



*Mission Revival - Plan 4*





## GENERAL RELEASE AND AGREEMENT TO HOLD HARMLESS CLAUSE

BY USING OR IN ANY WAY RELYING UPON THESE PERMIT READY ACCESSORY DWELLING UNIT CONSTRUCTION DOCUMENTS, THE USER AGREES TO RELEASE, INDEMNIFY, DEFEND AND HOLD HARMLESS THE CITY OF COACHELLA, ITS ELECTED OFFICIALS, BOARDS AND COMMISSIONS, OFFICERS, AGENTS, VOLUNTEERS AND EMPLOYEES, RRM DESIGN GROUP, AND THE ARCHITECT OR ENGINEER WHO PREPARED THESE CONSTRUCTION DOCUMENTS FROM AND AGAINST ANY AND ALL CLAIMS (INCLUDING, WITHOUT LIMITATION, CLAIMS FOR BODILY INJURY, DEATH, OR DAMAGE TO PROPERTY), DEMANDS, OBLIGATIONS, DAMAGES, ACTIONS, CAUSES OF ACTION, LIABILITIES, SUITS, LOSSES, JUDGMENTS, FINES, PENALTIES, COSTS AND EXPENSES (INCLUDING, WITHOUT LIMITATION, ATTORNEYS' FEES, DISBURSEMENTS, AND COURT COSTS) OF EVERY KIND AND NATURE WHATSOEVER, WHICH MAY ARISE FROM OR IN ANY WAY RELATE TO THE USE OF THESE CONSTRUCTION DOCUMENTS. THE USE OF THESE PLANS DOES NOT ELIMINATE OR REDUCE THE USER'S RESPONSIBILITY TO VERIFY ANY AND ALL INFORMATION.

SIGNATURE

DATE



THESE PLANS ARE PROVIDED BY THE CITY OF AGOURA HILLS AS PART OF THE PRE-APPROVED ADU PROGRAM AND ARE PUBLIC DOMAIN. THERE CANNOT BE A CHARGE TO PROVIDE THESE PLANS. NO ALTERATIONS TO THESE PLANS ARE ALLOWED. ALL ALTERATIONS MUST BE DONE UNDER A SEPARATE PERMIT ONCE THE BUILDING PERMIT FOR THE ADU HAS BEEN ISSUED AND FINAL INSPECTION COMPLETED. IF YOU DO NOT HAVE THE CONSTRUCTION KNOWLEDGE AND EXPERIENCE TO CONTRACT THESE PLANS WITHOUT FURTHER DETAILS, IT IS RECOMMENDED YOU HIRE A CONTRACTOR TO DO THE CONSTRUCTION. THE CITY WILL NOT PROVIDE FURTHER INFORMATION OR DETAILS AND BUILDING INSPECTORS WILL NOT PROVIDE STEP BY STEP INSTRUCTIONS IN THE FIELD.

# COACHELLA PROTOTYPE ACCESSORY DWELLING UNIT - PLAN 4

## SHEET INDEX

\*FOR PLANNING STAFF ONLY

INITIAL WHEN SECTION HAS BEEN REVIEWED.

STAFF INITIALS: \_\_\_\_\_

G-004 TITLE SHEET - PLAN 4  
G-101 GENERAL NOTES  
G-102 GENERAL NOTES

T24-401 ENERGY COMPLIANCE - PLAN 4  
T24-402 ENERGY COMPLIANCE - PLAN 4  
T24-403 ENERGY COMPLIANCE - PLAN 4

AS-100 ARCHITECTURAL SITE PLAN SHEET - EXAMPLE & INSTRUCTIONS

A4-101 FLOOR PLANS - PLAN 4  
A4-111 MECHANICAL & ELECTRICAL PLANS - PLAN 4

\*STRIKETHROUGH SHEETS THAT ARE NOT APPLICABLE TO CHOSEN STYLE

A4-121 ROOF PLAN & REFLECTED CEILING PLAN - PLAN 4 - MISSION REVIVAL  
A4-122 ROOF PLAN & REFLECTED CEILING PLAN - PLAN 4 - DESERT MODERN  
A4-123 ROOF PLAN & REFLECTED CEILING PLAN - PLAN 4 - SPANISH COLONIAL  
A4-201 EXT. ELEVATIONS & SECTIONS - PLAN 4 - MISSION REVIVAL  
A4-202 EXT. ELEVATIONS & SECTIONS - PLAN 4 - DESERT MODERN  
A4-203 EXT. ELEVATIONS & SECTIONS - PLAN 4 - SPANISH COLONIAL

AD-901 ARCHITECTURAL DETAILS - COMMON  
AD-902 ARCHITECTURAL DETAILS - COMMON  
AD-903 ARCHITECTURAL DETAILS - MISSION REVIVAL  
AD-904 ARCHITECTURAL DETAILS - DESERT MODERN  
AD-905 ARCHITECTURAL DETAILS - DESERT MODERN  
AD-906 ARCHITECTURAL DETAILS - SPANISH COLONIAL

S-101 SHEET INDEX, ABBREVIATION & SYMBOLS  
S-102 GENERAL NOTES  
S-103 GENERAL NOTES, SPECIAL INSPECTION & TESTS  
S-201 FOUNDATION & ROOF FRAMING PLAN - MISSION REVIVAL  
S-211 FOUNDATION & ROOF FRAMING PLAN - DESERT MODERN  
S-221 FOUNDATION & ROOF FRAMING PLAN - SPANISH COLONIAL  
S-301 TYPICAL CONCRETE DETAILS  
S-311 CONCRETE DETAILS  
S-401 TYPICAL WOOD DETAILS  
S-402 TYPICAL WOOD DETAILS  
S-403 TYPICAL WOOD DETAILS  
S-421 ROOF FRAMING DETAILS  
S-422 ROOF FRAMING DETAILS  
Grand total: 34

## PROJECT DIRECTORY

\*FOR PLANNING STAFF ONLY

INITIAL WHEN SECTION HAS BEEN REVIEWED.

STAFF INITIALS: \_\_\_\_\_

### APPLICANT

ADDRESS: \_\_\_\_\_

CONTACT: \_\_\_\_\_

EMAIL: \_\_\_\_\_

PHONE: \_\_\_\_\_

### ARCHITECT (MODIFICATION TO PROTOTYPE)

RRM DESIGN GROUP

ADDRESS: 3765 S HIGUERA ST, SUITE 102  
SAN LUIS OBISPO, CA 93401

CONTACT: \_\_\_\_\_

EMAIL: \_\_\_\_\_

PHONE: P:(805) 543-1794

### CIVIL ENGINEER

ADDRESS: \_\_\_\_\_

CONTACT: \_\_\_\_\_

EMAIL: \_\_\_\_\_

PHONE: \_\_\_\_\_

### LANDSCAPE ARCHITECT

ADDRESS: \_\_\_\_\_

CONTACT: \_\_\_\_\_

EMAIL: \_\_\_\_\_

PHONE: \_\_\_\_\_

### STRUCTURAL ENGINEER

RRM DESIGN GROUP

ADDRESS: 3765 S HIGUERA ST, SUITE 102  
SAN LUIS OBISPO, CA 93401

CONTACT: \_\_\_\_\_

EMAIL: \_\_\_\_\_

PHONE: P:(805) 543-1794

## UTILITIES

WATER AND SEWER SERVICE COACHELLA WATER AUTHORITY  
ELECTRICAL SERVICE SOUTHERN CALIFORNIA EDISON  
GAS SERVICE Socal GAS  
TELEPHONE SERVICE AT&T  
GARBAGE SERVICE BURRTEC WASTER & RECYCLING SERVICES  
CABLE/INTERNET SERVICE SPECTRUM

## SUPPORTING DOCUMENTS

### STRUCTURAL CALCULATIONS

PREPARED BY:

RRM DESIGN GROUP

DATE PREPARED:

JOB NUMBER:

### ENERGY COMPLIANCE

PREPARED BY:

TIMOTHY CARSTAIRS

DATE PREPARED:

JOB NUMBER:

### TRUSS CALCULATIONS

PREPARED BY:

DATE PREPARED:

JOB NUMBER:

## PROJECT INFORMATION

\*FOR PLANNING STAFF ONLY

INITIAL WHEN SECTION HAS BEEN REVIEWED.

STAFF INITIALS: \_\_\_\_\_

### PROJECT SCOPE:

1. CONSTRUCTION OF A NEW DETACHED ONE STORY 448 SF ACCESSORY DWELLING UNIT WITH ONE BEDROOM AND ONE BATH(S).
2. ALL SITE WORK WITHIN THE PROPERTY LINE.
3. ALL THE WORK SHOWN IN THE DRAWINGS AND SPECIFICATIONS.

### SITE INFORMATION: (TO BE PROVIDED BY CITY OF COACHELLA)

APN: \_\_\_\_\_

ZONING: \_\_\_\_\_

LOT SIZE: \_\_\_\_\_

### FLOOR AREA LIMIT (TO BE PROVIDED BY CITY OF COACHELLA)

MAXIMUM FAL: \_\_\_\_\_

PROPOSED FAL: \_\_\_\_\_

### LOT COVERAGE (TO BE PROVIDED BY OWNER)

INCLUDING ALL AREAS UNDER SOLID ROOF, INCLUDING EAVES.

BUILDING: \_\_\_\_\_

HARDSACPE/PAVING: \_\_\_\_\_

LANDSCAPE: \_\_\_\_\_

### SETBACKS (TO BE PROVIDED BY CITY OF COACHELLA)

FRONT: \_\_\_\_\_

REAR: \_\_\_\_\_

SIDES: \_\_\_\_\_

### BUILDING INFORMATION:

NUMBER OF STORIES: \_\_\_\_\_

OCCUPANCY GROUP: \_\_\_\_\_

CONSTRUCTION TYPE: \_\_\_\_\_

MAX. HEIGHT PROPOSED: \_\_\_\_\_

ROOF RATING: \_\_\_\_\_

## BUILDING AREAS

### AREAS - PLAN 4

CONDITIONED

PLAN 4 - FLOOR

806 SF

UNCONDITIONED

PLAN 4 FRONT PORCH - MISSION

96 SF

## PROJECT CHECKLIST

\*FOR PLANNING STAFF ONLY

INITIAL WHEN SECTION HAS BEEN REVIEWED.

STAFF INITIALS: \_\_\_\_\_

### STYLE SELECTION

☐ MISSION REVIVAL

\*STRIKE THROUGH SHEETS A4-122/123, & A4-202/203 & AD-904/905/906

☐ DESERT MODERN

\*STRIKE THROUGH SHEETS A4-121/123, & A4-201/203 & AD-903/906

☐ SPANISH COLONIAL

\*STRIKE THROUGH SHEETS A4-121/122, & A4-201/202 & AD-903/904/905

SELECT PATIO OPTIONS ON FLOOR PLAN SHEET. CHOOSE OPTION CONSISTENT WITH STYLE SELECTION. CROSS OUT OPTIONS NOT CHOSEN FOR CLARITY.

### WINDOW MATERIAL

COLOR AND STYLE TO MATCH EXISTING HOME.

☐ VINYL

☐ FIBERGLASS

☐ WOOD

☐ ALUMINUM CLAD WOOD

### WASTE WATER

☐ SEWER

### ONSITE PARKING REQUIRED

☐ NONE

EXCEPTION USED:

☐ THE ADU IS LOCATED WITHIN 1/2 MILE OF PUBLIC TRANSIT.

☐ THE ADU IS LOCATED WITHIN A ARCHITECTURALLY AND HISTORICALLY SIGNIFICANT STRUCTURE.

☐ OFF STREET PARKING PERMITS ARE REQUIRED BUT NOT OFFERED TO THE OCCUPANT OF THE ADU.

☐ WHEN THERE IS A CAR SHARE VEHICLE LOCATED WITHIN ONE BLOCK OF THE ADU.

☐ ONE PARKING SPACE

### ELECTRICAL PLAN

(SEE SITE PLAN FOR LOCATION)

☐ OPTION 1

NEW ELECTRICAL MAIN PANEL OF 200 AMP WITH 225 AMP MINIMUM BUSBAR RATING

☐ OPTION 2

A NEW ELECTRICAL SUBPANEL CONNECTS TO THE ELECTRICAL MAIN PANEL OF THE PRIMARY HOME. A SEPARATE ELECTRICAL PERMIT SHALL BE PULLED FOR THE ELECTRICAL MAIN PANEL OF THE PRIMARY HOME, ELECTRICAL LOAD CALCULATIONS ARE REQUIRED.

### DEFERRED SUBMITTALS

1. ROOF TRUSS CALCULATIONS

2. FIRE SPRINKLER ( YES / NO ) (SEPARATE PLAN CHECK / PERMIT)

3. SOLAR PV ( -KW) (SEPARATE PLAN CHECK / PERMIT)

### VERY HIGH FIRE SEVERITY ZONE

☐ NO

☐ YES

IF THE PROPERTY THAT WILL CONTAIN THE ADU IS IN THE VERY HIGH FIRE HAZARD SEVERITY ZONE SEE NOTES BELOW:

1. AN ADU IN THE VERY HIGH FIRE SEVERITY ZONE SHALL COMPLY WITH CHAPTER 7A OF THE CURRENT CALIFORNIA BUILDING CODE.
2. STRUCTURES IN THE VERY HIGH FIRE HAZARD SEVERITY ZONE SHALL PROVIDE & MAINTAIN A FUEL MODIFICATION ZONE. FUEL MODIFICATION ZONES: THE APPLICANT SHALL PROVIDE & MAINTAIN FIRE/FUEL BREAKS TO THE SATISFACTION OF THE LOCAL FIRE DEPARTMENT. FIRE/FUEL BREAKS SHALL BE SHOWN ON THE GRADING, MAP, AND BUILDING PLANS.
3. USE FIRE RATED ASSEMBLY ALTERNATIVE AS SHOWN IN ROOF FRAMING DETAILS AS REFERENCED ON PLANS.
4. USE RATED WALL ASSEMBLIES (34/AD-902, 24/AD-10/902)
5. THE INTENSITY OF FUELS MANAGEMENT MAY VARY WITHIN THE 100-FOOT PERIMETER OF THE STRUCTURE, WITH MORE INTENSE FUEL REDUCTIONS BEING USED BETWEEN 5 AND 30 FEET AROUND THE STRUCTURE, AND AN EMBER-RESISTANT ZONE BEING REQUIRED WITHIN 5 FEET OF THE STRUCTURE ACCORDING TO GOVERNMENT CODE 51182. THE EMBER RESISTANT ZONE FOR THE ADU SHALL BE SEPARATE FROM THE 5-FOOT EMBER RESISTANCE ZONE OF THE EXISTING STRUCTURE. THE DEFENSIBLE SPACE PLAN AND VEGETATION MANAGEMENT SHALL BE REVIEWED BY THE CITY OF NEWPORT BEACH FIRE DEPARTMENT.
6. VERIFY COMPLIANCE WITH YOUR INSURANCE UNDERWRITER PRIOR TO CONSTRUCTION OF THE ADU.

### FIRE SPRINKLERS

DOES THE PRIMARY RESIDENCE HAVE NFPA 13D SPRINKLERS?

☐ NO

☐ YES

REQUIRED AT PROPOSED ADU:

☐ NO

(NOT REQUIRED IF THE PRIMARY RESIDENCE IS UNSPRINKLERED)

☐ YES

(REQUIRED IF THE PRIMARY RESIDENCE IS SPRINKLERED)

### FIRE SPRINKLERS NOTES

1. FIRE SPRINKLER SHOP DRAWINGS & CALCULATIONS SHALL BE SUBMITTED TO BUILDING DEPT. & APPROVED BY FIRE DEPT. PRIOR TO INSTALLATION.
2. IF FIRE SPRINKLERS ARE REQUIRED AT PROPOSED ADU THEN THE FOLLOWING NOTES APPLY.
3. DEFERRED SUBMITTAL: OBTAIN FIRE SPRINKLER PERMIT PRIOR TO CALLING FOR ROOF SHEATHING INSPECTION.
4. AUTOMATIC FIRE SPRINKLER SYSTEM - AN AUTOMATIC FIRE SPRINKLER SYSTEM SHALL BE INSTALLED AS PER NFPA 13D THE MOST CURRENT EDITION. DETAILED SPRINKLER PLANS SHALL BE SUBMITTED TO THE FIRE PREVENTION BUREAU AND APPROVED PRIOR TO INSTALLATION. PLANS AND INSTALLATION MUST BE BY A C16 LICENSED SPRINKLER CONTRACTOR.
5. LOCATION AND SIZE OF WATER SERVICE UNDERGROUND SHALL BE INSTALLED AS SHOWN ON APPROVED FIRE SPRINKLER PLANS.
6. A FIRE UNDERGROUND FLUSH CERTIFICATION SHALL BE REQUIRED AT FINAL INSPECTION.
7. A HYDRO INSPECTION OF THE FIRE SPRINKLER SYSTEM IS REQUIRED PRIOR TO FRAME INSPECTION.

### LIQUIFICATION AREA

THE PRIMARY RESIDENCE LOCATED WITHIN A DESIGNATED LIQUIFICTION ZONE?

☐ NO

☐ YES

COACHELLA ADUS

COACHELLA, CA

TITLE SHEET - PLAN 4

PUBLIC SET

DATE

01/11/24

SHEET

G-004



FLOOR PLAN NOTES

1. **WEATHER BARRIERS.**
- a. NOT FEWER THAN ONE-LAYER WATER-RESISTIVE BARRIER SHALL BE APPLIED OVER STUDS OR SHEATHING OF ALL EXTERIOR WALLS. CONTINUOUS FROM TOP OF WALLS AND TERMINATED AT PENETRATIONS AND BUILDING APPENDAGES WITH FLASHING. MINIMUM NO. 15 FELT COMPLYING WITH ASTM D226, TYPE 1.
- b. PROVIDE (2) LAYERS OF GRADE D PAPER OR EQUAL WHEN PLASTER IS INSTALLED OVER WOOD BASED SHEATHING. (2022 CRC R703.7.3)
2. **DOMESTIC RANGE VENTILATION DUCTS** SHALL HAVE SMOOTH INTERIOR SURFACES. (2022 CMC 504.3)
3. **CLOTHES DRYER** MOISTURE EXHAUST DUCTS SHALL TERMINATE OUTSIDE THE BUILDING AND HAVE A BACK-DRAFT DAMPER. EXHAUST DUCT IS LIMITED TO 14'-0" W/ TWO ELBOWS. THIS SHALL BE REDUCED 2'-0" FOR EVERY ELBOW IN EXCESS OF TWO. MIN. DIA. 4", SMOOTH, METAL DUCT.(2022 CMC 504.4)
4. **ALL MANUFACTURED EQUIPMENT** SHALL BE INSTALLED AS PER MANUFACTURER'S SPECIFICATION AND DIMENSIONS VERIFIED WITH INSTALLATION REQUIREMENTS. ALL MANUFACTURER'S INSTALLATION INSTRUCTIONS SHOULD BE ON SITE AND SHALL BE SEISMICALLY ANCHORED FOR INSPECTIONS.
5. **SHOWERS AND TUB-SHOWER COMBINATIONS:** CONTROL VALVES MUST BE PRESSURE BALANCED OR THERMOSTATIC MIXING VALVES. (2022 CPC 417.0.)
6. **WET-ROOM GLAZING.** PROVIDE TEMPERED GLAZING IN DOORS AND ENCLOSURES FOR SHOWERS, BATHTUBS, SAUNAS, STEAM ROOMS, HOT TUBS & SIMILAR USES WHERE THE TOTAL EXPOSED EDGE IS LESS THAN 60-INCHES ABOVE A STANDING SURFACE. (2022 CRC R308.4.5)
7. **HEATING AND AIR-CONDITIONING SYSTEM DESIGN** SHALL CONFORM TO CALGREEN SEC. 4.507, ENVIRONMENTAL COMFORT.
8. **WATER CLOSETS.**
- a. CLEARANCE: 24" MIN. FRONT, 30" MIN. COMPARTMENT WIDTH.
- b. PROVIDE A MIN 3 SF WINDOW, 1/2 OF WHICH SHALL BE OPENABLE OR AN EXHAUST FAN 50 CFM FOR INTERMITTENT OR 20 CFM FOR CONTINUOUS. DIRECT VENT TO OUTSIDE WITH BACKDRAFT DAMPER. (2022 CRC R303.3)
- c. NEW WATER CLOSETS AND ASSOCIATED FLOUSHOMETER VALVES, IF ANY. SHALL USE NO MORE THAN 1.25 GALLONS PER FLUSH AND SHALL MEET PERFORMANCE STANDARDS ESTABLISHED BY THE AMERICAN SOCIETY OF MECHANICAL ENGINEERS STANDARD A112.19.2, H & S CODE, SECTION 17921.3(B).
9. **BATH ACCESSORIES:** PROVIDE MINIMUM 1 TOILET PAPER HOLDER AND 1 TOWEL BAR PER BATHROOM. PROVIDE NECESSARY BLOOCKNG FOR TOILET PAPER HOLDER AND TOWEL BARS.
10. **WHOLE-BUILDING MECHANICAL VENTILATION SYSTEM** PER ASHRAE STANDARD 62.2. PROVIDE THE INSPECTOR WITH THE FOLLOWING INFORMATION AT OR BEFORE THE TIME OF INSPECTION:
- a. CALCULATIONS FOR REQUIRED VENTING RATES.
- b. CALCULATION ADJUSTMENTS FOR INTERMITTENT SYSTEMS IF APPLICABLE.
- c. DUCT DIAMETER AND MAXIMUM DUCT LENGTH PER ASHRAE 62.2 TABLE 7.1.
- d. TYPE OF SYSTEM USED AND PROVIDE COMPLETED CF-6R-MECH-05 FORM.
- e. FANS SHALL BE A MAXIMUM OF 1 SONE.
- f. FANS SHALL BE PROVIDED A COVER OF R-4.2 WHEN OFF.
11. **ATTIC ACCESS:**
- a. WHERE REQUIRED, PROVIDE 30" MIN. HEADROOM IN THE ATTIC SPACE (2022 CRC R807.1)
- b. BUILDINGS WITH COMBUSTIBLE CEILING OR ROOF CONSTRUCTION SHALL HAVE AN ATTIC ACCESS OPENING TO ATTIC AREAS THAT EXCEED 30 SQUARE FEET AND HAVE A VERTICAL HEIGHT OF 30-INCHES OR GREATER. THE VERTICAL HEIGHT SHALL BE MEASURED FROM TOP OF THE CEILING FRAMING MEMBERS TO THE UNDERSIDE OF THE ROOF FRAMING MEMBERS.
- c. THE ROUGH-FRAMED OPENING SHALL NOT BE LESS THAN 22" X 30" AND SHALL BE LOCATED NOT OVER 20 FEET FROM THE EQUIPMENT. (2022 CRC R807.1)
- d. IN ATTIC, PROVIDE LIGHT AND SWITCH, AND ALL NECESSARY ELECTRICAL, PROVIDE UNOBSTRUCTED PASSAGEWAY 24" WIDE OF SOLID CONTINUOUS FLOORING FROM ACCESS TO EQUIPMENT AND ITS CONTROLS. ALSO PROVIDE UNOBSTRUCTED WORK SPACE IN FRONT OF EQUIPMENT 30" DEPTH MINIMUM. PROVIDE COMBUSTION AIR AND CONDENSATE LINE TO OUTSIDE OR AN APPROVED DRAIN FOR OPTIONAL AIR CONDITIONING.
- e. PROVIDE A 120V RECEPTACLE AND A LIGHT NEAR THE EQUIPMENT WITH LIGHT SWITCH LOCATED AT THE ATTIC ACCESS.
12. BATHTUB AND SHOWER FLOORS AND WALLS ABOVE BATHTUBS WITH INSTALLED SHOWER HEADS AND IN SHOWER COMPARTMENTS SHALL BE FINISHED WITH A NONABSORBENT SURFACE. SUCH WALL SURFACES SHALL EXTEND TO A HEIGHT OF NOT LESS THAN 6 FEET ABOVE THE FLOOR PER 2022 CRC, SECTION R307.2.

