 3'-0" - 5'-0"    | 6x6          | 2x                | 2x6               | 2x6           |
|                                                                                   | 5'-0" - 7'-0"    | 6x8          | (2) 2x            | 2x6               | (2) 2x6       |



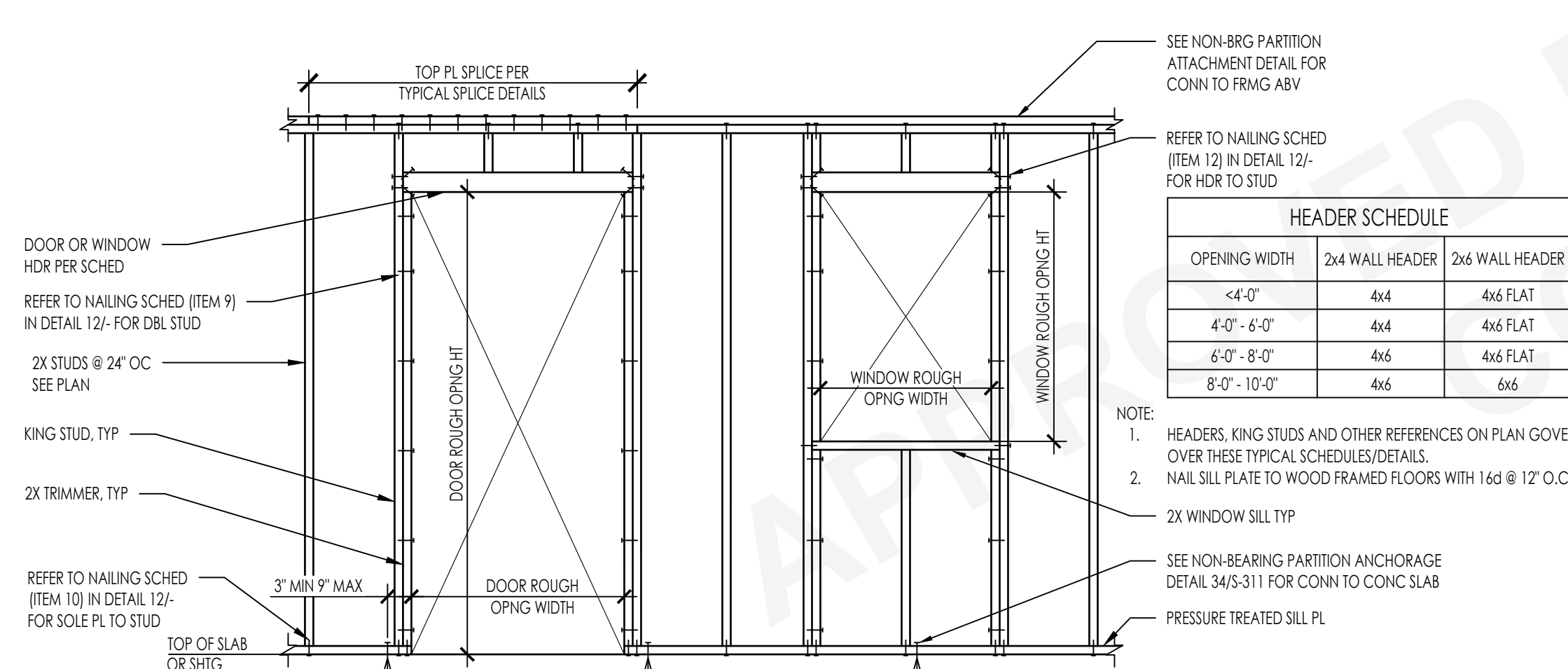
- NOTES:**
1. THIS DETAIL APPLIES AT ALL EXT WALLS AND INT LOAD BEARING WALLS AND ALSO APPLIES TO SHEAR WALL FRAMING.
    - A. FOR SHEAR WALLS SEE 34/5-402 FOR ADD'L REQUIREMENTS.
    - B. FOR INTERIOR NON-BEARING PARTITIONS SEE DETAIL 43/-
  2. HEADERS, KING STUDS AND OTHER REFERENCES ON PLAN GOVERN OVER THIS TYPICAL SCHED/DETAILS
  3. PROVIDE A34 @ 4" WALLS & A35 @ 6" OR GREATER WALLS [ICC-ESR 2353]

| CONNECTION                                                                                 | FASTENING                    | LOCATION                                                                                   |
|--------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------------------------------------------------|
| 1. BLOCKING BETWEEN CEILING JOISTS, RAFTERS OR TRUSSES TO TOP PLATE OR OTHER FRAMING BELOW | 3-8d COMMON                  | EACH END, TOBNAIL                                                                          |
| 2. BLOCKING BETWEEN RAFTERS OR TRUSS NOT AT THE WALL TO TOP PLATE, TO RAFTER OR TRUSS      | 2-8d COMMON<br>2-16d COMMON  | EACH END, TOBNAIL<br>END NAIL                                                              |
| 3. FLAT BLOCKING TO TRUSS AND WEB FILLER                                                   | 1-6d COMMON @ 6" OC          | FACE NAIL                                                                                  |
| 4. CEILING JOIST TO TOP PLATE                                                              | 3-8d COMMON                  | EACH JOIST, TOBNAIL                                                                        |
| 5. CEILING JOIST NOT ATTACHED TO PARALLEL RAFTER, LAPS OVER PARTITIONS                     | 3-16d COMMON                 | FACE NAIL                                                                                  |
| 6. CEILING JOIST ATTACHED TO PARALLEL RAFTER (HEEL JOINT)                                  | 3-16d COMMON                 | FACE NAIL                                                                                  |
| 7. COLLAR TIE TO RAFTER                                                                    | 3-10d COMMON                 | FACE NAIL                                                                                  |
| 8. RAFTER OR ROOF TRUSS TO PLATE                                                           | 3-10d COMMON                 | TOBNAIL <sup>3</sup>                                                                       |
| 9. ROOF RAFTER TO RIDGE VALLEY OR HIP RAFTER; OR ROOF RAFTER TO 2-INCH RIDGE BEAM          | 2-16d COMMON<br>3-10d COMMON | END NAIL<br>TOBNAIL                                                                        |
| 10. STUD TO STUD AND ABUTTING STUDS AT INTERSECTING WALL CORNERS                           | 1-6d COMMON                  | 1/6" OC FACE NAIL                                                                          |
| 11. BUILT-UP HEADER (2" TO 2" HEADER)                                                      | 1-6d COMMON                  | 1/6" OC EACH EDGE, FACE NAIL                                                               |
| 12. CONTINUOUS HEADER TO STUD                                                              | 4-10d COMMON                 | TOBNAIL                                                                                    |
| 13. TOP PLATE TO TOP PLATE                                                                 | 1-6d COMMON                  | 1/6" OC FACE NAIL                                                                          |
| 14. TOP PLATE TO TOP PLATE, AT END JOINTS                                                  | 8-16d COMMON                 | EACH SIDE OF END JOINT, FACE NAIL<br>(MINIMUM 24" LAP SPUCE LENGTH EACH SIDE OF END JOINT) |
| 15. BOTTOM PLATE TO JOIST, RIM JOIST, BAND JOIST OR BLOCKING                               | 2-16d COMMON                 | 1/6" OC FACE NAIL                                                                          |
| 16. STUD TO TOP OR BOTTOM PLATE                                                            | 4-8d COMMON<br>2-16d COMMON  | TOBNAIL<br>END NAIL                                                                        |
| 17. TOP PLATES, LAPS AT CORNERS AND INTERSECTIONS                                          | 2-16d COMMON                 | FACE NAIL                                                                                  |
| 18. JOIST TO SILL, TOP PLATE, OR GIRDER                                                    | 3-8d COMMON                  | TOBNAIL                                                                                    |
| 20. RIM JOIST, BAND JOIST, OR BLOCKING TO TOP PLATE, SILL OR OTHER FRAMING BELOW           | 8d COMMON                    | 6" OC, TOENAIL                                                                             |
| 21. 1"x6" SUBFLOOR OR LESS TO EACH JOIST                                                   | 2-8d COMMON                  | FACE NAIL                                                                                  |
| 22. 2" SUBFLOOR TO JOIST OR GIRDER                                                         | 2-16d COMMON                 | FACE NAIL                                                                                  |
| 23. BUILT-UP GIRDER AND BEAMS 2" LUMBER LAYERS                                             | 20d COMMON (4" x 10'2")      | 32" OC FACE NAIL AT TOP AND BOTTOM<br>STAGGERED ON OPPOSITE SIDE                           |
| 24. LEDGER STRIP SUPPORTING JOIST OR RAFTERS                                               | 3-16d COMMON                 | EACH JOIST OR RAFTER, FACE NAIL                                                            |
| 26. JOIST TO BAND JOIST OR RIM JOIST                                                       | 3-16d COMMON                 | END NAIL                                                                                   |
| 27. BRIDGING OR BLOCKING TO JOIST, RAFTER OR TRUSS                                         | 2-8d COMMON                  | EACH END, TOBNAIL                                                                          |

- NOTES:**
- THIS NAILING SCHEDULE SHALL ONLY BE USED IF CONDITION IS NOT OTHERWISE DETAILED OR SPECIFIED ON THE CONSTRUCTION DOCUMENTS. COMMON NAILS SHALL BE USED EXCEPT WHERE OTHERWISE STATED
  - WHERE A RAFTER IS FASTENED TO AN ADJACENT PARALLEL CEILING JOIST IN ACCORDANCE WITH THIS SCHEDULE AND THE CEILING JOIST IS FASTENED TO THE TOP PLATE IN ACCORDANCE WITH THIS SCHEDULE, THE NUMBER OF TOENAILS IN THE RAFTER SHALL BE PERMITTED TO BE REDUCED BY ONE NAIL

EXTERIOR WALL / INTERIOR WALL BEARING WALL FRAMING

2927-01-CU22-S401-32



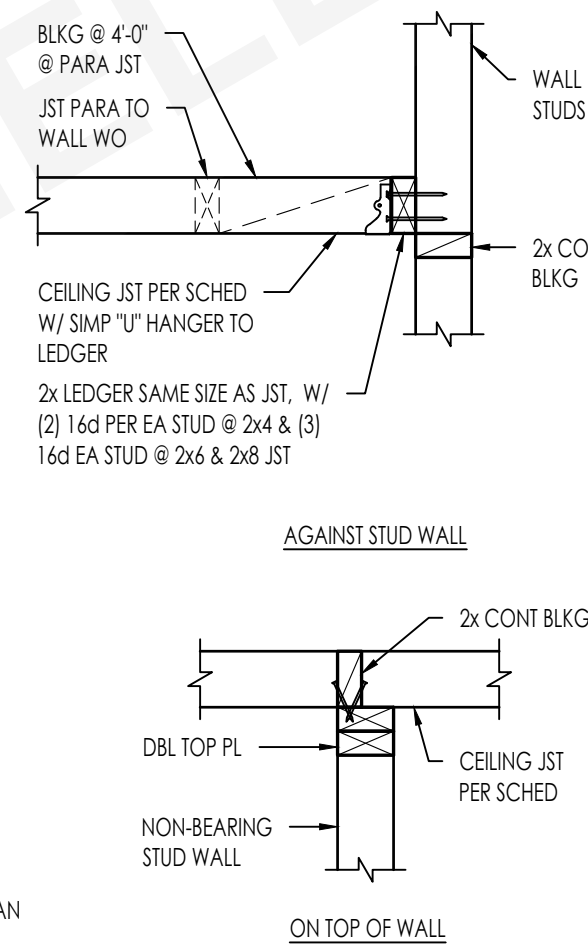
## INTERIOR NON-BEARING PARTITION WALL FRAMING

2927-01-CU22-S401-43

NTS | 32

## NAILING SCHEDULE

2927-01-CU22-S401-12



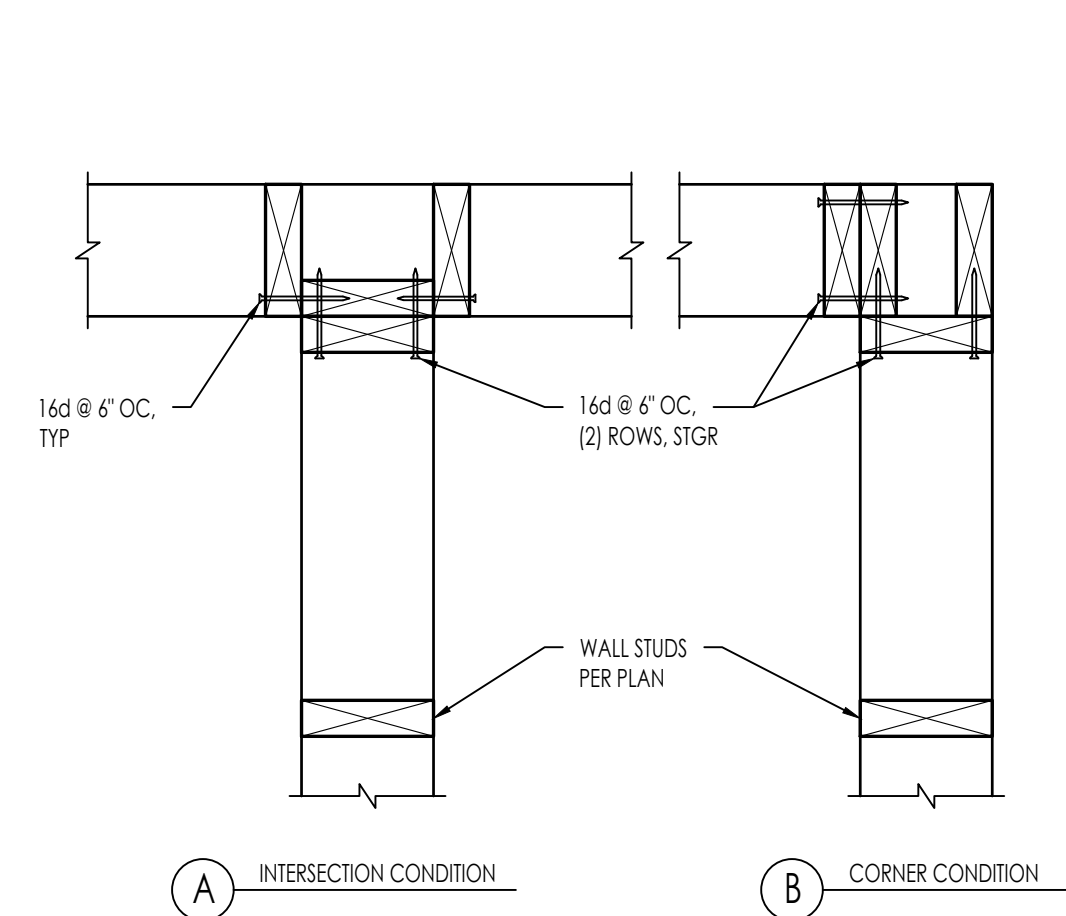
| CEILING JOIST SCHED |          |
|---------------------|----------|
| JOIST SIZE          | MAX SPAN |
| 2x4 @ 16" OC        | 9'-0"    |
| 2x6 @ 16" OC        | 14'-0"   |
| 2x8 @ 16" OC        | 18'-0"   |

NOTE:  
THIS DETAIL IS INTENDED FOR CEILING JST THAT SPAN  
FROM WALL TO WALL @ CONTRACTORS OPTION

## CEILING JOIST SCHED & DETAILS

2927-01-CU22 - S401 - 33

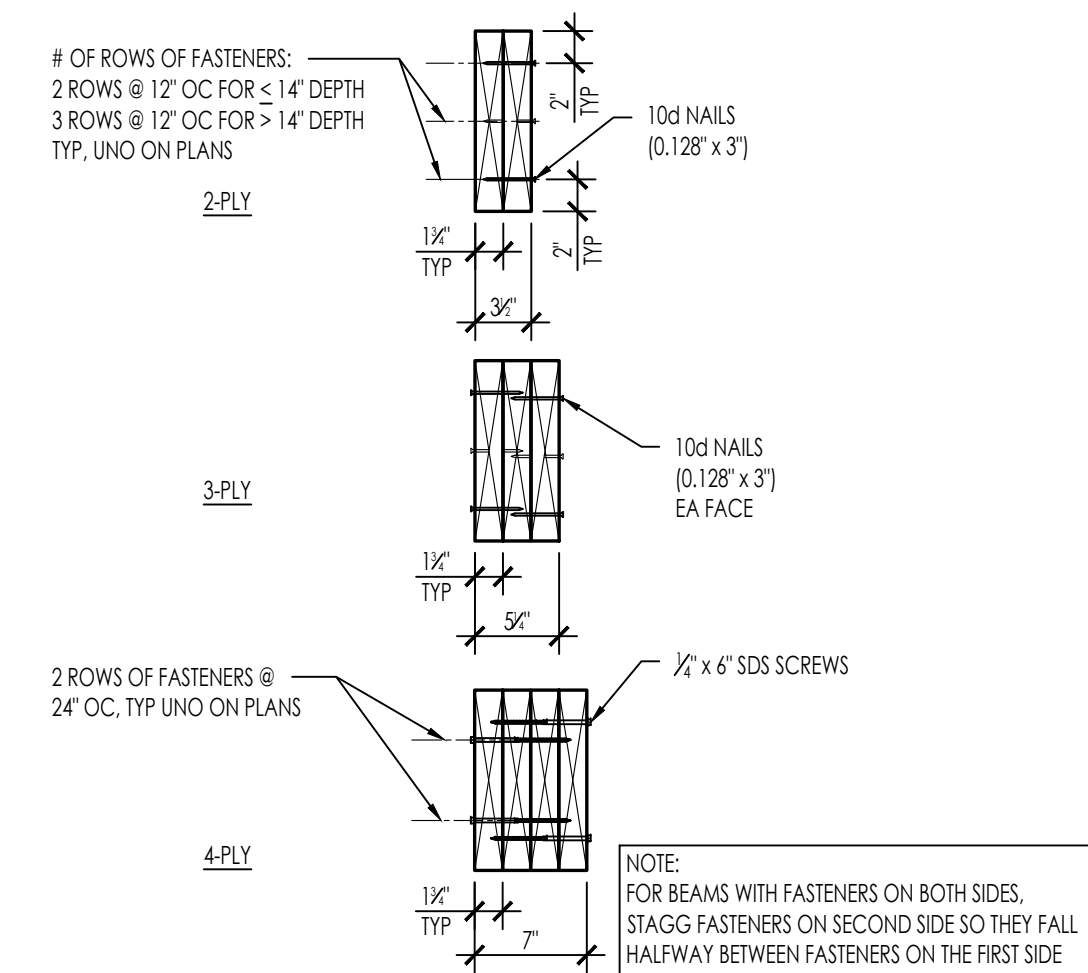
NTS 33



## TYPICAL WOOD STUD INTERSECTIONS

2927-01-CU22-S401-23

22



## MULTI-PLY MEMBER CONNECTION

2927-01-CU22 - S401 - 13

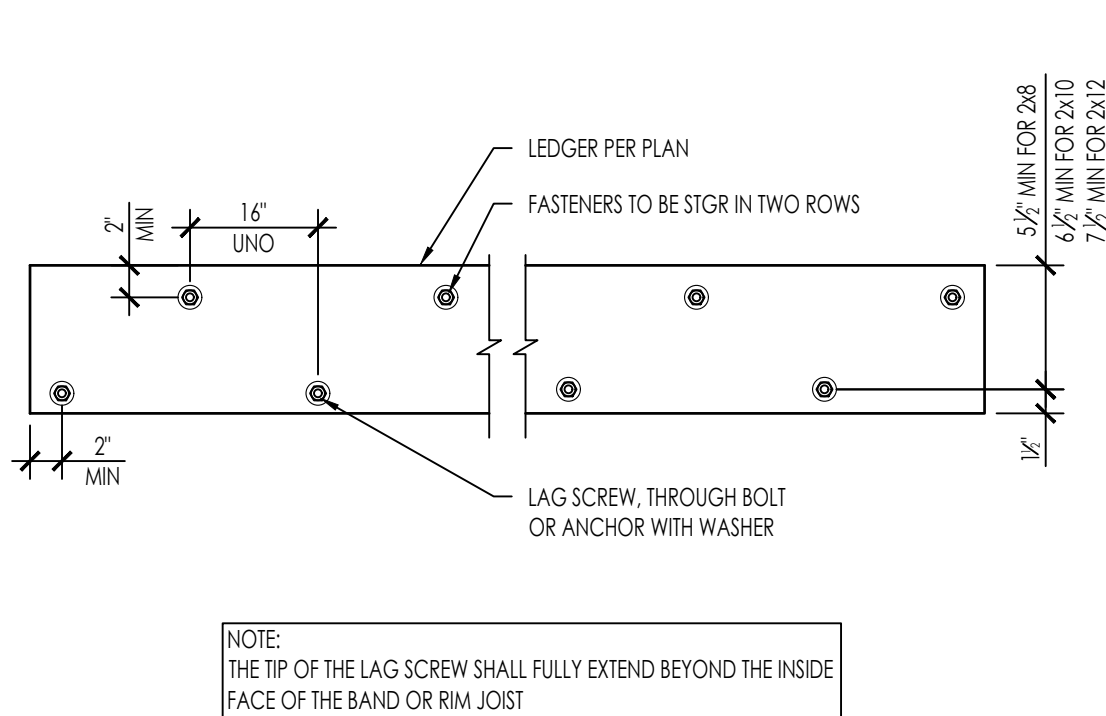
NTS | 12

4:\2800\2939-01-cu22-coachella-design-services-cdu-plans\structural\ConDocs\sheet-files\2939-01-CU22 - S401.dwg, S401 Plan 1, Jan 16, 2024 4:55pm, Alopez

54

44

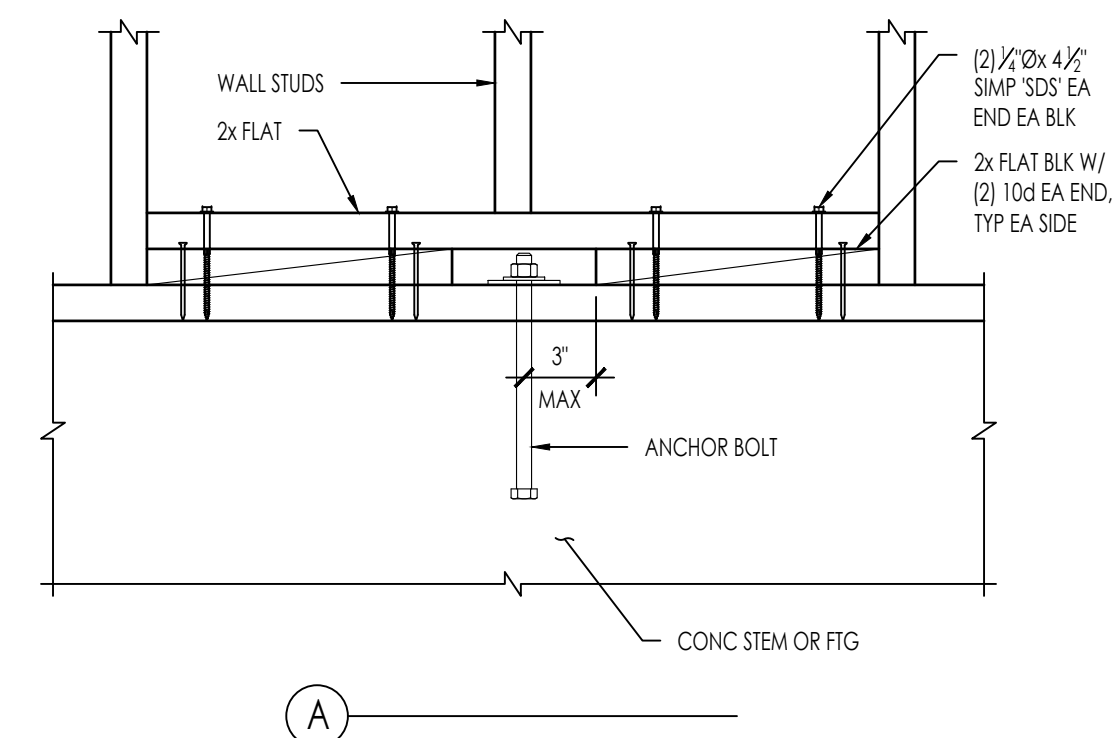
34



## LEDGER DETAIL

2927-01-CU22-S401-24

24



## ANCHOR BOLT AT WOOD STUD

2827-01-CU22 - S401 - 14

14



THESE PLANS ARE PROVIDED BY THE CITY OF AGOURA HILLS AS PART OF THE PRE-APPROVED ADU PROGRAM AND ARE PUBLIC DOMAIN. THERE CANNOT BE A CHARGE TO PROVIDE THESE PLANS. NO ALTERATIONS TO THESE PLANS ARE ALLOWED. ALL ALTERATIONS MUST BE DONE UNDER A SEPARATE PERMIT ONCE THE BUILDING PERMIT FOR THE ADU HAS BEEN ISSUED AND FINAL INSPECTION COMPLETED. IF YOU DO NOT HAVE THE CONSTRUCTION KNOWLEDGE AND EXPERIENCE TO CONTRIBUTE THESE PLANS WITHOUT FURTHER DETAILS, IT IS RECOMMENDED YOU HIRE A CONTRACTOR TO DO THE CONSTRUCTION. THE CITY WILL NOT PROVIDE FURTHER INFORMATION OR DETAILS AND BUILDING INSPECTORS WILL NOT PROVIDE STEP BY STEP INSTRUCTIONS IN THE FIELD.