SITE NOTES

1. **CALL BEFORE YOU DIG!** CONTACT UNDERGROUND SERVICE ALERT (USA) AT 1-800-227-2600 AT LEAST 2 WORKING DAYS BEFORE EXCAVATING.
2. UNLESS OTHERWISE NOTED ON THE PLANS, FINISHED GROUND SURFACES SHALL BE GRADED TO DRAIN THE FINISHED SITE PROPERLY WITHIN 10 FEET OF ANY BUILDING FOUNDATION WITH A SLOPE OF 5% AWAY FROM ANY BUILDING OR STRUCTURE. ALL EXTERIOR HARDSCAPE WITHIN 10 FEET OF A BUILDING FOUNDATION SHALL BE INSTALLED WITH A 2% MINIMUM SLOPE AWAY FROM ANY BUILDING OR STRUCTURE. DRAINAGE SWALES SHALL BE A 1.5% MINIMUM SLOPE. ALL GRADED SLOPES SHALL HAVE A MAXIMUM SLOPE OF 3H TO 1V (33%), UNLESS SHOWN OTHERWISE ON THE PLANS.
3. LOT GRADING SHALL CONFORM AT THE PROPERTY LINES AND SHALL NOT SLOPE TOWARD PROPERTY LINES IN A MANNER WHICH WOULD CAUSE STORM WATER TO FLOW ONTO NEIGHBORING PROPERTY. HISTORIC DRAINAGE PATTERNS SHALL NOT BE ALTERED IN A MANNER TO CAUSE DRAINAGE PROBLEMS TO NEIGHBORING PROPERTY. NEW RAINWATER DOWNSPOUTS SHALL BE DISCONNECTED AND DIRECT RUNOFF TO A LANDSCAPED AREA. DOWNSPOUTS MAY BE CONNECTED TO A POP-UP DRAINAGE EMITTER IN THE LANDSCAPED AREA OR MAY DRAIN TO SPLASH BLOCKS OR COBBLESTONES THAT DIRECT WATER AWAY FROM THE BUILDING.
4. CONTRACTOR TO FIELD VERIFY EXISTING DRAINAGE. IF THE EXISTING DRAINAGE SYSTEM IS DAMAGED DURING EXCAVATION, CONTRACTOR SHALL REPAIR AND/OR REROUTE DRAINAGE SYSTEM AND CONNECT TO EXISTING DRAINAGE FACILITY AS NECESSARY.
5. EXISTING PUBLIC IMPROVEMENTS THAT ARE DAMAGED BY THE PROJECT CONSTRUCTION SHALL BE REPAIRED OR REPLACED. EXISTING DAMAGED PUBLIC IMPROVEMENTS WITHIN THE PROJECT LIMITS SHALL BE REPAIRED OR REPLACED EVEN IF THE DAMAGE OCCURRED PRIOR TO THE START OF CONSTRUCTION.
6. EROSION AND SEDIMENT CONTROL FACILITIES SHALL BE INSTALLED PRIOR TO OCTOBER 1 AND SHALL BE MAINTAINED DAILY UNTIL APRIL 30. THESE FACILITIES SHALL CONTROL AND CONTAIN EROSION-CAUSED SILT DEPOSITS AND PROVIDE FOR THE SAFE DISCHARGE OF SILT-FREE STORM WATERS INTO EXISTING STORM DRAIN FACILITIES. EROSION AND SEDIMENT CONTROL SUPPLIES MUST BE KEPT ON-SITE DURING THE DRY SEASON AND EMPLOYED, AS NECESSARY PRIOR TO AND DURING RAIN EVENTS.
7. SEASONALLY APPROPRIATE BEST MANAGEMENT PRACTICES FOR THE FOLLOWING SITE MANAGEMENT CATEGORIES MUST BE IMPLEMENTED YEAR-ROUND: 1) EROSION CONTROL; 2) RUN-ON AND RUN-OFF CONTROL; 3) SEDIMENT CONTROL; 4) GOOD SITE MANAGEMENT; AND 5) NON-STORMWATER MANAGEMENT.
8. AN ENCROACHMENT PERMIT WILL BE REQUIRED FOR ANY CONSTRUCTION ACTIVITY WITHIN A PUBLIC STREET RIGHT OF WAY THAT HAS BEEN ACCEPTED BY THE CITY.

ELECTRICAL NOTES

1. CONFORM WITH CURRENT CEC, NFPA, MFR'S, AND LOCAL REQUIREMENTS.
2. ELECTRICAL SYSTEM GROUND TO BE PROVIDED PER NEC ARTICLE 250-81.
3. ALL MATERIALS TO BE U.L. LABELED.
4. MINIMUM SQUARE OF 120 VOLT/240 VOLT, 1 AND 3 WIRE GROUND OR EQUAL.
5. ELECTRICAL SUB PANEL: FLUSH MOUNT, 30" CLEARANCE, 100 AMP.
6. CONDUCTORS: TW, THW, COPPER, MINIMUM 14 AT LIGHTING, 12 AT OTHER CIRCUITS.
7. ALL LUMINAIRES SHALL COMPLY WITH 2022 CENC SECTION 150.0 (K) AND TABLE 150.0(A) AS REFERENCED IN ENERGY NOTES, LUMINAIRE REQUIREMENTS SHEET G-101.
8. ALL ELECTRICAL OUTLETS INSTALLED IN BATHROOMS, GARAGES, BASEMENTS, CRAWL SPACES, OUTDOORS, KITCHEN COUNTERS, AND AT WET BAR SINKS SHALL HAVE GROUND-FAULT CIRCUIT-INTERRUPTER PROTECTION IN COMPLIANCE WITH NEC Art. 210-8, CONSISTING OF 125 VOLT, SINGLE-PHASE, 15- AND 20- AMPERE RECEPTACLES.
9. ALL BATHROOM RECEPTACLE OUTLETS SHALL BE SUPPLIED BY A MINIMUM OF ONE 120-VOLT, 20-AMPERE BRANCH CIRCUIT. SUCH CIRCUITS SHALL HAVE NO OTHER OUTLETS. THIS DEDICATED CIRCUIT MAY SERVE MORE THAN ONE BATHROOM. (2022 CEC 210.11(C))
10. THERMOSTAT SHALL BE A PROGRAMMABLE TYPE, HONEYWELL TH8320 OR EQUAL.
11. CEILING-SUSPENDED (PADDL) FANS SHALL BE SUPPORTED INDEPENDENTLY OF AN OUTLET BOX OR BY LISTED OUTLET BOX OR OUTLET BOX SYSTEMS IDENTIFIED FOR THE USE AND INSTALLED IN ACCORDANCE WITH 2022 CEC 314.27(C) (2022 CEC 422.18)
12. ALL LUMINAIRES, LAMP HOLDERS, AND RETROFIT KITS SHALL BE LISTED (2022 CEC 410.6)
13. ALL 120-VOLT, SINGLE PHASE 15- AND 20- AMPERE BRANCH CIRCUITS SUPPLYING OUTLETS INSTALLED IN DWELLING UNIT KITCHENS, FAMILY ROOMS, LIVING ROOMS, DINING ROOMS, PARLORS, LIBRARIES, DEN'S, BEDROOMS, SUNROOMS, RECREATION ROOMS, CLOSETS, HALLWAYS OR SIMILAR ROOMS OR AREAS SHALL BE PROTECTED BY A LISTED ARC-FAULT CIRCUIT INTERRUPTER, COMBINATION-TYPE, INSTALLED TO PROVIDE PROTECTION OF THE BRANCH CIRCUIT. (2022 CEC 210-12(A))
14. ALL NON-LOCKING TYPE 125-VOLT, 15 AND 20 AMPERE RECEPTACLES IN A DWELLING UNIT SHALL BE LISTED TAMPER-RESISTANT RECEPTACLES. EXCEPTIONS: (1) RECEPTACLES MORE THAN 5'6" ABOVE THE FLOOR, (2) RECEPTACLES PART OF A LUMINAIRE OR APPLIANCE, (3) A SINGLE RECEPTACLE OR A DUPLEX RECEPTACLE FOR TWO APPLIANCES THAT ARE NOT EASILY MOVED AND LOCATED WITHIN DEDICATED SPACE AND ARE CHORD-AND-PLUG CONNECTED AS PER CEC 400.10, AND (4) NON-GROUNDING RECEPTACLES USED FOR RECREAMNETS AS PERMITTED IN CEC 406.4(D)(2)(A).
15. HIGH EFFICACY LUMINAIRES OTHER THAN OUTDOOR HD LIGHTING CONTAIN ONLY ONLY HIGH EFFICACY LAMPS AS OUTLINED IN TABLE 150-C OF THE RESIDENTIAL ENERGY CODE AND NOT CONTAIN A MEDIUM SCREW BASE SOCKET.
16. BALLAST FOR LAMPS 13 WATTS OR GREATER SHALL BE ELECTRONIC AND HAVE AN OUTPUT FREQUENCY NO LESS THAN 20 kHz.
17. SMOKE DETECTORS SHALL RECEIVE THEIR PRIMARY POWER FROM THE BUILDING WIRING AND PROVIDED WITH A BATTERY BACK-UP. ALL SMOKE DETECTORS SHALL BE INTERCONNECTED. ALL SMOKE DETECTORS SHALL MAINTAIN A MINIMUM 3 FOOT CLEARANCE TO HVAC SUPPLY OR RETURN AIR REGISTERS.
18. CARBON MONOXIDE ALARMS SHALL RECEIVE THEIR PRIMARY POWER FROM THE BUILDING WIRING AND PROVIDED WITH A BATTERY BACK-UP. ALL CARBON MONOXIDE ALARMS SHALL BE INTERCONNECTED.
19. EXHAUST FANS WILL BE CONTROLLED BY A HUMIDISTAT PER THE GREEN BUILDING STANDARDS CODE SECTION 4.506. EXHAUST FANS MUST BE SWITCHED SEPARATELY FROM LIGHTS. (2022 CEC 150.0(K)(2))
20. IN ADDITION TO THE NUMBER OF BRANCH CIRCUITS REQUIRED BY OTHER PARTS OF THE CODE, TWO OR MORE 20-AMPERE SMALL-APPLIANCE BRANCH CIRCUITS SHALL BE PROVIDED FOR ALL RECEPTACLE OUTLETS IN THE KITCHEN, PANTRY, BREAKFAST ROOM, DINING ROOM, OR SIMILAR AREA PER 2022 CEC, ARTICLE 210.11 (C)(1). THE CIRCUITS SHALL HAVE NO OTHER OUTLETS PER 2022 CEC, ARTICLE 210.52(B).
21. IN ADDITION TO THE NUMBER OF BRANCH CIRCUITS REQUIRED BY OTHER PARTS OF THE CODE, AT LEAST ONE ADDITIONAL 20-AMPERE BRANCH CIRCUIT SHALL BE PROVIDED TO SUPPLY THE LAUNDRY RECEPTACLE OUTLET(S) REQUIRED BY 2022 CEC, ARTICLE 252.52 (F). THE CIRCUIT SHALL HAVE NO OTHER OUTLETS PER 2022 CEC, ARTICLE 201.11(C)(2).

ENERGY NOTES

1. THE BUILDER MUST PROVIDE NEW HOMEOWNERS WITH A LUMINAIRE SCHEDULE THAT INCLUDES A LIST OF INSTALLED LAMPS AND LUMINAIRES.

**LUMINAIRE REQUIREMENTS (2022 Cenc 150.0(k)(1).**

A. **LUMINAIRE EFFICACY.** ALL INSTALLED LUMINAIRES SHALL MEET THE REQUIREMENTS IN TABLE 150.0-A:

**EXCEPT: INTEGRATED DEVICE LIGHTING. LIGHTING INTEGRAL TO EXHAUST FANS; KITCHEN RANGE HOODS; BATH VANITY MIRRORS AND GARAGE DOOR OPENERS. NAVIGATION LIGHTING, SIGNAL LIGHTS, STEERING LIGHTS, AND PATH LIGHTS LESS THAN 5 WATTS, CABINET LIGHTING, LIGHTING INTERNAL TO DRAWERS, CABINETRY AND LINEN CLOSETS WITH AN EFFICACY OF 45 LUMENS PER WATT OR GREATER.**

**THE FOLLOWING ARE HIGH-EFFICACY LIGHT SOURCES PER TABLE 150.0-A:**

THE FOLLOWING LIGHT SOURCES, OTHER THAN THOSE INSTALLED IN CEILING RECESSED DOWNLIGHTS, ARE NOT REQUIRED TO COMPLY WITH REFERENCE JOINT APPENDIX JA8:

1. **LED LIGHT SOURCES** INSTALLED OUTDOORS.

2. **INSEPARABLE SOLID STATE LIGHTING (SSL) LUMINAIRES** CONTAINING COLORED LIGHT SOURCES THAT ARE INSTALLED TO PROVIDE DECORATIVE LIGHTING.

3. **PIN-BASED LINEAR FLUORESCENT OR COMPACT FLUORESCENT LIGHT SOURCES** USING ELECTRONIC BALLASTS.

4. **HIGH INTENSITY DISCHARGE (HID) LIGHT SOURCES** INCLUDING PULSE START METAL HALIDE AND HIGH PRESSURE SODIUM LIGHT SOURCES.

5. **LUMINAIRES WITH HARDWIRED HIGH FREQUENCY GENERATOR AND INDUCTION LAMP.**

6. **CEILING FAN LIGHT KITS SUBJECT TO FEDERAL APPLIANCE REGULATIONS.**

THE FOLLOWING LIGHT SOURCES ARE ONLY CONSIDERED TO BE HIGH EFFICACY IF THEY ARE CERTIFIED TO THE COMMISSION AS HIGH EFFICACY LIGHT SOURCES IN ACCORDANCE WITH REFERENCE JOINT APPENDIX JA8 AND MARKED AS REQUIRED BY JA8:

1. **ALL LIGHT SOURCES INSTALLED IN CEILING RECESSED DOWNLIGHT LUMINAIRES.** NOTE THAT CEILING RECESSED DOWNLIGHT LUMINAIRES SHALL NOT HAVE SCREW BASES REGARDLESS OF LAMP TYPE AS DESCRIBED IN SECTION 150.0(K)1C.

2. **ANY LIGHT SOURCE NOT OTHERWISE LISTED.**

7. **SCREW-BASED LUMINAIRES.** SCREW-BASED LUMINAIRES SHALL CONTAIN LAMPS THAT ARE LISTED IN REFERENCE JOINT APPENDIX JA8.

8. **RECESSED DOWNLIGHT LUMINAIRES IN CEILINGS.** LUMINAIRES RECESSED INTO CEILINGS SHALL MEET ALL OF THE FOLLOWING REQUIREMENTS:

1. SHALL NOT CONTAIN SCREW BASE LAMP SOCKETS; AND

2. HAVE A LABEL THAT CERTIFIES THE LUMINAIRE IS AIRTIGHT WITH AIR LEAKAGE LESS THAN 2.0 CFM AT 75 PASCALS WHEN TESTED IN ACCORDANCE WITH ASTM E283. AN EXHAUST FAN HOUSING WITH INTEGRAL LIGHT SHALL NOT BE REQUIRED TO BE CERTIFIED AIRTIGHT; AND

3. BE SEALED WITH A GASKET OR CAULK BETWEEN THE LUMINAIRE HOUSING AND CEILING, AND HAVE ALL AIR LEAK PATHS BETWEEN CONDITIONED AND UNCONDITIONED SPACES SEALED WITH A GASKET OR CAULK, OR BE INSTALLED PER MANUFACTURER'S INSTRUCTIONS TO MAINTAIN AIRTIGHTNESS BETWEEN THE LUMINAIRE HOUSING AND CEILING; AND

4. MEET THE CLEARANCE AND INSTALLATION REQUIREMENTS OF CALIFORNIA ELECTRICAL CODE SECTION 410.116 FOR RECESSED LUMINAIRES.

**EXCEPT: RECESSED LUMINAIRES MARKED FOR USE IN FIRE-RATED INSTALLATIONS EXTRUDED INTO CEILING SPACE AND RECESSED LUMINAIRES INSTALLED IN NONINSULATED CEILINGS.**

ENERGY NOTES CONTINUED

- D. **LIGHT SOURCES IN ENCLOSED OR RECESSED LUMINAIRES.** LAMPS AND OTHER SEPARABLE LIGHT SOURCES THAT ARE NOT COMPLIANT WITH THE JA8 LABEL SHALL BE U.L. LABELED.
- E. **BLANK ELECTRICAL BOXES.** THE NUMBER OF ELECTRICAL BOXES THAT ARE MORE THAN 5 FEET ABOVE THE FINISHED FLOOR AND DO NOT CONTAIN A LUMINAIRE OR OTHER DEVICE SHALL BE NO GREATER THAN THE NUMBER OF BEDROOMS. THESE ELECTRICAL BOXES MUST BE SERVED BY A DIMMER, VACANCY SENSOR CONTROL, LOW VOLTAGE WIRING OR FAN SPEED CONTROL.
- INDOOR LIGHTING CONTROLS (2022 Cenc 150.0(k)(2).**
- A. LIGHTING SHALL HAVE READILY ACCESSIBLE WALL-MOUNTED CONTROLS THAT ALLOW THE LIGHTING TO BE MANUALLY TURNED ON AND OFF.
- EXCEPT: CEILING FANS MAY PROVIDE CONTROL OF INTEGRATED LIGHTING VIA A REMOTE CONTROL.**
- A. NO CONTROLS SHALL BYPASS A DIMMER, OCCUPANT SENSOR OR VACANCY SENSOR FUNCTION WHERE THAT DIMMER OR SENSOR HAS BEEN INSTALLED TO COMPLY WITH SECTION 150.0(K).
- B. LIGHTING CONTROLS SHALL COMPLY WITH THE APPLICABLE REQUIREMENTS OF SECTION 110.9.
- C. AN ENERGY MANAGEMENT CONTROL SYSTEM (EMCS) OR A MULTISCENE PROGRAMMABLE CONTROL MAY BE USED TO COMPLY WITH DIMMING, OCCUPANCY AND LIGHTING CONTROL REQUIREMENTS IN SECTION 150.0(K)2 IF IT PROVIDES THE FUNCTIONALITY OF THE SPECIFIED CONTROLS IN ACCORDANCE WITH SECTION 110.9, AND THE PHYSICAL CONTROLS SPECIFIED IN SECTION 150.0(K)2A.
- D. **AUTOMATIC-OFF CONTROLS.**
1. IN BATHROOMS, GARAGES, LAUNDRY ROOMS, UTILITY ROOMS AND WALK-IN CLOSETS, AT LEAST ONE INSTALLED LUMINAIRE SHALL BE CONTROLLED BY AN OCCUPANCY OR VACANCY SENSOR PROVIDING AUTOMATIC-OFF FUNCTIONALITY.
2. FOR LIGHTING INTERNAL TO DRAWERS AND CABINETRY WITH OPAQUE FRONTS OR DOORS, CONTROLS THAT TURN THE LIGHT OFF WHEN THE DRAWER OR DOOR IS CLOSED SHALL BE PROVIDED.
- E. **DIMMING CONTROLS.** LIGHTING IN HABITABLE SPACES, INCLUDING BUT NOT LIMITED TO LIVING ROOMS, DINING ROOMS, KITCHENS AND BEDROOMS, SHALL HAVE READILY ACCESSIBLE WALL-MOUNTED DIMMING CONTROLS THAT ALLOW THE LIGHTING TO BE MANUALLY ADJUSTED UP AND DOWN.
- F. FORWARD PHASE CUT DIMMERS CONTROLLING LED LIGHT SOURCES IN THESE SPACES SHALL COMPLY WITH NEMA SSL 7A.
- EXCEPT: CEILING FANS MAY PROVIDE CONTROL OF INTEGRATED LIGHTING VIA A REMOTE CONTROL. LUMINAIRES CONNECTED TO A CIRCUIT WITH CONTROLLED LIGHTING POWER LESS THAN 20 WATTS OR CONTROLLED BY AN OCCUPANCY OR VACANCY SENSOR PROVIDING AUTOMATIC-OFF FUNCTIONALITY. NAVIGATION LIGHTING SUCH AS NIGHT LIGHTS, STEP LIGHTS, AND PATH LIGHTS LESS THAN 5 WATTS, AND LIGHTING INTERNAL TO DRAWERS AND CABINETRY WITH OPAQUE FRONTS OR DOORS OR WITH AUTOMATIC-OFF CONTROLS.**
- F. **INDEPENDENT CONTROLS.** INTEGRATED LIGHTING OF EXHAUST FANS SHALL BE CONTROLLED INDEPENDENTLY FROM THE FANS. THE FOLLOWING SHALL BE CONTROLLED SEPARATELY FROM CEILING-INSTALLED LIGHTING SUCH THAT ONE CAN BE TURNED ON WITHOUT TURNING ON THE OTHER:
1. UNDERCABINET LIGHTING, UNDERSHELF LIGHTING, INTERIOR LIGHTING OF DISPLAY CABINETS, AND SWITCHED OUTLETS
- RESIDENTIAL OUTDOOR LIGHTING (2022 Cenc 150.0(k)(3).** IN ADDITION TO MEETING THE REQUIREMENTS OF SECTION 150.0(K)1A, LUMINAIRES PROVIDING RESIDENTIAL OUTDOOR LIGHTING SHALL MEET THE FOLLOWING REQUIREMENTS, AS APPLICABLE:
- A. FOR SINGLE-FAMILY RESIDENTIAL BUILDINGS, OUTDOOR LIGHTING PERMANENTLY MOUNTED TO A RESIDENTIAL BUILDING OR TO OTHER BUILDINGS ON THE SAME LOT SHALL MEET THE REQUIREMENT IN ITEM I AND THE REQUIREMENTS IN EITHER ITEM II OR ITEM III:
1. CONTROLLED BY A MANUAL ON AND OFF CONTROL SWITCH THAT PERMITS THE AUTOMATIC ACTIONS OF ITEMS II OR III BELOW; AND
2. BE CONTROLLED BY A PHOTOCELL AND EITHER A MOTION SENSOR OR AN AUTOMATIC TIME SWITCH CONTROL; OR
3. CONTROLLED BY AN ASTRONOMICAL TIME CLOCK CONTROL.
- NOTE:** CONTROLS THAT OVERRIDE TO ON SHALL NOT BE ALLOWED UNLESS THE OVERRIDE AUTOMATICALLY RETURNS THE AUTOMATIC CONTROL TO ITS NORMAL OPERATION WITHIN 6 HOURS. AN ENERGY MANAGEMENT CONTROL SYSTEM THAT PROVIDES THE SPECIFIED LIGHTING CONTROL FUNCTIONALITY AND COMPLIES WITH ALL REQUIREMENTS APPLICABLE TO THE SPECIFIED CONTROLS MAY BE USED TO MEET THESE REQUIREMENTS.

1. ALL JOINTS, PENETRATIONS AND OTHER OPENINGS IN THE BUILDING ENVELOPE THAT ARE POTENTIAL SOURCES OF AIR LEAKAGE SHALL BE CAULKED, GASKETED, WEATHER-STRIPPED OR OTHERWISE SEALED TO LIMIT INFILTRATION AND EXFILTRATION (2022 Cenc 110.7).
2. ATTIC ACCESS DOORS SHALL HAVE PERMANENTLY ATTACHED INSULATION USING ADHESIVE OR MECHANICAL FASTENERS. THE ATTIC ACCESS SHALL BE GASKETED TO PREVENT AIR LEAKAGE (2022 Cenc 150.0(a)2)

ENERGY STORAGE READINESS

1. **ENERGY STORAGE SYSTEM (ESS) REQUIREMENTS:**
- IN SINGLE-FAMILY RESIDENTIAL BUILDINGS THAT INCLUDE ONE OR TWO DWELLINGS, EACH DWELLING UNIT SHALL BE PROVIDED WITH DEDICATED RACEWAYS, DESIGNATED BRANCH CIRCUITS AND ISOLATION DEVICES FOR ENERGY STORAGE SYSTEMS AS SPECIFIED IN CALIFORNIA ENERGY CODE SECTION 150.0(S). ADDITIONALLY, THE PANELBOARDS SHALL BE PROVIDED WITH THE MINIMUM BUSBAR RATING AS SPECIFIED IN CALIFORNIA ENERGY CODE SECTION 150.0(S). (2022 CEC SECTION 706.10)
- CALIFORNIA ENERGY CODE SECTION 150.0(S)**
- AT LEAST ONE OF THE FOLLOWING SHALL BE PROVIDED:
- A. ESS RATED INTERCONNECTION EQUIPMENT WITH A MINIMUM BACKED-UP CAPACITY OF 60 AMPS AND A MINIMUM OF FOUR ESS-SUPPLIED BRANCH CIRCUITS, OR
- B. A DEDICATED RACEWAY FROM THE MAIN SERVICE TO A PANELBOARD (SUBPANEL) THAT SUPPLIES THE BRANCH CIRCUITS IN SECTION 150.0(S) (2). ALL BRANCH CIRCUITS ARE PERMITTED TO BE SUPPLIED BY THE MAIN SERVICE PANEL PRIOR TO THE INSTALLATION OF AN ESS. THE TRADE SIZE OF THE RACEWAY SHALL BE NOT LESS THAN 1 INCH. THE PANELBOARD THAT SUPPLIES THE BRANCH CIRCUITS (SUBPANEL) MUST BE LABELED "SUBPANEL SHALL INCLUDE ALL BACKUP LOAD CIRCUITS."
2. A MINIMUM OF FOUR BRANCH CIRCUITS SHALL BE IDENTIFIED AND HAVE THEIR SOURCE OF SUPPLY COLLOCATED AT A SINGLE PANELBOARD SUITABLE TO BE SUPPLIED BY THE ESS. AT LEAST ONE CIRCUIT SHALL SUPPLY THE REFRIGERATOR, ONE LIGHTING CIRCUIT SHALL BE LOCATED NEAR THE PRIMARY EGRESS AND AT LEAST ONE CIRCUIT SHALL SUPPLY A SLEEPING ROOM RECEPTACLE OUTLET.
3. THE MAIN PANELBOARD SHALL HAVE A MINIMUM BUSBAR RATING OF 225 AMPS.
4. SUFFICIENT SPACE SHALL BE RESERVED TO ALLOW FUTURE INSTALLATION OF A SYSTEM EQUIPMENT/TRANSFER SWITCH WITHIN 3 FEET OF THE MAIN PANELBOARD. RACEWAYS SHALL BE INSTALLED BETWEEN THE PANELBOARD AND THE SYSTEM ISOLATION EQUIPMENT/TRANSFER SWITCH LOCATION TO ALLOW THE CONNECTION OF BACKUP POWER SOURCE.

PLUMBING NOTES

1. CONFORM WITH CURRENT CPC AND LOCAL REQUIREMENTS.
2. DOMESTIC WATER (WITHIN BUILDING): COPPER OR PEX PIPE OR APPROVED EQUAL.
3. AIR CHAMBERS: 12" LONG CAPPED NIPPLE AT END OF EACH BRANCH TO EACH FIXTURE.
4. DIELECTRIC UNIONS "F.P.C.O." REQUIREMENT AT ALL DISSIMILAR MATERIAL CONNECTIONS.
5. WHEN "OPTIONAL" SOFT-WATER LOOP INTALLED, PROVIDE WITH 2 GATE VALVES.
6. WATER SERVICE PIPE SHALL BE PER CIVIL PLANS OR AS REQUIRED BY THE JURISDICTION.
7. WATER METER: PER WATER DISTRICT (REFER SIZE W/ FIRE SPRINKLER PLAN IF APPLICABLE)
8. SHOWER HEADS AND FAUCETS: FLOW RATES PER 2022 CGBSC SECTION 4.303.
9. **WATER HEATER** (REFER TO BUILDING ENERGY ANALYSIS REPORT):
- A. ALL DOMESTIC HOT WATER PIPING SHALL BE INSULATED. (2022 CPC 609.12.1)
1. PIPES UP TO 2 INCHES IN DIAMETER: INSULATION WALL THICKNESS NOT LESS THAN DIAMETER OF PIPE. (2022 CPC 609.12.2)
2. PIPES GREATER THAN 2 INCHES IN DIAMETER: INSULATION WALL THICKNESS NOT LESS THAN 2 INCHES. (2022 CPC 609.12.2)
- EXCEPTIONS:**
1. PIPING THAT PENETRATES FRAMING MEMBERS SHALL NOT BE REQUIRED TO HAVE PIPE INSULATION FOR THE DISTANCE OF THE FRAMING PENETRATION. (2022 CPC 609.12.2)
2. HOT WATER PIPING BETWEEN THE FIXTURE CONTROL VALVE OR SUPPLY STOP AND THE FIXTURE OR APPLIANCE SHALL NOT BE REQUIRED TO BE INSULATED. (2022 CPC 609.12.2)
- B. PROVIDE A TEMPERATURE AND PRESSURE RELIEF VALVE WITH A FULL SIZE DRAIN OF GALVANIZED STEEL OR HARD DRAWN COPPER TO THE OUTSIDE OF THE BUILDING WITH THE END OF THE PIPE PROTRUDING 6" MINIMUM @ 2' MAX. ABOVE GRADE POINTING DOWNWARD TO THE TERMINATION - UNTHREADED.
- C. COMBUSTION AIR PER MANUFACTURE REQUIREMENTS.
- D. CLEARANCES PER MANUFACTURE REQUIREMENTS.
10. **PLUMBING INSULATION** PER 2022 CENC 150.0 (J) AND CBC 609.11
- A. DOMESTIC HOT WATER PIPING SHALL BE INSULATED.
- B. HOT WATER PIPE INSULATION SHALL HAVE A MINIMUM WALL THICKNESS OF NOT LESS THAN THE DIAMETER OF THE PIPE FOR A PIPE UP TO 2 INCHES (50 MM) IN DIAMETER. INSULATION WALL THICKNESS SHALL BE NOT LESS THAN 2 INCHES (51 MM) FOR A PIPE OF 2 INCHES (50 MM) OR MORE IN DIAMETER.
1. PIPING THAT PENETRATES FRAMING MEMBERS SHALL NOT BE REQUIRED TO HAVE PIPE INSULATION FOR THE DISTANCE OF THE FRAMING PENETRATION.
2. HOT WATER PIPING BETWEEN THE FIXTURE CONTROL VALVE OR SUPPLY STOP AND THE FIXTURE OR APPLIANCE SHALL NOT BE REQUIRED TO BE INSULATED.
- C. SERVICE WATER HEATING SYSTEMS PIPING TO INCLUDE:
1. RECIRCULATING SYSTEM PIPING, INCLUDING THE SUPPLY AND RETURN PIPING TO THE WATER HEATER.
2. THE FIRST 8 FEET OF HOT AND COLD OUTLET PIPING, INCLUDING PIPING BETWEEN A STORAGE TANK AND A HEAT TRAP, FOR A NON-RECIRCULATING STORAGE SYSTEM.
3. PIPES THAT ARE EXTERNALLY HEATED.
- SHALL BE INSULATED AS FOLLOWS:
- PIPE DIAMETER INSTALLED TO HAVE A 1.0 MIN THICKNESS OR R7/7 RATING PER CENC TABLE 120.3A
- EXCEPTIONS:**
1. FACTORY-INSTALLED PIPING WITHIN SPACE-CONDITIONING EQUIPMENT CERTIFIED UNDER SECTION 110.1 OR 110.2.
2. PIPING THAT PENETRATES FRAMING MEMBERS SHALL NOT BE REQUIRED TO HAVE PIPE INSULATION FOR THE DISTANCE OF THE FRAMING PENETRATION. METAL PIPING THAT ENETRATES METAL FRAMING SHALL USE GROMMETS, PLUGS, WRAPPING OR OTHER INSULATING MATERIAL TO ASSURE THAT NO CONTACT IS MADE WITH THE METAL FRAMING MEMBER.
3. PIPING INSTALLED IN INTERIOR OR EXTERIOR WALLS SHALL NOT BE REQUIRED TO HAVE PIPE INSULATION IF ALL OF THE REQUIREMENTS ARE MET FOR COMPLIANCE WITH QUALITY INSULATION INSTALLATION (QII) AS SPECIFIED IN THE REFERENCE RESIDENTIAL APPENDIX RA3.5.
4. PIPING SURROUNDED WITH A MINIMUM OF 1 INCH OF WALL INSULATION, 2 INCHES OF CRAWLSPACE INSULATION, OR 4 INCHES OF ATTIC INSULATION SHALL NOT BE REQUIRED TO HAVE PIPE INSULATION.
11. **INSULATION PROTECTION.** PIPE INSULATION SHALL BE PROTECTED FROM DAMAGE DUE TO SUNLIGHT, MOISTURE, EQUIPMENT MAINTENANCE AND WIND. PROTECTION SHALL, AT MINIMUM, INCLUDE THE FOLLOWING (2022 CEC SECTION 120.3(B)):
- A. PIPE INSULATION EXPOSED TO WEATHER SHALL BE PROTECTED BY A COVER SUITABLE FOR OUTDOOR SERVICE. THE COVER SHALL BE WATER RETARDANT AND PROVIDES SHIELDING FROM SOLAR RADIATION THAT CAN CAUSE DEGRADATION OF THE MATERIAL. ADHESIVE TAPE SHALL NOT BE USED TO PROVIDE THIS PROTECTION.
- B. PIPE INSULATION COVERING CHILLED WATER PIPING AND REFRIGERANT SUCTION PIPING LOCATED OUTSIDE THE CONDITIONED SPACE SHALL INCLUDE, OR BE PROTECTED BY, A CLASS I OR CLASS II VAPOR RETARDER. ALL PENETRATIONS AND JOINTS SHALL BE SEALED.
- C. PIPE INSULATION BURIED BELOW GRADE MUST BE INSTALLED IN A WATER PROOF AND NONCRUSHABLE CASING OR SLEEVE.
12. PIPE INSULATION: REFER TO TITLE 24 - MANDATORY MEASURES - "SPACE CONDITIONING, WATER HEATING & PLUMBING SYSTEM MEASURES"
13. STRAPS AND HANGERS: PROVIDE AS NECESSARY TO INSURE A STABLE INSTALLATION. SEE TITLE-24 FOR WATER HEATER REQUIREMENTS.
14. ALL HOSE BIBS SHALL HAVE APPROVED BACK FLOW PREVENTION DEVICES.
15. PLUMBING FIXTURES (WATER CLOSETS) AND FITTINGS (FAUCETS AND SHOWERHEADS) SHALL MEET THE STANDARDS REFERENCED IN CALGREEN TABLE 4.303.3.
16. WATER HEATER SHALL BE PROVIDED WITH A TEMPERATURE AND PRESSURE RELIEF VALVE. PER (2022 CPC 505.2) THE RELIEF VALVE SHALL BE PROVIDED WITH A DRAIN LINE WHICH EXTENDS FROM THE VALVES TO THE OUTSIDE OF THE BUILDING. PER (2022 808.5 CPC)
17. PER 2022 CPC 603.5.7 OUTLETS WITH HOSE ATTACHMENTS, POTABLE WATER OUTLETS WITH HOSE ATTACHMENTS, OTHER THAN WATER HEATER DRAINS, BOILER DRAINS, AND CLOTHES WASHER CONNECTIONS, SHALL BE PROTECTED BY A NONREMOVABLE HOSE BIBB TYPE BACKFLOW PREVENTER, A NONREMOVABLE HOSE BIBB TYPE VACUUM BREAKER, OR BY AN APPROVED "BIBB" SUBPANEL SHALL INCLUDE ALL BACKUP LOAD CIRCUITS ABOVE THE HIGHEST POINT OF USAGE LOCATED ON THE DISCHARGE SIDE OF THE LAST VALVE. IN CLIMATES WHERE FREEZING TEMPERATURES OCCUR, A LISTED SELF DRAINING FROST-PROOF HOSE BIBB WITH AN INTEGRAL BACKFLOW PREVENTER OR VACUUM BREAKER SHALL BE USED.

PROJECT GENERAL NOTES

1. APPLICABLE CODES AND STANDARDS:
1. 2022 CALIFORNIA BUILDING CODE AND ITS APPENDICES AND STANDARDS.
- 1.2 2022 CALIFORNIA PLUMBING CODE AND ITS APPENDICES AND STANDARDS.
- 1.3 2022 CALIFORNIA MECHANICAL CODE AND ITS APPENDICES AND STANDARDS.
- 1.4 2022 CALIFORNIA FIRE CODE AND ITS APPENDICES AND STANDARDS.
- 1.5 2022 CALIFORNIA ELECTRICAL CODE AND ITS APPENDICES AND STANDARDS.
- 1.6 2022 CALIFORNIA BUILDING ENERGY EFFICIENCY STANDARDS.
- 1.7 2022 CALIFORNIA GREEN BUILDING STANDARDS CODE AND ITS APPENDICES AND STANDARDS.
- 1.8 CURRENT CITY OF COACHELLA, CA MUNICIPAL CODE.
2. ALL WORK DESCRIBED IN THE DRAWINGS SHALL BE VERIFIED FOR DIMENSION, GRADE, EXTENT AND COMPATIBILITY WITH EXISTING SITE CONDITIONS. ANY DISCREPANCIES AND UNEXPECTED CONDITIONS THAT AFFECT OR CHANGE THE WORK DESCRIBED IN THE CONTRACT DOCUMENTS SHALL BE BROUGHT TO THE ARCHITECT'S ATTENTION IMMEDIATELY. DO NOT PROCEED WITH THE WORK IN THE AREA OF DISCREPANCIES UNTIL ALL SUCH DISCREPANCIES ARE RESOLVED. IF THE CONTRACTOR CHOOSES TO DO SO, HE/SHE SHALL BE PROCEEDING AT HIS/HER OWN RISK.
3. DIMENSIONS SHOWN SHALL TAKE PRECEDENCE OVER DRAWING SCALE OR PROPORTION. LARGER SCALE DRAWINGS SHALL TAKE PRECEDENCE OVER SMALLER SCALE DRAWINGS.
4. IN THE EVENT OF THE UNFORESEEN ENCOUNTER OF MATERIALS SUSPECTED TO BE OF AN ARCHAEOLOGICAL OR PALEONTOLOGICAL NATURE, ALL GRADING AND EXCAVATION SHALL CEASE AT THE IMMEDIATE AREA AND THE CONTRACTOR SHALL NOTIFY THE OWNER. THE FIND SHALL BE LEFT UNTOUCHED UNTIL AN EVALUATION BY A QUALIFIED ARCHAEOLOGIST OR PALEONTOLOGIST IS MADE.
5. CONTRACTOR IS TO BE RESPONSIBLE FOR BEING FAMILIAR WITH THESE DOCUMENTS INCLUDING ALL CONTRACT REQUIREMENTS.
6. GRADING PLANS, DRAINAGE IMPROVEMENTS, ROAD AND ACCESS REQUIREMENTS AND ENVIRONMENTAL HEALTH CONSIDERATIONS SHALL COMPLY WITH ALL LOCAL ORDINANCES.
7. SHOP WELDS MUST BE PERFORMED BY A LICENSED FABRICATOR'S SHOP.
8. THE FOLLOWING ITEMS SHOWN ON THE DRAWINGS ARE OWNER PROVIDED, OWNER INSTALLED. UTILITIES PROVIDED FOR THESE ITEMS WILL BE PROVIDED BY THE CONTRACTOR. CONTRACTOR TO COORDINATE INSTALLATION WITH OWNER.
- 8.1. TV/DVD SYSTEMS
- 8.2. ICE MACHINE
- 8.3. VENDING MACHINE
- 8.4. REFRIGERATOR
- 8.5. FREEZER
9. OSHA PERMITS REQUIRED FOR VERTICAL CUTS 5' OR OVER.
10. CONTRACTOR TO PROVIDE COMPLETE DETAILS OF ENGINEERED TEMPORARY SHORING OR SLOT CUTTING PROCEDURES ON PLANS. CALL FOR INSPECTION BEFORE EXCAVATION BEGINS.
11. THE SOILS ENGINEER IS TO APPROVE THE KEY OR BOTTOM AND LEAVE A CERTIFICATE ON THE SITE FOR THE GRADING INSPECTOR. THE GRADING INSPECTOR IS TO BE NOTIFIED BEFORE ANY GRADING BEGINS, AND FOR BOTTOM INSPECTION BEFORE FILL IS PLACED. FILL MAY NOT BE PLACED WITHOUT APPROVAL OF THE GRADING INSPECTOR.
12. CONTRACTOR TO REVIEW CALIFORNIA GREEN CODE REQUIREMENTS FOR CONTRACTOR REQUIREMENTS.
13. A SEPARATE OFFICER, ACCESS EASEMENT/AGREEMENT, AND/OR RECIPROCAL ACCESS EASEMENT/AGREEMENT MAY BE REQUIRED TO INSURE THAT THE PROPOSED PRIVATE ACCESS ROADWAY WILL REMAIN OPEN TO THROUGH TRAFFIC AND EMERGENCY VEHICLES PRIOR TO FINAL OF BUILDING PERMIT.

MECHANICAL NOTES

1. CONFORM WITH CURRENT ADOPTED CRC, CMC, SMACNA, NFPA AND LOCAL REQUIREMENTS.
2. DUCTWORK: SMACNA "LOW VELOCITY DUCT CONSTRUCTION" NFPA STANDARD #90A. ALL TRANSVERSE DUCT PLENUM AND FITTING JOINTS SHALL BE SEALED WITH PRESSURE SENSITIVE NON-CLOTH TAPE MEETING THE REQUIREMENTS OF UL181, 181A, OR 181B, OR MASTIC TO PREVENT AIR LOSS. DUCTS SHALL BE INSULATED AS REQUIRED BY THE UMC. SEE FLOOR PLAN FOR F.A.U. AND FIREPLACES. DUCTS PENETRATING A WALL OR FLOOR-CEILING BETWEEN GARAGE & DWELLING TO BE MINIMUM 26 GAUGE METAL WITHOUT OPENING IN GARAGE. FIRE DAMPER REQUIRED OTHERWISE.
3. GRILLES AND REGISTERS, DIFFUSERS, ETC: SUBJECT TO OWNERS APPROVAL. "FARNES" OR EQUAL MAY BE INSTALLED TO OUTSIDE.
4. BACK DRAFT DAMPERS ARE REQUIRED (PER TABLE 2-53V, TITLE 24 C.A.C.).
4. LAUNDRY DRYER VENT TO EXTERIOR TO BE 14 FEET MAXIMUM, LESS 2 FEET PER 90 DEGREE TURN PER CMC 504.3.2.2. IF VENT IS OVER 14' AN APPROVED POWER ASSISTED DEVICE IS REQUIRED. DRYER EXHAUST DUCT POWER VENTILATORS SHALL BE LISTED AND LABELED IN ACCORDANCE WITH UL 705 AND INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTALLATION INSTRUCTIONS PER 2022 CMC, SECTION 504.2.2.3. SEE NOTE BELOW.
5. BATHROOM EXHAUST FANS (BATHROOM APPLIES TO ROOMS CONTAINING BATH TUBS, SHOWER, SHOWER COMBINATION) WHICH EXHAUST DIRECTLY FROM BATHROOMS SHALL COMPLY WITH THE FOLLOWING (2022 CGBSC SEC. 4.506.1):
- a. FANS SHALL BE ENERGY STAR COMPLIANT AND BE DUCTED TO TERMINATE OUTSIDE THE BUILDING MIN 3' FROM OPENINGS.
- b. UNLESS FUNCTIONING AS A COMPONENT OF A WHOLE HOUSE VENTILATION SYSTEM, FANS MUST BE CONTROLLED BY A HUMIDITY CONTROL.
- HUMIDITY CONTROLS SHALL BE CAPABLE OF ADJUSTMENT BETWEEN A RELATIVE HUMIDITY RANGE OF ≤ 60 PERCENT TO A MAXIMUM OF 60 PERCENT. A HUMIDITY CONTROL MAY UTILIZE MANUAL OR AUTOMATIC MEANS OF ADJUSTMENT.
  - A HUMIDITY CONTROL MAY BE A SEPARATE COMPONENT TO EXHAUST FAN AND IS NOT REQUIRED TO BE INTEGRAL(I.E. BUILT IN)
6. BATHROOM EXHAUST FAN SHALL PROVIDE MINIMUM 50 CFM EXHAUST RATE (2022 CMC TABLE 403.7).
7. KITCHEN EXHAUST FANS SHALL PROVIDE MINIMUM 100 CFM EXHAUST RATE (2022 CMC TABLE 403.7)

WINDOWS

- a. HABITABLE ROOMS SHALL HAVE AN AGGREGATE GLAZING AREA OF NOT LESS THAN 8 PERCENT OF THE FLOOR AREA OF SUCH ROOMS. NATURAL VENTILATION SHALL BE THROUGH WINDOWS, SKYLIGHTS, DOORS, LOUVERS OR OTHER APPROVED OPENINGS TO THE OUTDOOR AIR. SUCH OPENINGS SHALL BE AT LEAST 20 INCHES ABOVE THE FINISHED FLOOR OR OTHERWISE BE READILY CONTROLLABLE BY THE BUILDING OCCUPANTS. THE OPENABLE AREA TO THE OUTDOORS SHALL BE NOT LESS THAN 4 PERCENT OF THE FLOOR AREA BEING VENTILATED.
- b. GLAZING IN AN INDIVIDUAL FIXED OR OPERABLE PANEL THAT MEETS ALL OF THE FOLLOWING CONDITIONS SHALL BE CONSIDERED TO BE A HAZARDOUS LOCATION:
- THE EXPOSED AREA OF AN INDIVIDUAL PANE IS LARGER THAN 9 SQUARE FEET (0.836 M2).
  - THE BOTTOM EDGE OF THE GLAZING IS LESS THAN 18 INCHES (457 MM) ABOVE THE FLOOR.
  - THE TOP EDGE OF THE GLAZING IS MORE THAN 36 INCHES (914 MM) ABOVE THE FLOOR.
  - ONE OR MORE WALKING SURFACES ARE WITHIN 36 INCHES (914 MM), MEASURED HORIZONTALLY AND IN A STRAIGHT LINE, OF THE GLAZING.



THESE PLANS ARE PROVIDED BY THE CITY OF AGOURA HILLS AS PART OF THE PRE-APPROVED ADU PROGRAM AND ARE PUBLIC DOMAIN. THERE CANNOT BE A CHARGE TO PROVIDE THESE PLANS. NO ALTERATIONS TO THESE PLANS ARE ALLOWED. ALL ALTERATIONS MUST BE DONE UNDER A SEPARATE PERMIT ONCE THE BUILDING PERMIT FOR THE ADU HAS BEEN ISSUED AND FINAL INSPECTION COMPLETED. IF YOU DO NOT HAVE THE CONSTRUCTION KNOWLEDGE AND EXPERIENCE TO CONTRUCT THESE PLANS WITHOUT FURTHER DETAILS, IT IS RECOMMENDED YOU HIRE A CONTRACTOR TO DO THE CONSTRUCTION. THE CITY WILL NOT PROVIDE FURTHER INFORMATION OR DETAILS AND BUILDING INSPECTORS WILL NOT PROVIDE STEP BY STEP INSTRUCTIONS IN THE FIELD.