# COACHELLA ADUS

COACHELLA, CA

## TYPICAL WOOD DETAILS

DATE  
JANUARY 11, 2024  
SHEET

S-401

PUBLIC SET



THESE PLANS ARE PROVIDED BY THE CITY OF AGOURA HILLS AS PART OF THE PRE-APPROVED ADU PROGRAM AND ARE PUBLIC DOMAIN. THERE CANNOT BE A CHARGE TO PROVIDE THESE PLANS. NO ALTERATIONS TO THESE PLANS ARE ALLOWED. ALL ALTERATIONS MUST BE DONE UNDER A SEPARATE PERMIT ONCE THE BUILDING PERMIT FOR THE ADU HAS BEEN ISSUED AND FINAL INSPECTION COMPLETED. IF YOU DO NOT HAVE THE CONSTRUCTION KNOWLEDGE AND EXPERIENCE TO CONTRUCT THESE PLANS WITHOUT FURTHER DETAILS, IT IS RECOMMENDED YOU HIRE A CONTRACTOR TO DO THE CONSTRUCTION. THE CITY WILL NOT PROVIDE FURTHER INFORMATION OR DETAILS AND BUILDING INSPECTORS WILL NOT PROVIDE STEP BY STEP INSTRUCTIONS IN THE FIELD.

COACHELLA ADUS

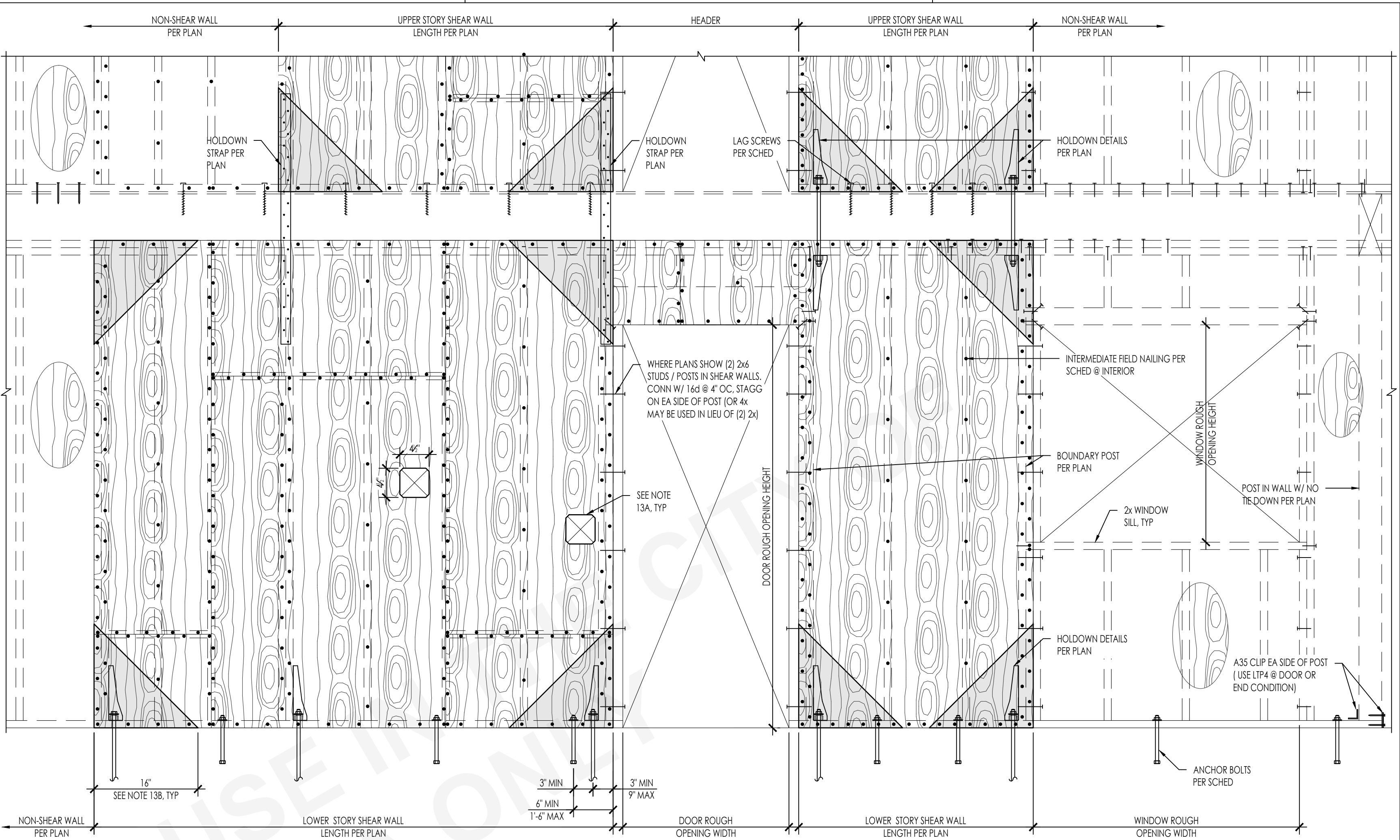
COACHELLA, CA

TYPICAL WOOD DETAILS

DATE  
JANUARY 11, 2024  
SHEET

S-402

PUBLIC SET



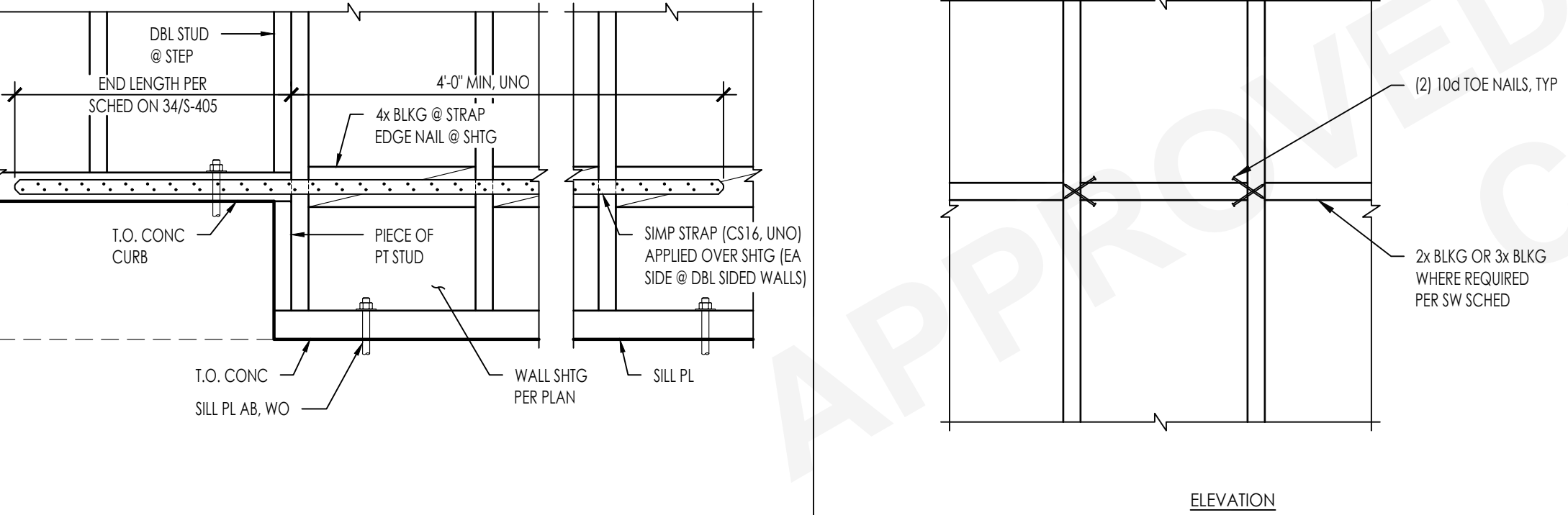
| SHEAR WALL SHEATHING / NAILING SCHEDULE |                                             |      |                 |             |              |                          |                   |                            |                   |
|-----------------------------------------|---------------------------------------------|------|-----------------|-------------|--------------|--------------------------|-------------------|----------------------------|-------------------|
| WALL SYMBOL                             | STRUCT SHEATHING                            | 1,12 | 6               | NAILING     |              | 2,3,4                    | SILL NAILING      |                            | 10,11             |
|                                         |                                             |      |                 | 2x STUD     | EDGE         |                          | NAILS /LAG SCREWS | SDS SCREWS 14 OPTION       |                   |
| △                                       | 15/32" STRUCT 1 PLYWOOD                     | 2x   | 10d @ 9" OC     | 8d @ 6" OC  | 8d @ 12" OC  | 16d @ 6" OC              | 12" OC            | 24" OC                     | 5/8" DIA @ 48" OC |
| △                                       | 15/32" STRUCT 1 PLYWOOD                     | 2x   | 10d @ 8" OC     | 10d @ 6" OC | 10d @ 12" OC | 5/8" LAG SCREWS @ 16" OC | 12" OC            | 16" OC                     | 5/8" DIA @ 48" OC |
| △                                       | 15/32" STRUCT 1 PLYWOOD                     | 2x   | 10d @ 5" OC     | 10d @ 4" OC | 10d @ 12" OC | 5/8" LAG SCREWS @ 16" OC | 8" OC             | 12" OC                     | 5/8" DIA @ 32" OC |
| △                                       | 15/32" STRUCT 1 PLYWOOD                     | 2x   | 10d @ 4" OC     | 10d @ 3" OC | 10d @ 12" OC | 5/8" LAG SCREWS @ 16" OC | 6" OC             | 8" OC                      | 5/8" DIA @ 32" OC |
| △                                       | 15/32" STRUCT 1 PLYWOOD                     | 2x   | 10d @ 3" OC     | 10d @ 2" OC | 10d @ 12" OC | 5/8" LAG SCREWS @ 8" OC  | 4" OC             | 8" OC                      | 5/8" DIA @ 24" OC |
| △                                       | 15/32" STRUCT 1 PLYWOOD (EACH FACE OF WALL) | 3x   | (2) 10d @ 5" OC | 10d @ 4" OC | 10d @ 12" OC | 5/8" LAG SCREWS @ 8" OC  | (2) @ 8" OC *     | 6" OC                      | 5/8" DIA @ 16" OC |
| △                                       | 15/32" STRUCT 1 PLYWOOD (EACH FACE OF WALL) | 3x   | (2) 10d @ 4" OC | 10d @ 3" OC | 10d @ 8" OC  | 5/8" LAG SCREWS @ 8" OC  | (2) @ 6" OC *     | A34 @ 4" OC                | 5/8" DIA @ 16" OC |
| △                                       | 15/32" STRUCT 1 PLYWOOD (EACH FACE OF WALL) | 3x   | (2) 10d @ 3" OC | 10d @ 2" OC | 10d @ 6" OC  | 5/8" LAG SCREWS @ 6" OC  | (2) @ 4" OC *     | LT94 @ 4" OC <sup>15</sup> | 5/8" DIA @ 8" OC  |

- NOTES:
- ALL PLYWOOD SHALL BE 5 PLY MINIMUM WITH A SPAN RATING OF 32/16 AND ALL PANEL EDGES SHALL BE BLOCKED. PROVIDE 1/8" GAP AT ALL PANEL JOINTS.
  - 8d NAIL DEFINED AS 0.131" DIAMETER SHANK x 2 1/2" LONG x 0.281" DIAMETER HEAD.
  - 10d NAIL DEFINED AS 0.148" DIAMETER SHANK x 3" LONG x 0.312" DIAMETER HEAD.
  - PROVIDE E.N. AT ALL END STUDS, STUDS/POSTS WITH HOLDOWNS OR TIE DOWN STRAPS, SILL PLATES AND TOP PLATES.
  - WHERE 10d NAILS ARE 3 INCHES ON CENTER OR LESS, NAILS SHALL BE STAGGERED.
  - NAILS SHALL BE 1/2 INCH MINIMUM FROM PLYWOOD PANEL EDGE AND 3/8 INCH MINIMUM FROM CONNECTING MEMBER EDGE WHERE SHEAR EXCEEDS 300 PLF.
  - USE 3x FRAMING AT BOTTOM SILL PLATES, BLOCKING AND ALL STUDS AT ADJACENT PANEL EDGES WHERE SHEAR EXCEEDS 700 PLF. STRUCTURALLY ACCEPTABLE TO USE (2) 2x INSTEAD OF 3x FRAMING AT BOTTOM SILL PLATES.
  - WHERE SILL SHEAR TRANSFER IS THROUGH LAG SCREWS, SILL PLATE SHALL BE A MINIMUM OF 2 1/2" THICK.
  - LAG SCREWS SHALL BE 6 INCHES LONG AND HOLES ARE TO BE PRE-DRILLED AS TO NOT SPLIT BLOCKING/RIM.
  - SEE ELEVATION ABOVE FOR TYPICAL CONSTRUCTION.
  - REFER TO PLATE WASHER DETAIL FOR REQUIREMENTS.
  - LENGTHEN ANCHOR BOLTS AS REQUIRED FOR EMBEDMENT AND SILL PLATE THICKNESS.
  - ORIENTED STRAND BOARD (OSB) MAY BE SUBSTITUTED FOR PLYWOOD NOTED ABOVE PROVIDED IT IS RATED BY APA'S PERFORMANCE STANDARD RATING AND IS OF THE SAME NUMBER OF LAYERS AS PLYWOOD PLY INDICATED.
  - LIMITATIONS OF MECHANICAL PENETRATIONS IN SHEAR WALLS:
    - A. 4 1/2" MAX PENETRATION
    - B. NO CUTS OR HOLES IN SHEATHING WITHIN 16" OF CORNERS. SQUARE PENETRATIONS SHALL RADIUS EDGES. DO NOT OVER CUT HOLE WITH SAW.
  - ASSUMES A 1 1/4" MIN LSL RIM BOARD. FASTENER EDGE DIST IS 5/8" MIN & 6" END DISTANCE MIN. 2" MIN PENETRATION INTO RIM BOARD.
  - WALL W/ DOUBLE SIDED PLYWOOD REQUIRE (2) RIM BOARDS.
  - SIMPSON LTP4 CLIP SHALL BE INSTALLED IN A HORIZONTAL ORIENTATION. IF CLIP IS INSTALLED OVER THE SHEATHING, 0.131" x 2 1/2" NAILS SHALL BE USED.