COACHELLA ADUS

COACHELLA, CA

GENERAL NOTES

PUBLIC SET

DATE  
01/11/24  
SHEET

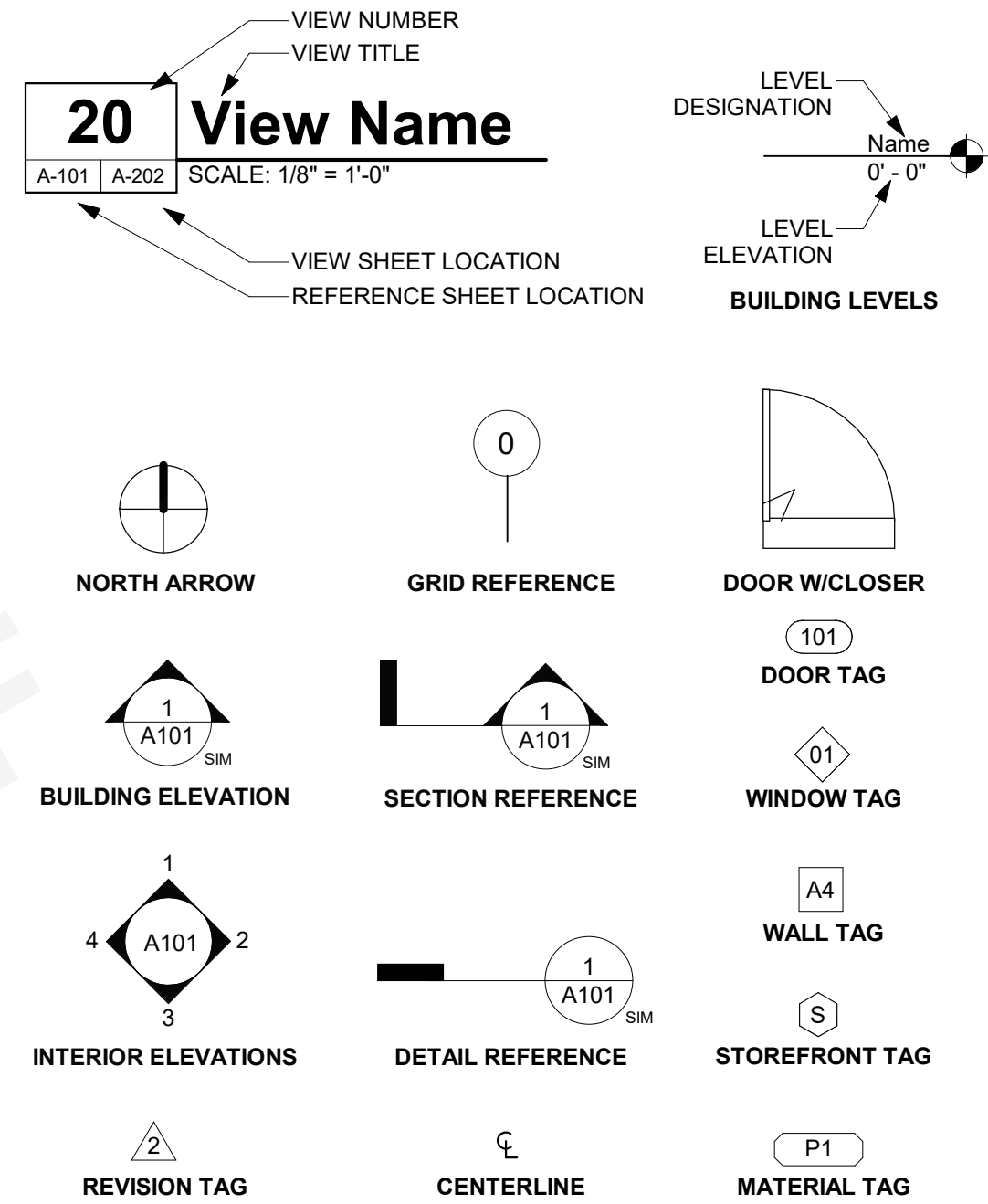
G-101



ABBREVIATIONS

|       |                                 |        |                                               |        |                                         |
|-------|---------------------------------|--------|-----------------------------------------------|--------|-----------------------------------------|
| A/C   | AIR CONDITIONING                | FOIC   | FURNISHED BY OWNER INSTALLED BY CONTRACTOR    | PV     | PHOTO VOLTAIC                           |
| ABV   | ABOVE                           | FOM    | FACE OF MASONRY                               | PVC    | POLYVINYL CHLORIDE                      |
| ACOUS | ACOUSTICAL                      | FOS    | FACE OF STUD                                  | PVMT   | PAVEMENT                                |
| ACT   | ACOUSTICAL CEILING TILE         | FRP    | FIBERGLASS REINFORCED PANELS                  | QTY    | QUANTITY                                |
| ADA   | AMERICANS WITH DISABILITIES ACT | FT     | FOOT OR FEET                                  | R      | RADIUS, RISER                           |
| AFCI  | ARC FAULT CIRCUIT INTERRUPTER   | FTG    | FOOTING                                       | RB     | RUBBER BASE                             |
| AFF   | ABOVE FINISH FLOOR              | GA     | GALUGE, GAGE                                  | RCP    | REFLECTED CEILING PLAN                  |
| AL    | ALUMINUM                        | GALV   | GALVANIZED                                    | RD     | ROOF DRAIN                              |
| ALT   | ALTERNATE                       | GB     | GRAB BAR                                      | REF    | REFRIGERATOR                            |
| ARCH  | ARCHITECT(URAL)                 | GC     | GENERAL CONTRACTOR                            | REINF  | REINFORCED                              |
| BD    | BOARD                           | GFCI   | GROUND FAULT CIRCUIT INTERRUPTER              | REQD   | REQUIRED                                |
| BDRM  | BEDROOM                         | GWB    | GYPSUM BOARD                                  | RH     | RIGHT HAND                              |
| BET   | BETWEEN                         | GYP    | GYPSUM                                        | RM     | ROOM                                    |
| BLDG  | BUILDNG                         | HB     | HOSE BIBB                                     | RO     | ROUGH OPENING                           |
| BLKG  | BLOCKING                        | HC     | HOLLOW CORE                                   | RTU    | ROOF TOP UNIT (MECH)                    |
| BLW   | BELOW                           | HDWD   | HARDWOOD                                      | S      | SOUTH                                   |
| BM    | BEAM                            | HDWR   | HARDWARE                                      | SAFB   | SOUND ATTENUATION FIBER BATT            |
| BOT   | BOTTOM                          | HGT    | HEIGHT                                        | SAWP   | SELF ADHEREING WATERPROOFING            |
| BUR   | BUILT UP ROOF                   | HM     | HOLLOW METAL                                  | SC     | SCUPPER/SOLID CORE                      |
| CB    | CATCH BASIN                     | HORIZ  | HORIZONTAL                                    | SCHED  | SCHEDULE                                |
| CBC   | CALIFORNIA BUILDING CODE        | HVAC   | HEATING, VENTILATION, A/C                     | SEAL   | SEALANT                                 |
| CEM   | CEMENT                          | ID     | INSIDE DIAMETER                               | SECT   | SECTION                                 |
| CFM   | CUBIC FEET PER MINUTE           | IIC    | IMPACT INSULATION CLASS                       | SF     | SQUARE FOOT                             |
| CIP   | CAST IN PLACE                   | IN     | INCH                                          | SHT    | SHEET                                   |
| CJ    | CONTROL JOINT                   | INCAND | INCANDESCENT                                  | SHTHG  | SHEATHING                               |
| CL    | CENTER LINE                     | INSUL  | INSULATION, INSULATED                         | SIM    | SIMILAR                                 |
| CLG   | CEILING                         | INT    | INTERIOR                                      | SM     | SHEET METAL                             |
| CLO   | CLOSET                          | JC     | JANITORS CLOSET                               | SPEC   | SPECIFICATION                           |
| CLR   | CLEAR                           | JT     | JOINT                                         | SQ     | SQURE                                   |
| CMU   | CONCRETE MASONRY UNIT           | LAM    | LAMINATE                                      | SS     | SOLID SURFACE                           |
| CO    | CLEAN OUT                       | LAV    | LAVATORY                                      | SSTL   | STAINLESS STEEL                         |
| COL   | COLUMN                          | LBS    | POUNDS                                        | STC    | SOUND TRANSMISSION CLASS                |
| CONC  | CONCRETE                        | LEED   | LEADERSHIP IN ENERGY AND ENVIRONMENTAL DESIGN | STD    | STANDARD                                |
| CONST | CONSTRUCTION                    | LF     | LINEAR FEET                                   | STL    | STEEL                                   |
| CONT  | CONTINUOUS                      | LIN    | LINEN CLOSET                                  | STOR   | STORAGE                                 |
| CONTR | CONTRACTOR                      | LINO   | LINOLEUM                                      | STRUCT | STRUCTURAL                              |
| CPT   | CARPET                          | LT(G)  | LIGHT(ING)                                    | SUSP   | SUPSPENDED                              |
| CT    | CERAMIC TILE                    | LVL    | LAMINATED VENEER LUMBER                       | SV     | SHEET VINYL                             |
| CTR   | CENTER                          | LVT    | LUXURY VINYL TILE                             | SYM    | SYMMETRICAL                             |
| DBL   | DOUBLE                          | LW     | LIGHTWEIGHT                                   | T      | TREAD                                   |
| DF    | DRINKING FOUNTAIN               | MAX    | MAXIMUM                                       | T&G    | TONGUE & GROOVE                         |
| DIA   | DIAMETER, DIAPHRAGM             | MDF    | MEDIUM DENSITY FIBERBOARD                     | TEL    | TELEPHONE                               |
| DIM   | DIMENSION                       | MECH   | MECHANICAL                                    | TEMP   | TEMPERED                                |
| DN    | DOWN                            | MEMB   | MEMBRANE                                      | TER    | TERRAZZO                                |
| DR    | DOOR                            | MEP    | MECHANICAL, ELECTRICAL, PLUMBING              | THK    | THICK                                   |
| DS    | DOWN SPOUT                      | MFR    | MANUFACTURER                                  | THR    | THRESHOLD                               |
| DTL   | DETAIL                          | MIN    | MINIMUM                                       | TJI    | TRUSS JOIST I-JOIST                     |
| DW    | DISHWASHER                      | MISC   | MISCELLANEOUS                                 | TO     | TOP OF                                  |
| DWG   | DRAWING                         | MO     | MASONRY OPENING                               | TOS    | TOP OF SLAB                             |
| (E)   | EXISTING                        | MTD    | MOUNTED                                       | TOW    | TOP OF WALL                             |
| E     | EAST                            | MTL    | METAL                                         | TRANS  | TRANSFORMER                             |
| EA    | EACH                            | N      | NORTH                                         | TV     | TELEVISION                              |
| EJ    | EXPANSION JOINT                 | NIC    | NOT IN CONTRACT                               | TYP    | TYPICAL                                 |
| EL    | ELEVATION                       | NO     | NUMBER                                        | UFAS   | UNIFORM FEDERAL ACCESSIBILITY STANDARDS |
| ELEV  |                                 | NOM    | NOMINAL                                       | UG     | UNDERGROUND                             |
| ELEC  | ELECTRIC                        | NTS    | NOT TO SCALE                                  | UNFIN  | UNFINISHED                              |
| ENCL  | ENCLOSURE                       | O.P.   | OVERFLOW PIPE                                 | UNO    | UNLESS NOTED OTHERWISE                  |
| EQ    | EQUAL                           | OC     | ON CENTER                                     | UV     | ULTRAVIOLET                             |
| EQUIP | EQUIPMENT                       | OD     | OVERFLOW DRAIN                                | VCT    | VINYL COMPOSITION TILE                  |
| EXH   | EXHAUST                         | OFF    | OFFICE                                        | VERT   | VERTICAL                                |
| EXP   | EXPANSION                       | OH     | OPPOSITE HAND                                 | VIF    | VERIFY IN FIELD                         |
| EXT   | EXTERIOR                        | OPG    | OPENING                                       | VTR    | VENT TERMINATION PIPE                   |
| FACP  | FIRE ALARM CONTROL PANEL        | OPP    | OPPOSITE                                      | VWC    | VINYL WALL COVERING                     |
| FAU   | FORCED AIR UNIT                 | (P)    | PROPOSED                                      | W      | WEST                                    |
| FAWP  | FLUID APPLIED WATERPROOFING     | PERM   | PERIMETER                                     | W/     | WITH                                    |
| FD    | FLOOR DRAIN                     | PERP   | PERPENDICULAR                                 | W/D    | WASHER DRYER                            |
| FDC   | FIRE DEPARTMENT CONNECTION      | PG     | PAINT GRADE                                   | W/O    | WITHOUT                                 |
| FE    | FIRE EXTINGUISHER               | PL     | PLATE, PROPERTY LINE                          | WC     | WATERCLOSET                             |
| FEC   | FIRE EXTINGUISHER CABINET       | PLAM   | PLASTIC LAMINATE                              | WD     | WOOD                                    |
| FF    | FINISHED FLOOR ELEVATION        | PLBG   | PLUMBING                                      | WDW    | WINDOW                                  |
| FG    | FINISHED GRADE                  | PLYWD  | PLYWOOD                                       | WH     | WATER HEATER                            |
| FH    | FIRE HYDRANT                    | PNL    | PANEL                                         | WI     | WROUGHT IRON                            |
| FHC   | FIRE HOSE CABINET               | PP     | POWER POLE                                    | WIN    | WINDOW                                  |
| FIN   | FINISH                          | PR     | PAIR                                          | WP     | WATERPROOF(ING)                         |
| FIXT  | FIXTURE                         | PRTN   | PARTITION                                     | WR     | WEATHER RESISTIVE                       |
| FLR   | FLOOR                           | PSF    | POUNDS PER SQUARE FOOT                        | WRB    | WATER RESISTIVE BARRIER                 |
| FLUOR | FLOURESCENT                     | PSI    | POUNDS PER SQUARE INCH                        | WSCT   | WAINSCOT                                |
| FND   | FOUNDATION                      | PSL    | PARALLEL STRAND LUMBER                        | WT     | WEIGHT                                  |
| FO    | FACE OF                         | PT     | PRESSURE TREATED                              | WWF    | WELDED WIRE FABRIC                      |
| FOC   | FACE OF CONCRETE                | PTD    | PAINTED                                       | YD     | YARD                                    |
| FOF   | FACE OF FINISH                  |        |                                               |        |                                         |

SYMBOLS



THESE PLANS ARE PROVIDED BY THE CITY OF AGOURA HILLS AS PART OF THE PRE-APPROVED ADU PROGRAM AND ARE PUBLIC DOMAIN. THERE CANNOT BE A CHARGE TO PROVIDE THESE PLANS. NO ALTERATIONS TO THESE PLANS ARE ALLOWED. ALL ALTERATIONS MUST BE DONE UNDER A SEPARATE PERMIT ONCE THE BUILDING PERMIT FOR THE ADU HAS BEEN ISSUED AND FINAL INSPECTION COMPLETED. IF YOU DO NOT HAVE THE CONSTRUCTION KNOWLEDGE AND EXPERIENCE TO CONTRACT THESE PLANS WITHOUT FURTHER DETAILS, IT IS RECOMMENDED YOU HIRE A CONTRACTOR TO DO THE CONSTRUCTION. THE CITY WILL NOT PROVIDE FURTHER INFORMATION OR DETAILS AND BUILDING INSPECTORS WILL NOT PROVIDE STEP BY STEP INSTRUCTIONS IN THE FIELD.

COACHELLA ADUS  
COACHELLA, CA  
GENERAL NOTES

PUBLIC SET

DATE  
01/11/24  
SHEET

G-102



1/11/2024 4:25:04 PM Autodesk Docs\2289\_Coachella ADU\2289-01\_Coachella ADUs.rvt

BUILDING ENERGY ANALYSIS REPORT

PROJECT:  
Coachella ADUs (Plan 4)

Coachella, CA

Project Designer:  
RRM Design Group  
3765 South Higuera St. Suite 102  
San Luis Obispo, CA 93401  
(805) 543-1794

Report Prepared by:  
Timothy Carstairs, CEA, HERS, GPR  
Carstairs Energy Inc.  
2238 Bayview Heights Drive, Suite E  
Los Osos, CA 93402  
805-904-9048



Job Number:  
23-091411

Date:  
1/10/2024

The EnergyPro computer program has been used to perform the calculations summarized in this compliance report. This program has approval and is authorized by the California Energy Commission for use with both the Residential and Nonresidential 2022 Building Energy Efficiency Standards. This program developed by EnergySoft, LLC - www.energysoft.com.

TABLE OF CONTENTS

|    |                                              |
|----|----------------------------------------------|
| 1  | Cover Page                                   |
| 2  | Table of Contents                            |
| 3  | Form CF1R-PRF-01-E Certificate of Compliance |
| 15 | Form RMS-1 Residential Measures Summary      |
| 16 | Form MF-1R Mandatory Measures Summary        |
| 21 | Room Load Summary                            |

CERTIFICATE OF COMPLIANCE - RESIDENTIAL PERFORMANCE COMPLIANCE METHOD

Project Name: Coachella ADUs (Plan 4)  
Calculation Description: Title 24 Analysis

Calculation Date/Time: 2024-01-10T07:01:00-08:00  
Input File Name: Coachella ADUs (Plan 4).ribd22x

CF1R-PRF-01E  
(Page 2 of 12)

|                                                                                                                                                                                                                                                                                                                                                                                                                       | Energy Design Ratings |                                              |                                    | Compliance Margins   |                                              |                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------|------------------------------------|----------------------|----------------------------------------------|------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                       | Source Energy (EDR1)  | Efficiency <sup>1</sup> EDR (EDR2efficiency) | Total <sup>2</sup> EDR (EDR2total) | Source Energy (EDR1) | Efficiency <sup>1</sup> EDR (EDR2efficiency) | Total <sup>2</sup> EDR (EDR2total) |
| Standard Design                                                                                                                                                                                                                                                                                                                                                                                                       | 31.4                  | 36                                           | 25.2                               |                      |                                              |                                    |
| Proposed Design                                                                                                                                                                                                                                                                                                                                                                                                       |                       |                                              |                                    |                      |                                              |                                    |
| North Facing                                                                                                                                                                                                                                                                                                                                                                                                          | 29.3                  | 33.4                                         | 23.5                               | 2.1                  | 2.6                                          | 1.7                                |
| East Facing                                                                                                                                                                                                                                                                                                                                                                                                           | 29                    | 32.6                                         | 23                                 | 2.4                  | 3.4                                          | 2.2                                |
| South Facing                                                                                                                                                                                                                                                                                                                                                                                                          | 29.2                  | 33.5                                         | 23.6                               | 2.2                  | 2.5                                          | 1.6                                |
| West Facing                                                                                                                                                                                                                                                                                                                                                                                                           | 29.1                  | 33.1                                         | 23.4                               | 2.3                  | 2.9                                          | 1.8                                |
| RESULT <sup>3</sup> : PASS                                                                                                                                                                                                                                                                                                                                                                                            |                       |                                              |                                    |                      |                                              |                                    |
| <sup>1</sup> Efficiency EDR includes improvements like a better building envelope and more efficient equipment.<br><sup>2</sup> Total EDR includes efficiency and demand response measures such as photovoltaic (PV) system and batteries<br><sup>3</sup> Building complies when source energy, efficiency and total compliance margins are greater than or equal to zero and unmet load hour limits are not exceeded |                       |                                              |                                    |                      |                                              |                                    |
| • Standard Design PV Capacity: 2.96 kWdc<br>• Proposed PV Capacity Scaling: North (2.96 kWdc) East (2.96 kWdc) South (2.96 kWdc) West (2.96 kWdc)                                                                                                                                                                                                                                                                     |                       |                                              |                                    |                      |                                              |                                    |

Registration Number: 223-P016587589B-000-000-0000000-0000  
CA Building Energy Efficiency Standards - 2022 Residential Compliance

Registration Date/Time: 2024-01-11 09:45:41  
Report Version: 2022.0.000  
Schema Version: rev 20220901

HERS Provider: CalCERTS, Inc.  
Report Generated: 2024-01-10 07:02:26

CERTIFICATE OF COMPLIANCE - RESIDENTIAL PERFORMANCE COMPLIANCE METHOD

Project Name: Coachella ADUs (Plan 4)  
Calculation Description: Title 24 Analysis

Calculation Date/Time: 2024-01-10T07:01:00-08:00  
Input File Name: Coachella ADUs (Plan 4).ribd22x

CF1R-PRF-01E  
(Page 5 of 12)

|                                                                                                                                                             | Standard Design (kBtu/ft <sup>2</sup> - yr) | Proposed Design (kBtu/ft <sup>2</sup> - yr) | Compliance Margin (kBtu/ft <sup>2</sup> - yr) | Margin Percentage |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|-----------------------------------------------|-------------------|
| North Facing                                                                                                                                                |                                             |                                             |                                               |                   |
| Gross EU1                                                                                                                                                   | 27.88                                       | 26.49                                       | 1.39                                          | 4.99              |
| Net EU2                                                                                                                                                     | 6.46                                        | 5.06                                        | 1.4                                           | 21.67             |
| East Facing                                                                                                                                                 |                                             |                                             |                                               |                   |
| Gross EU1                                                                                                                                                   | 27.88                                       | 26.4                                        | 1.48                                          | 5.31              |
| Net EU2                                                                                                                                                     | 6.46                                        | 4.97                                        | 1.49                                          | 23.07             |
| South Facing                                                                                                                                                |                                             |                                             |                                               |                   |
| Gross EU1                                                                                                                                                   | 27.88                                       | 26.74                                       | 1.14                                          | 4.09              |
| Net EU2                                                                                                                                                     | 6.46                                        | 5.31                                        | 1.15                                          | 17.8              |
| West Facing                                                                                                                                                 |                                             |                                             |                                               |                   |
| Gross EU1                                                                                                                                                   | 27.88                                       | 26.4                                        | 1.48                                          | 5.31              |
| Net EU2                                                                                                                                                     | 6.46                                        | 4.97                                        | 1.49                                          | 23.07             |
| Notes<br>1. Gross EU1 is Energy Use Total (not including PV) / Total Building Area.<br>2. Net EU1 is Energy Use Total (including PV) / Total Building Area. |                                             |                                             |                                               |                   |

Registration Number: 223-P016587589B-000-000-0000000-0000  
CA Building Energy Efficiency Standards - 2022 Residential Compliance

Registration Date/Time: 2024-01-11 09:45:41  
Report Version: 2022.0.000  
Schema Version: rev 20220901

HERS Provider: CalCERTS, Inc.  
Report Generated: 2024-01-10 07:02:26

CERTIFICATE OF COMPLIANCE - RESIDENTIAL PERFORMANCE COMPLIANCE METHOD

Project Name: Coachella ADUs (Plan 4)  
Calculation Description: Title 24 Analysis

Calculation Date/Time: 2024-01-10T07:01:00-08:00  
Input File Name: Coachella ADUs (Plan 4).ribd22x

CF1R-PRF-01E  
(Page 3 of 12)

| Energy Use                               | Standard Design Source Energy (EDR1) (kBtu/ft <sup>2</sup> -yr) | Standard Design TDV Energy (EDR2) (kTDV/ft <sup>2</sup> -yr) | Proposed Design Source Energy (EDR1) (kBtu/ft <sup>2</sup> -yr) | Proposed Design TDV Energy (EDR2) (kTDV/ft <sup>2</sup> -yr) | Compliance Margin (EDR1) | Compliance Margin (EDR2) |
|------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------|--------------------------|--------------------------|
| Space Heating                            | 0.04                                                            | 0.28                                                         | 0.28                                                            | 2.11                                                         | -0.24                    | -1.83                    |
| Space Cooling                            | 5.26                                                            | 91.65                                                        | 4.64                                                            | 86.17                                                        | 0.62                     | 5.48                     |
| IAQ Ventilation                          | 0.45                                                            | 4.65                                                         | 0.45                                                            | 4.65                                                         | 0                        | 0                        |
| Water Heating                            | 1.68                                                            | 17.61                                                        | 1.1                                                             | 12.74                                                        | 0.58                     | 4.87                     |
| Self Utilization/Flexibility Credit      |                                                                 |                                                              |                                                                 | 0                                                            |                          | 0                        |
| North Facing Efficiency Compliance Total | 7.43                                                            | 114.19                                                       | 6.47                                                            | 105.67                                                       | 0.96                     | 8.52                     |
| Space Heating                            | 0.04                                                            | 0.28                                                         | 0.23                                                            | 1.65                                                         | -0.19                    | -1.37                    |
| Space Cooling                            | 5.26                                                            | 91.65                                                        | 4.58                                                            | 84.32                                                        | 0.68                     | 7.33                     |
| IAQ Ventilation                          | 0.45                                                            | 4.65                                                         | 0.45                                                            | 4.65                                                         | 0                        | 0                        |
| Water Heating                            | 1.68                                                            | 17.61                                                        | 1.1                                                             | 12.71                                                        | 0.58                     | 4.9                      |
| Self Utilization/Flexibility Credit      |                                                                 |                                                              |                                                                 | 0                                                            |                          | 0                        |
| East Facing Efficiency Compliance Total  | 7.43                                                            | 114.19                                                       | 6.36                                                            | 103.33                                                       | 1.07                     | 10.86                    |

Registration Number: 223-P016587589B-000-000-0000000-0000  
CA Building Energy Efficiency Standards - 2022 Residential Compliance

Registration Date/Time: 2024-01-11 09:45:41  
Report Version: 2022.0.000  
Schema Version: rev 20220901

HERS Provider: CalCERTS, Inc.  
Report Generated: 2024-01-10 07:02:26

CERTIFICATE OF COMPLIANCE - RESIDENTIAL PERFORMANCE COMPLIANCE METHOD

Project Name: Coachella ADUs (Plan 4)  
Calculation Description: Title 24 Analysis

Calculation Date/Time: 2024-01-10T07:01:00-08:00  
Input File Name: Coachella ADUs (Plan 4).ribd22x

CF1R-PRF-01E  
(Page 6 of 12)

| 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 02                                        | 03                       | 04                 | 05                | 06                                    | 07                              | 08         | 09                | 10              | 11                | 12                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------|--------------------|-------------------|---------------------------------------|---------------------------------|------------|-------------------|-----------------|-------------------|-------------------------|
| DC System Size (kWdc)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Exception                                 | Module Type              | Array Type         | Power Electronics | CFI                                   | Azimuth (deg)                   | Tilt Input | Array Angle (deg) | Tilt: (x in 12) | Inverter Eff. (%) | Annual Solar Access (%) |
| 2.96                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NA                                        | Standard (14-17%)        | Fixed              | none              | true                                  | 150-270                         | n/a        | n/a               | <=7:12          | 96                | 98                      |
| REQUIRED SPECIAL FEATURES<br>The following are features that must be installed as condition for meeting the modeled energy performance for this computer analysis.<br>• Variable capacity heat pump compliance option (verification details from VCHP Staff report, Appendix B, and RA3)<br>• Northwest Energy Efficiency Alliance (NEEA) rated heat pump water heater; specific brand/model; or equivalent, must be installed                                                                                                                                                                                                                                                                                                                   |                                           |                          |                    |                   |                                       |                                 |            |                   |                 |                   |                         |
| HERS FEATURE SUMMARY<br>The following is a summary of the features that must be field-verified by a certified HERS Rater as a condition for meeting the modeled energy performance for this computer analysis. Additional detail is provided in the building tables below. Registered CF2Rs and CF3Rs are required to be completed in the HERS Registry<br>• Quality insulation installation (QII)<br>• Indoor air quality ventilation<br>• Kitchen range hood<br>• Verified Refrigerant Charge<br>• Airflow in habitable rooms (SC3.1.4.1.7)<br>• Verified heat pump rated heating capacity<br>• Wall-mounted thermostat in zones greater than 150 ft2 (SC3.4.5)<br>• Ductless indoor units located entirely in conditioned space (SC3.1.4.1.8) |                                           |                          |                    |                   |                                       |                                 |            |                   |                 |                   |                         |
| BUILDING - FEATURES INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                           |                          |                    |                   |                                       |                                 |            |                   |                 |                   |                         |
| 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 02                                        | 03                       | 04                 | 05                | 06                                    | 07                              |            |                   |                 |                   |                         |
| Project Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Conditioned Floor Area (ft <sup>2</sup> ) | Number of Dwelling Units | Number of Bedrooms | Number of Zones   | Number of Ventilation Cooling Systems | Number of Water Heating Systems |            |                   |                 |                   |                         |
| Coachella ADUs (Plan 4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 806                                       | 1                        | 2                  | 1                 | 0                                     | 1                               |            |                   |                 |                   |                         |

Registration Number: 223-P016587589B-000-000-0000000-0000  
CA Building Energy Efficiency Standards - 2022 Residential Compliance

Registration Date/Time: 2024-01-11 09:45:41  
Report Version: 2022.0.000  
Schema Version: rev 20220901

HERS Provider: CalCERTS, Inc.  
Report Generated: 2024-01-10 07:02:26

CERTIFICATE OF COMPLIANCE - RESIDENTIAL PERFORMANCE COMPLIANCE METHOD

Project Name: Coachella ADUs (Plan 4)  
Calculation Description: Title 24 Analysis

Calculation Date/Time: 2024-01-10T07:01:00-08:00  
Input File Name: Coachella ADUs (Plan 4).ribd22x

CF1R-PRF-01E  
(Page 1 of 12)

| GENERAL INFORMATION |                                                                                                                                                                     |  |                         |  |    |                                   |  |                  |  |  |  |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------|--|----|-----------------------------------|--|------------------|--|--|--|
| 01                  | Project Name                                                                                                                                                        |  | Coachella ADUs (Plan 4) |  |    |                                   |  |                  |  |  |  |
| 02                  | Run Title                                                                                                                                                           |  | Title 24 Analysis       |  |    |                                   |  |                  |  |  |  |
| 03                  | Project Location                                                                                                                                                    |  |                         |  |    |                                   |  |                  |  |  |  |
| 04                  | City                                                                                                                                                                |  | Coachella               |  | 05 | Standards Version                 |  | 2022             |  |  |  |
| 06                  | Zip code                                                                                                                                                            |  |                         |  | 07 | Software Version                  |  | EnergyPro 9.2    |  |  |  |
| 08                  | Climate Zone                                                                                                                                                        |  | 15                      |  | 09 | Front Orientation (deg/ Cardinal) |  | All orientations |  |  |  |
| 10                  | Building Type                                                                                                                                                       |  | Single family           |  | 11 | Number of Dwelling Units          |  | 1                |  |  |  |
| 12                  | Project Scope                                                                                                                                                       |  | Newly Constructed       |  | 13 | Number of Bedrooms                |  | 2                |  |  |  |
| 14                  | Addition Cond. Floor Area (ft²)                                                                                                                                     |  | 0                       |  | 15 | Number of Stories                 |  | 1                |  |  |  |
| 16                  | Existing Cond. Floor Area (ft²)                                                                                                                                     |  | n/a                     |  | 17 | Fenestration Average U-factor     |  | 0.3              |  |  |  |
| 18                  | Total Cond. Floor Area (ft²)                                                                                                                                        |  | 806                     |  | 19 | Glazing Percentage (%)            |  | 13.15%           |  |  |  |
| 20                  | ADU Bedroom Count                                                                                                                                                   |  | n/a                     |  | 21 | ADU Conditioned Floor Area        |  | n/a              |  |  |  |
| 22                  | Fuel Type                                                                                                                                                           |  | All electric            |  | 23 | No Dwelling Unit:                 |  | No               |  |  |  |
| COMPLIANCE RESULTS  |                                                                                                                                                                     |  |                         |  |    |                                   |  |                  |  |  |  |
| 01                  | Building Complies with Computer Performance                                                                                                                         |  |                         |  |    |                                   |  |                  |  |  |  |
| 02                  | This building incorporates features that require field testing and/or verification by a certified HERS rater under the supervision of a CEC-approved HERS provider. |  |                         |  |    |                                   |  |                  |  |  |  |
| 03                  | This building incorporates one or more Special Features shown below                                                                                                 |  |                         |  |    |                                   |  |                  |  |  |  |