SHEAR WALL INTERSECTION

NTS

42



STRAP AT STEP IN SHEAR WALL SILL PLATE

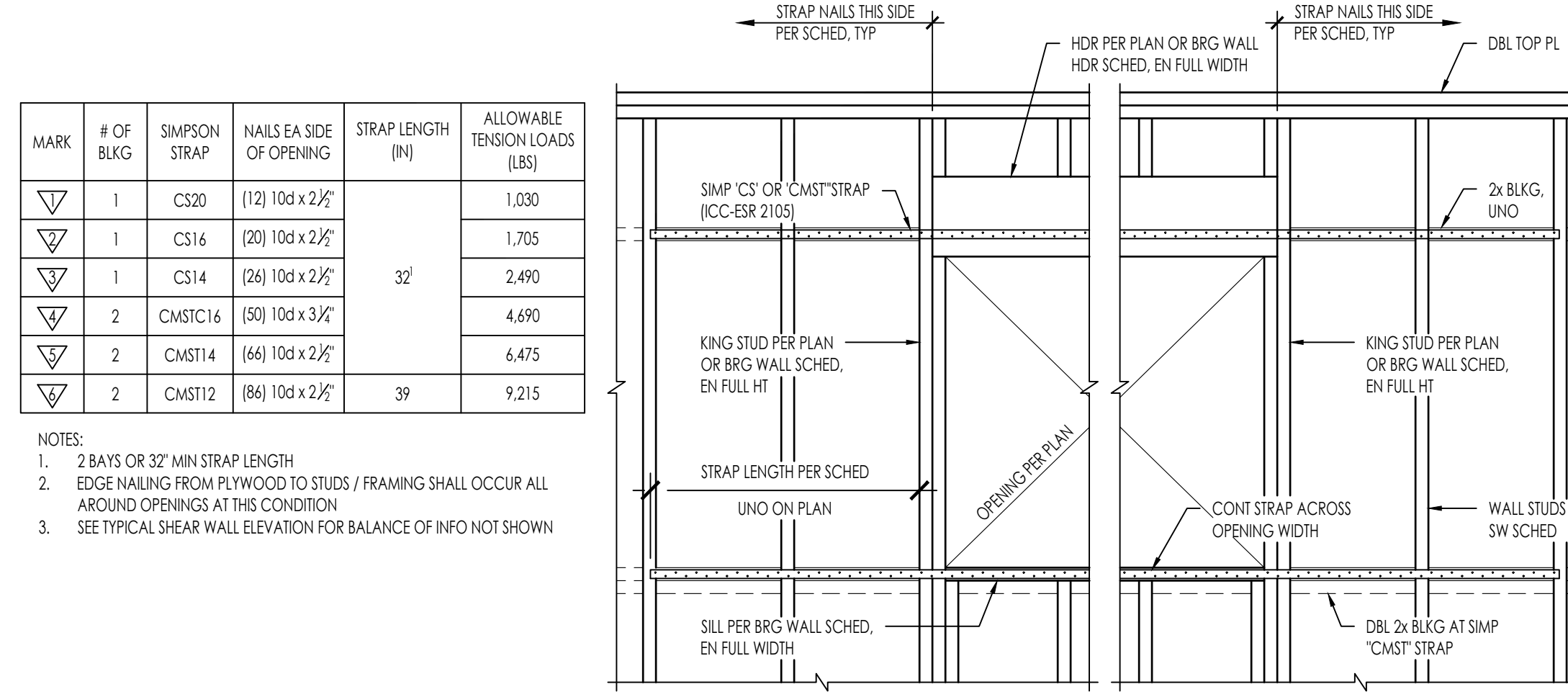
NTS

53

TYPICAL BLOCKING DETAIL

NTS

43



FORCE TRANSFER AROUND OPENINGS

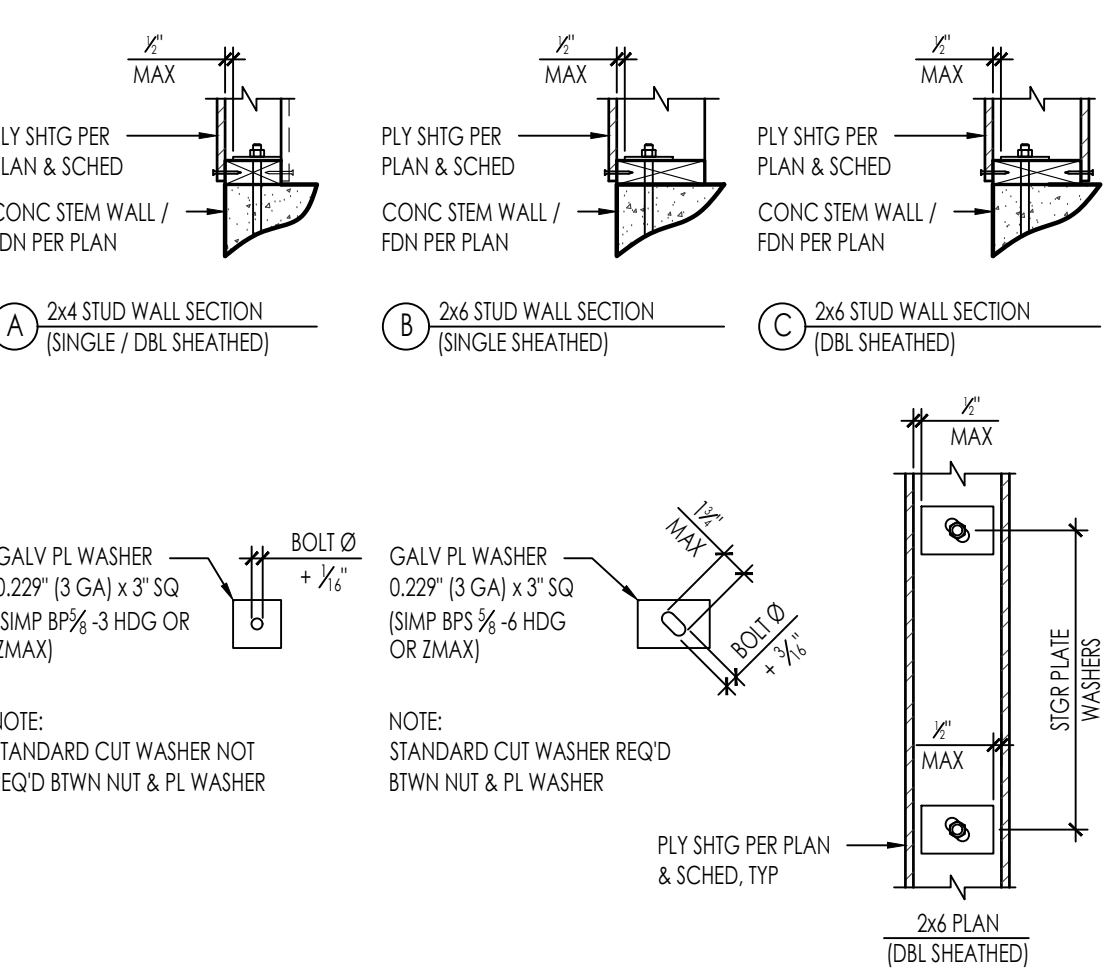
NTS

44

PLATE WASHER DETAIL

NTS

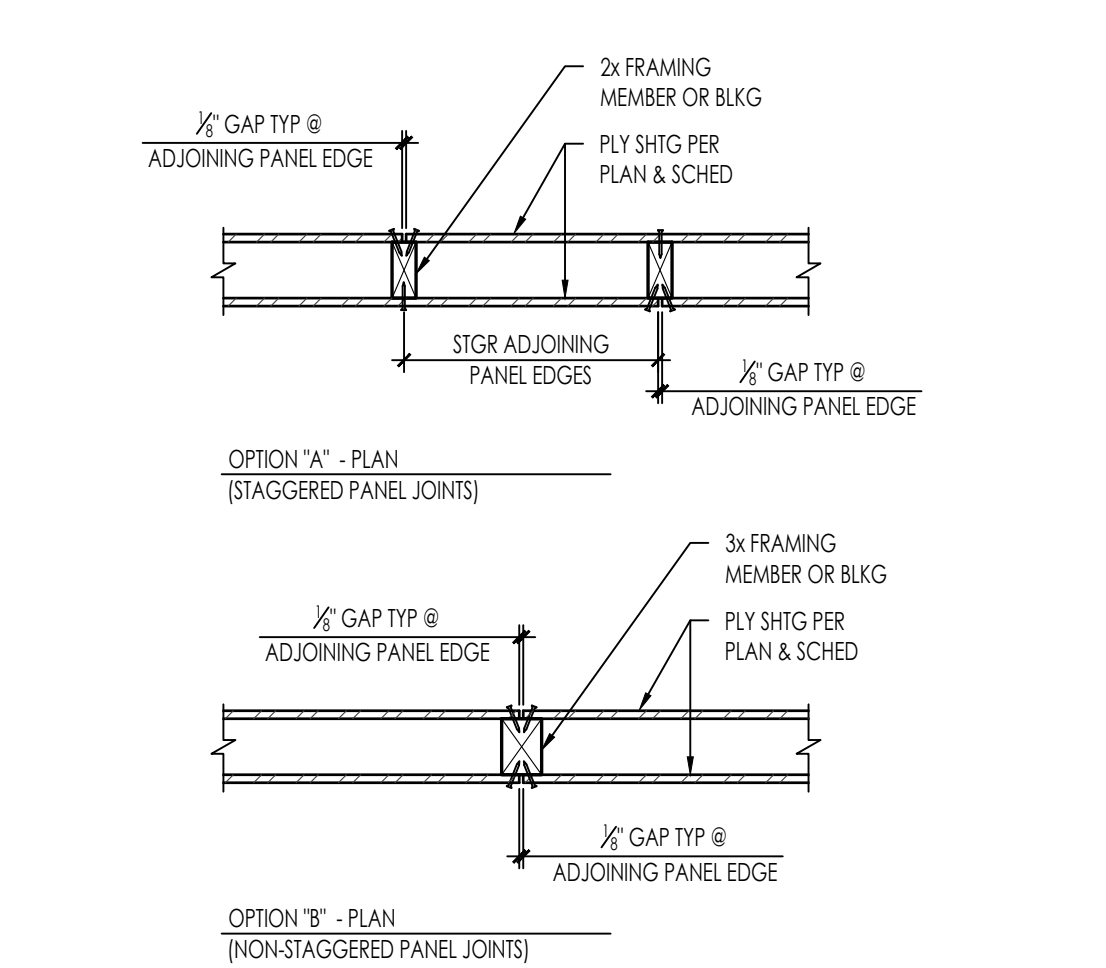
34



DOUBLE SIDED SHEAR WALL

NTS

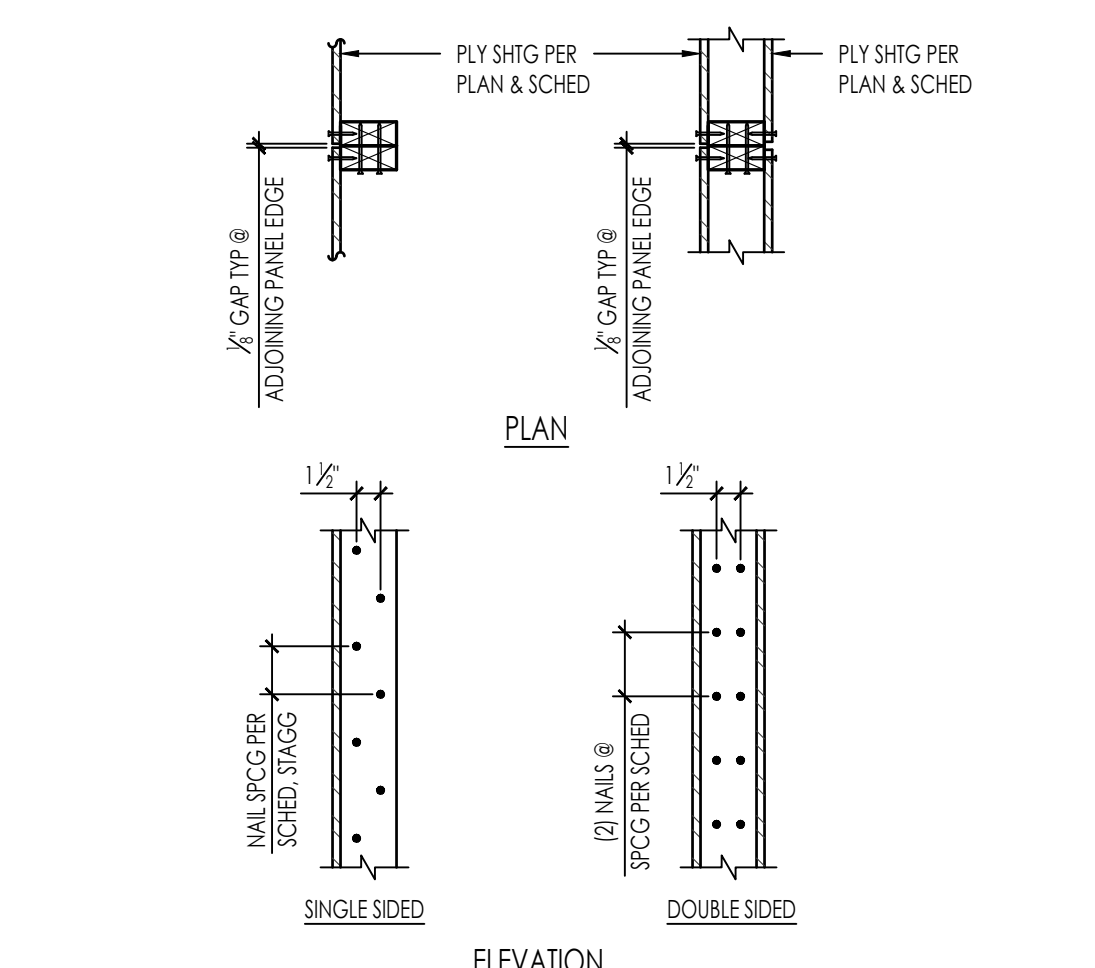
24



2x STUD NAILING @ ADJOINING PANEL EDGES

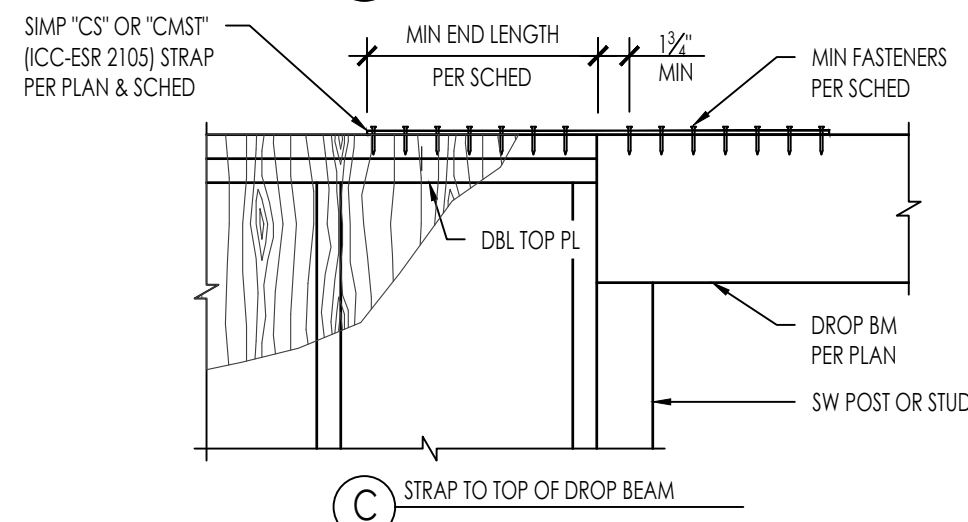
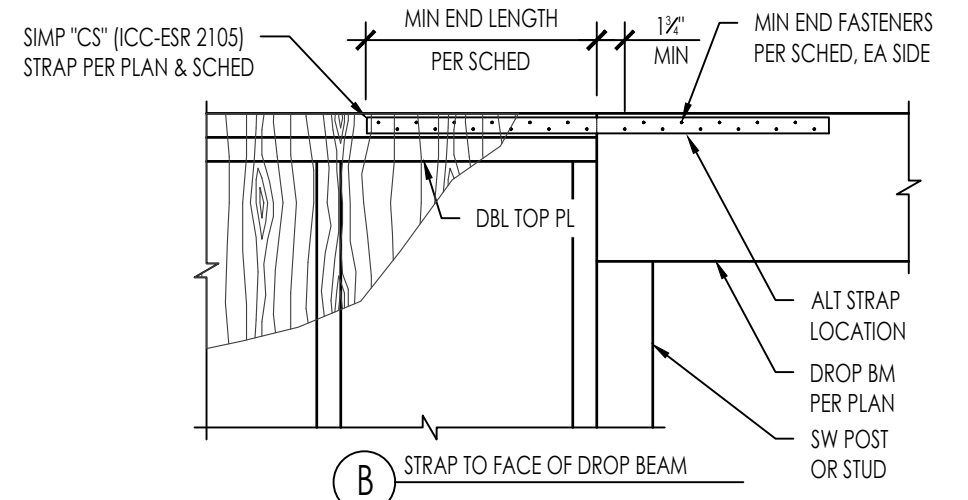
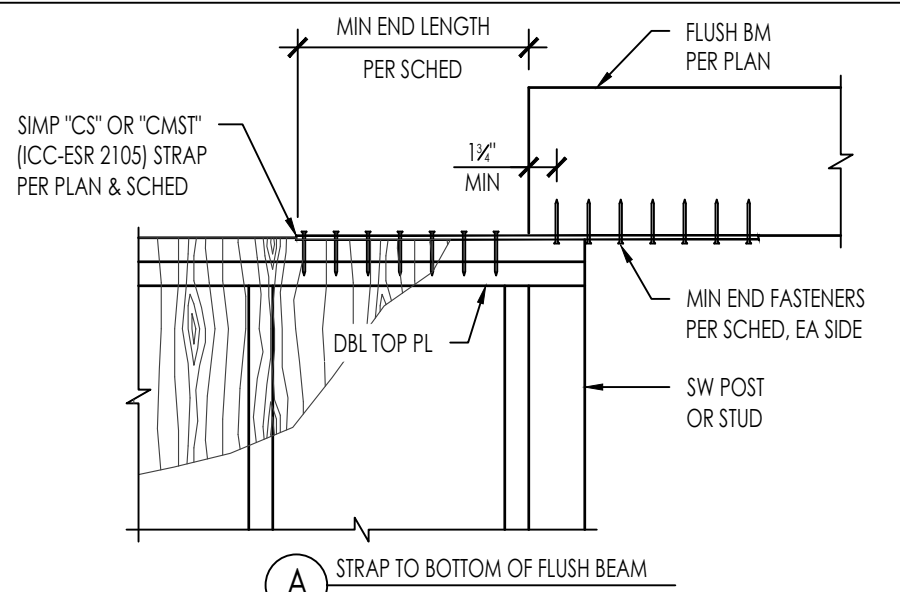
NTS

14





N:\2800\9399-01\c029-coachella-design-services\cda-plan\structure\ConDoc\Unet\files\2939-01-CU22-5403.dwg, 5403 Plan 1, Jan 16, 2024 4:56pm, AutoCAD

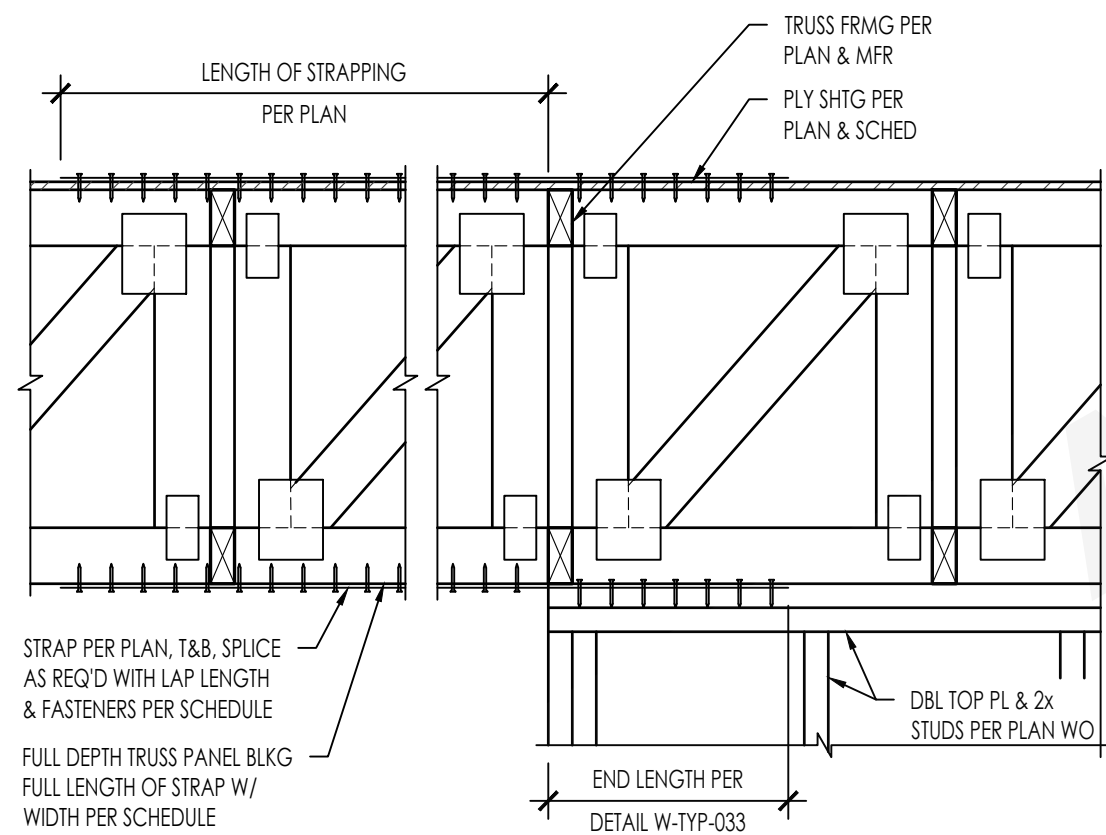


| STRAP MODEL | END FASTENERS | END LENGTH (IN) | ALLOWABLE TENSION LOADS (lbs) |
|-------------|---------------|-----------------|-------------------------------|
| CS16        | (20) 10d      | 11              | 1,705                         |
|             | (22) 8d       | 13              |                               |
| CS14        | (26) 10d      | 15              | 2,490                         |
|             | (30) 8d       | 16              |                               |
| CMSTC16     | (50) 16d      | 20              | 4,690                         |
| CMST14      | (56) 16d      | 26              | 6,475                         |
|             | (66) 10d      | 30              |                               |
| CMST12      | (74) 16d      | 33              | 9,215                         |
|             | (86) 10d      | 39              |                               |

DRAW STRAP AT BEAM-TO-WALL

NTS

52

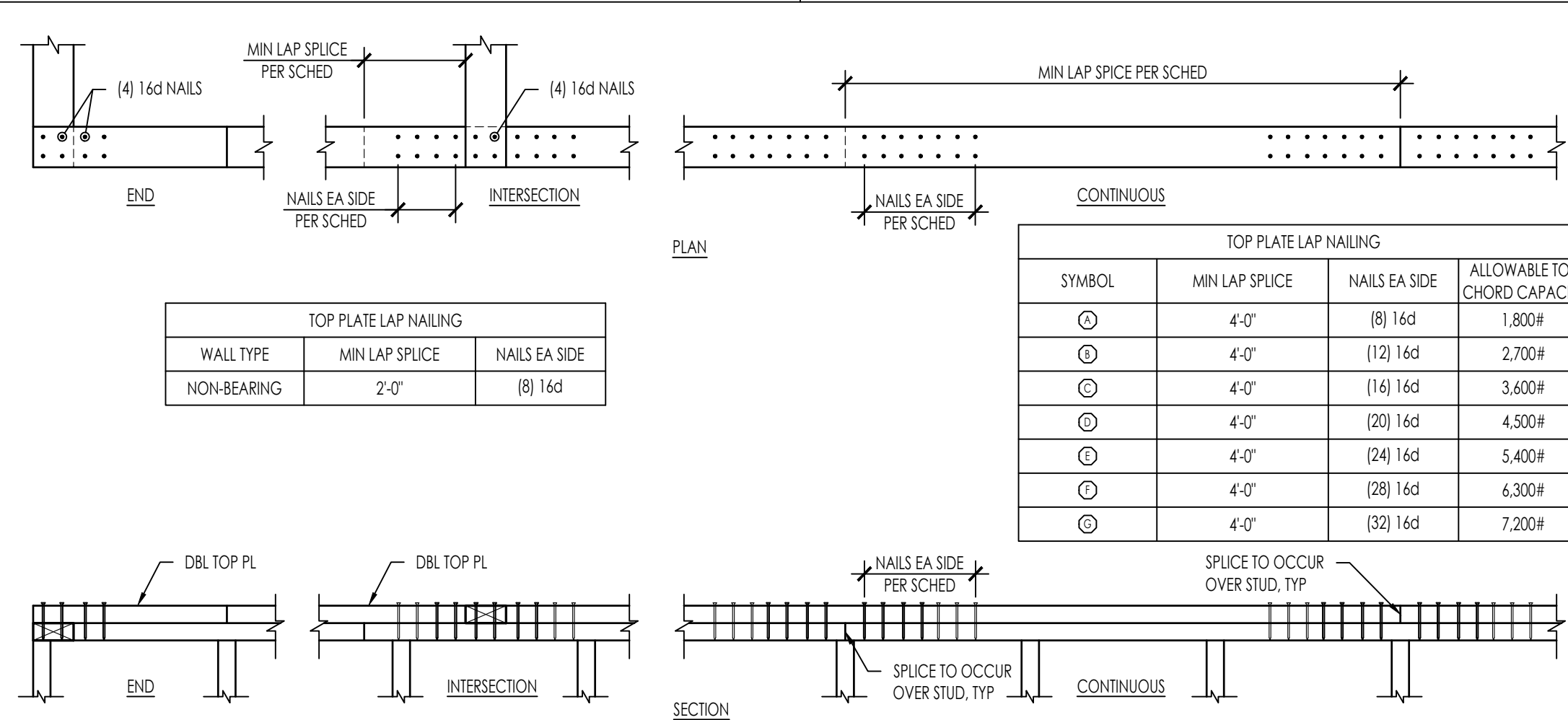


| STRAP MODEL | FASTENERS PER SPLICE | SPLICE LENGTH (IN) | MIN BLKG WIDTH | ALLOWABLE TENSION LOADS (lbs) |
|-------------|----------------------|--------------------|----------------|-------------------------------|
| CS16        | (5) 10d              | 8                  | 1 1/2"         | 1,705                         |
|             | (6) 8d               | 9                  |                |                               |
| CS14        | (6) 10d              | 9                  | 1 1/2"         | 2,490                         |
|             | (7) 8d               | 10                 |                |                               |
| CMSTC16     | (11) 16d             | 10                 | 3 1/2"         | 4,690                         |
|             | (11) 16d             | 10                 |                |                               |
| CMST14      | (13) 16d             | 14                 | 3 1/2"         | 6,475                         |
|             | (15) 10d             | 15                 |                |                               |
| CMST12      | (18) 16d             | 18                 | 3 1/2"         | 9,215                         |
|             | (22) 10d             | 21                 |                |                               |

BLOCK & STRAP PERP TO FRMG

NTS

54

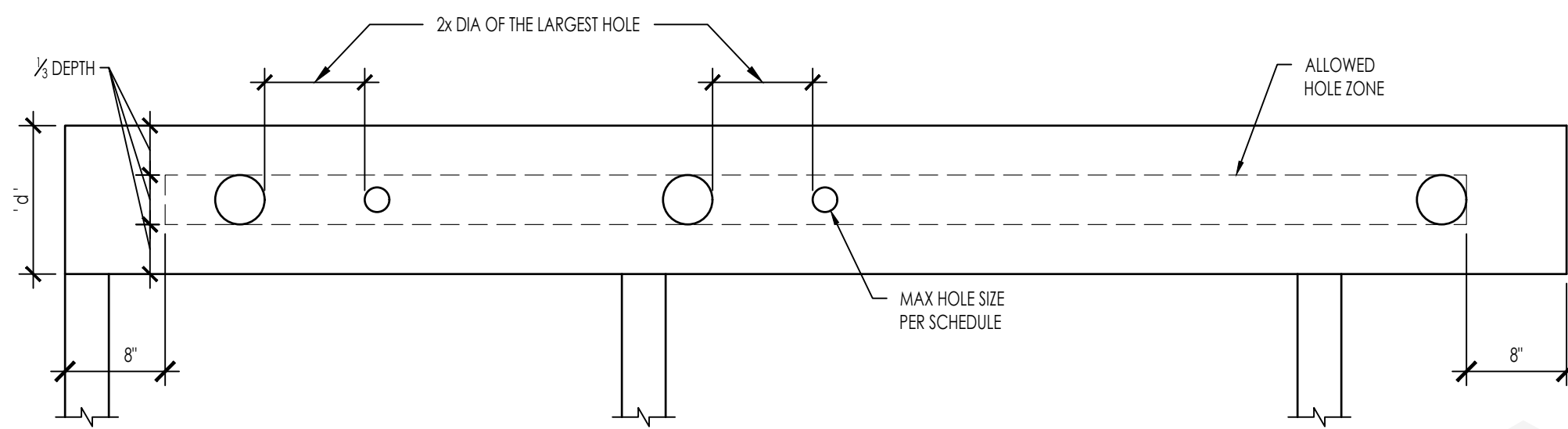


DBL TOP PLATE SPLICE NAILING

2937-01-CU22-5403-31

NTS

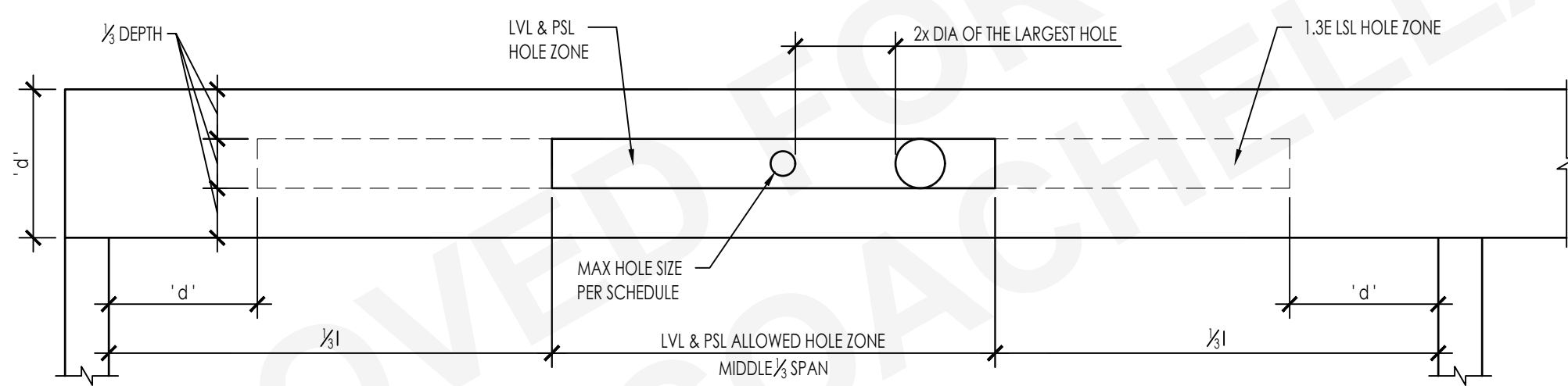
31



| 1.55E LSL BEAMS & HEADERS |                     |
|---------------------------|---------------------|
| HEADER OR BEAM DEPTH      | MAX ROUND HOLE SIZE |
| 9 1/2"                    | 3"                  |
| 11 1/2"                   | 3 3/4"              |
| 14" - 16"                 | 4 3/4"              |

1.55E LSL NOTES:  
1. ALLOWED HOLE ZONE SUITABLE FOR HEADERS AND BEAMS WITH UNIFORM AND/OR CONCENTRATED LOADS ANYWHERE ALONG THE MEMBER.  
2. ROUND HOLES ONLY.  
3. NO HOLES IN HEADERS OR BEAMS IN PLANK ORIENTATION.

1.55E LSL HEADERS & BEAMS



| LVL, PSL & 1.3E LSL HEADERS & BEAMS |                     |
|-------------------------------------|---------------------|
| HEADER OR BEAM DEPTH                | MAX ROUND HOLE SIZE |
| 4 3/4"                              | 1"                  |
| 5 1/2"                              | 1 1/2"              |
| 7 1/2" - 20"                        | 2"                  |

LVL/PSL/1.3E LSL:  
1. ALLOWED HOLE ZONE SUITABLE FOR HEADERS AND BEAMS WITH UNIFORM LOADS ONLY.  
2. ROUND HOLES ONLY.  
3. NO HOLES IN CANTILEVERS.  
4. NO HOLES IN HEADERS OR BEAMS IN PLANK ORIENTATION.

DO NOT CUT, NOTCH, OR DRILL HOLES IN HEADERS OR BEAMS EXCEPT AS INDICATED IN THE ILLUSTRATIONS AND TABLES

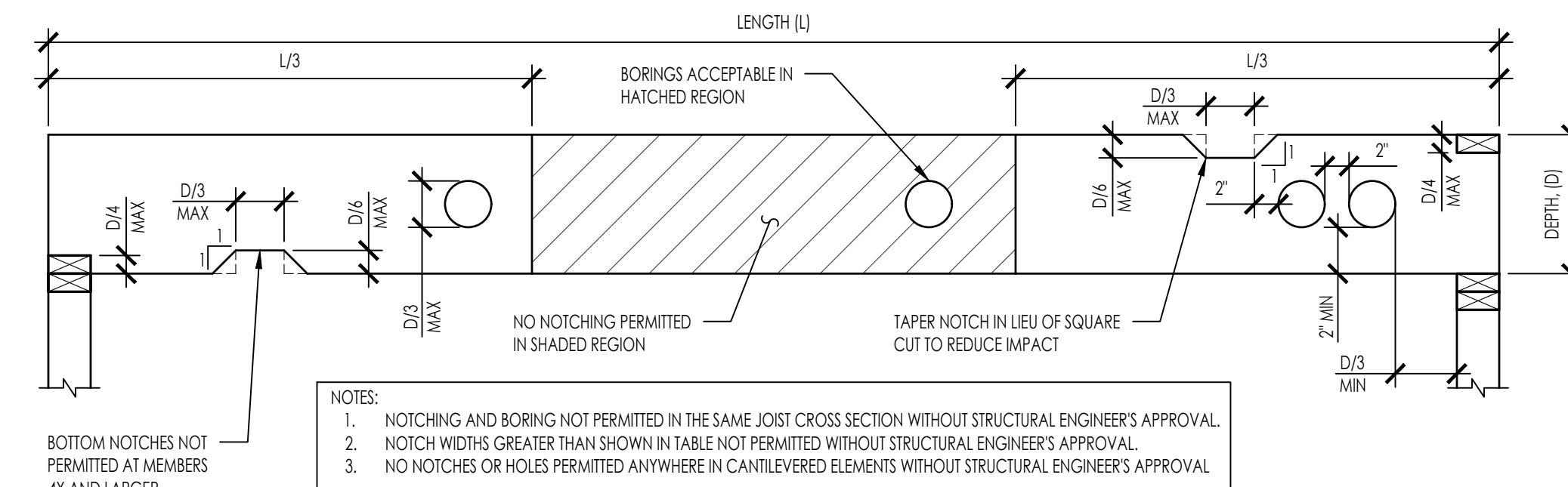
LVL, PSL & 1.3E LSL HEADERS & BEAMS

ALLOWABLE HOLES THRU ENGINEERED LUMBER HEADERS & BEAMS

2937-01-CU22-5403-12

NTS

33



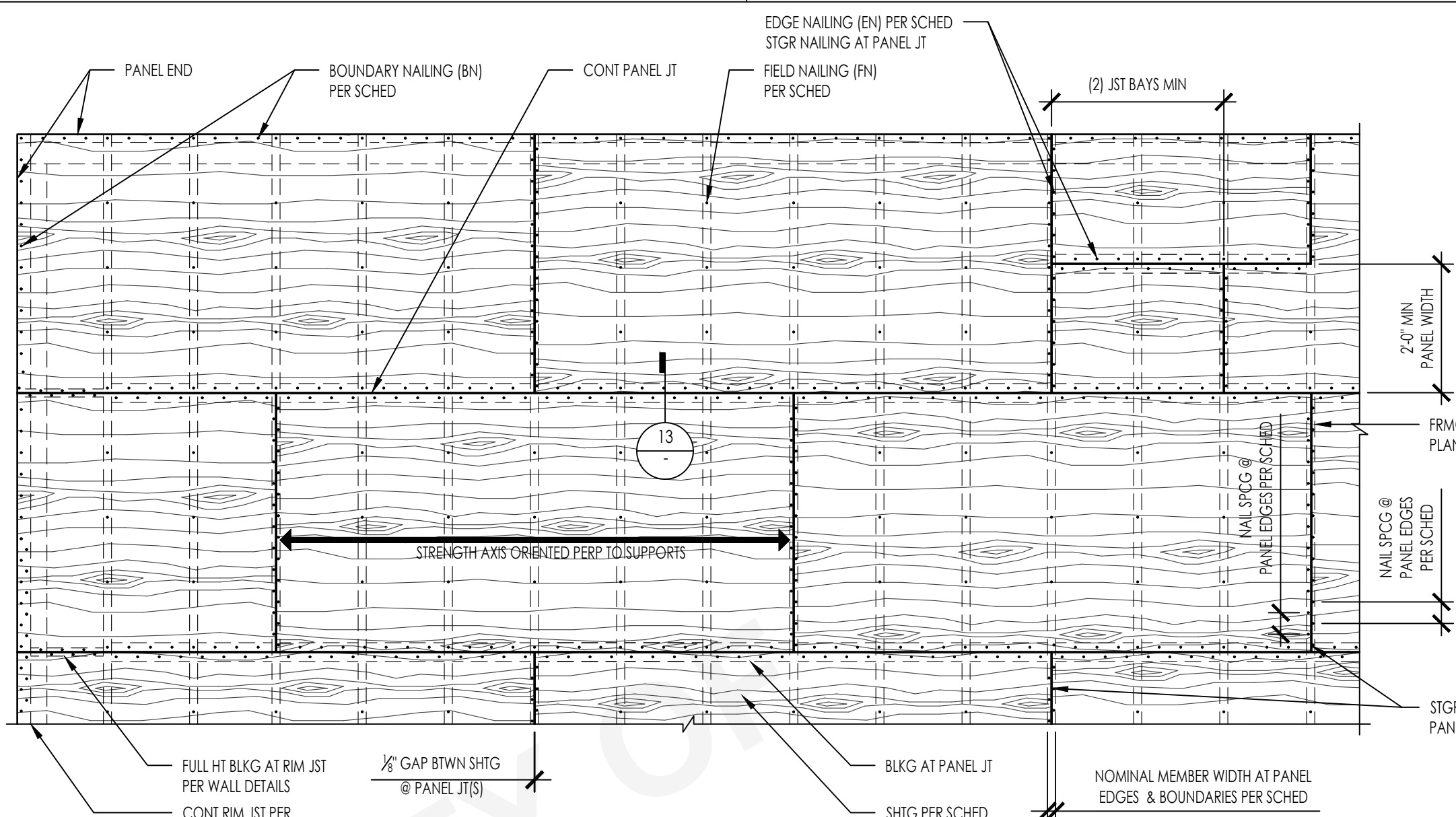
| NOTCH AND HOLE LIMITATIONS |          |                 |               |                  |
|----------------------------|----------|-----------------|---------------|------------------|
| JOIST SIZE                 | MAX HOLE | MAX NOTCH DEPTH | MAX END NOTCH | MAX NOTCH LENGTH |
| 2X4                        | NONE     | NONE            | NONE          | NONE             |
| 2X6                        | 1 1/2"   | 7/8"            | 1 1/2"        | 1 1/2"           |
| 2X8                        | 2 3/8"   | 1 1/2"          | 1 1/2"        | 2 3/8"           |
| 2X10                       | 3"       | 1 1/2"          | 2 3/8"        | 3"               |
| 2X12                       | 3 3/4"   | 1 1/2"          | 2 3/8"        | 3 3/4"           |