Registration Number: 223-P016587589B-000-000-0000000-0000  
CA Building Energy Efficiency Standards - 2022 Residential Compliance

Registration Date/Time: 2024-01-11 09:45:41  
Report Version: 2022.0.000  
Schema Version: rev 20220901

HERS Provider: CalCERTS, Inc.  
Report Generated: 2024-01-10 07:02:26

CERTIFICATE OF COMPLIANCE - RESIDENTIAL PERFORMANCE COMPLIANCE METHOD

Project Name: Coachella ADUs (Plan 4)  
Calculation Description: Title 24 Analysis

Calculation Date/Time: 2024-01-10T07:01:00-08:00  
Input File Name: Coachella ADUs (Plan 4).ribd22x

CF1R-PRF-01E  
(Page 4 of 12)

| Energy Use                               | Standard Design Source Energy (EDR1) (kBtu/ft <sup>2</sup> -yr) | Standard Design TDV Energy (EDR2) (kTDV/ft <sup>2</sup> -yr) | Proposed Design Source Energy (EDR1) (kBtu/ft <sup>2</sup> -yr) | Proposed Design TDV Energy (EDR2) (kTDV/ft <sup>2</sup> -yr) | Compliance Margin (EDR1) | Compliance Margin (EDR2) |
|------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------|--------------------------|--------------------------|
| Space Heating                            | 0.04                                                            | 0.28                                                         | 0.19                                                            | 1.35                                                         | -0.15                    | -1.07                    |
| Space Cooling                            | 5.26                                                            | 91.65                                                        | 4.68                                                            | 87.41                                                        | 0.58                     | 4.24                     |
| IAQ Ventilation                          | 0.45                                                            | 4.65                                                         | 0.45                                                            | 4.65                                                         | 0                        | 0                        |
| Water Heating                            | 1.68                                                            | 17.61                                                        | 1.09                                                            | 12.68                                                        | 0.59                     | 4.93                     |
| Self Utilization/Flexibility Credit      |                                                                 |                                                              |                                                                 | 0                                                            |                          | 0                        |
| South Facing Efficiency Compliance Total | 7.43                                                            | 114.19                                                       | 6.41                                                            | 106.09                                                       | 1.02                     | 8.1                      |
| Space Heating                            | 0.04                                                            | 0.28                                                         | 0.22                                                            | 1.59                                                         | -0.18                    | -1.31                    |
| Space Cooling                            | 5.26                                                            | 91.65                                                        | 4.61                                                            | 85.99                                                        | 0.65                     | 5.66                     |
| IAQ Ventilation                          | 0.45                                                            | 4.65                                                         | 0.45                                                            | 4.65                                                         | 0                        | 0                        |
| Water Heating                            | 1.68                                                            | 17.61                                                        | 1.1                                                             | 12.7                                                         | 0.58                     | 4.91                     |
| Self Utilization/Flexibility Credit      |                                                                 |                                                              |                                                                 | 0                                                            |                          | 0                        |
| West Facing Efficiency Compliance Total  | 7.43                                                            | 114.19                                                       | 6.38                                                            | 104.93                                                       | 1.05                     | 9.26                     |

Registration Number: 223-P016587589B-000-000-0000000-0000  
CA Building Energy Efficiency Standards - 2022 Residential Compliance

Registration Date/Time: 2024-01-11 09:45:41  
Report Version: 2022.0.000  
Schema Version: rev 20220901

HERS Provider: CalCERTS, Inc.  
Report Generated: 2024-01-10 07:02:26

CERTIFICATE OF COMPLIANCE - RESIDENTIAL PERFORMANCE COMPLIANCE METHOD

Project Name: Coachella ADUs (Plan 4)  
Calculation Description: Title 24 Analysis

Calculation Date/Time: 2024-01-10T07:01:00-08:00  
Input File Name: Coachella ADUs (Plan 4).ribd22x

CF1R-PRF-01E  
(Page 7 of 12)

| ZONE INFORMATION       |                        |                  |                                    |                     |                               |                            |            |                         |          |                 |      |             |                  |
|------------------------|------------------------|------------------|------------------------------------|---------------------|-------------------------------|----------------------------|------------|-------------------------|----------|-----------------|------|-------------|------------------|
| 01                     | 02                     | 03               | 04                                 | 05                  | 06                            | 07                         |            |                         |          |                 |      |             |                  |
| Zone Name              | Zone Type              | HVAC System Name | Zone Floor Area (ft <sup>2</sup> ) | Avg. Ceiling Height | Water Heating System 1        | Status                     |            |                         |          |                 |      |             |                  |
| Living Area            | Conditioned            | HVAC System1     | 806                                | 8                   | DHW Sys 1                     | New                        |            |                         |          |                 |      |             |                  |
| OPAQUE SURFACES        |                        |                  |                                    |                     |                               |                            |            |                         |          |                 |      |             |                  |
| 01                     | 02                     | 03               | 04                                 | 05                  | 06                            | 07                         | 08         |                         |          |                 |      |             |                  |
| Name                   | Zone                   | Construction     | Azimuth                            | Orientation         | Gross Area (ft <sup>2</sup> ) | Window and Door Area (ft2) | Tilt (deg) |                         |          |                 |      |             |                  |
| Front Wall             | Living Area            | R21 Wall         | 0                                  | Front               | 208                           | 60                         | 90         |                         |          |                 |      |             |                  |
| Left Wall              | Living Area            | R21 Wall         | 90                                 | Left                | 248                           | 26                         | 90         |                         |          |                 |      |             |                  |
| Rear Wall              | Living Area            | R21 Wall         | 180                                | Back                | 208                           | 0                          | 90         |                         |          |                 |      |             |                  |
| Right Wall             | Living Area            | R21 Wall         | 270                                | Right               | 248                           | 40                         | 90         |                         |          |                 |      |             |                  |
| Roof                   | Living Area            | R-30 Roof Attic  | n/a                                | n/a                 | 806                           | n/a                        | n/a        |                         |          |                 |      |             |                  |
| ATTIC                  |                        |                  |                                    |                     |                               |                            |            |                         |          |                 |      |             |                  |
| 01                     | 02                     | 03               | 04                                 | 05                  | 06                            | 07                         | 08         |                         |          |                 |      |             |                  |
| Name                   | Construction           | Type             | Roof Rise (x in 12)                | Roof Reflectance    | Roof Emittance                | Radiant Barrier            | Cool Roof  |                         |          |                 |      |             |                  |
| Attic Living Area      | Attic Roof/Living Area | Ventilated       | 6                                  | 0.1                 | 0.85                          | No                         | No         |                         |          |                 |      |             |                  |
| FENESTRATION / GLAZING |                        |                  |                                    |                     |                               |                            |            |                         |          |                 |      |             |                  |
| 01                     | 02                     | 03               | 04                                 | 05                  | 06                            | 07                         | 08         | 09                      | 10       | 11              | 12   | 13          | 14               |
| Name                   | Type                   | Surface          | Orientation                        | Azimuth             | Width (ft)                    | Height (ft)                | Mult.      | Area (ft <sup>2</sup> ) | U-factor | U-factor Source | SHGC | SHGC Source | Exterior Shading |
| D.1                    | Window                 | Front Wall       | Front                              | 0                   |                               |                            | 1          | 20                      | 0.3      | NFRC            | 0.23 | NFRC        | Bug Screen       |
| D.6                    | Window                 | Front Wall       | Front                              | 0                   |                               |                            | 1          | 20                      | 0.3      | NFRC            | 0.23 | NFRC        | Bug Screen       |
| D.4                    | Window                 | Left Wall        | Left                               | 90                  |                               |                            | 1          | 20                      | 0.3      | NFRC            | 0.23 | NFRC        | Bug Screen       |













THESE PLANS ARE PROVIDED BY THE CITY OF AGOURA HILLS AS PART OF THE PRE-APPROVED ADU PROGRAM AND ARE PUBLIC DOMAIN. THERE CANNOT BE A CHARGE TO PROVIDE THESE PLANS. NO ALTERATIONS TO THESE PLANS ARE ALLOWED. ALL ALTERATIONS MUST BE DONE UNDER A SEPARATE PERMIT ONCE THE BUILDING PERMIT FOR THE ADU HAS BEEN ISSUED AND FINAL INSPECTION COMPLETED. IF YOU DO NOT HAVE THE CONSTRUCTION KNOWLEDGE AND EXPERIENCE TO CONTRUCT THESE PLANS WITHOUT FURTHER DETAILS, IT IS RECOMMENDED YOU HIRE A CONTRACTOR TO DO THE CONSTRUCTION. THE CITY WILL NOT PROVIDE FURTHER INFORMATION OR DETAILS AND BUILDING INSPECTORS WILL NOT PROVIDE STEP BY STEP INSTRUCTIONS IN THE FIELD.

COACHELLA ADUS  
COACHELLA, CA

ARCHITECTURAL SITE PLAN SHEET  
- EXAMPLE & INSTRUCTIONS

PUBLIC SET

DATE  
01/11/24  
SHEET  
AS-100

SITE PLAN TO BE PROVIDED BY APPLICANT

SITE PLAN LEGEND

- PROPERTY LINE
- - - - -

SETBACK
- EASTMENT
- x - x -

(E) FENCE
- =====

(E) WALLS/RETAINING WALLS

SITE PLAN GENERAL NOTES

1. REFER TO GENERAL NOTES SHEET G-101 FOR ADDITIONAL REQUIREMENTS
2. REFER TO STRUCTURAL PLANS FOR FURTHER INFORMATION
3. EMERGENCY ESCAPE AND RESCUE OPENINGS SHALL OPEN DIRECTLY INTO A PUBLIC WAY PER 2022 CBC, SECTION 310.1.
4. NOT LESS THAN 30" OF CLEARANCE IN WIDTH, DEPTH, & HEIGHT SHALL BE PROVIDED TO ACCESS EXTERIOR MECHANICAL EQUIPMENT. SHOW LOCATION ON SITE PLAN & LABEL (2022 CMC SECTION 304.1 & 2022 CPC 504.3).

SITE PLAN CHECKLIST

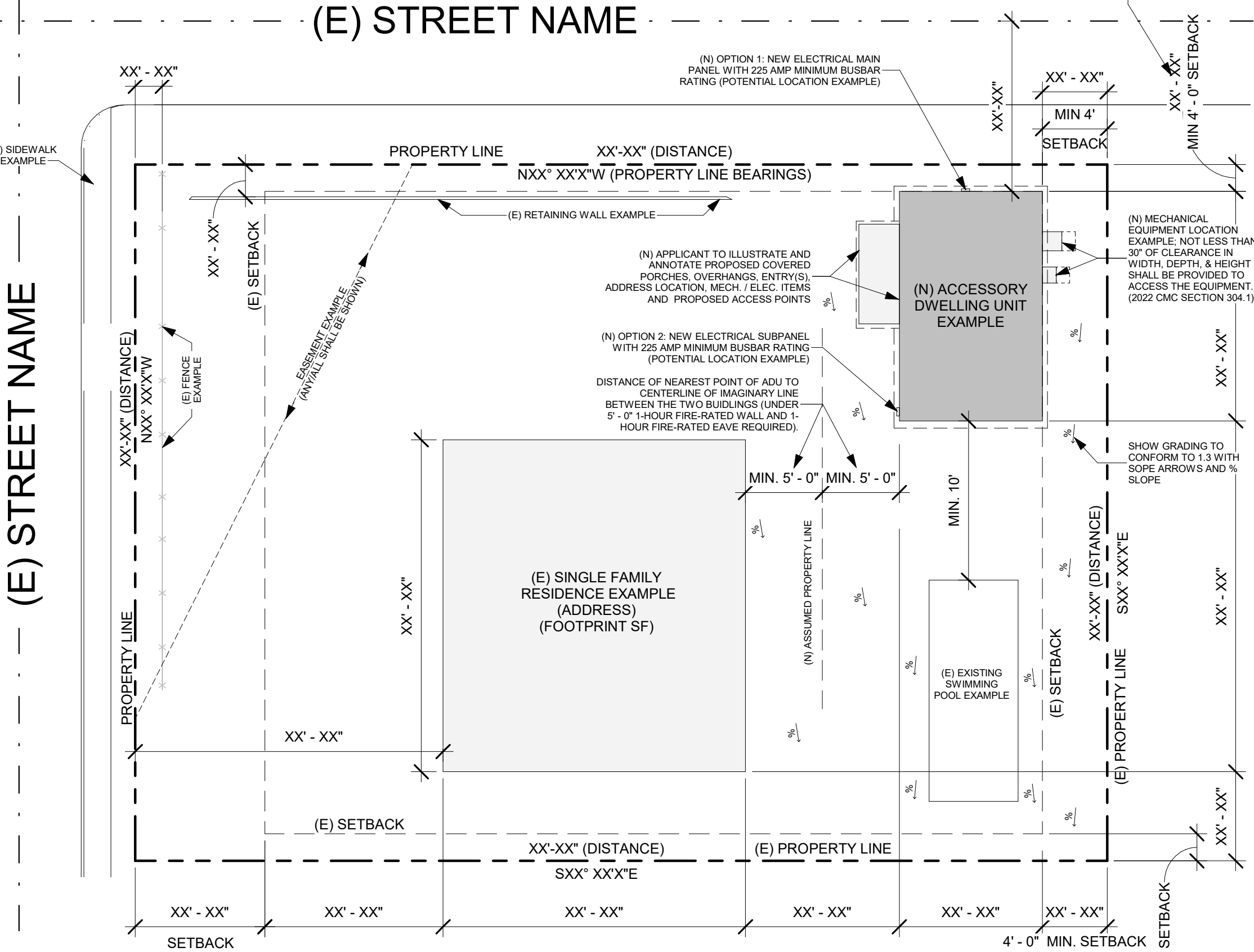
IF (N) ADU IS 5' - 0" OR LESS TO ANY PROPERTY LINE AND/OR ADU IS 10' - 0" OR LESS FROM ANY ADJACENT BUILDING OR STRUCTURE:

- ☐ NO
- ☐ YES; IF YES, FIRE RATED WALL & ROOF REQUIRED PER 2022 CBC, CHAPTER 2. SEE DETAILS: 52/A-901 & 32/A-903

- ELECTRICAL PANEL: ☐ OPTION 1 - NEW ELECTRICAL MAIN PANEL WITH 225 AMP MINIMUM BUSBAR RATING
- ☐ OPTION 2 - A NEW ELECTRICAL SUBPANEL CONNECTS TO THE ELECTRICAL MAIN PANEL OF THE PRIMARY HOME WITH A 225 AMP MINIMUM BUSBAR RATING. A SEPARATE ELECTRICAL PERMIT SHALL BE PULLED FOR THE ELECTRICAL MAIN PANEL OF THE PRIMARY HOME, ELECTRICAL LOAD CALCULATIONS IS REQUIRED.

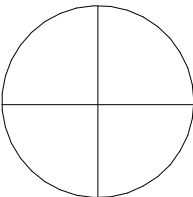
- ☐ FOOTPRINT OF ALL EXISTING AND PROPOSED BUILDINGS  
PLOT THE PROPOSED ADU BUILDING FOOTPRINT ALONG WITH ANY OTHER EXISTING BUILDINGS ONSITE. THIS INCLUDES ALL STRUCUTRES / PORCHES / GAZEBOS. IF AN OPTIONAL COVERED PATIO IS SELECTED, PLEASE PLOT THAT AS WELL.
- ☐ AREA OF EXISTING BUILDING  
INDICATE THE SQUARE FOOTAGE OF THE EXISTING HOUSE.
- ☐ FOOTPRINT OF PROPOSED ADU  
REFER TO LEGEND FOR FOOTPRINT AT 10'=1" SCALE
- ☐ DRAWING SCALE  
SITE PLAN SHOULD BE DRAWN TO A MEASURABLE SCALE.
- ☐ PROPERTY LINES  
SHOW OUTLINE OF PROPERTY USING DASHED LINE IN LEGEND. INDICATE THE BEARING AND DISTANCE OF THE PROPERTY LINE.
- ☐ LABEL YARDS  
LABEL FRONT, REAR, SIDE YARDS, AS WELL AS DRIVEWAYS, PATHWAYS AND ANY OTHER HARDSCAPE.
- ☐ SETBACKS  
DIMENSION THE DISTANCE BETWEEN BUILDINGS AND PROPOERTY LINES, AS WELL AS BUILDINGS TO OTHER STRUCTURES. SETBACKS TO SIDE AND REAR PROPERTY SIDE SHALL BE A MINIMUM OF (4' - 0").
- ☐ EASEMENTS  
REFER TO LEGEND. MUST INCLUDE ALL APPLICABLE EASEMENTS. PROPOSED STRUCTURE SHALL COMPLY WITH EASEMENT REQUIREMENTS.
- ☐ LOCATION OF RAIN WATER LEADERS  
THE ROOF DRAINS SHOULD DRAIN AWAY FROM THE PROPERTY LINES AND INTO THE LANDSCAPE AREA.
- ☐ LABEL STREETS & SIDEWALKS
- ☐ DIMENSION BUILDING SEPARATION  
DIMENSION THE DISTANCE BETWEEN THE PROPOSED ADU AND ANY EXISTING STRUCTURES
- ☐ LOT COVERAGE CALCULATION  
TOTAL FOOTPRINT AREA FOR STRUCTURES ON SITE / LOT AREA
- ☐ SWIMMING POOLS  
ALL EXISTING SWIMMING POOLS SHALL BE SHOWN ON THE SITE PLAN AND SHALL HAVE 10' MINIMUM SETBACK TO THE NEW ADU STRUCTURE.
- ☐ PORCHES  
THERE SHALL BE NO MORE THAN 30 INCHES MEASURED VERITCALLY TO THE FLOOR OR GRADE BELOW (INCLUDING FLOORS, STAIRS, RAMPS, AND LANDINGS) ANYWHERE MEASURED LESS THAN 36 INCHES HORIZONTALLY TO THE EDGE OF THE PORCH/SLAB/SURFACE OF THE RAIL. INSECT SCREENING SHALL NOT BE CONSIDERED AS A GUARD.
- ☐ LOCATION OF EXISTING UTILITIES  
UTILITIES, POLES, SEWER, DRAINS, ELECTRICAL, GAS METERS AND LINES AND ANY PHOTOVOLTATIC.
- ☐ LOCATION OF PROPOSED UTILITIES  
PROPOSED UTILITIES SHALL CONFORM TO REQUIREMENTS OF CONTRA COSTA COUNTY SANITARY DISTRICT. SANITARY SEWER FROM ADU TO EXISTING SEWER. SEWER LINE TO THE PROPOSED ADU SHALL BE CONNECTED TO THE MAIN LATERAL AT THE PROPERTY LINE OR BEHIND THE SIDEWALK. LATERAL POINT OF CONNECTION INCLUDING REQUIRED CLEANOUTS. WATER LINE TO ADU, ELECTRIC TO ADU INCLUDING ANY NEW METERS OR SUBPANELS.

NOTE: THIS IS AN EXAMPLE SITE PLAN. EXACT LAYOUT, DIMENSIONS, AND BEARINGS SHALL BE PROVIDED BY OWNER/APPLICANT. (E) EXISTING (N) NEW



SITE PLAN

SCALE:



NORTH ARROW

1 EXAMPLE SITE PLAN

1A.2 | AS-100 SCALE: 1" = 20'-0"





THESE PLANS ARE PROVIDED BY THE CITY OF AGOURA HILLS AS PART OF THE PRE-APPROVED ADU PROGRAM AND ARE PUBLIC DOMAIN. THERE CANNOT BE A CHARGE TO PROVIDE THESE PLANS. NO ALTERATIONS TO THESE PLANS ARE ALLOWED. ALL ALTERATIONS MUST BE DONE UNDER A SEPARATE PERMIT ONCE THE BUILDING PERMIT FOR THE ADU HAS BEEN ISSUED AND FINAL INSPECTION COMPLETED. IF YOU DO NOT HAVE THE CONSTRUCTION KNOWLEDGE AND EXPERIENCE TO CONTRACT THESE PLANS WITHOUT FURTHER DETAILS, IT IS RECOMMENDED YOU HIRE A CONTRACTOR TO DO THE CONSTRUCTION. THE CITY WILL NOT PROVIDE FURTHER INFORMATION OR DETAILS AND BUILDING INSPECTORS WILL NOT PROVIDE STEP BY STEP INSTRUCTIONS IN THE FIELD.

COACHELLA ADUS

COACHELLA, CA

FLOOR PLANS - PLAN 4

PUBLIC SET  
DATE  
01/11/24  
SHEET

A4-101

## FLOOR PLAN GENERAL NOTES

- REFER TO GENERAL NOTES SHEET G-101 AND G-102 FOR ADDITIONAL REQUIREMENTS.
- REFER TO STRUCTURAL PLANS FOR FURTHER INFORMATION.
- REFER TO ELECTRICAL PLANS FOR FURTHER INFORMATION IF PROVIDED.
- REFER TO MECHANICAL PLANS, DRAWINGS OR REPORTS FOR FURTHER INFORMATION.
- REFER TO PLUMBING PLANS OR DRAWINGS FOR FURTHER INFORMATION IF PROVIDED.
- ALL FURNITURE AND EQUIPMENT IS BY OWNER AND IS SHOWN FOR COORDINATION PURPOSES ONLY.
- DIMENSIONS ARE TO FACE OF FRAMING UNLESS SPECIFICALLY NOTED OTHERWISE.
- PROVIDE ADEQUATE BLOCKING IN WALLS FOR CABINETS AND OTHER WALL MOUNTED ACCESSORIES INCLUDING BUT NOT LIMITED TO HANDRAILS, SHELVING AND BATHROOM FIXTURES.
- PROVIDE FIREBLOCKING FOR WALL CAVITIES THAT EXCEED 2019 CBC HEIGHT LIMITATIONS.
- DOOR AND WINDOW DIMENSIONS ARE CENTERED AT OPENINGS.
- WHERE DOOR IS LOCATED WITHOUT DIMENSION AT THE CORNER OF A ROOM IT SHALL BE 4" FROM FACE OF FRAMING OF ADJACENT WALL TO ROUGH DOOR OPENING. WHERE 4" CANNOT BE ACCOMMODATED ON EITHER SIDE, DOOR SHALL BE CENTERED.
- SEE CODE ANALYSIS FOR LOCATIONS OF FIRE PARTITIONS AND FIRE BARRIERS.
- WHERE RECESSED FIXTURES OCCUR IN WALLS OR HORIZONTAL ASSEMBLIES, THE FIRE RATING OF THOSE ASSEMBLIES SHALL BE MAINTAINED.
- AT ALL PENETRATIONS AND INTERSECTIONS OF FIRE-RATED PARTITIONS, PROVIDE FIRE SEALANT AND/OR FIRE STOPPING TO MAINTAIN CONTINUITY OF PARTITION RATING.

## WALL TYPES LEGEND

-  EXTERIOR - 5 1/2" WOOD STUD W/ PLYWOOD SHEATHING AND STUCCO, ONE LAYER GYPSUM WALL BOARD INTERIOR.
-  EXTERIOR - 5 1/2" WOOD DOUBLE STUD W/ PLYWOOD SHEATHING AND STUCCO EACH SIDE. (MODERN ONLY)
-  INTERIOR - 3 1/2" WOOD STUD W/ONE LAYER GYPSUM WALL BOARD EACH SIDE.

## DOOR GENERAL NOTES

- REFER TO GENERAL NOTES ON SHEET G-101 FOR ADDITIONAL REQUIREMENTS.
- REFER TO FLOOR PLANS FOR DOOR LOCATIONS.
- CONTRACTOR TO VERIFY EXACT ROUGH OPENING SIZES WITH DOOR MANUFACTURER SPECIFICATIONS PRIOR TO FABRICATION OF ROUGH OPENINGS.
- CONTRACTOR TO VERIFY ACTUAL DOOR SIZES TO FIT FINISH OPENING PRIOR TO FABRICATION OF DOOR AND FINISH OPENING.
- REFER TO DOOR TYPES LEGEND FOR GLAZING.
- REFER TO T24 REPORT FOR GLAZING ENERGY REQUIREMENTS.
- INSTALL PER MANUFACTURERS WRITTEN INSTRUCTIONS.

## DOOR SCHEDULE

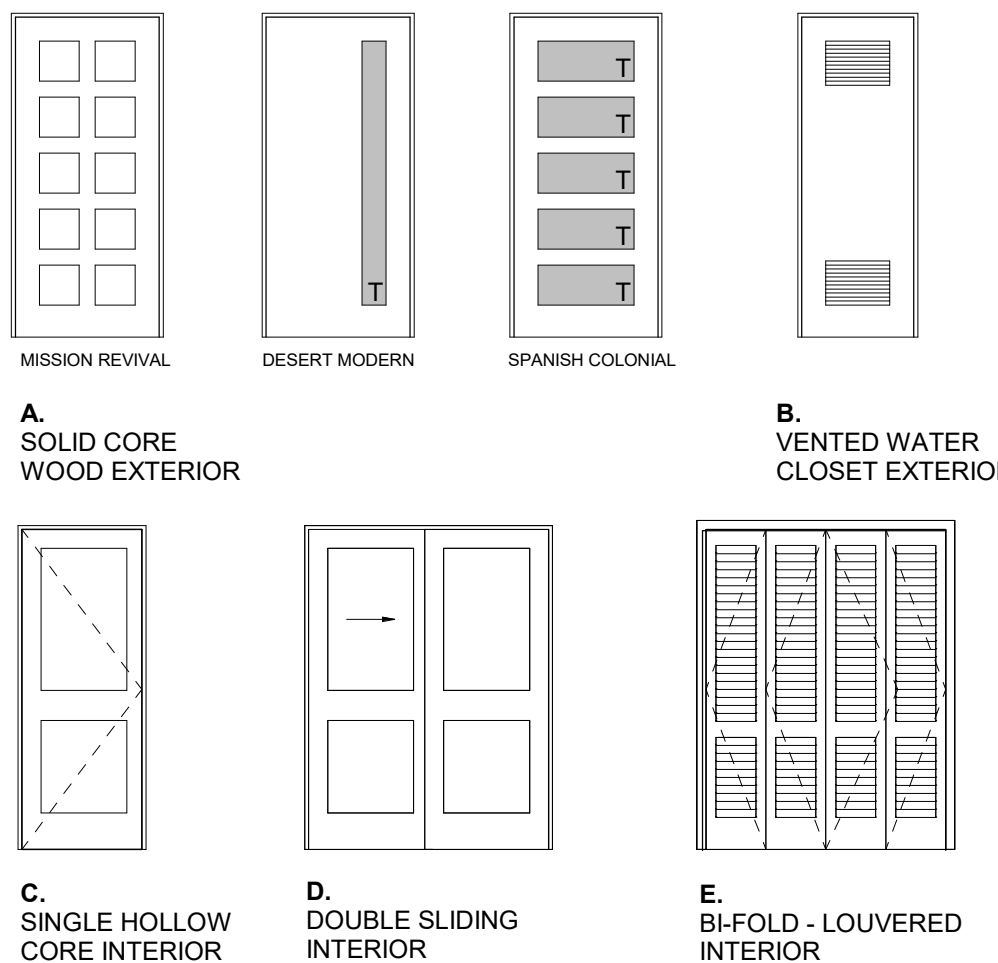
| MARK | TYPE | DOOR    |         | REMARKS |
|------|------|---------|---------|---------|
|      |      | WIDTH   | HEIGHT  |         |
| 4.1  | A    | 3' - 0" | 6' - 8" | 1, 2    |
| 4.2  | B    | 2' - 0" | 6' - 8" | 1, 3    |
| 4.3  | C    | 2' - 6" | 6' - 8" |         |
| 4.4  | C    | 3' - 0" | 6' - 8" |         |
| 4.5  | D    | 4' - 0" | 6' - 8" |         |
| 4.6  | C    | 3' - 0" | 6' - 8" |         |
| 4.7  | C    | 2' - 8" | 6' - 8" |         |
| 4.8  | E    | 5' - 0" | 6' - 8" |         |

## DOOR REMARKS

- FIRE RATED DOOR- REFER TO GENERAL DOOR NOTE #5
- GLAZING IN DOOR. TEMPERED (BOTH PANS)
- PROVIDE 100 SQ INCHES OF VENTING IN DOOR OR BY OTHER APPROVED MEANS.
- OPTIONAL DOOR.

## DOOR LEGEND

T = TEMPERED GLAZING



## KEYNOTES

- A02 30" SLIDE ELECTRIC SINGLE OVEN, STAINLESS STEEL.
- A04 24" WIDE FRONT CONTROL UNDERCOUNTER DISHWASHER.
- A05 REFRIGERATOR LOCATION. PROVIDE 37" SPACE WITH ROUGH PLUMBING FOR ICE MAKER (RECESS IN WALL).
- A14 WASHING MACHINE LOCATION. PROVIDE WASTE AND WATER IN RECESSED WALL BOX.
- A15 DRYER LOCATION. PROVIDE DRYER VENT. VENT TO OUTSIDE AIR THROUGH EXTERIOR WALL. DRYER VENT 4" MIN DIAMETER TO EXTERIOR WITH SCREENED AND ONE DIRECTIONAL VENT GATE. MAX LENGTH TO NOT EXCEED 14' WITH A MAX OF 2 90-DEGREE BENDS. TERMINATION SHALL BE 3' MINIMUM FROM OPERABLE OPENING IN EXTERIOR WALL.
- B01 SINGLE COMPARTMENT UNDER-MOUNT KITCHEN SINK W/ GARBAGE DISPOSAL. REFER TO WATER EFFICIENCY REQUIREMENTS ON CALGREEN CODE NOTES SHEET.
- B04 LAVATORY SINK. REFER TO WATER EFFICIENCY REQUIREMENTS ON CALGREEN CODE NOTES SHEETS.
- B05 WATER CLOSET. REFER TO WATER EFFICIENCY REQUIREMENTS ON CALGREEN CODE NOTES SHEETS.
- B06 32" x 60" x 72" TUB AND SHOWER COMBINATION. MODEL BY BUILDER. WATER RESISTENT FINISH TO EXTEND TO 72" ABOVE FLOOR. SHOWER DOOR IF APPLICABLE TO BE TEMPERED GLASS.
- C01 SINGLE WOOD SHELF AND POLE.
- C08 12" DEEP UPPER CABINET
- C10 24" DEEP UPPER CABINET.
- C12 BASE CABINET."
- C13 SINK BASE CABINET AND COUNTERTOP."
- C14 36" A.F.F. COUNTERTOP
- C24 24" DEEP FULL HEIGHT CABINET
- U06 CONCRETE SLAB FOUNDATION PER STRUCTURAL. 10 MIL VAPOR RETARDER CONFORMING TO ASTM E1745 CLASS A REQUIREMENTS.

## WINDOW GENERAL NOTES

- REFER TO GENERAL NOTES ON SHEET G-101 FOR ADDITIONAL REQUIREMENTS
- REFER TO FLOOR PLANS FOR WINDOW LOCATIONS.
- CONTRACTOR TO VERIFY EXACT ROUGH OPENING SIZES WITH WINDOW MANUFACTURER SPECIFICATIONS PRIOR TO FABRICATION OF ROUGH OPENINGS.
- CONTRACTOR TO VERIFY ACTUAL WINDOW SIZES TO FIT FINISH OPENING PRIOR TO FABRICATION OF WINDOW AND FINISH OPENING.
- HEAD HEIGHT MEASURED FROM FF UNLESS NOTED OTHERWISE.
- REFER TO ENERGY COMPLIANCE REPORTS FOR U-FACTOR, SHGC AND ADDITIONAL WINDOW REQUIREMENTS.
- ALL GLAZING IS DOUBLE PANE UNLESS OTHERWISE NOTED.
- PROVIDE SHOP DRAWINGS FOR ALL WINDOW UNITS
- REFER TO WINDOW TYPES LEGEND FOR GLAZING.
- REFER TO WINDOW SCHEDULE AND WINDOW TYPES LEGEND FOR FURTHER INFORMATION.
- WINDOWS BETWEEN CONDITIONED AND UNCONDITIONED SPACES SHALL BE CAULKED, GASKETED, WEATHER-STRIPPED OR OTHERWISE SEALED.
- SAFETY GLAZING NOTATED WITH "T"

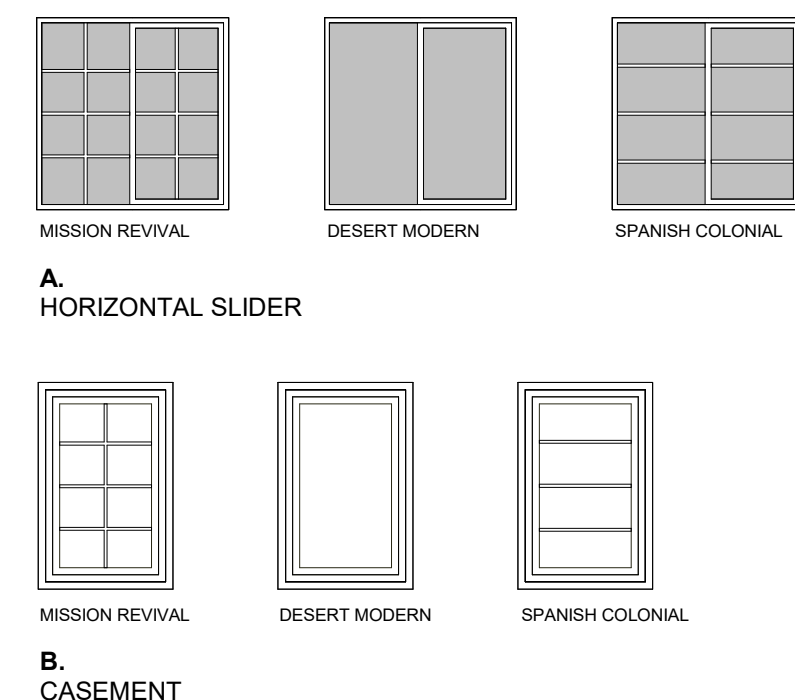
## WINDOW SCHEDULE

| NO. | TYPE | SIZE    |         | HEAD HEIGHT | REMARKS |
|-----|------|---------|---------|-------------|---------|
|     |      | WIDTH   | HEIGHT  |             |         |
| D.1 | A    | 5' - 0" | 4' - 0" | 6' - 8"     |         |
| D.2 | A    | 5' - 0" | 4' - 0" | 6' - 8"     |         |
| D.3 | A    | 5' - 0" | 4' - 0" | 6' - 8"     | 1, 2    |
| D.4 | A    | 5' - 0" | 4' - 0" | 6' - 8"     | 1, 2    |
| D.5 | A    | 4' - 0" | 1' - 6" | 6' - 8"     | 3       |
| D.6 | A    | 5' - 0" | 4' - 0" | 6' - 8"     |         |

## WINDOW REMARKS

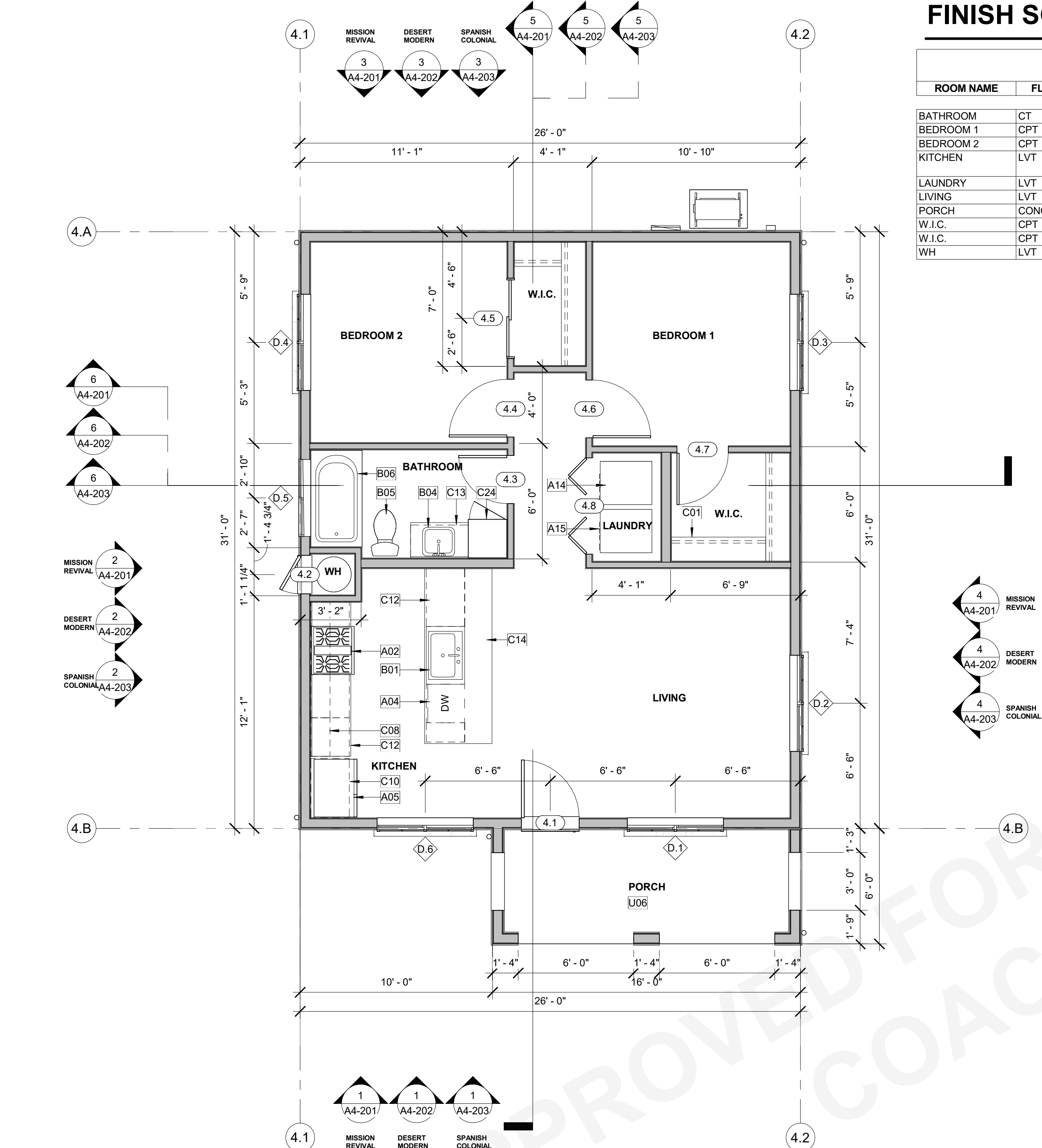
- THE MINIMUM NET CLEAR OPENING HEIGHT DIMENSION SHALL BE 24 INCHES. THE MINIMUM NET CLEAR OPENING WIDTH DIMENSION SHALL BE 20 INCHES . THE NET CLEAR OPENING DIMENSIONS SHALL BE THE RESULT OF NORMAL OPERATION OF THE OPENING. PER **CRC 2022 SEC. 312.2**
- SHALL HAVE THE BOTTOM OF THE CLEAR OPENING NOT GREATER THAN 44 INCHES MEASURED FROM THE FLOOR. PER **CRC 2022 SEC. 310.2.3**
- TEMPERED / SAFETY GLAZING.

## WINDOW LEGEND



## FINISH SCHEDULE

| FINISH SCHEDULE - PLAN 4 |       |        |         |                       |
|--------------------------|-------|--------|---------|-----------------------|
| ROOM NAME                | FLOOR | WALL   | CEILING | NOTES                 |
| BATHROOM                 | CT    | WR GWB | GWB     |                       |
| BEDROOM 1                | CPT   | GWB    | GWB     |                       |
| BEDROOM 2                | CPT   | GWB    | GWB     |                       |
| KITCHEN                  | LVT   | GWB    | GWB     | WR GWB BEHIND COUNTER |
| LAUNDRY                  | LVT   | GWB    | GWB     |                       |
| LIVING                   | LVT   | GWB    | GWB     |                       |
| PORCH                    | CONC  |        |         |                       |
| W.I.C.                   | CPT   | GWB    | GWB     |                       |
| W.I.C.                   | CPT   | GWB    | GWB     |                       |
| WH                       | LVT   | WR GWB | WR GWB  |                       |



## 1 FLOOR PLAN - PLAN 4

1A.2 A4-101 SCALE: 1/4" = 1'-0"

## PORCH STYLE

CHECK APPROPRIATE STYLE OPTION BELOW

SHOWN IN FLOOR PLAN

☐ MISSION REVIVAL

☐ DESERT MODERN

☐ SPANISH COLONIAL



1/11/2024 4:24:52 PM  
Autodesk Docs/72393\_Coachella ADU/2939-01\_Coachella ADUs.rvt

## PLUMBING FIXTURES

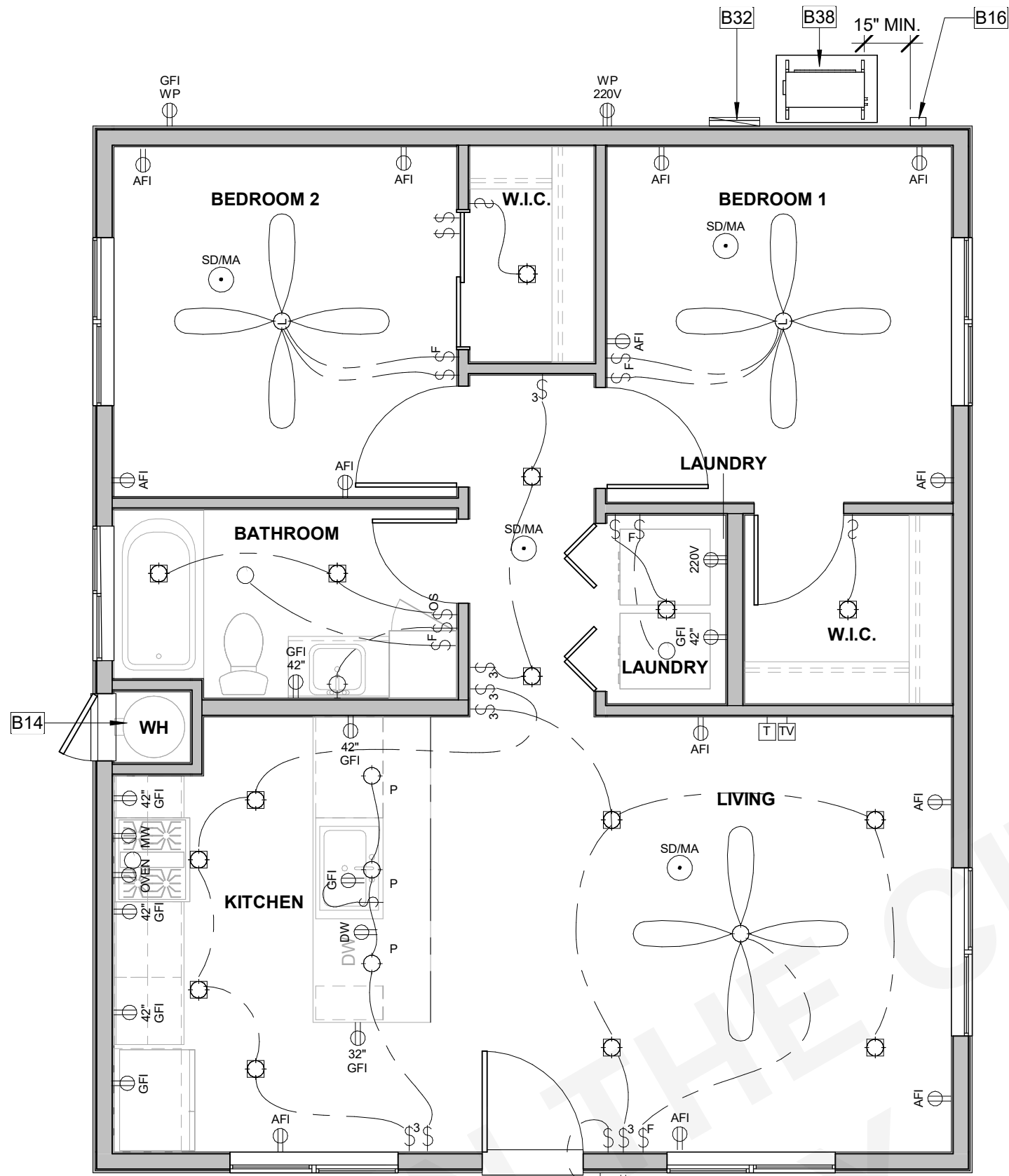
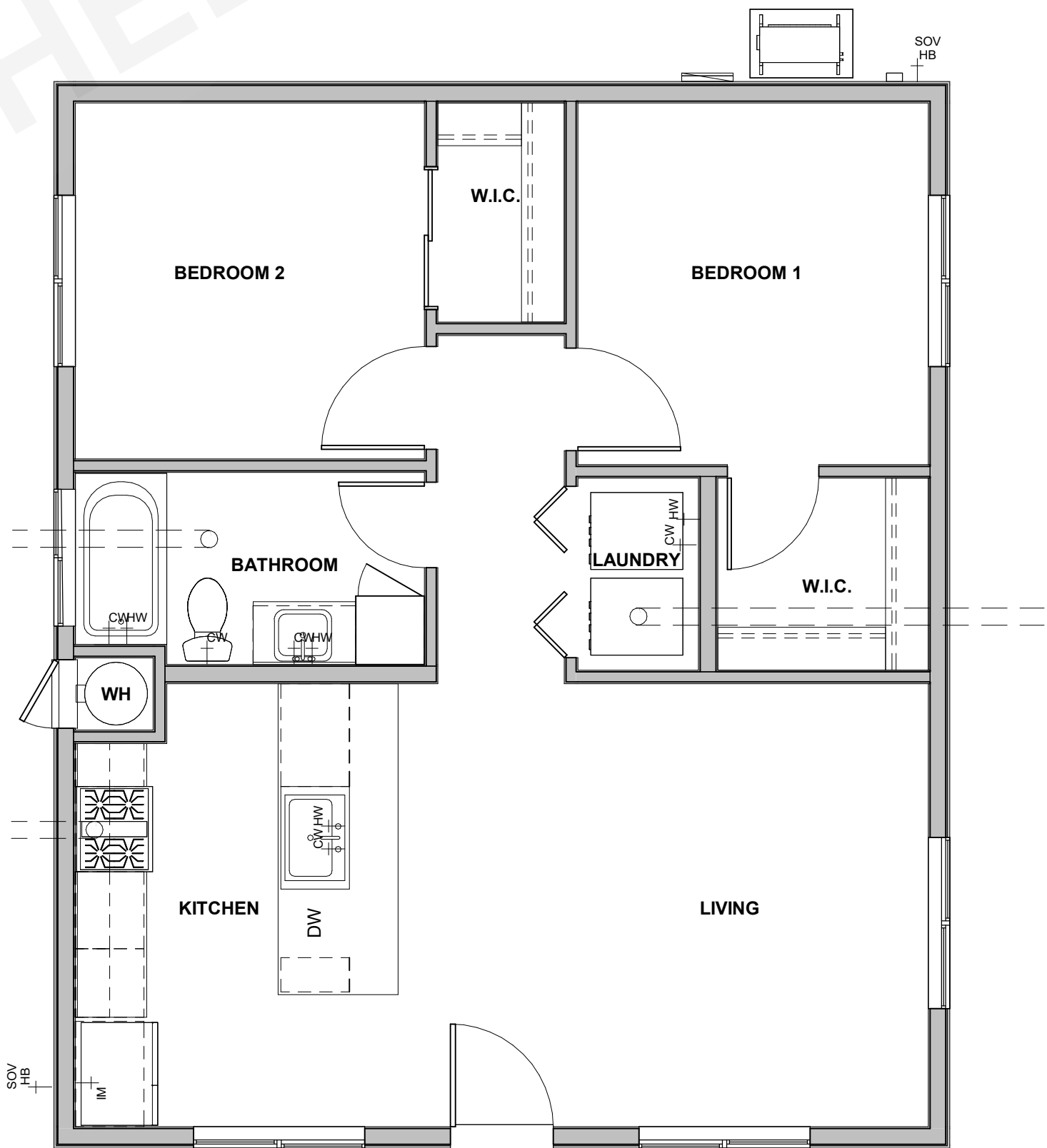
**4.303.2 STANDARDS FOR PLUMBING FIXTURES AND FITTINGS**  
PLUMBING FIXTURES AND FITTINGS SHALL BE INSTALLED IN ACCORDANCE WITH THE CALIFORNIA PLUMBING CODE, AND SHALL MEET THE APPLICABLE STANDARDS REFERENCED IN TABLE 1701.1 OF THE CALIFORNIA PLUMBING CODE.

**NOTE:**  
THIS TABLE COMPILES THE DATA IN SECTION 4.303.1 AND IS INCLUDED AS A CONVENIENCE FOR THE USER.

| TABLE - MAXIMUM FIXTURE WATER USE             |                                                |
|-----------------------------------------------|------------------------------------------------|
| FIXTURE TYPE                                  | FLOW RATE                                      |
| SHOWER HEADS (RESIDENTIAL)                    | 1.8 GMP @ 80 PSI                               |
| LAVATORY FAUCETS (RESIDENTIAL)                | MAX. 1.2 GPM @ 60 PSI<br>MIN. 0.8 GPM @ 20 PSI |
| LAVATORY FAUCETS IN COMMON & PUBLIC USE AREAS | 0.5 GPM @ 60 PSI                               |
| KITCHEN FAUCETS                               | 1.8 GPM @ 60 PSI                               |
| METERING FAUCETS                              | 0.25 GAL/CYCLE                                 |
| WATER CLOSET                                  | 1.28 GAL/FLUSH                                 |
| URINALS                                       | 0.125 GAL/FLUSH                                |

## 2 PLAN 4 - MECHANICAL

1A.2 | A4-111 SCALE: 1/4" = 1'-0"



## 1 PLAN 4 - ELECTRICAL

1A.2 | A4-111 SCALE: 1/4" = 1'-0"

## GENERAL MEP NOTES

1. REFER TO ELECTRICAL NOTES ON SHEET G-101.
2. REFER TO MECHANICAL NOTES ON SHEET G-101.
3. REFER TO PLUMBING NOTES ON SHEET G-101.
4. REFER TO TITLE 24 COMPLIANCE NOTES ON SHEET G-101.
5. EXTERNALLY MOUNTED HEATING/COOLING UNITS SHALL BE SCREENED IF THEY ARE VISIBLE FROM A PUBLIC STREET.