SAWN LUMBER AND RAFTER JOIST NOTCHING AND BORING LIMITATIONS

2937-01-CU22-5403-14

NTS

34



| DIAPHRAGM SCHEDULE |          |                     |                  |             |          |       |                       |                                        |                                        |                    |
|--------------------|----------|---------------------|------------------|-------------|----------|-------|-----------------------|----------------------------------------|----------------------------------------|--------------------|
| TYPE               | LOCATION | SHEATHING THICKNESS | SHEATHING GRADE* | SPAN RATING | BLOCKING | NAILS | BOUNDARY NAILING (BN) | EDGE NAILING AT CONT. PANEL EDGES (EN) | EDGE NAILING AT OTHER PANEL EDGES (EN) | FIELD NAILING (FN) |
| A                  | ROOF     | SEE NOTE 5          | STRUCT 1         | 32 / 16     | NO       | 10d   | 6                     | -                                      | 6                                      | 12                 |
| B                  | ROOF     | SEE NOTE 5          | STRUCT 1         | 32 / 16     | YES      | 10d   | 6                     | 6                                      | 6                                      | 12                 |
| C                  | ROOF     | SEE NOTE 5          | STRUCT 1         | 32 / 16     | YES      | 10d   | 4                     | 6                                      | 6                                      | 12                 |
| D                  | ROOF     | SEE NOTE 5          | STRUCT 1         | 32 / 16     | YES      | 10d   | 2.5                   | 4                                      | 4                                      | 12                 |
| E                  | ROOF     | SEE NOTE 5          | STRUCT 1         | 32 / 16     | YES      | 10d   | 6                     | 6                                      | 6                                      | 12                 |

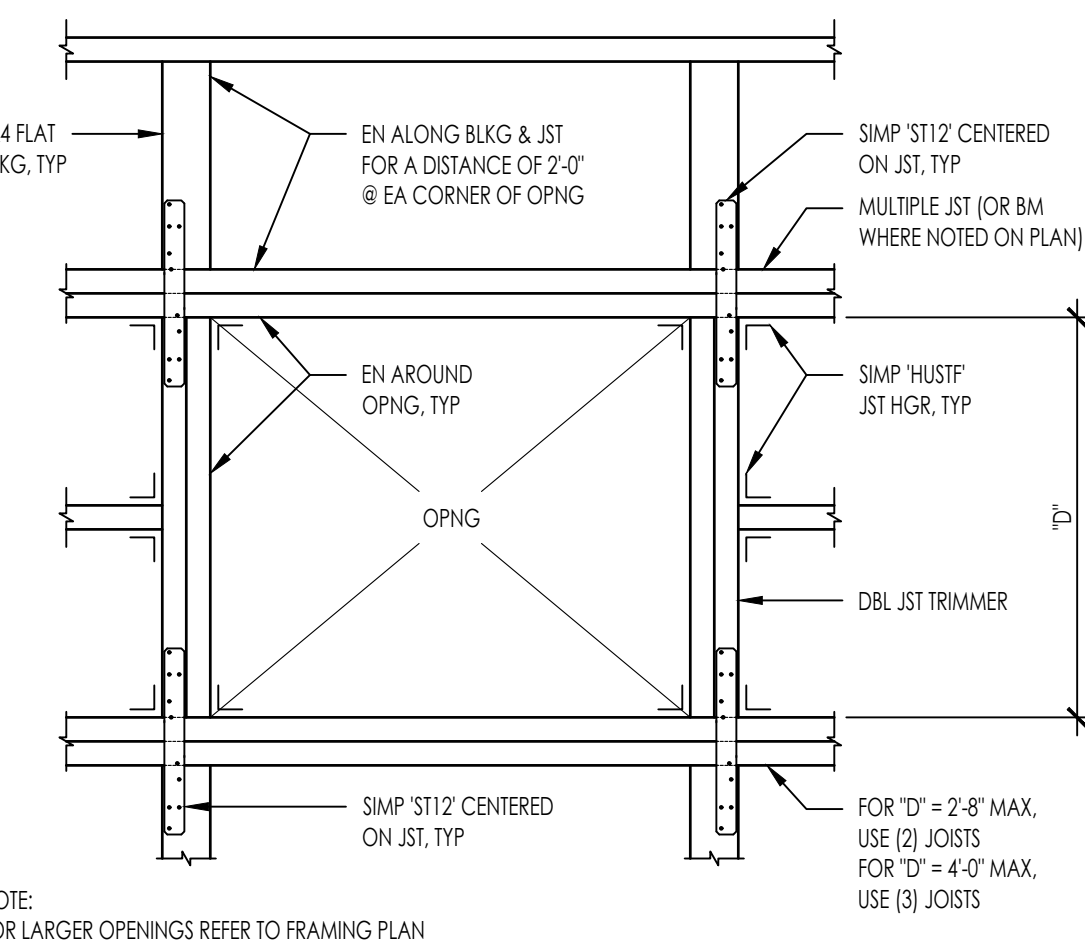
NOTES:  
1. DIAPHRAGM SHALL BE GLUED TO FLOOR FRAMING PRIOR TO NAILING. REFER TO PROJECT GENERAL NOTES.  
2. MINIMUM EDGE DISTANCE FOR NAILS SHALL BE 1/2" FROM SHEATHING EDGE AND 3/4" FROM LUMBER EDGE.  
3. NAILS SHALL BE DRIVEN TIGHT TO TOP OF PLYWOOD SURFACE AND SHALL NOT PENETRATE THE TOP OF PLYWOOD MORE THAN COMMONLY EXPECTED WITH HAMMER DRIVEN NAILS.  
4. WHERE H-CLIPS ARE SPECIFIED, THEY SHOULD BE INSTALLED AS FOLLOWS:  
A. ONE H-CLIP SHALL BE PLACED BETWEEN ABUTTING PANELS AT A LOCATION MIDWAY BETWEEN EACH PAIR OF TRUSSES, RAFTERS OR JOISTS. HOWEVER, (2) H-CLIPS ARE REQUIRED BETWEEN SUPPORTS WHEN SPACED 48 INCHES ON CENTER  
B. USE THE SAME SIZE PANEL EDGE CLIP AS THE PANEL THICKNESS. H-CLIPS MUST FIT SNUGLY  
C. ABUTTING WOOD STRUCTURAL PANELS BE FITTED AS CLOSELY AS CLIPS PERMIT. OCCASIONAL MISFIT OF ABUTTING SHEETS MAY BE TOLERATED PROVIDING THAT GAPS DO NOT EXCEED MAXIMUM OPENING OF 1/2".  
5. ROOF SHEATHING THICKNESS SHALL BE INSTALLED AS FOLLOWS:  
A. 3/8" @ SINGLE PLY OR ASPHALT SHINGLES  
B. 1/2" @ TILE  
C. 3/4" @ TILE WITH MORTAR  
6. STRUCTURALLY ACCEPTABLE TO USE 'SHEATHING' SHEATHING GRADE @ FLOOR LOCATIONS WITHOUT GYPCRETE TOPPING

PLYWOOD DIAPHRAGM SHEATHING

2937-01-CU22-5403-12

NTS

12



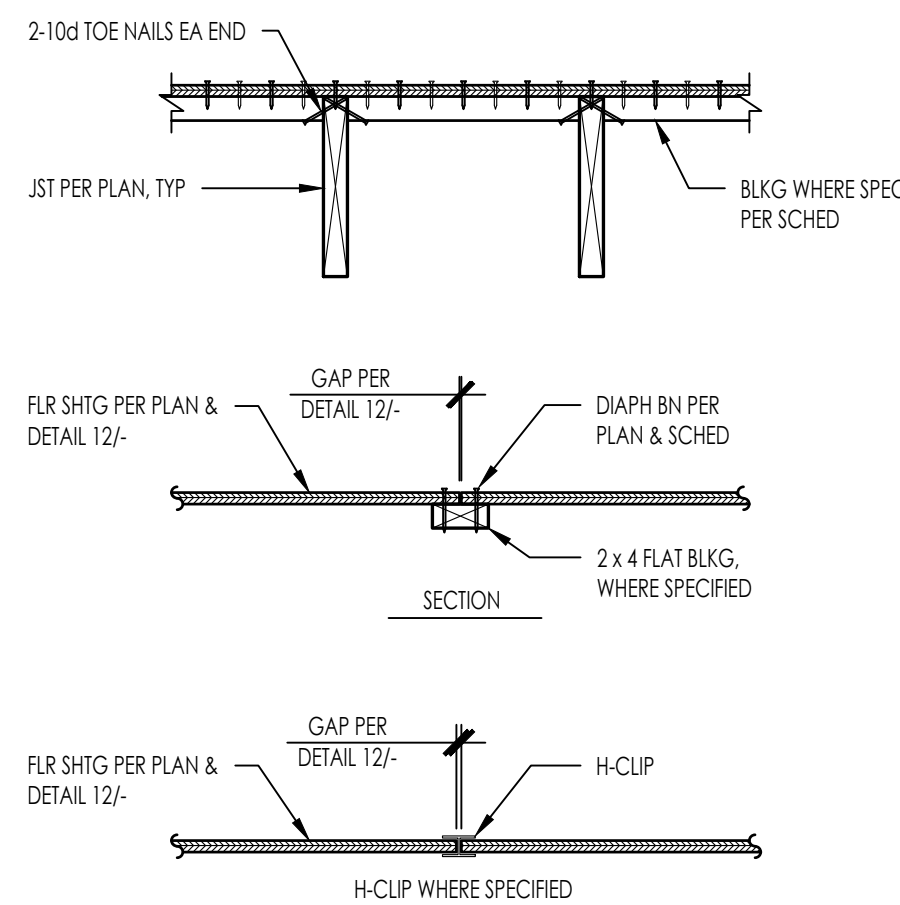
NOTE: FOR LARGER OPENINGS REFER TO FRAMING PLAN

OPENING AT FRAMING

2937-01-CU22-5403-23

NTS

23

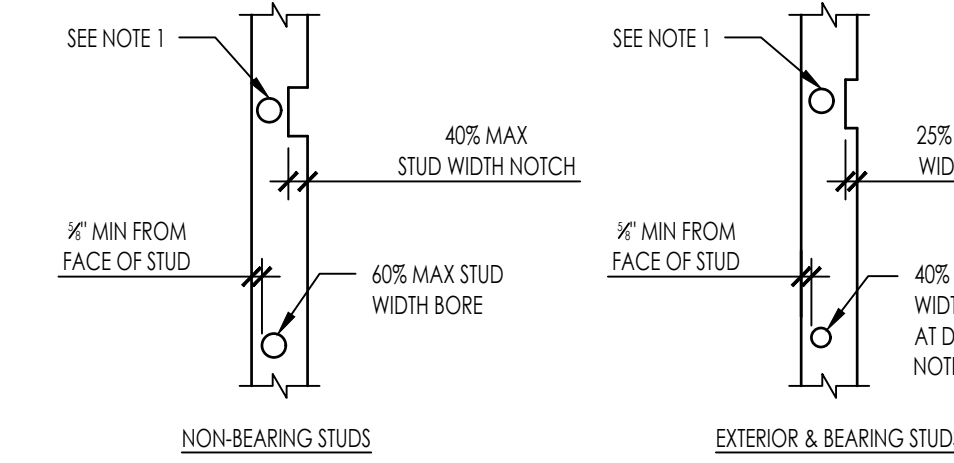


DIAPHRAGM PANEL JOINTS

2937-01-CU22-5403-13

NTS

13



| MAXIMUM BORED HOLE DIAMETER/NOTCH DEPTH |                  |                        |                      |
|-----------------------------------------|------------------|------------------------|----------------------|
| STUD SIZE (IN)                          | APPLICATION      | MAX HOLE DIAMETER (IN) | MAX NOTCH DEPTH (IN) |
| 2X4                                     | NON-BEARING      | 2 3/8"                 | 1 3/4"               |
|                                         | EXTERIOR/BEARING | 1 3/4"                 | 7/8"                 |
| 2X6                                     | NON-BEARING      | 3 1/4"                 | 2 3/4"               |
|                                         | EXTERIOR/BEARING | 2 3/4"                 | 1 3/4"               |

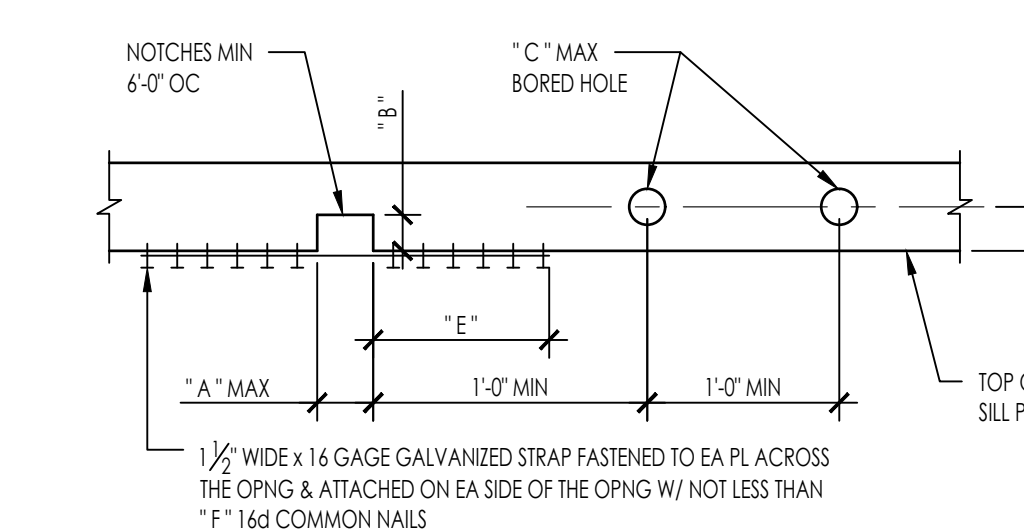
NOTES:  
1. NOTCHING AND BORING NOT PERMITTED IN THE SAME STUD SECTION.  
2. NO MORE THAN 2 SUCCESSIVE DBL STUDS ARE PERMITTED TO HAVE 60% MAX BORED HOLES.

TYP WALL NOTCH AND BORING LIMITATIONS

2937-01-CU22-5403-14

NTS

24



| NOTCH AND HOLE LIMITATIONS |      |      |      |      |        |    |
|----------------------------|------|------|------|------|--------|----|
| TOP PL OR SILL PL          | A    | B    | C    | D    | E      | F  |
| 2X4                        | 3/4" | 1/2" | 1/4" | 1/2" | 5/8"   | 6  |
| 2X6                        | 4/5" | 3/4" | 3/4" | 2/4" | 3/4"   | 9  |
| 2X8                        | 5/5" | 3"   | 3/4" | 3/4" | 1 1/4" | 12 |

TOP PL AND SILL NOTCH AND BORING LIMITATIONS

2937-01-CU22-5403-14

NTS

14



THESE PLANS ARE PROVIDED BY THE CITY OF AGOURA HILLS AS PART OF THE PRE-APPROVED ADU PROGRAM AND ARE PUBLIC DOMAIN. THERE CANNOT BE A CHARGE TO PROVIDE THESE PLANS. NO ALTERATIONS TO THESE PLANS ARE ALLOWED. ALL ALTERATIONS MUST BE DONE UNDER A SEPARATE PERMIT ONCE THE BUILDING PERMIT FOR THE ADU HAS BEEN ISSUED AND FINAL INSPECTION COMPLETED. IF YOU DO NOT HAVE THE CONSTRUCTION KNOWLEDGE AND EXPERIENCE TO CONTRUCT THESE PLANS WITHOUT FURTHER DETAILS, IT IS RECOMMENDED YOU HIRE A CONTRACTOR TO DO THE CONSTRUCTION. THE CITY WILL NOT PROVIDE FURTHER INFORMATION OR DETAILS AND BUILDING INSPECTORS WILL NOT PROVIDE STEP BY STEP INSTRUCTIONS IN THE FIELD.