## LEGEND

|  |                             |  |                                                                    |  |                                                           |
|--|-----------------------------|--|--------------------------------------------------------------------|--|-----------------------------------------------------------|
|  | ELECTRICAL SWITCH           |  | SMOKE DETECTOR/ALARM                                               |  | AFI DUPLEX OUTLET ARC-FAULT CIRCUIT INTERRUPTER           |
|  | ELECTRICAL SWITCH-THREE WAY |  | COMBINATION SMOKE/CARBON MONOXIDE                                  |  | 220V DUPLEX OUTLET 220 VOLTS                              |
|  | ELECTRICAL SWITCH-FAN       |  | TELEPHONE LOCATION                                                 |  | WP 220V WATER PROOF DUPLEX OUTLET 220 VOLTS               |
|  | EXHAUST FAN W/HUMIDISTAT    |  | CABLE TELEVISION LOCATION                                          |  | GFI DUPLEX OUTLET GROUND FAULT INTERRUPTER                |
|  | PENDANT LIGHT               |  | CEILING FAN WITH LIGHT FIXTURE (LIGHT NOT REQUIRED IN LIVING ROOM) |  | GFI WP WATER PROOF DUPLEX OUTLET GROUND FAULT INTERRUPTER |
|  | WALL MOUNTED LIGHT          |  | 22'X30' MIN. CEILING ACCESS PANEL                                  |  | GFI 42' DUPLEX OUTLET GROUND FAULT INTERRUPTER 42" HIGH   |
|  | RECESSED DOWNLIGHT          |  |                                                                    |  | DW DUPLEX OUTLET AFC-HALF HOT                             |
|  | ELECTRICAL WIRING           |  |                                                                    |  | DW DUPLEX OUTLET DISH WASHER                              |
|  |                             |  |                                                                    |  | CW COLD WATER STUB OUT                                    |
|  |                             |  |                                                                    |  | HW HOT WATER STUB OUT                                     |
|  |                             |  |                                                                    |  | SOV HB WATER HOSE BIBB WITH SHUT OF VALVE                 |

## KEYNOTES

- B14 50 GALLON TANK TYPE ELECTRIC WATER HEATER. REFER TO TITLE 24 FOR ADDITIONAL INFORMATION. PROVIDE CONCRETE PAD MIN. 6" LARGER THAN UNIT IN EACH DIRECTION. 3" MIN. ABOVE GRADE. STRAPPING DETAIL 51/AD-902.
- B16 220V AIR GAP DISCONNECT, 30" CLEAR WORKING SPACE REQUIRED IN FRONT OF ELECTRICAL EQUIPMENT
- B32 100 AMP SERVICE, CONFIRM WITH EXISTING SERVICE.
- B38 MULTI-ZONE HEAT PUMP CONDENSING UNIT. REFER TO PLANS FOR LOCATION OF INDOOR FAN FAN COIL UNITS. REFER TO TITLE 24 FOR ADDITIONAL INFORMATION. PROVIDE CONCRETE PAD MIN. 6" LARGER THAN UNIT IN EACH DIRECTION. 3" MIN. ABOVE GRADE.

## VENTILATION SUMMARIES

### 1) LOCAL EXHAUST VENTILATION

| BATHROOM                                                                 | OPTION A  | OPTION B    |
|--------------------------------------------------------------------------|-----------|-------------|
| BATHROOM FAN FLOW (cfm) .....                                            | 50 CFM    | 50 CFM      |
| DUCT TYPE .....                                                          | FLEX DUCT | SMOOTH DUCT |
| DUCT SIZE (in) .....                                                     | 4"        | 4"          |
| MAX. ALLOWABLE DUCT LENGTH (ft) .....                                    | 70'       | 105'        |
| THIS EXHAUST FAN IS REQUIRED TO BE RATED FOR SOUND AT A MAX. OF 3 SONES. |           |             |

| KITCHEN                                                                  | OPTION A  | OPTION B    |
|--------------------------------------------------------------------------|-----------|-------------|
| KITCHEN FAN FLOW (cfm) .....                                             | 100 CFM   | 50 CFM      |
| DUCT TYPE .....                                                          | FLEX DUCT | SMOOTH DUCT |
| DUCT SIZE (in) .....                                                     | 5"        | 5"          |
| MAX. ALLOWABLE DUCT LENGTH (ft) .....                                    | 35'       | 85'         |
| THIS EXHAUST FAN IS REQUIRED TO BE RATED FOR SOUND AT A MAX. OF 3 SONES. |           |             |

### 2) WHOLE BUILDING VENTILATION

| PER ASHRAE STANDARD 62.2, CEC EQUATION 150.0-B                                                            | OPTION A  | OPTION B    |
|-----------------------------------------------------------------------------------------------------------|-----------|-------------|
| BUILDING FAN FLOW (cfm) .....                                                                             | 50 CFM    | 50 CFM      |
| DUCT TYPE .....                                                                                           | FLEX DUCT | SMOOTH DUCT |
| DUCT SIZE (in) .....                                                                                      | 4"        | 4"          |
| MAX. ALLOWABLE DUCT LENGTH (ft) .....                                                                     | 70'       | 105'        |
| THIS EXHAUST FAN IS REQUIRED TO BE RATED FOR SOUND AT A MAX. OF 1 SONE.                                   |           |             |
| THIS EXHAUST FAN IS REQUIRED TO OPERATE CONTINUOUSLY TO ENSURE CONTINUOUSLY TO ENSURE INDOOR AIR QUALITY. |           |             |

### TOTAL (MINIMUM) REQUIRED VENTILATION RATE

PER ASHRAE STANDARD 62.2, CEC EQUATION 150.0-B  
 $Q_{CFM} = .03(\text{FLOOR AREA}) + 7.5 (\# \text{ OF BEDROOMS} + 1)$

### WHOLE DWELLING UNIT MECHANICAL VENTILATION

PER SECTION 150.0(C)(i) [ASHRAE 62.2.4.1.2]  
**2 BED - MINIMUM CUBIC FEET PER MINUTE (CFM)** (Equation 150.0-B)  
 $Q_{tot} = 0.03A_{floor} + 7.5(N_{br} + 1)$  **.03(806 sf) + 7.5 (2) = 39.18 CFM**  
< 50 CFM

### EFFECTIVE ANNUAL AVERAGE INFILTRATION RATE

PER SECTION 150.0(C)(iii)  
a. (Equation 150.0-C)  $Q_{50} = V_{du} (x) 2 \text{ ACH}_{50} / 60 \text{ minutes}$   
a. (Equation 150.0-D)  $Q_{50} = V_{du} (x) \text{ Verified ACH}_{50} / 60 \text{ minutes}$   
c. (Equation 150.0-E)  $Q_{tot} = 0.052 (x) Q_{50} \times wsf \times [H/H']^{.75}$  [ASHRAE 62.2.4.1.2.1]

### REQUIRED MECHANICAL VENTILATION RATE

AND REQUIRED MECHANICAL VENTILATION RATE PER 150.0(O)(C)(iii)  
[ASHRAE 62.2.4.1.2]  
(Equation 150.0-F)  $Q_{fan} = Q_{tot} (-) \phi (Q_{inf} (x) A_{ext})$



THESE PLANS ARE PROVIDED BY THE CITY OF AGOURA HILLS AS PART OF THE PRE-APPROVED ADU PROGRAM AND ARE PUBLIC DOMAIN. THERE CANNOT BE A CHARGE TO PROVIDE THESE PLANS. NO ALTERATIONS TO THESE PLANS ARE ALLOWED. ALL ALTERATIONS MUST BE DONE UNDER A SEPARATE PERMIT ONCE THE BUILDING PERMIT FOR THE ADU HAS BEEN ISSUED AND FINAL INSPECTION COMPLETED. IF YOU DO NOT HAVE THE CONSTRUCTION KNOWLEDGE AND EXPERIENCE TO CONTRUCT THESE PLANS WITHOUT FURTHER DETAILS, IT IS RECOMMENDED YOU HIRE A CONTRACTOR TO DO THE CONSTRUCTION. THE CITY WILL NOT PROVIDE FURTHER INFORMATION OR DETAILS AND BUILDINGS INSPECTORS WILL NOT PROVIDE STEP BY STEP INSTRUCTIONS IN THE FIELD.

COACHELLA ADUS

COACHELLA, CA

MECHANICAL & ELECTRICAL  
PLANS - PLAN 4

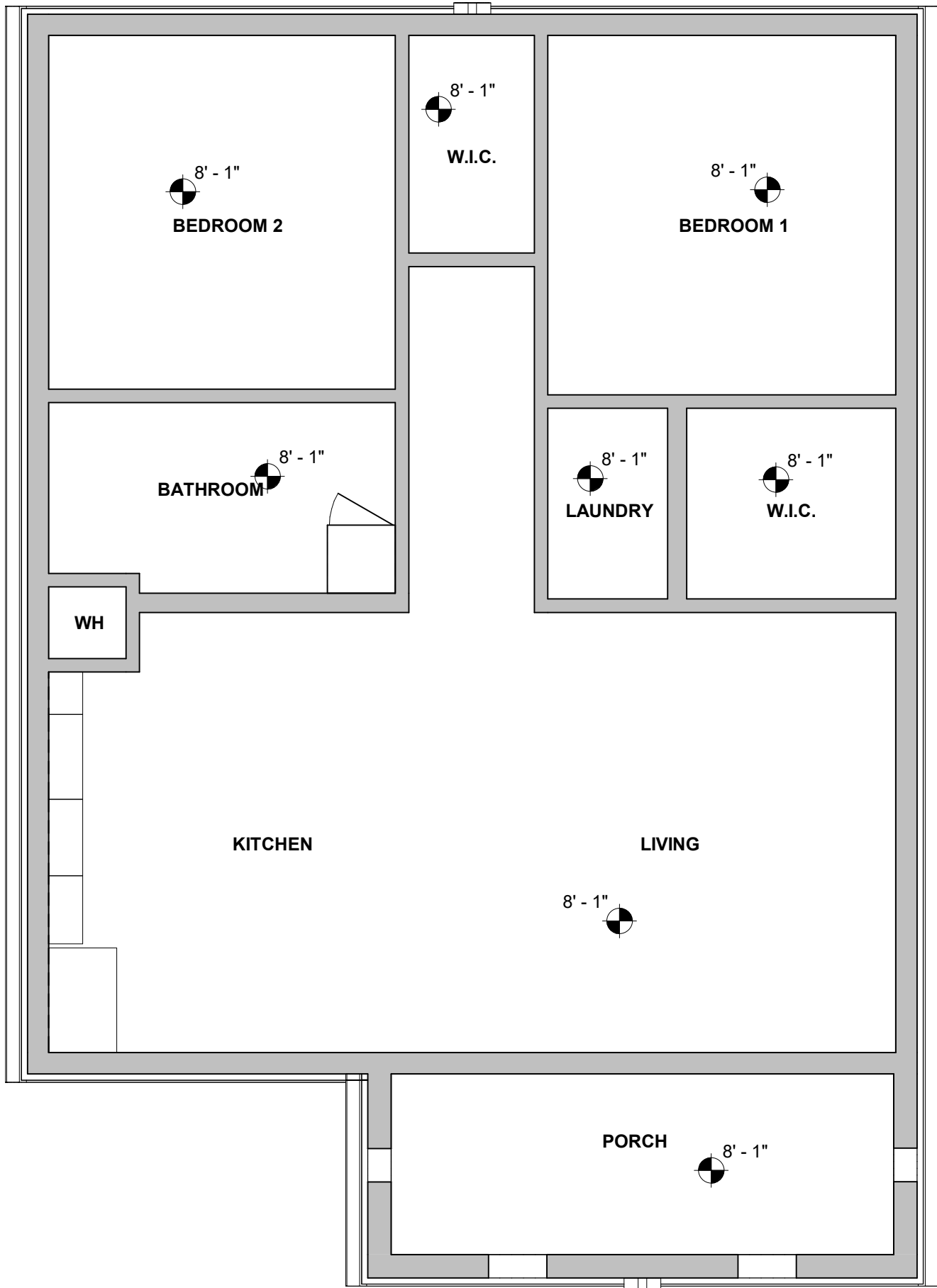
PUBLIC SET

DATE  
01/11/24  
SHEET

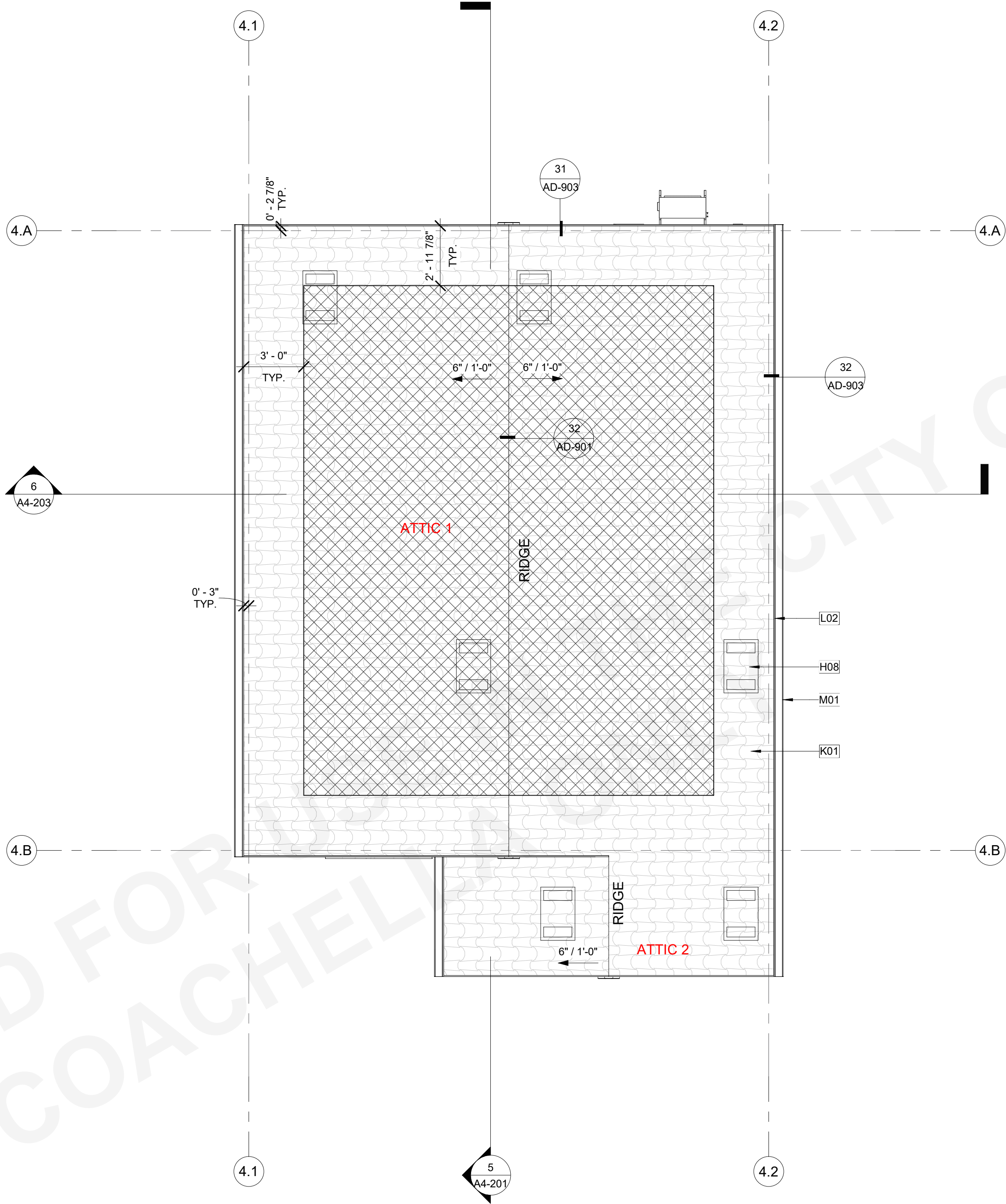
A4-111



1/11/2024 4:24:53 PM  
Autodesk Docs/72393\_Coachella ADU/22939-01\_Coachella ADUs.rvt



2 PLAN 4 - RCP - MISISON REVIVAL  
1A.2 | A4-121 SCALE: 1/4" = 1'-0"



1 PLAN 4 - ROOF PLAN - MISSION REVIVAL  
| A4-121 SCALE: 1/4" = 1'-0"

## ROOF VENTING CALCULATIONS

UPPER VENTS: O'HAGIN HIGH PROFILE "S" TILE CONCRETE TILE LINE  
97.5 SQ. IN. OF AIR MOVEMENT PER VENT = 97.5 SQ. IN. / 144 = 0.68 SF

LOWER VENTS: O'HAGIN HIGH PROFILE "S" TILE CONCRETE TILE LINE  
97.5 SQ. IN. OF AIR MOVEMENT PER VENT = 97.5 SQ. IN. / 144 = 0.68 SF

"UPPER VENTS PROVIDED" = (TOTAL ATTIC AREA/300) \* (0.5) / (0.68 SF)

"LOWER VENTS PROVIDED" = (TOTAL ATTIC AREA/300) \* (0.5) / (0.68 SF)

| ATTIC            | AREA   | REQUIRED ATTIC VENTING (NFA) | UPPER VENTING REQUIRED (NFA) | LOWER VENTING REQUIRED (NFA) |
|------------------|--------|------------------------------|------------------------------|------------------------------|
| PLAN 4 - ATTIC 1 | 744 SF | 2.48 SF                      | 1.24 SF                      | 1.24 SF                      |
| PLAN 4 - ATTIC 2 | 78 SF  | 0.26 SF                      | 0.13 SF                      | 0.13 SF                      |

| VENT TYPE                                 | COUNT | VENT LENGTH | NET FREE AREA PER VENT | PROVIDED NET FREE AREA |
|-------------------------------------------|-------|-------------|------------------------|------------------------|
| LOWER<br>O'HAGIN S-TILE ROOF VENT (LOWER) | 3     | 2' - 8"     | 0.68 SF                | 2.03 SF                |
| UPPER<br>O'HAGIN S-TILE ROOF VENT (UPPER) | 3     | 2' - 8"     | 0.68 SF                | 2.03 SF                |

## ROOF PLAN GENERAL NOTES

- REFER TO GENERAL NOTES SHEET G-102 FOR ADDITIONAL REQUIREMENTS
- REFER TO STRUCTURAL PLANS FOR ROOF FRAMING INFORMATION INCLUDING MEMBER SIZES AND CONNECTION HARDWARE.
- PROVIDE A MINIMUM OF 1 INCH OF AIRSPACE BETWEEN THE INSULATION AND ROOF SHEATHING.
- WHERE THE ROOF PROFILE ALLOWS A SPACE BETWEEN THE ROOF COVERING AND DECKING, THE SPACES SHALL BE CONSTRUCTED TO PREVENT THE INTRUSION OF FLAMES AND EMBERS, BE FIRESTOPPED WITH APPROVED MATERIALS OR HAVE ONE LAYER OF MINIMUM 72 POUND MINERAL-SURFACED NONPERFORATED CAP SHEET OVER THE COMBUSTIBLE DECKING.
- ALL ROOFING MATERIALS TO BE INSTALLED PER MANUFACTURER'S SPECS.
- OVERHANG DIMENSIONS ARE FROM FACE OF EXTERIOR WALL FRAMING TO ROOF EDGE.
- ROOF VENTS SHALL BE INSTALLED PER MANUFACTURER'S SPECIFICATIONS. ADJUST AS NEEDED TO ACCOMMODATE TRUSS LOCATIONS, PLUMBING VENTS, AND SOLAR COLLECTORS.

## KEYNOTES

|     |                                                                                                                     |
|-----|---------------------------------------------------------------------------------------------------------------------|
| H08 | ATTIC VENT. PAINT FINISH TO MATCH ROOF COLOR. REFER TO COLORS AND MATERIALS.                                        |
| K01 | CONCRETE S-TILE, ESR REPORT TO BE PROVIDED BY OWNER                                                                 |
| L02 | 1x8 FIBER CEMENT FASCIA                                                                                             |
| M01 | GUTTER, CONNECT TO DOWNSPOUT, PROVIDE MEANS TO PREVENT ACCUMULATION OF LEAVES AND DEBRIS IN GUTTER PER CRC R327.5.4 |

## ROOF LEGEND

|                                                                                                         |                                                                             |
|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| 2" / 12"                                                                                                | ROOF SLOPE (REFER TO PLANS FOR ACTUAL SLOPE)                                |
| O'HAGIN ATTIC VENT, PAINT TO MATCH ROOF COLOR. (REFER TO EXTERIOR ELEVATIONS FOR COLORS AND MATERIALS.) |                                                                             |
| WALL BELOW                                                                                              |                                                                             |
| GUTTER, CONNECT TO DOWNSPOUT<br>DOWNSPOUT, TO ROOF OR SPLASHBLOCK BELOW U.N.O.                          |                                                                             |
| FUTURE SOLAR ZONE. REFER TO SOLAR READY NOTES ON SHEET G-101.                                           |                                                                             |
| ATTIC #                                                                                                 | ATTIC SPACE. REFER TO ROOF VENTING CALCULATIONS FOR AREA AND VENTING METHOD |

## RCP GENERAL NOTES

- REFER TO GENERAL NOTES SHEET G-101 FOR ADDITIONAL REQUIREMENTS.
- HEIGHT OF CEILINGS SHALL BE MEASURED FROM TOP OF SLAB OR FLOOR TO FINISH FACE OF GWB, U.N.O.
- REFER TO DETAILS FOR FLOOR/CEILING ASSEMBLIES.
- REFER TO ELECTRICAL PLANS FOR LIGHT FIXTURE LOCATIONS.
- DIMENSIONS ARE TO THE FACE OF FRAMING UNLESS OTHERWISE NOTED.
- SOFFITS ARE TO BE HELD TIGHT TO UNDERSIDE OF MECHANICAL EQUIPMENT.

## RCP LEGEND

|                                                                                         |                                                         |
|-----------------------------------------------------------------------------------------|---------------------------------------------------------|
| 8'-1"                                                                                   | HEIGHT OF CEILING SURFACE (SEE PLAN FOR ACTUAL HEIGHTS) |
| 2" / 12"                                                                                | CEILING SLOPE (SEE PLAN FOR ACTUAL HEIGHTS)             |
| INTERIOR CEILING FINISH, REFER TO FINISH SCHEDULE.                                      |                                                         |
| EXTERIOR STUCCO CEILING FINISH                                                          |                                                         |
| EXTERIOR FIBER CEMENT BOARD CEILING<br>HARDIE SOFFIT PANELS - BEADED PORCH PANEL OR EQ. |                                                         |



THESE PLANS ARE PROVIDED BY THE CITY OF AGOURA HILLS AS PART OF THE PRE-APPROVED ADU PROGRAM AND ARE PUBLIC DOMAIN. THERE CANNOT BE A CHARGE TO PROVIDE THESE PLANS. NO ALTERATIONS TO THESE PLANS ARE ALLOWED. ALL ALTERATIONS MUST BE DONE UNDER A SEPARATE PERMIT ONCE THE BUILDING PERMIT FOR THE ADU HAS BEEN ISSUED AND FINAL INSPECTION COMPLETED. IF YOU DO NOT HAVE THE CONSTRUCTION KNOWLEDGE AND EXPERIENCE TO CONTRUCT THESE PLANS WITHOUT FURTHER DETAILS, IT IS RECOMMENDED YOU HIRE A CONTRACTOR TO DO THE CONSTRUCTION. THE CITY WILL NOT PROVIDE FURTHER INFORMATION OR DETAILS AND BUILDING INSPECTORS WILL NOT PROVIDE STEP BY STEP INSTRUCTIONS IN THE FIELD.