COACHELLA ADUS

COACHELLA, CA

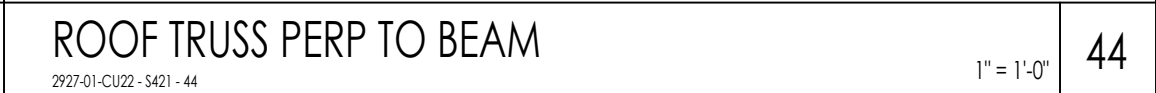
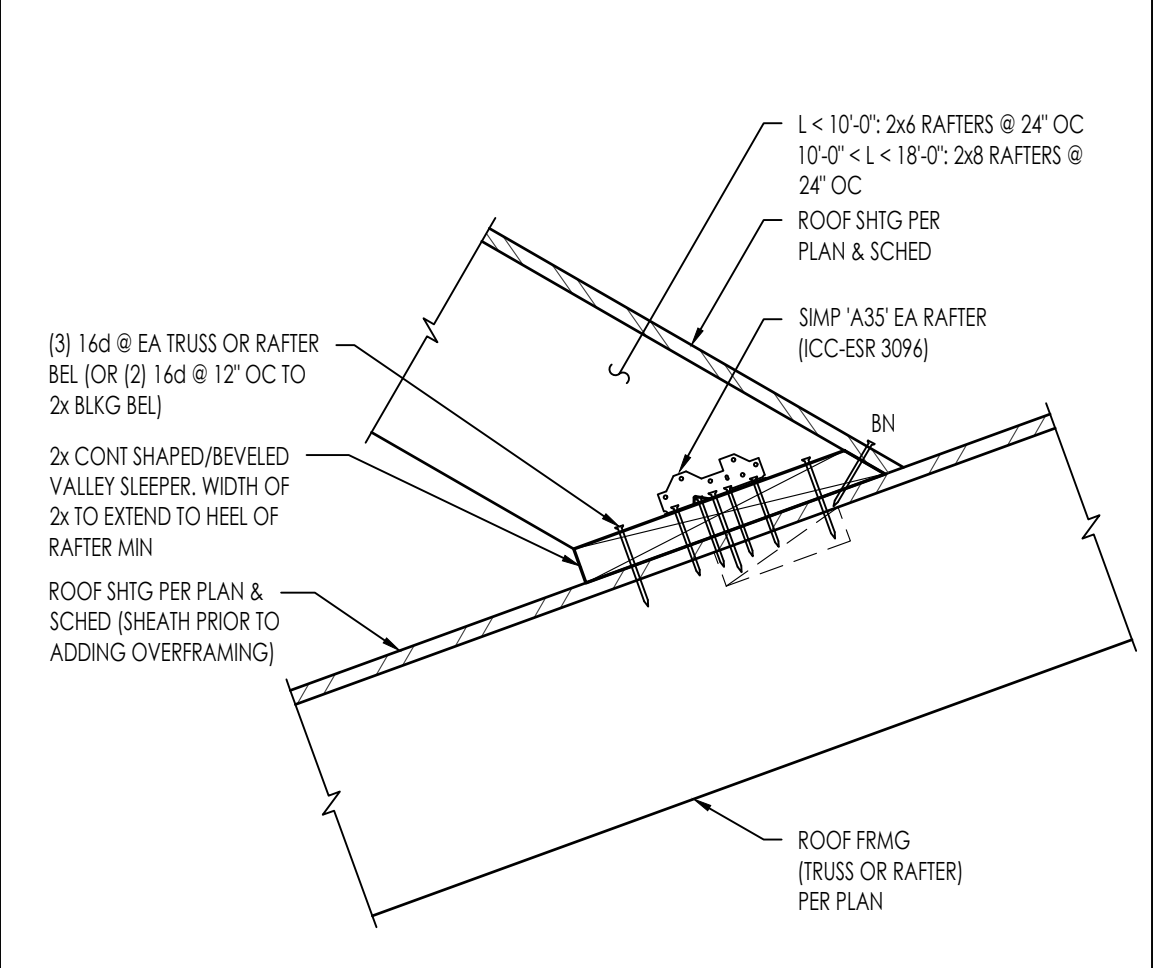
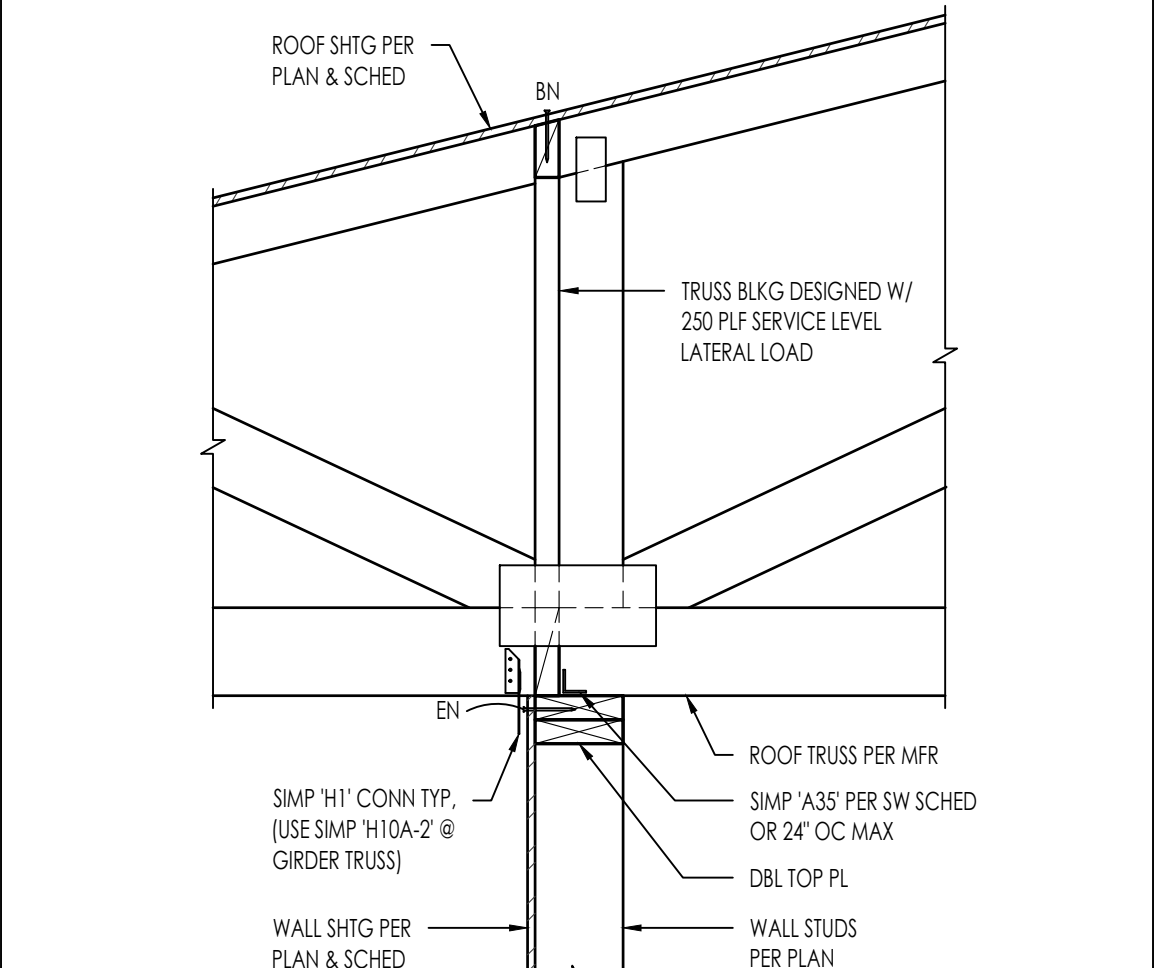
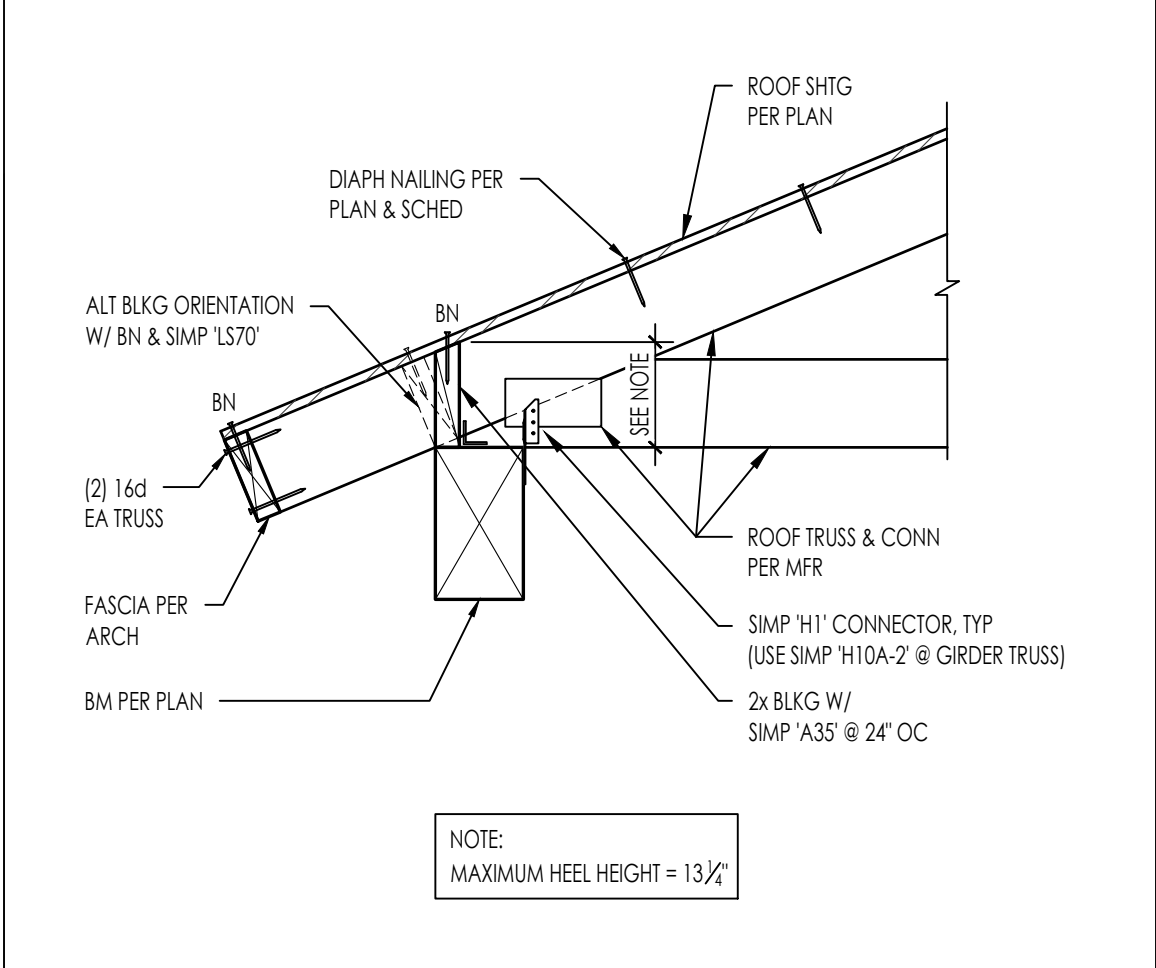
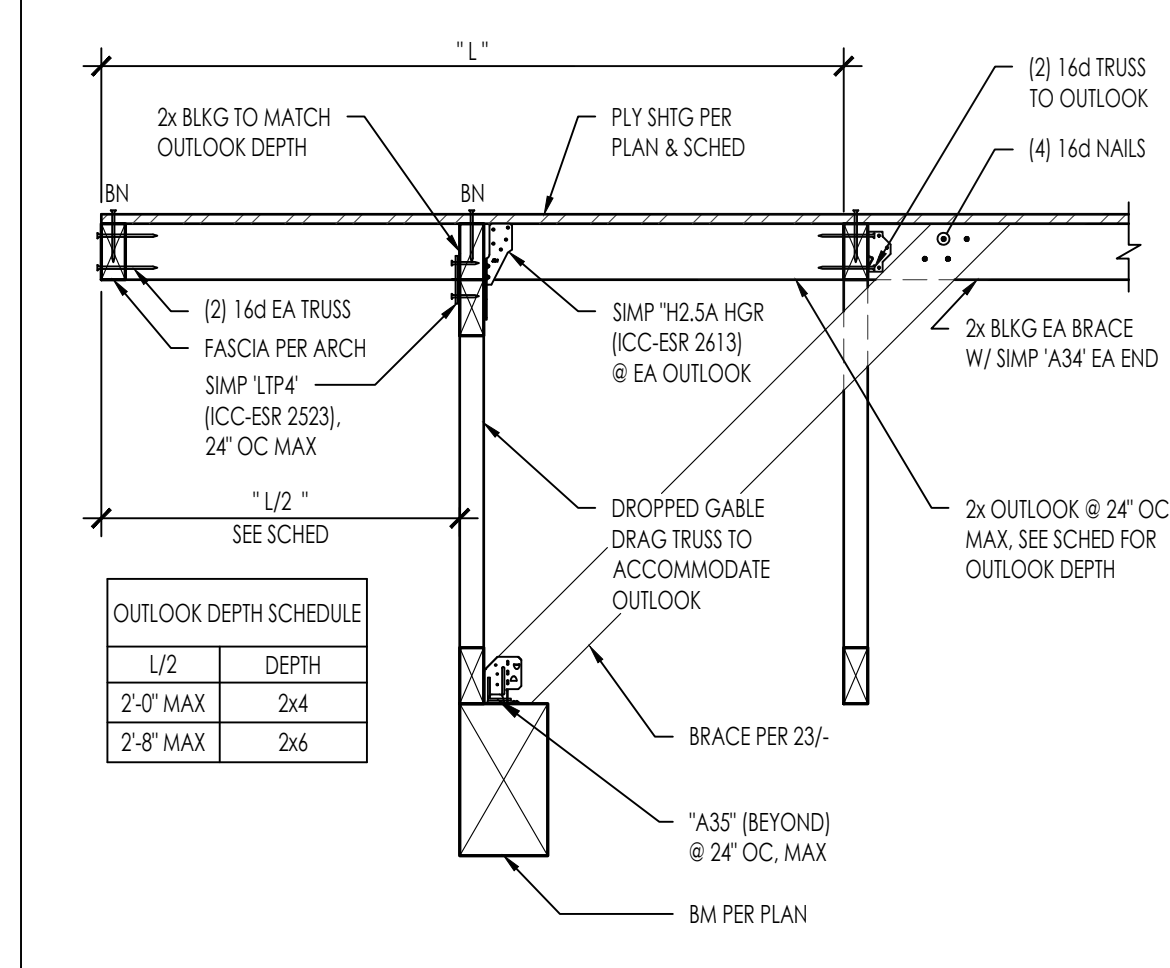
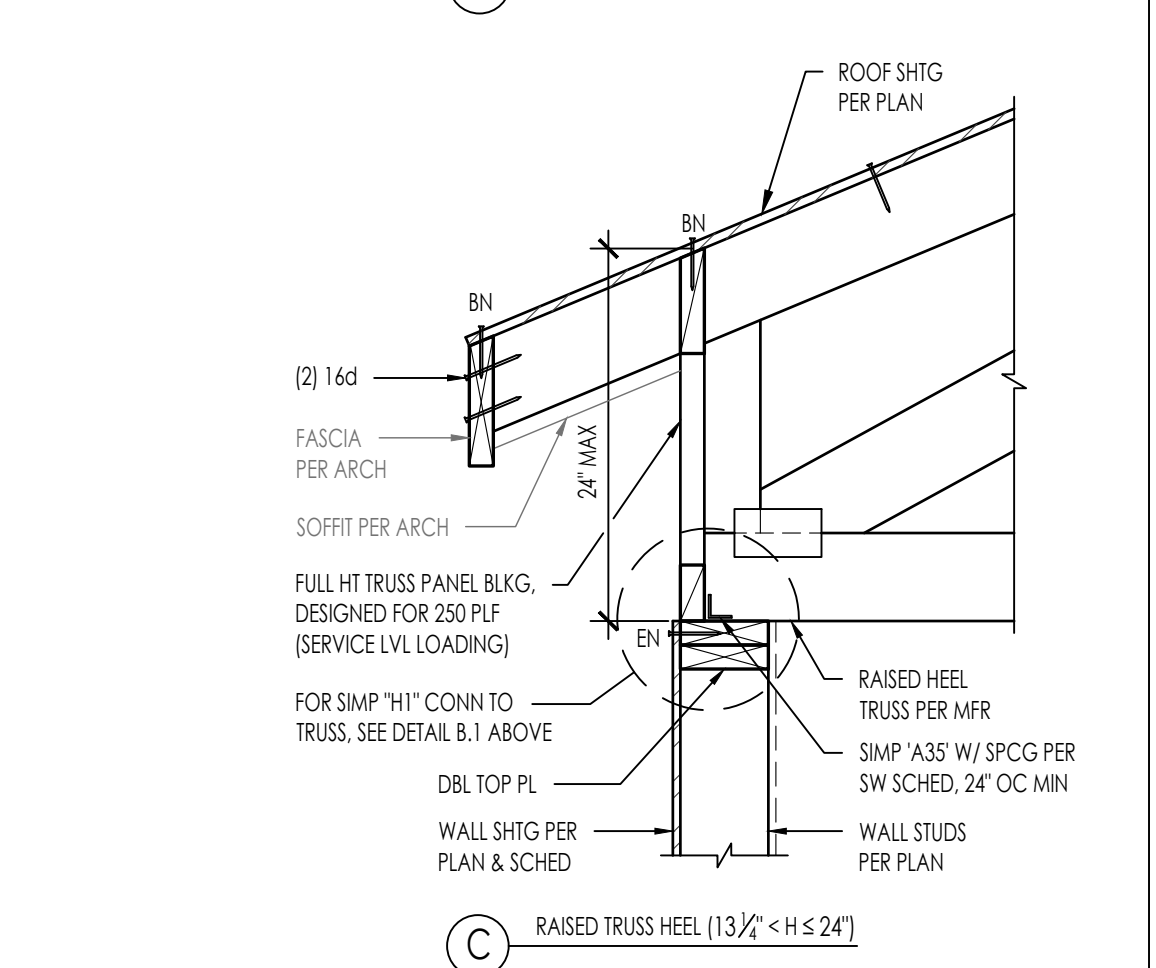
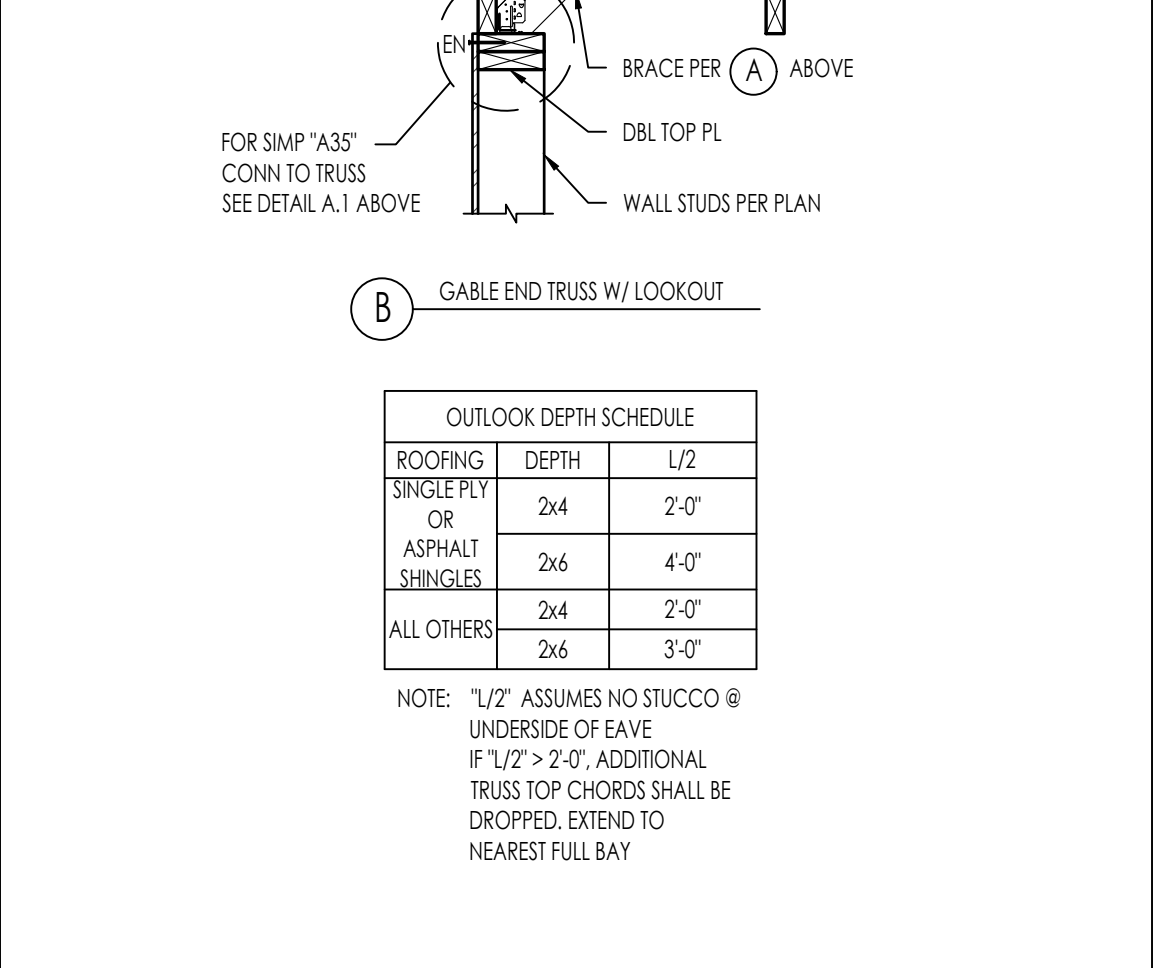
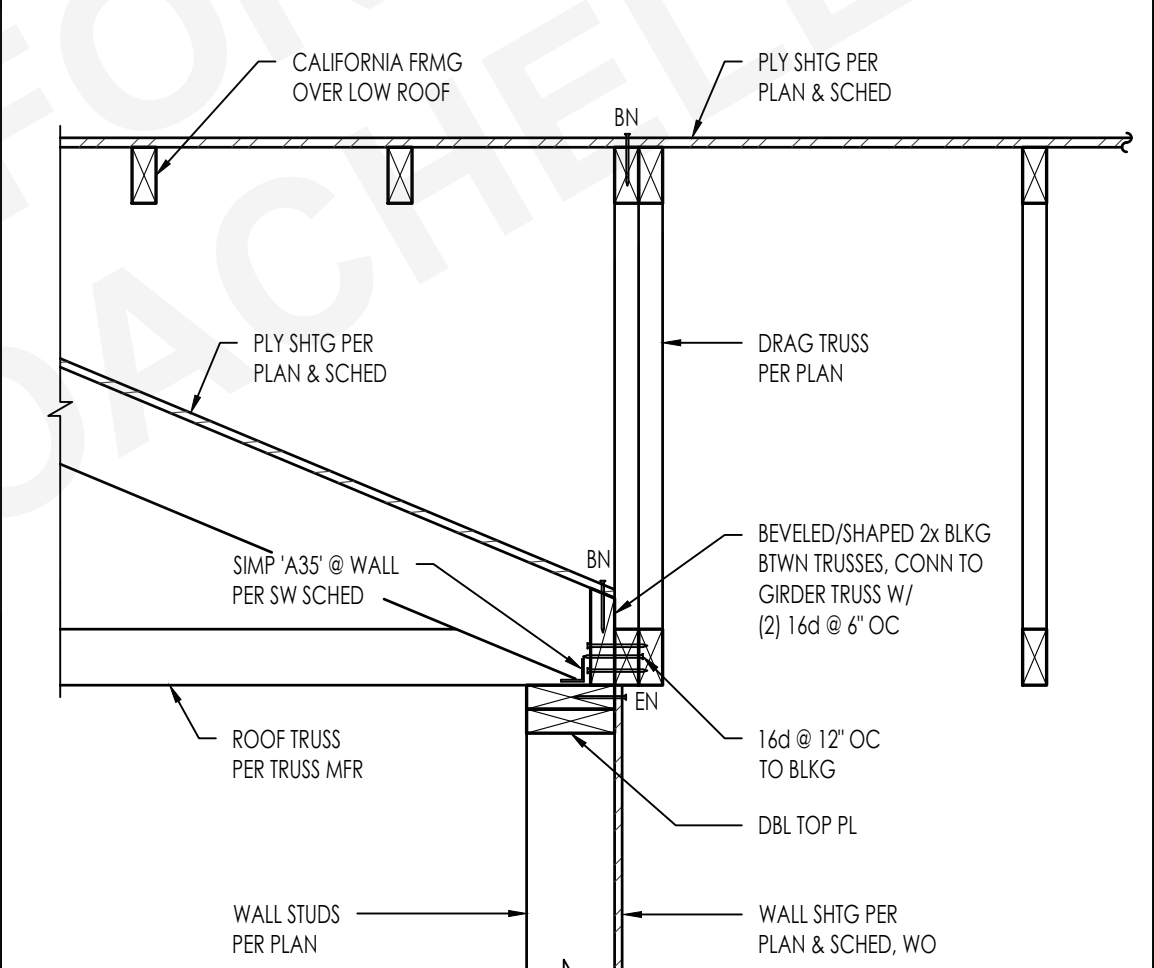
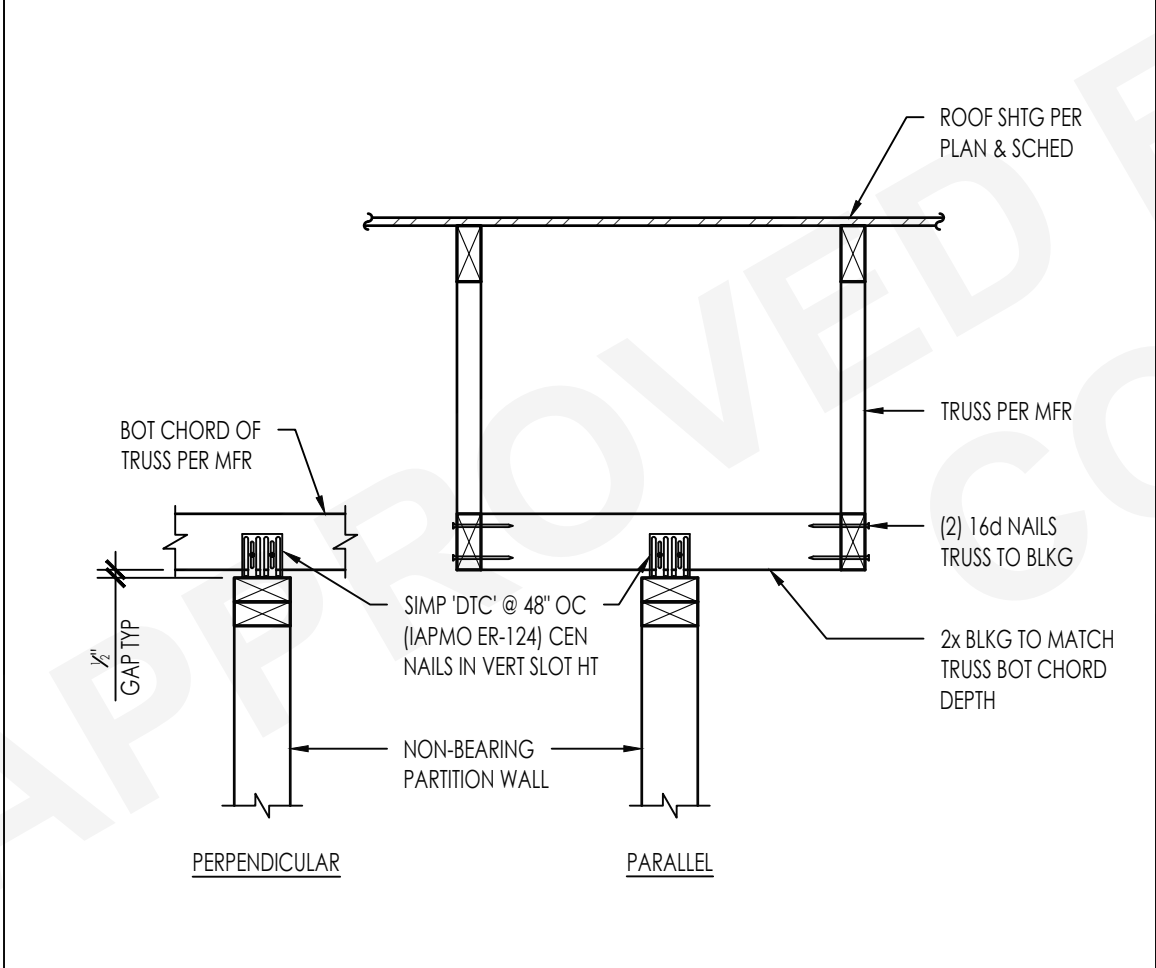
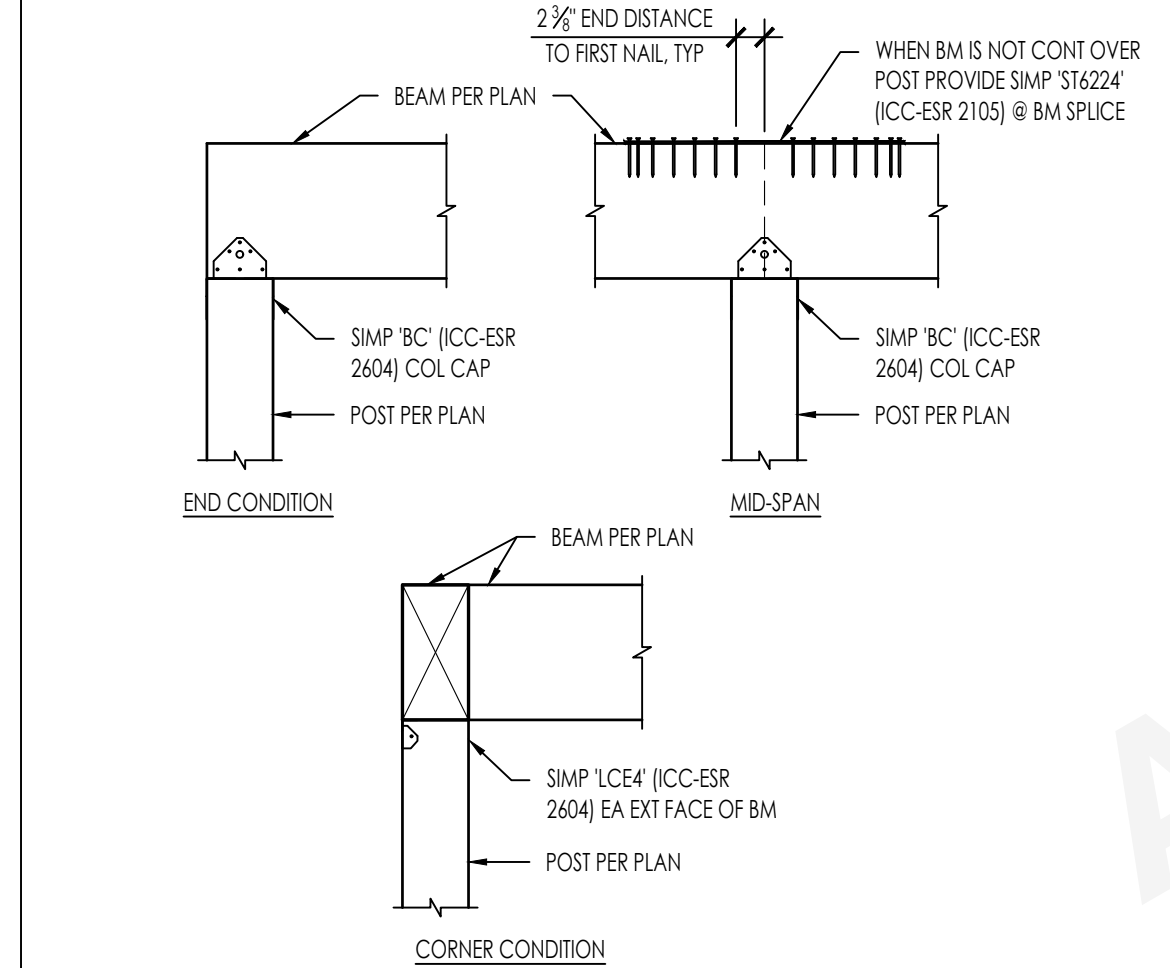
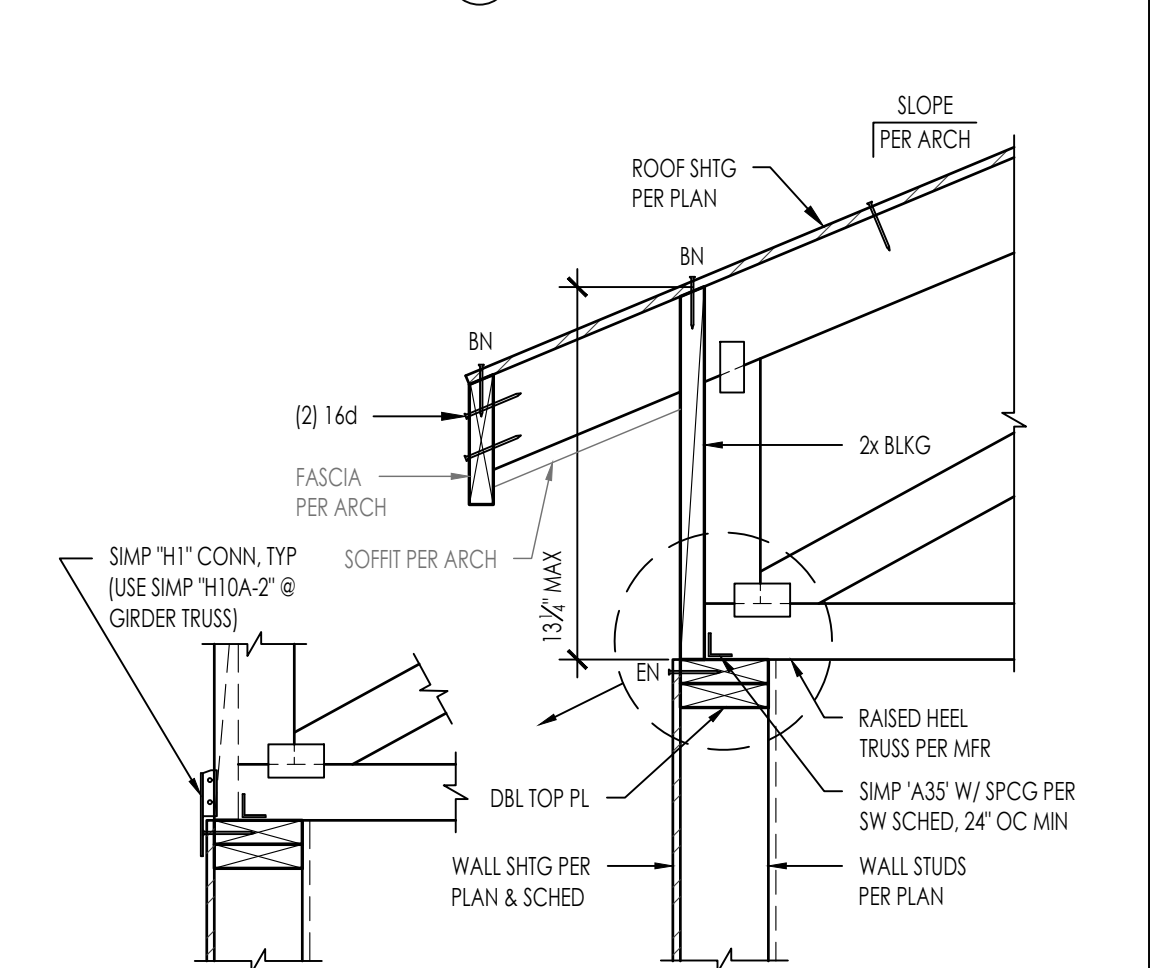
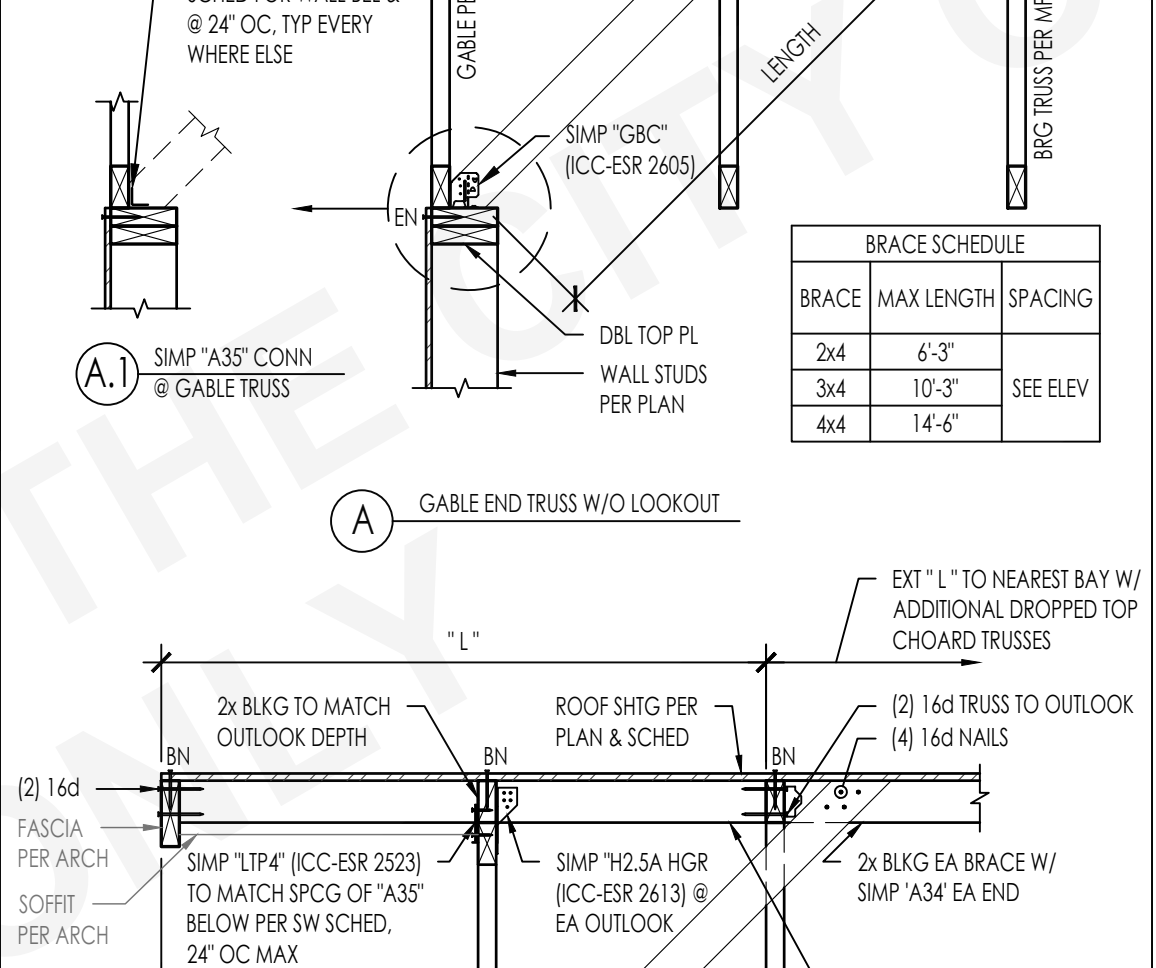
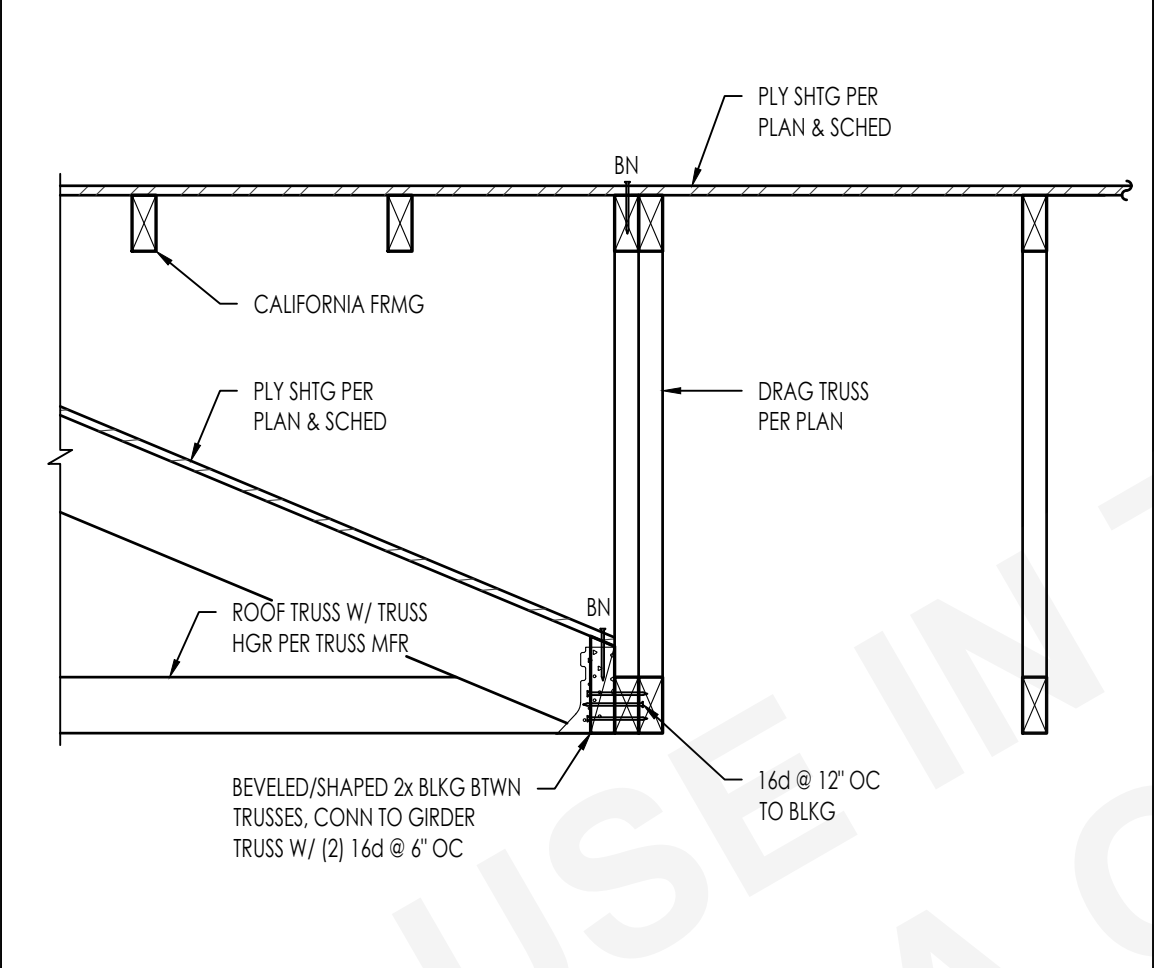
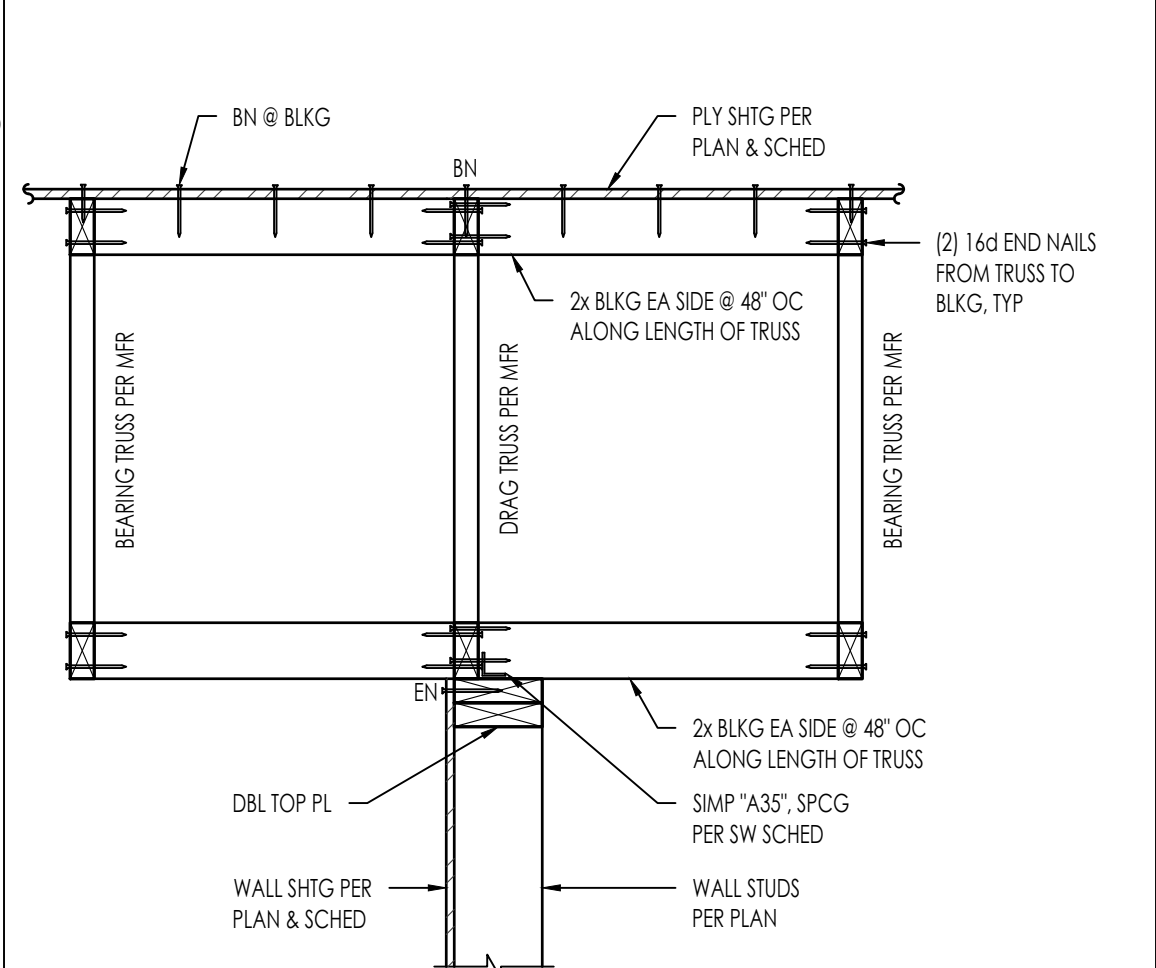
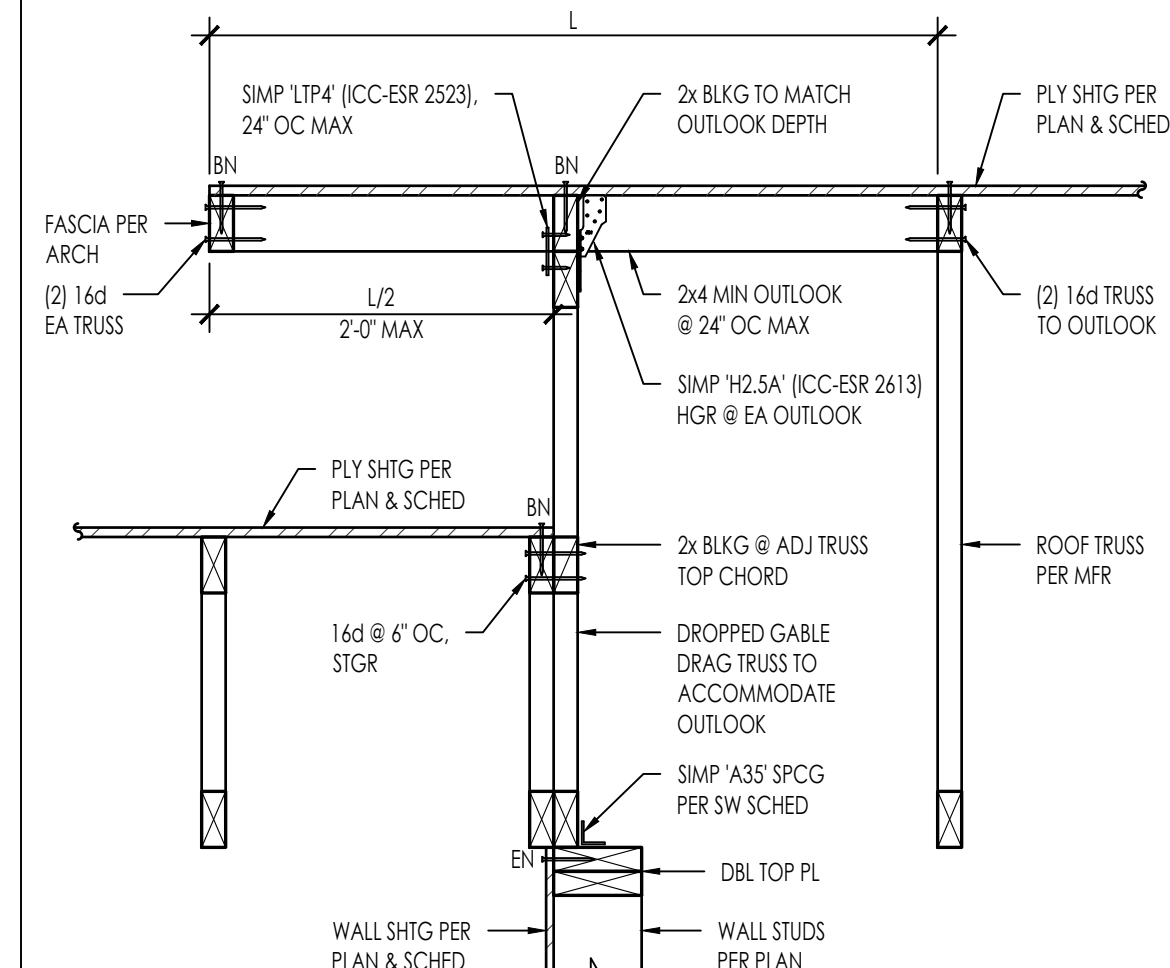
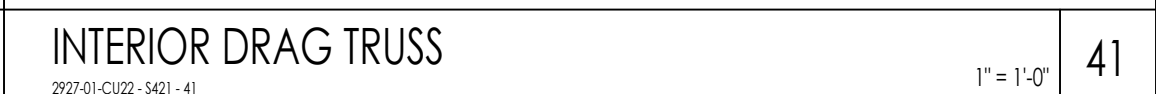
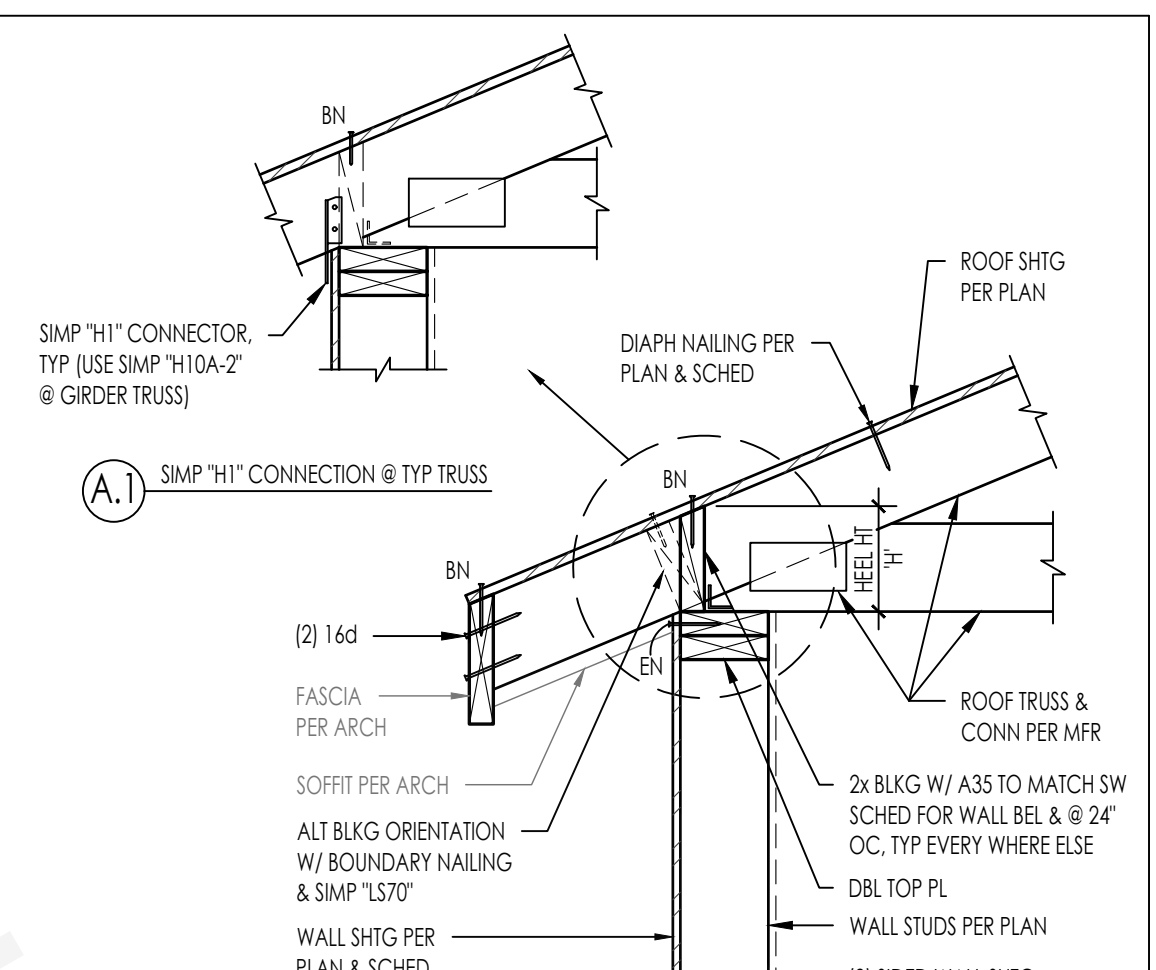
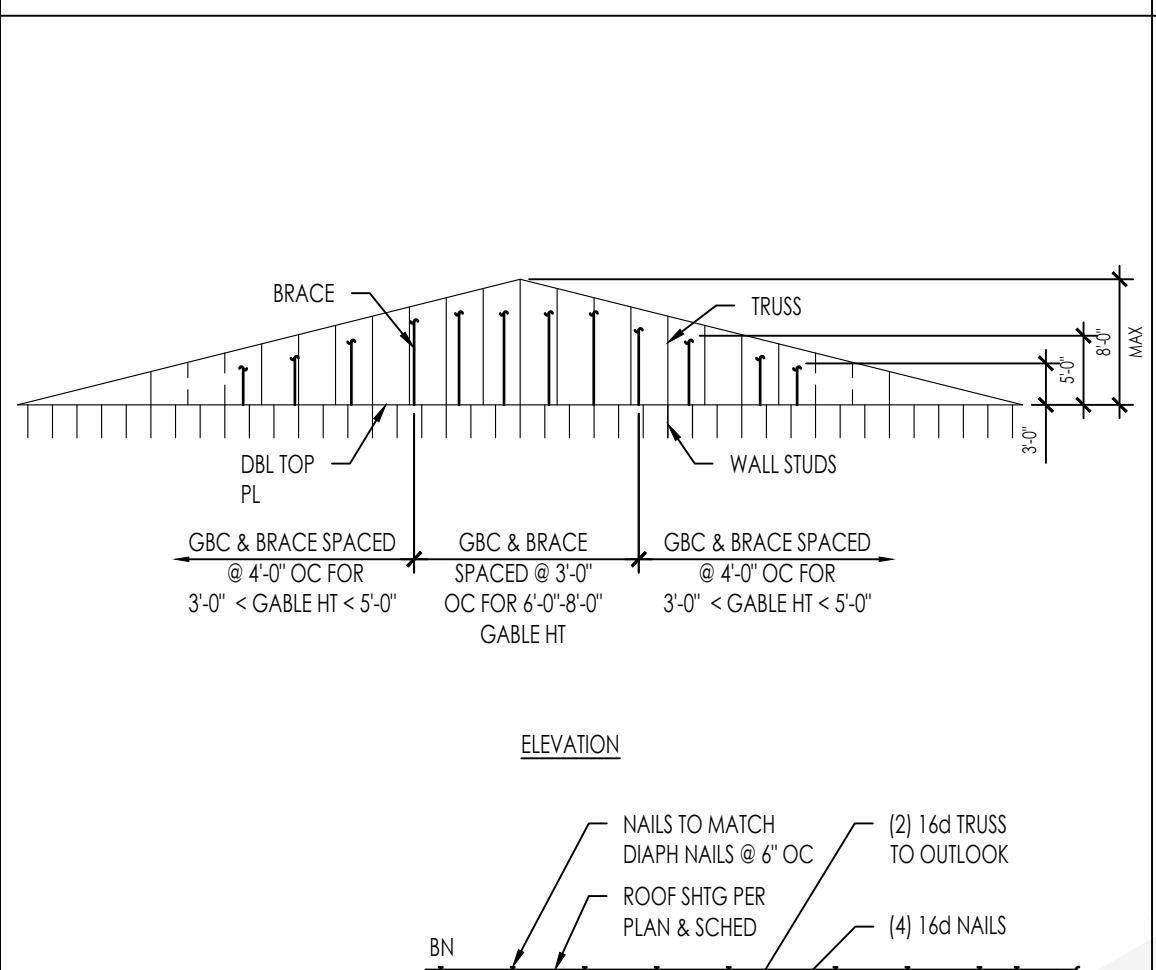
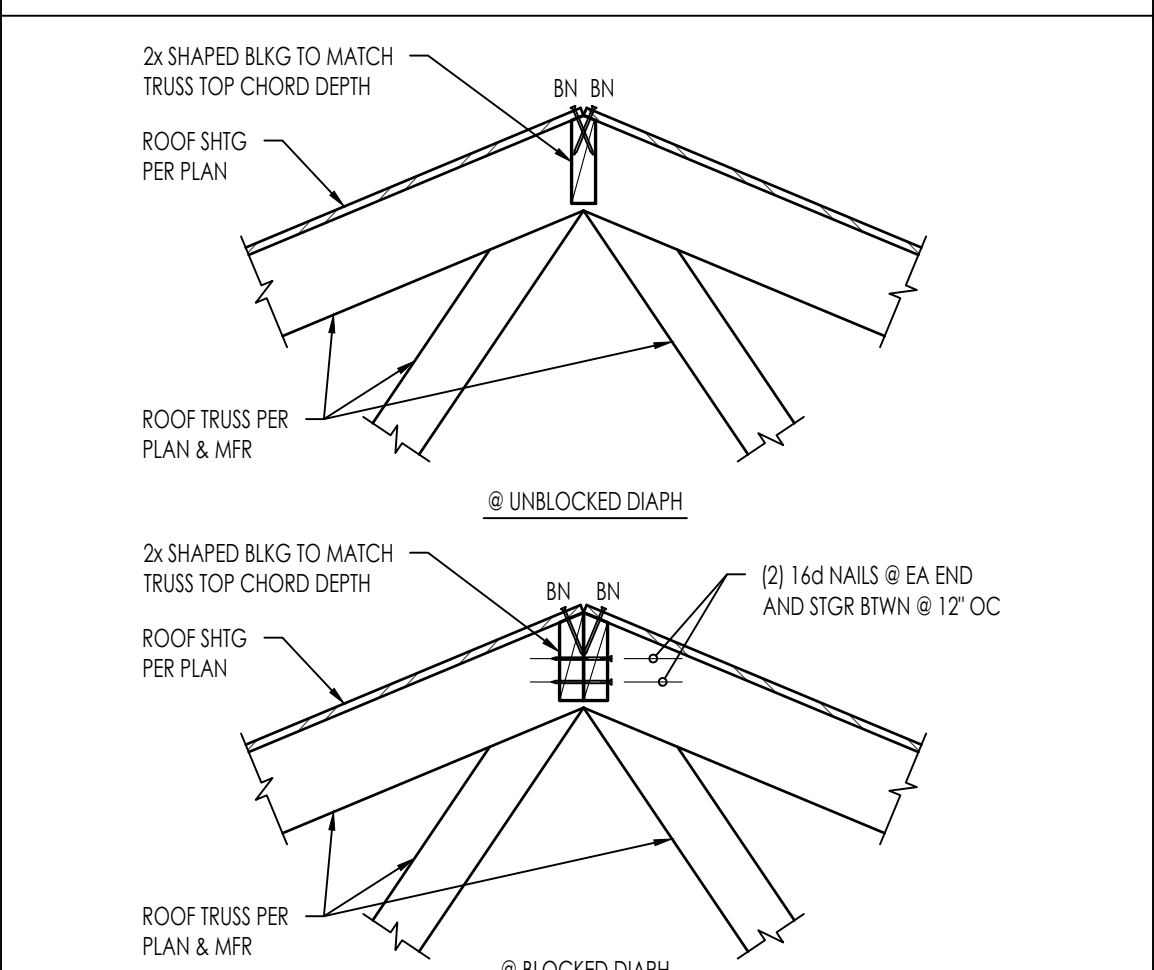
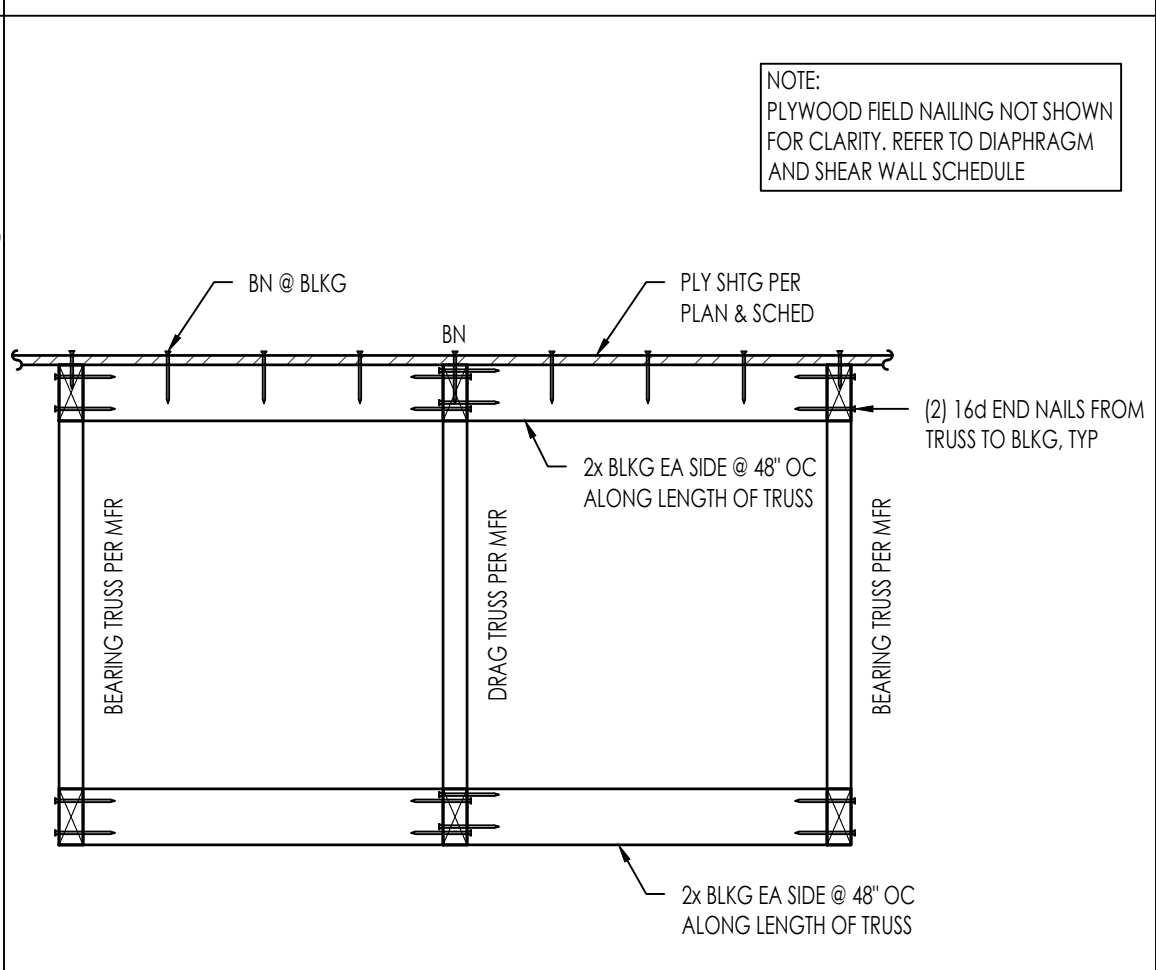
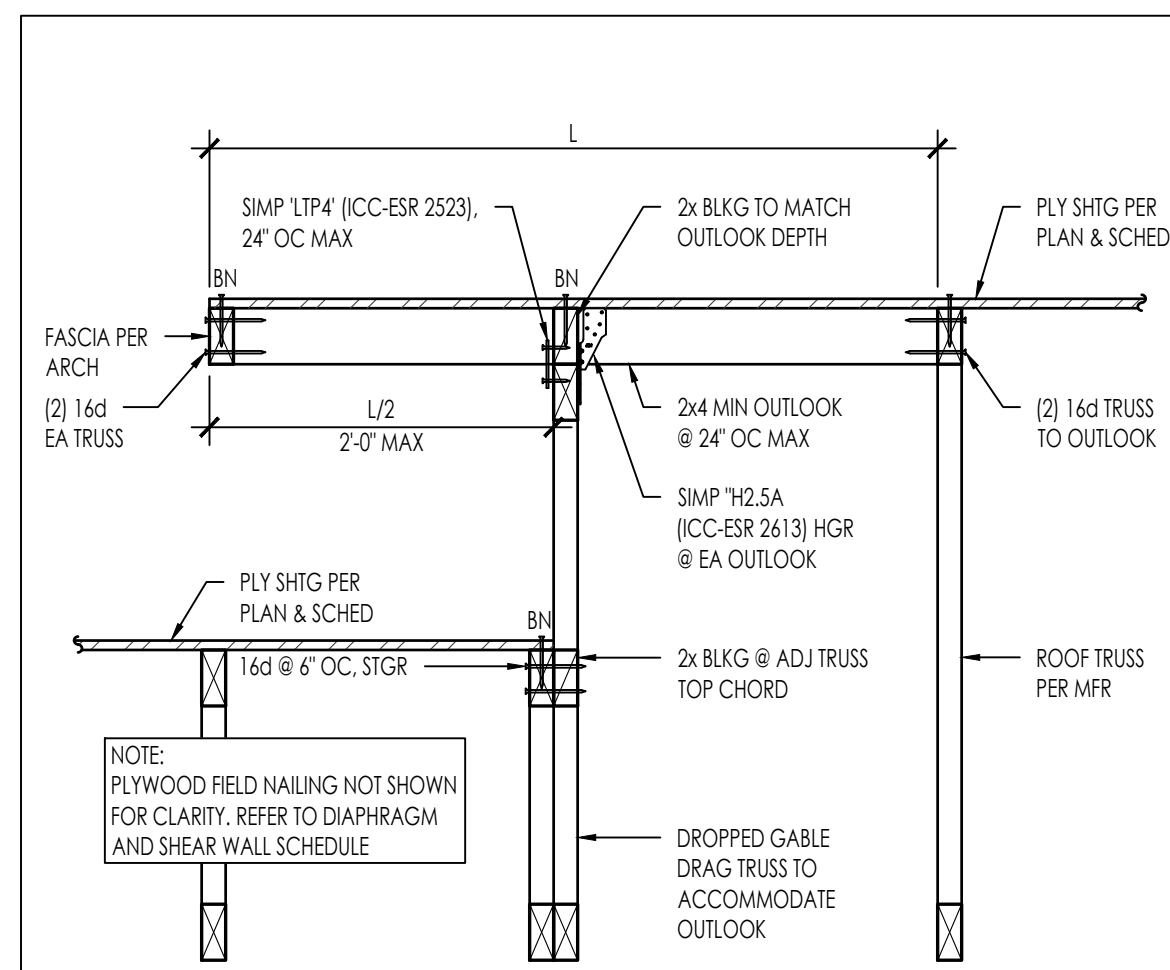
TYPICAL WOOD DETAILS

DATE  
JANUARY 11, 2024  
SHEET

S-403

PUBLIC SET





THESE PLANS ARE PROVIDED BY THE CITY OF AGOURA HILLS AS PART OF THE PRE-APPROVED ADU PROGRAM, AND ARE PUBLIC DOMAIN. THERE CANNOT BE A CHARGE TO PROVIDE THESE PLANS. NO ALTERATIONS TO THESE PLANS ARE ALLOWED. ALL ALTERATIONS MUST BE DONE UNDER A SEPARATE PERMIT ONCE THE BUILDING PERMIT FOR THE ADU HAS BEEN ISSUED AND FINAL INSPECTION COMPLETED. IF YOU DO NOT HAVE THE CONSTRUCTION KNOWLEDGE AND EXPERIENCE TO CONTRUCT THESE PLANS WITHOUT FURTHER DETAILS, IT IS RECOMMENDED YOU HIRE A CONTRACTOR TO DO THE CONSTRUCTION. THE CITY WILL NOT PROVIDE FURTHER INFORMATION OR DETAILS AND BUILDING INSPECTORS WILL NOT PROVIDE STEP BY STEP INSTRUCTIONS IN THE FIELD.

# COACHELLA ADUS

COACHELLA, CA

## ROOF FRAMING DETAILS

DATE  
JANUARY 11, 2024  
SHEET

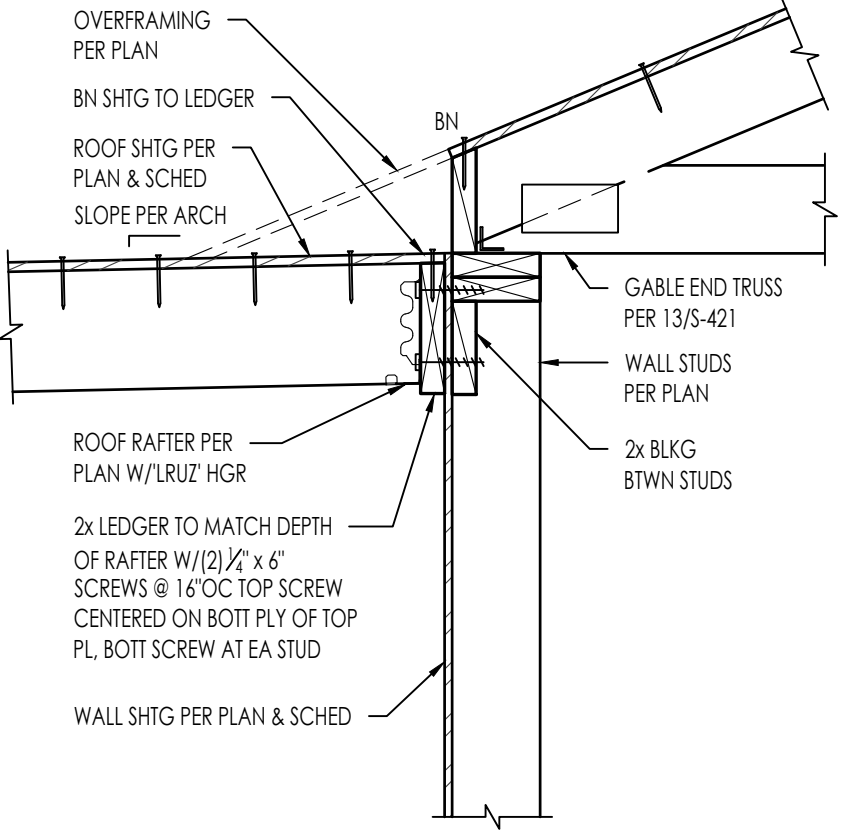
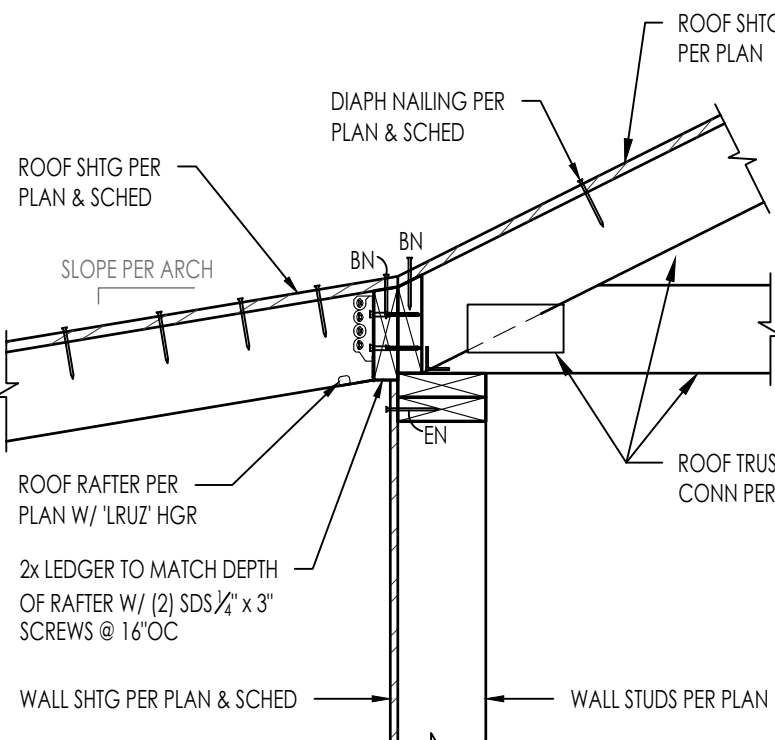
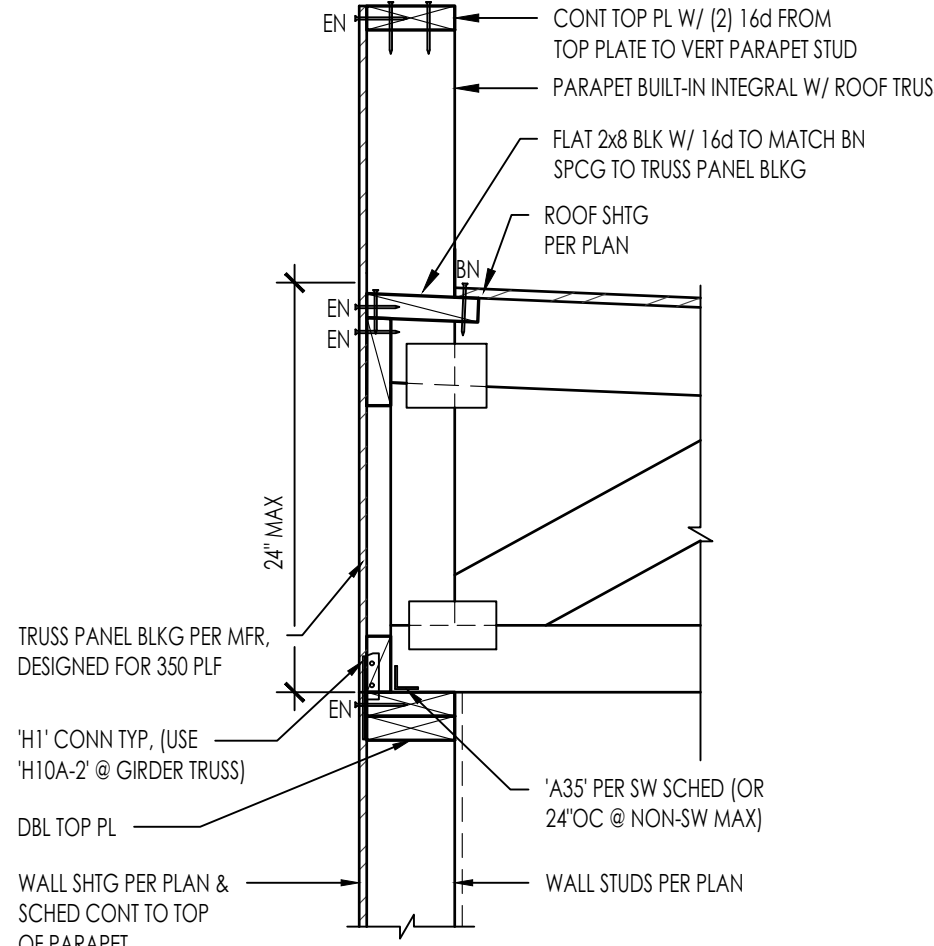
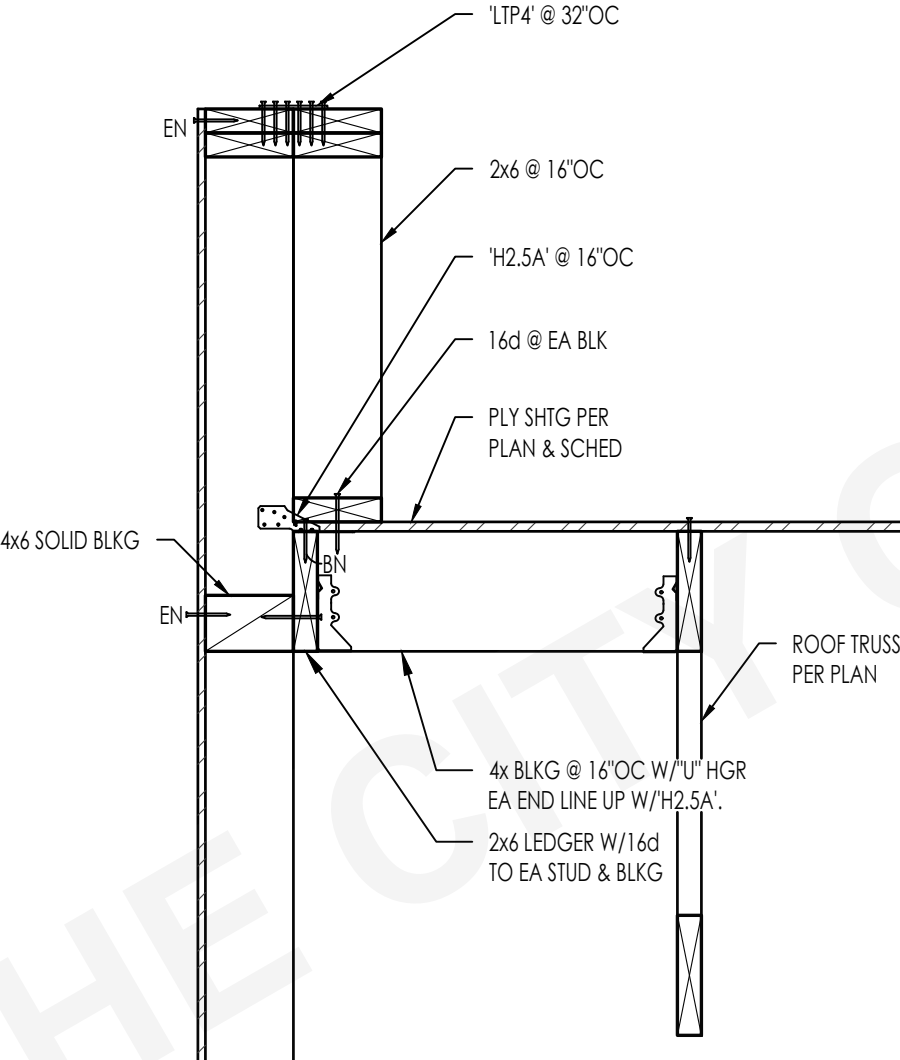
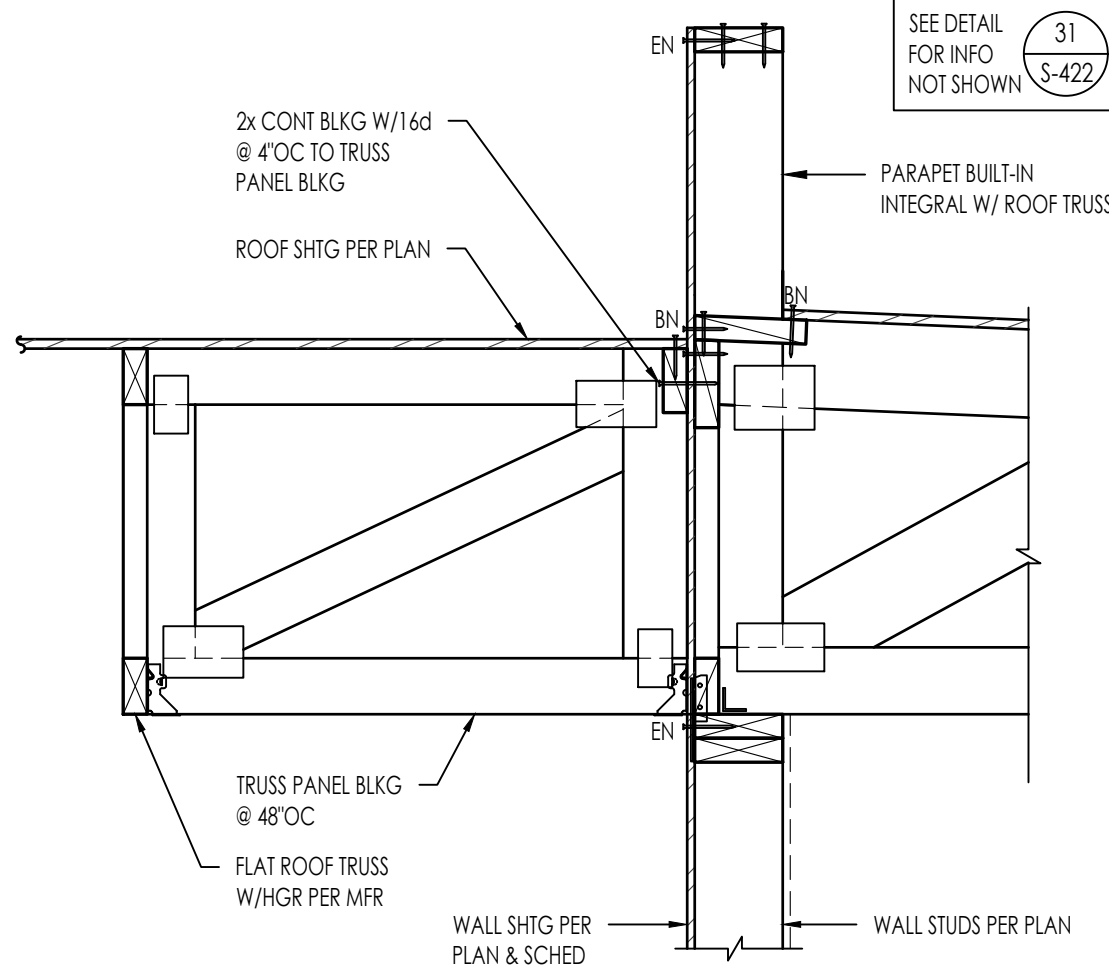
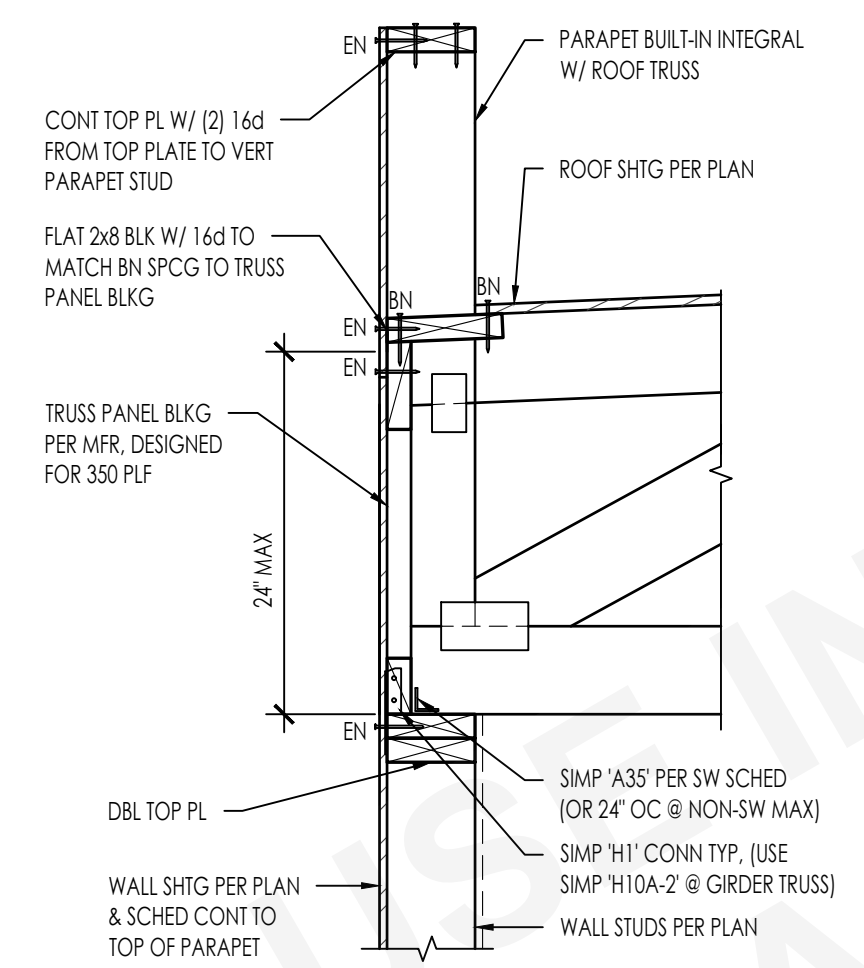
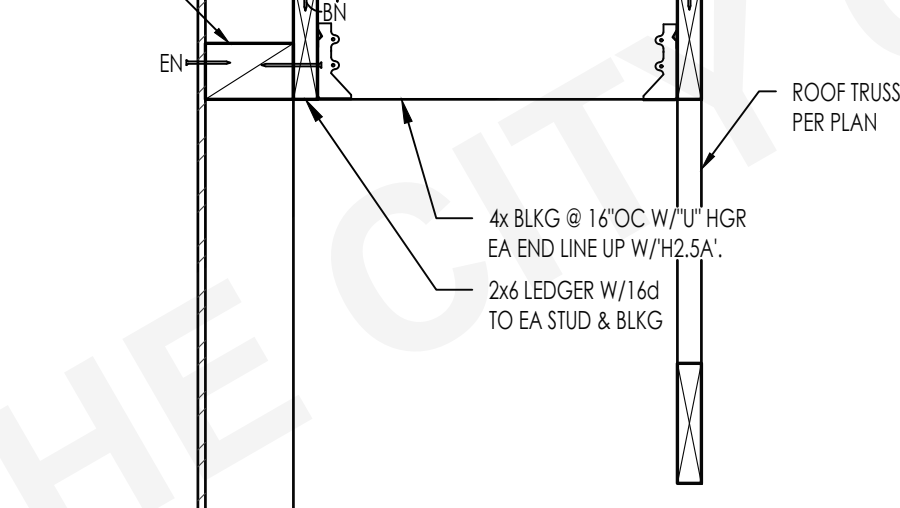
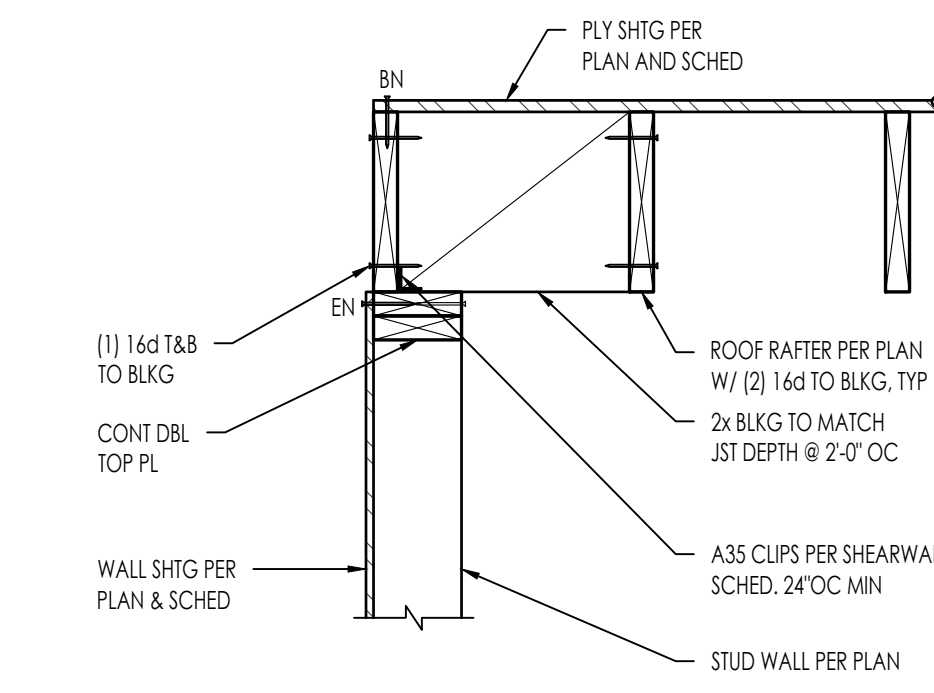
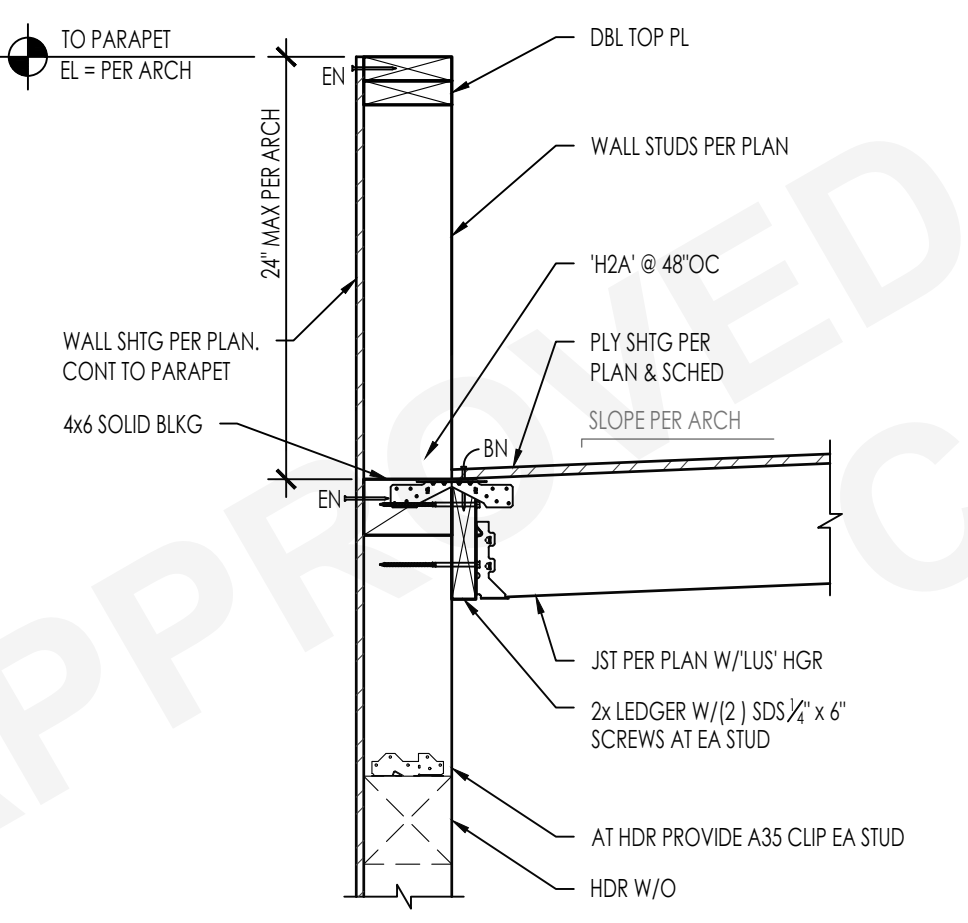
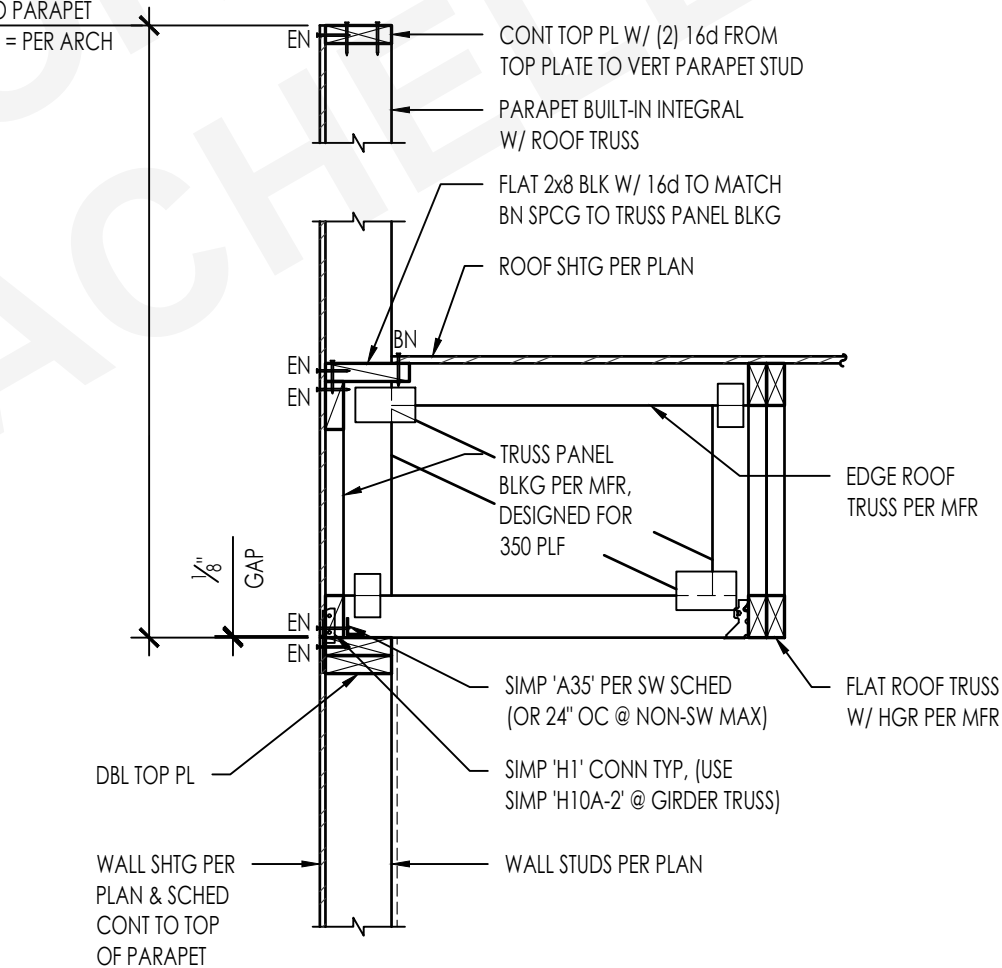
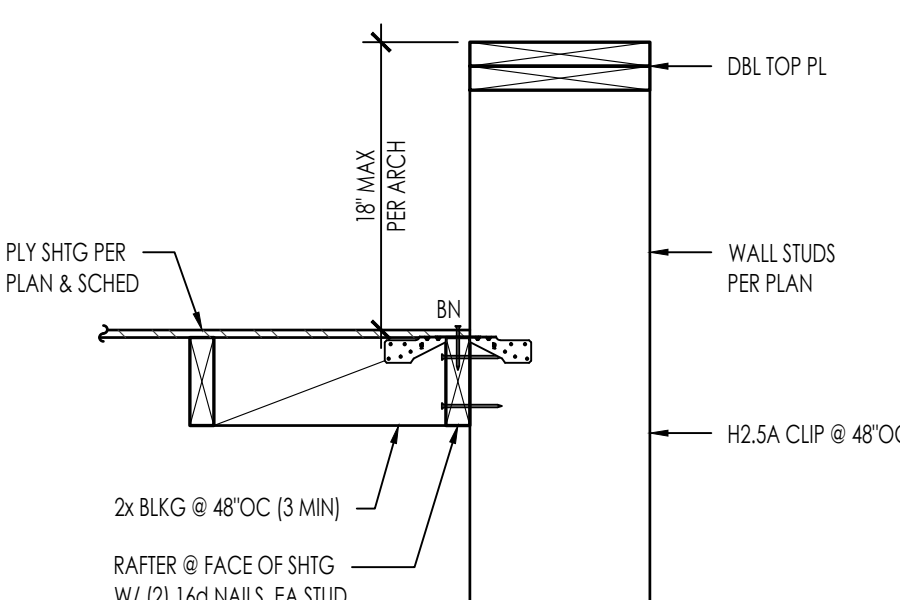
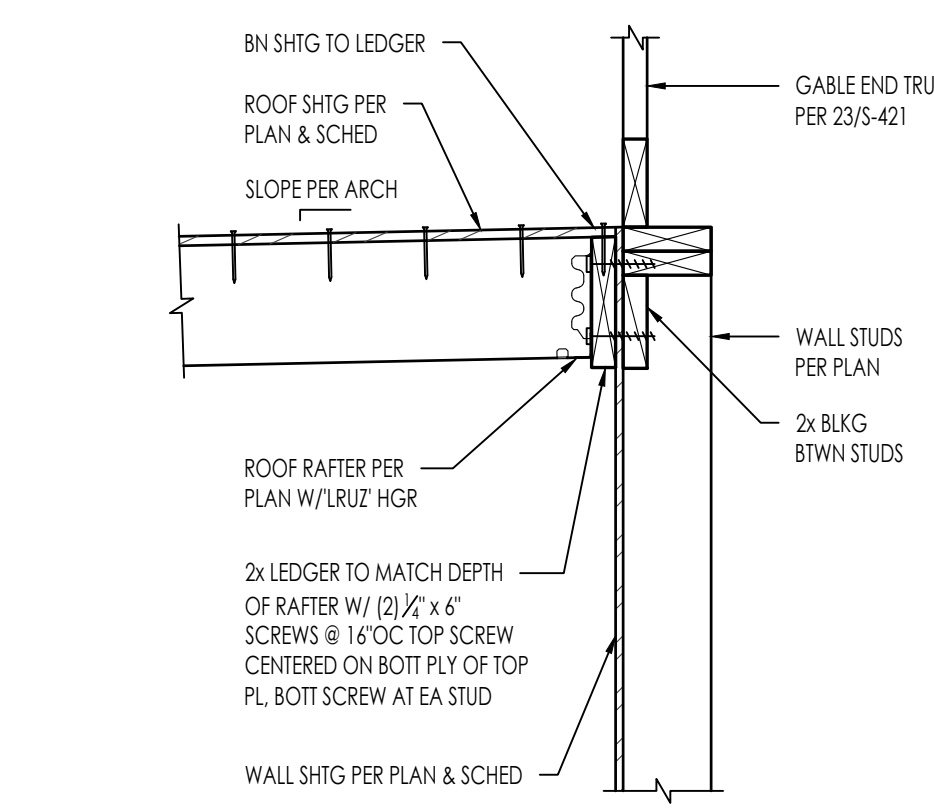
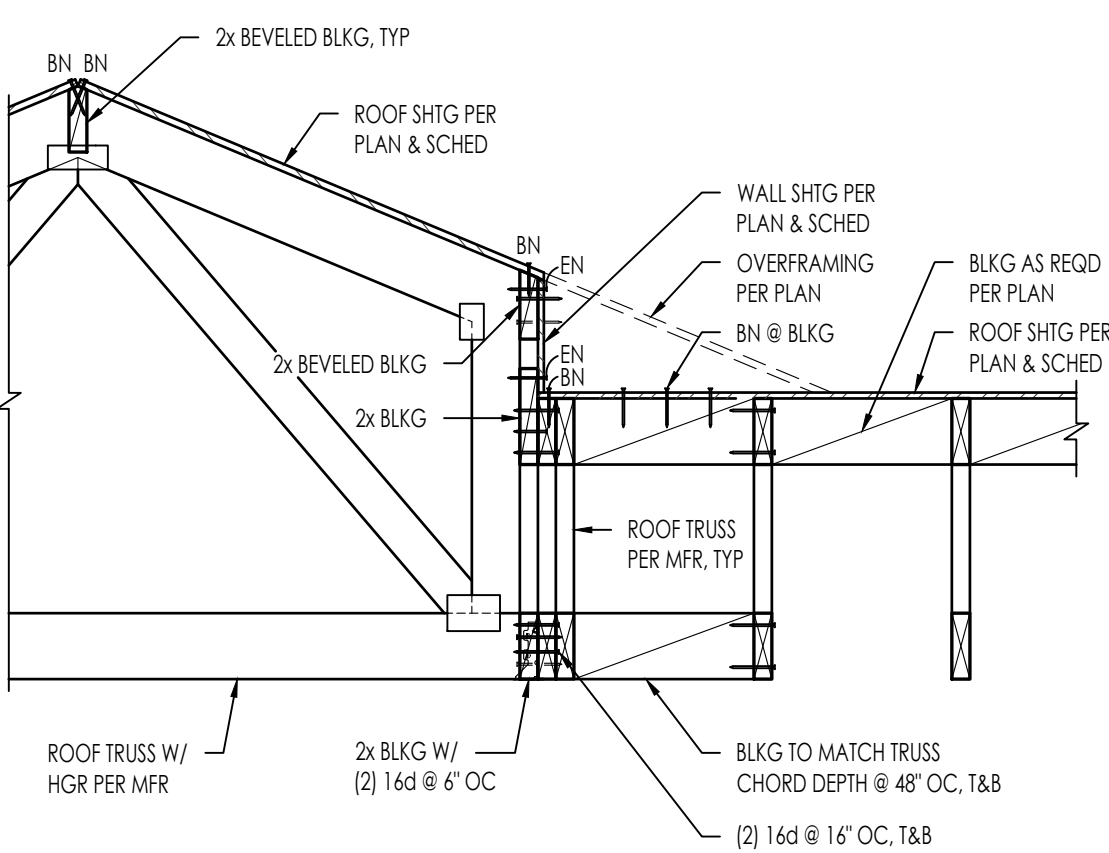
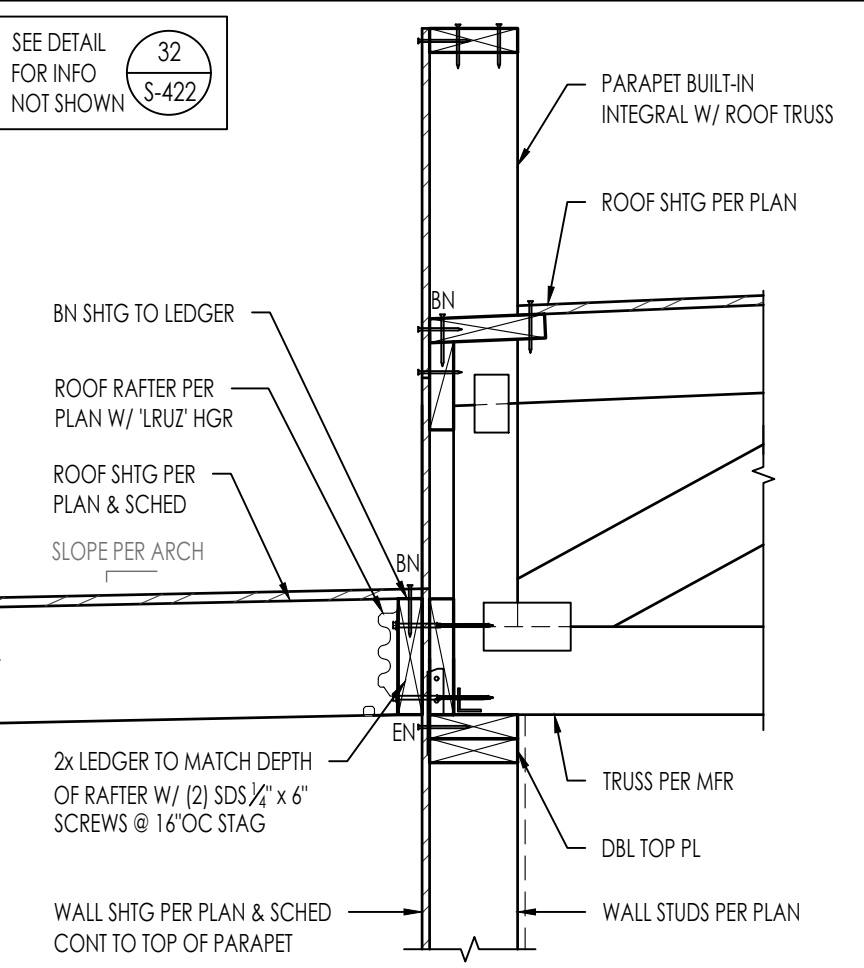
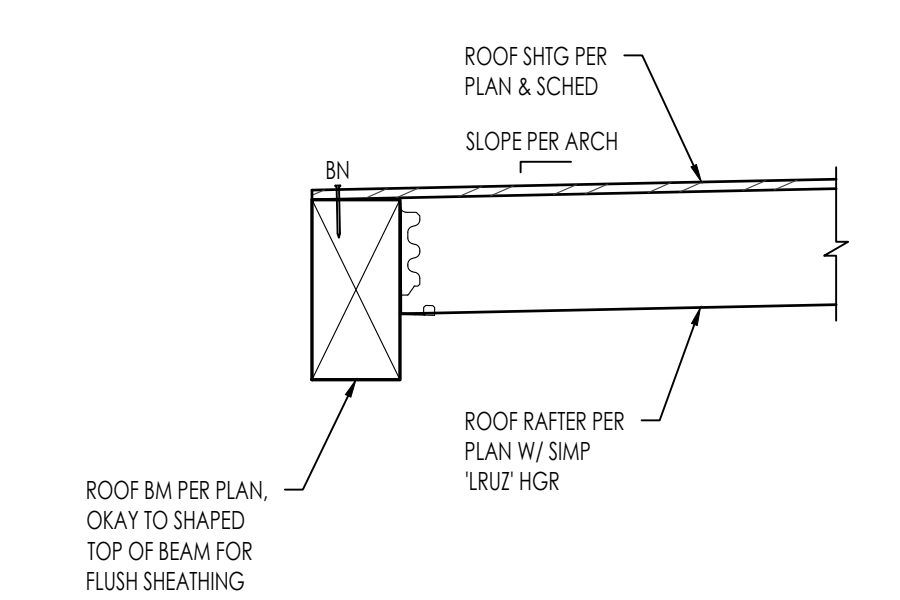
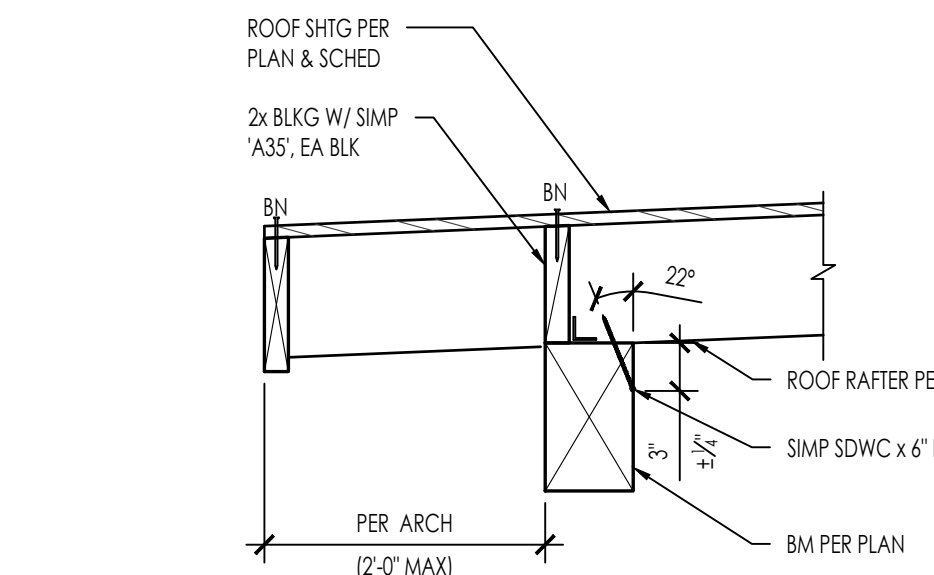
S-421

PUBLIC SET





THESE PLANS ARE PROVIDED BY THE CITY OF AGOURA HILLS AS PART OF THE PRE-APPROVED ADU PROGRAM AND ARE PUBLIC DOMAIN. THERE CANNOT BE A CHARGE TO PROVIDE THESE PLANS. NO ALTERATIONS TO THESE PLANS ARE ALLOWED. ALL ALTERATIONS MUST BE DONE UNDER A SEPARATE PERMIT ONCE THE BUILDING PERMIT FOR THE ADU HAS BEEN ISSUED AND FINAL INSPECTION COMPLETED. IF YOU DO NOT HAVE THE CONSTRUCTION KNOWLEDGE AND EXPERIENCE TO CONTRUCT THESE PLANS WITHOUT FURTHER DETAILS, IT IS RECOMMENDED YOU HIRE A CONTRACTOR TO DO THE CONSTRUCTION. THE CITY WILL NOT PROVIDE FURTHER INFORMATION OR DETAILS AND BUILDING INSPECTORS WILL NOT PROVIDE STEP BY STEP INSTRUCTIONS IN THE FIELD.

|                                                                                      |                                                               |              |    |                                                                                       |                                                                        |              |    |                                                                                                                                                                                                                                                                                                  |                                                                  |            |    |                                                                                       |                                                                  |            |    |
|--------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------|----|---------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------|----|---------------------------------------------------------------------------------------|------------------------------------------------------------------|------------|----|
|      | ROOF RAFTER TO EXTERIOR WALL<br>2939-01-C1022 - 5422 - 51     | 1" = 1'-0"   | 51 |      | PITCH BREAK AT EXTERIOR WALL<br>2939-01-C1022 - 5422 - 53              | 1" = 1'-0"   | 41 |                                                                                                                                                                                                                | ROOF TRUSS PERP TO EXT WALL<br>2939-01-C1022 - 5422 - 51         | NTS        | 31 |    | BEAM POCKET THROUGH EXTERIOR WALL<br>2939-01-C1022 - 5422 - 11   | NTS        | 11 |
|    | ROOF TRUSS PERP TO EXTERIOR WALL<br>2939-01-C1022 - 5422 - 52 | NTS          | 52 |    | ROOF TRUSS PERP TO EXTERIOR WALL<br>2939-01-C1022 - 5422 - 52          | NTS          | 42 |                                                                                                                                                                                                               | PARAPET AT EXTERIOR WALL<br>2939-01-C1022 - 5422 - 52            | 1" = 1'-0" | 22 |    | RAFTERS PARALLEL TO EXT WALL<br>2939-01-C1022 - 5422 - 12        | 1" = 1'-0" | 12 |
|  | PARAPET AT EXTERIOR WALL<br>2939-01-C1022 - 5422 - 52         | 1" = 1'-0"   | 53 |  | TRUSS @ EXTERIOR WALL<br>2939-01-C1022 - 5422 - 53                     | 3/4" = 1'-0" | 33 |  | ROOF RAFTER TO EXTERIOR WALL (PARA)<br>2939-01-C1022 - 5422 - 54 | 1" = 1'-0" | 23 |  | ROOF RAFTER TO EXTERIOR WALL (PERP)<br>2939-01-C1022 - 5422 - 13 | 1" = 1'-0" | 13 |
|  | TRUSS GIRDER MID SLOPE<br>2939-01-C1022 - 5422 - 54           | 3/4" = 1'-0" | 54 |  | ROOF TRUSS PERP TO EXTERIOR WALL AT PORCH<br>2939-01-C1022 - 5422 - 54 | NTS          | 34 |                                                                                                                                                                                                             | RAFTER TO FLUSH BEAM<br>2939-01-C1022 - 5422 - 54                | 1" = 1'-0" | 24 |  | ROOF RAFTER TO BEAM<br>2939-01-C1022 - 5422 - 14                 | 1" = 1'-0" | 14 |

COACHELLA ADUS

COACHELLA, CA

ROOF FRAMING DETAILS

DATE  
JANUARY 11, 2024  
SHEET

S-422

PUBLIC SET