COACHELLA ADUS  
COACHELLA, CA  
ROOF PLAN & REFLECTED  
CEILING PLAN - PLAN 4 - MISSION  
REVIVAL

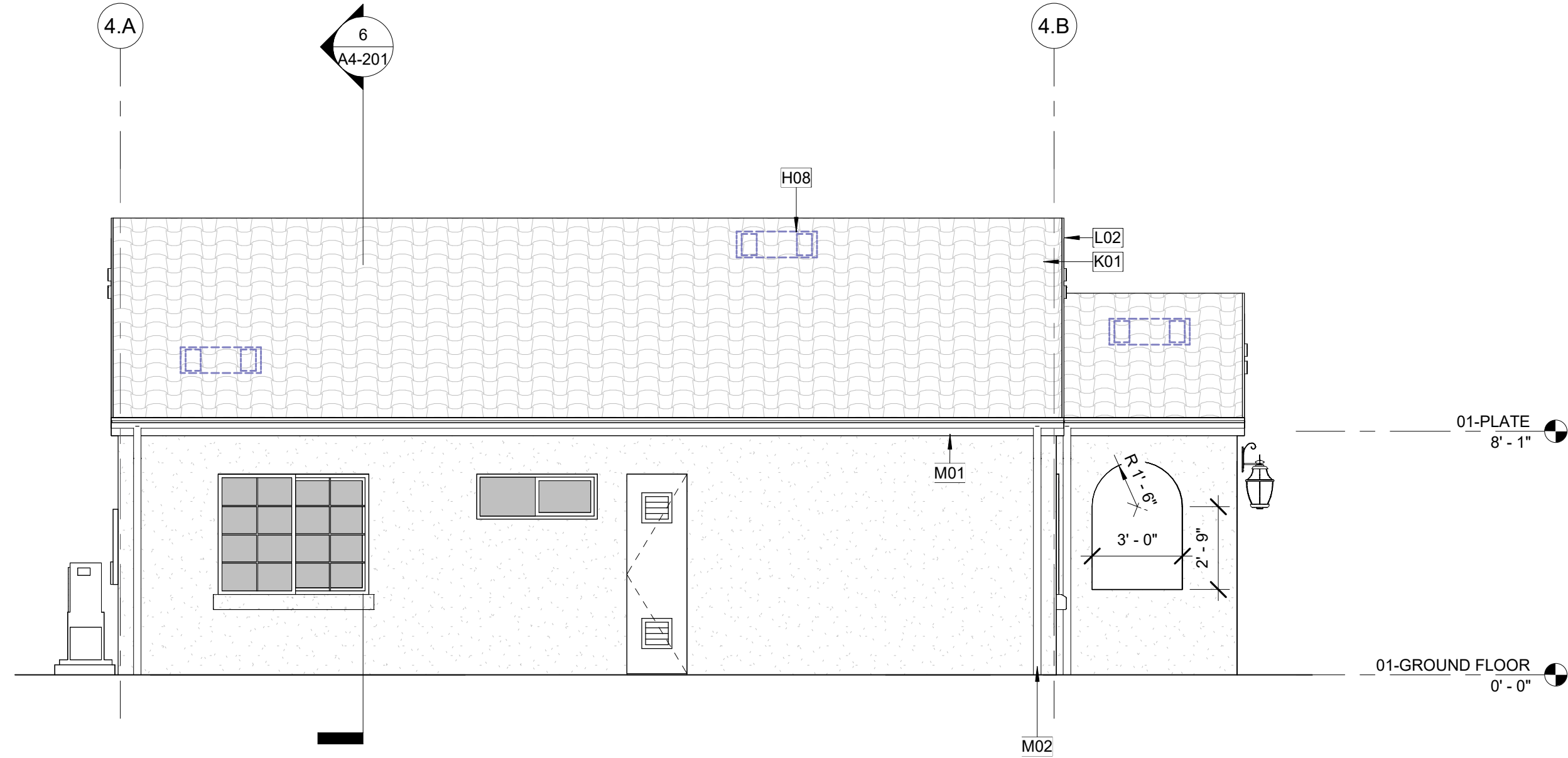
PUBLIC SET

DATE  
01/11/24  
SHEET

A4-121

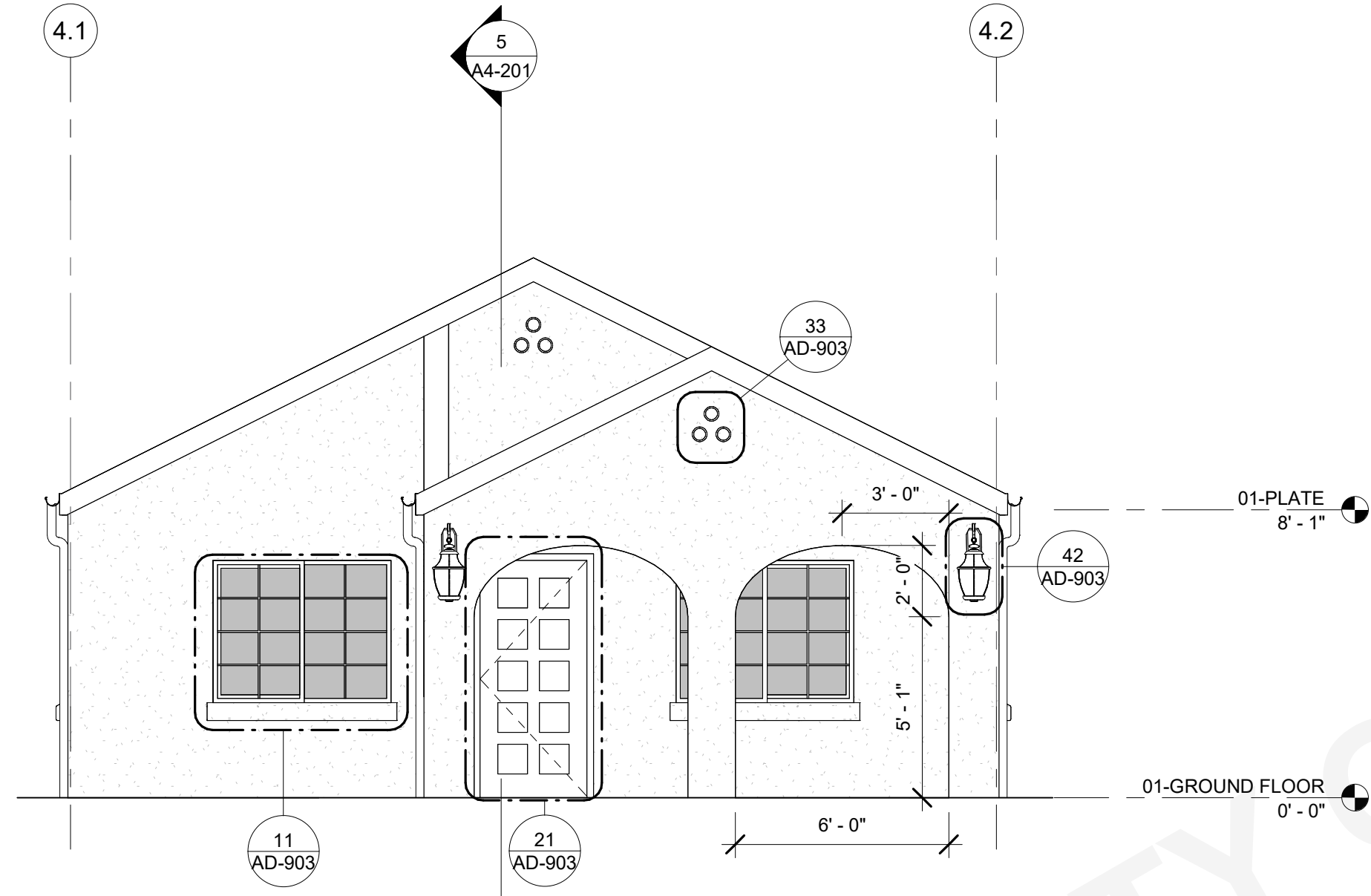


1/11/2024 4:24:55 PM  
Autodesk Docs/72893\_Coachella ADU/2939-01\_Coachella ADUs.rvt



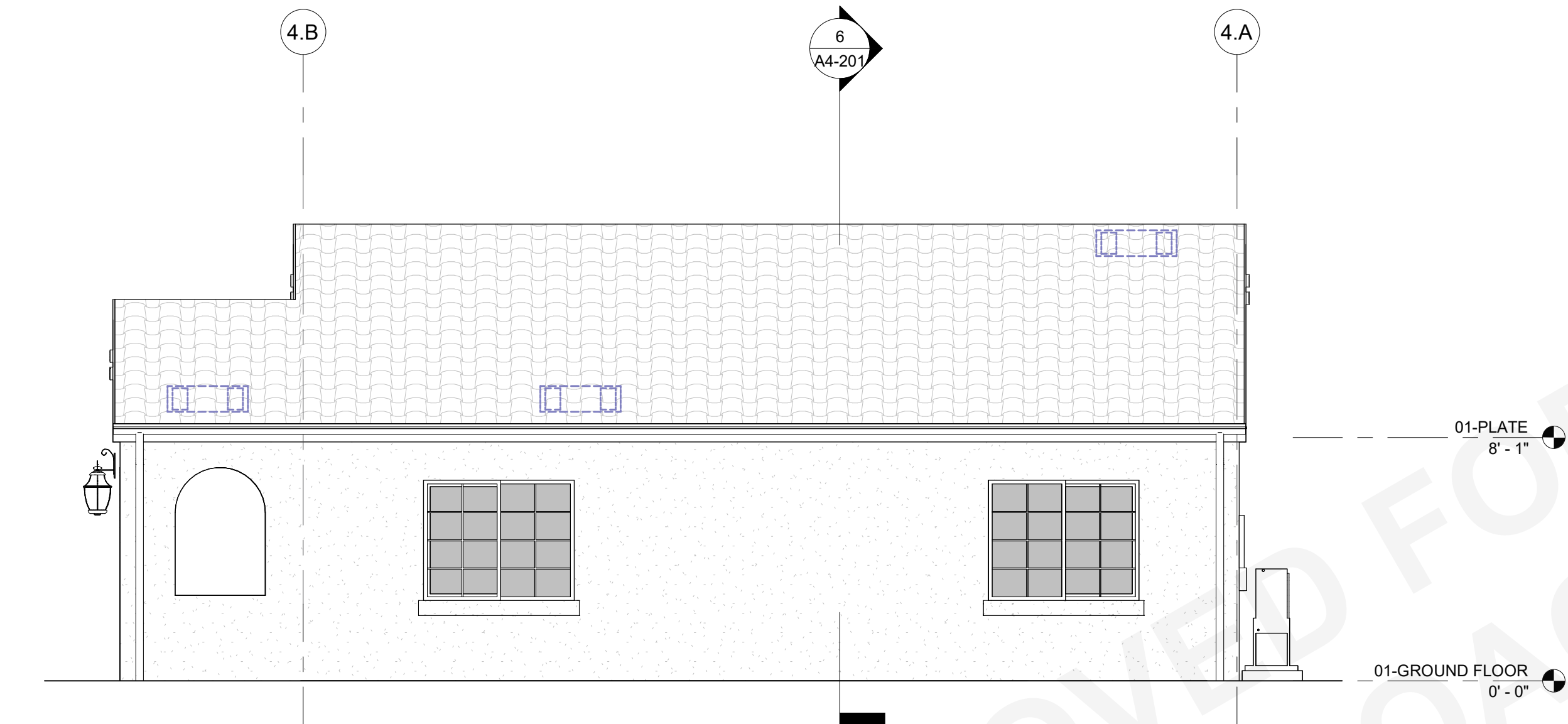
**2 PLAN 4 - MISSION REVIVAL - LEFT ELEVATION**

A4-101 | A4-201 SCALE: 1/4" = 1'-0"



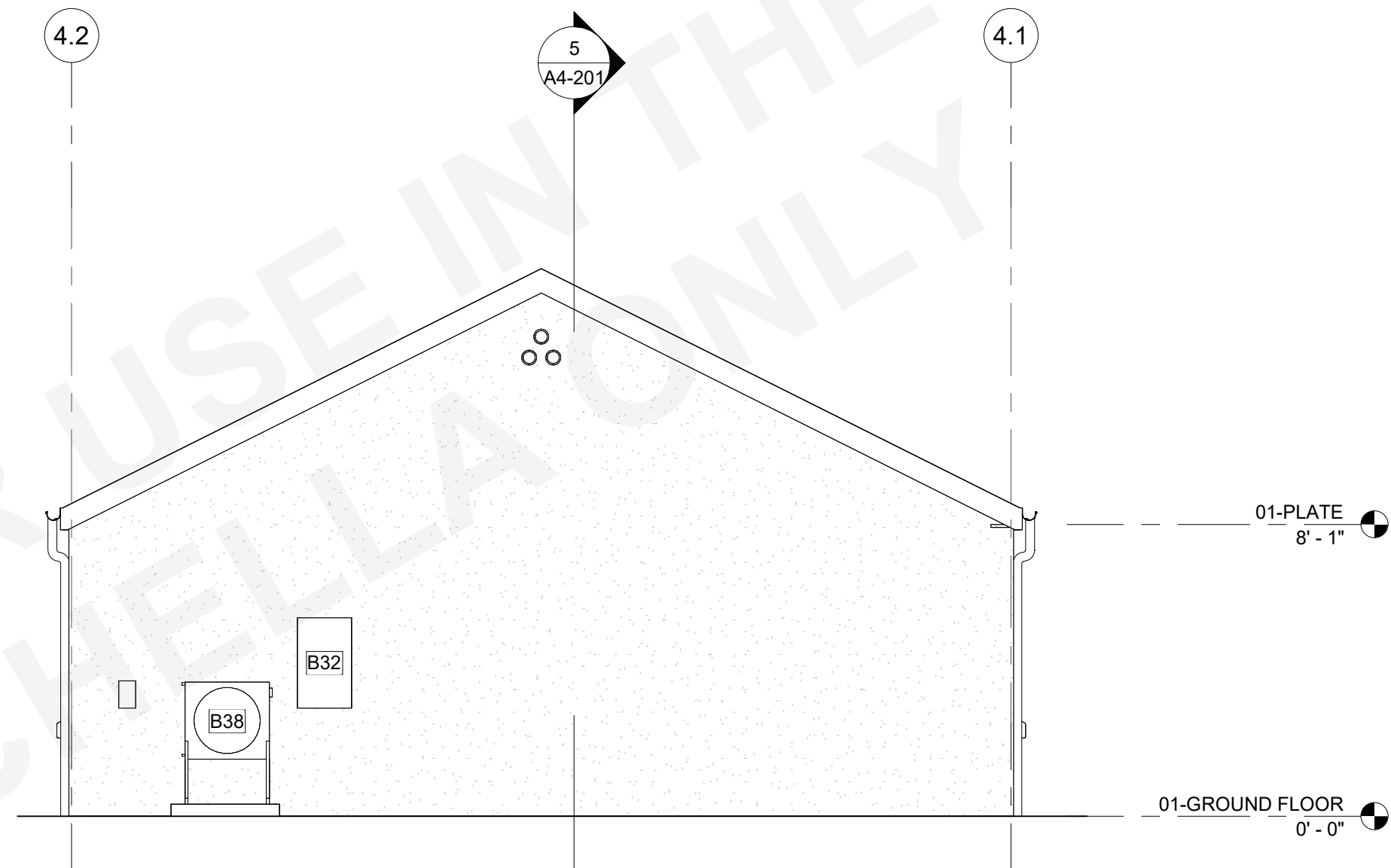
**1 PLAN 4 - MISSION REVIVAL - FRONT ELEVATION**

A4-101 | A4-201 SCALE: 1/4" = 1'-0"



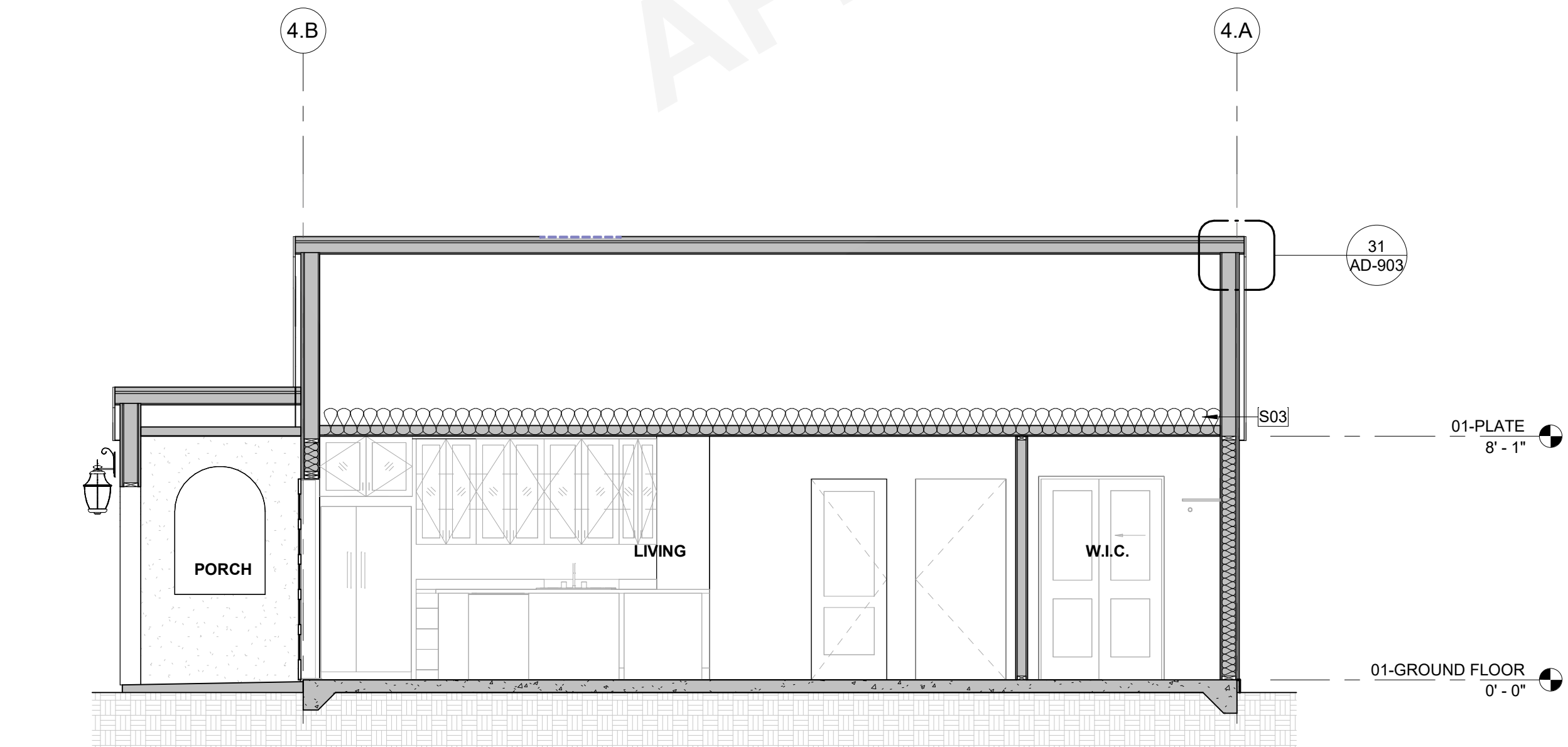
**4 PPLAN 4 - MISSION REVIVAL - RIGHT ELEVATION**

A4-101 | A4-201 SCALE: 1/4" = 1'-0"



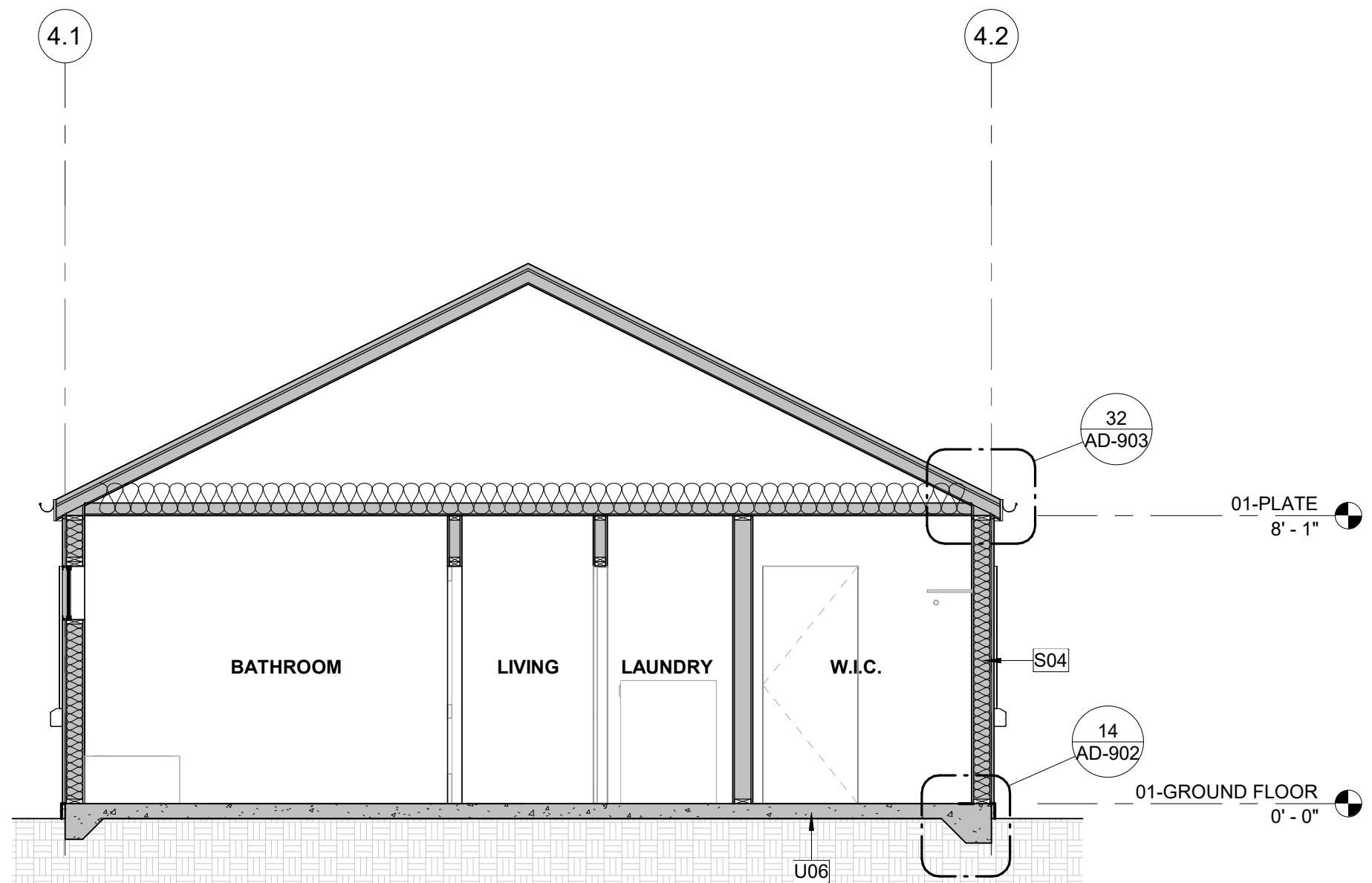
**3 PLAN 4 - MISSION REVIVAL - REAR ELEVATION**

A4-101 | A4-201 SCALE: 1/4" = 1'-0"



**5 PLAN 4 - MISSION REVIVAL - SECTION 2**

A4-101 | A4-201 SCALE: 1/4" = 1'-0"



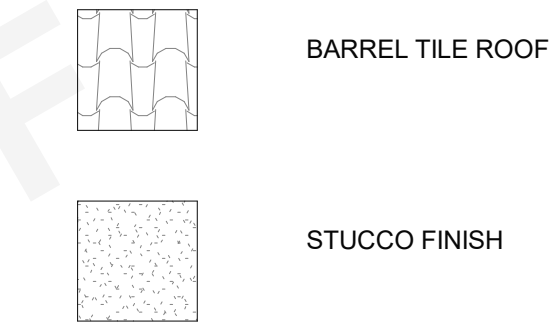
**6 PLAN 4 - MISSION REVIVAL - SECTION 1**

A4-101 | A4-201 SCALE: 1/4" = 1'-0"

## ELEVATION GENERAL NOTES

1. REFER TO GENERAL NOTES SHEET G-101 FOR ADDITIONAL REQUIREMENTS.
2. FRAMING ELEVATIONS, INCLUDING FLOOR PLATES AND FLOOR LEVEL ELEVATIONS ARE MEASURED FROM BUILDING FINISH FLOOR, U.N.O.
3. SEE DETAILS FOR ADDITIONAL INFORMATION AND REQUIREMENTS.
4. REFER TO ROOF PLAN FOR ROOF PITCH AND OVERHANGS. FASCIA PER DETAILS.
5. SEE ROOF PLAN FOR APPROXIMATE DOWNSPOUT LOCATIONS, U.N.O.
6. REFER TO DOOR AND WINDOW SCHEDULES AND TYPES FOR DOOR AND WINDOW INFORMATION.
7. SEE ELECTRICAL DRAWINGS FOR EXTERIOR LIGHTING.
8. SEE MECHANICAL DRAWINGS FOR GRILLES AND LOUVERS. PAINT TO MATCH ADJACENT FINISH.
9. CONTRACTOR TO VERIFY COLOR SCHEME WITH OWNER BEFORE PERFORMING THE WORK.

## EXTERIOR MATERIALS LEGEND



## KEYNOTES

- B32 100 AMP SERVICE, CONFIRM WITH EXISTING SERVICE.  
B38 MULTI-ZONE HEAT PUMP CONDENSING UNIT. REFER TO PLANS FOR LOCATION OF INDOOR FAN FAN COIL UNITS. REFER TO TITLE 24 FOR ADDITIONAL INFORMATION. PROVIDE CONCRETE PAD MIN. 6" LARGER THAN UNIT IN EACH DIRECTION, 3" MIN. ABOVE GRADE.
- H08 ATTIC VENT. PAINT FINISH TO MATCH ROOF COLOR. REFER TO COLORS AND MATERIALS.
- K01 CONCRETE S-TILE. ESR REPORT TO BE PROVIDED BY OWNER  
L02 1x8 FIBER CEMENT FASCIA.  
M01 GUTTER. CONNECT TO DOWNSPOUT. PROVIDE MEANS TO PREVENT ACCUMULATION OF LEAVES AND DEBRIS IN GUTTER PER CRC R327.5.4
- M02 DOWNSPOUT. CONNECT TO STORM DRAIN SYSTEM  
S03 ROOF INSULATION. REFER TO TITLE 24 (R-19 MIN.)  
S04 2X6 WALL INSULATION. REFER TO TITLE 24 (R-21 MIN.)  
U06 CONCRETE SLAB FOUNDATION PER STRUCTURAL. 10 MIL VAPOR RETARDER CONFORMING TO ASTM E1745 CLASS A REQUIREMENTS.

## SECTIONS GENERAL NOTES

1. THE PURPOSE OF THESE DRAWINGS IS TO SHOW CONSTRUCTION MATERIALS/ASSEMBLIES. FOR SPECIFIC SIZES AND DETAILS REFER TO ARCHITECTURAL PLANS, ELEVATIONS, DETAILS, AND STRUCTURAL PLANS. "KEYNOTES ONLY APPLY IF REFERENCED ON PLANS.
2. WALL ASSEMBLIES TO BE PER FLOOR PLAN.
3. DOORS AND WINDOWS TO BE PER APPLICABLE SCHEDULE. REFER TO FLOOR PLANS FOR IDENTIFICATION.
4. INSULATION: REFER TO TITLE 24 REPORT AND "INSULATION" NOTES ON SHEET FOR ADDITIONAL RATINGS, REQUIREMENTS, AND INFORMATION.
5. REFER TO FIRE BLOCKING NOTES ON SHEET G-101 FOR FIRE BLOCKING REQUIREMENTS.
6. PER 2022 CRC SECCION R317 SLEEPERS AND SILLS ON A CONCRETE OR MASONRY SLAB THAT IS IN DIRECT CONTACT WITH GROUND, UNLESS SEPARATED BY AN IMPERVIOUS MOISTURE BARRIER SHALL BE NATURALLY BURABLE OR PRESERVATIVE-TREATED WOOD.



THESE PLANS ARE PROVIDED BY THE CITY OF AGOURA HILLS AS PART OF THE PRE-APPROVED ADU PROGRAM AND ARE PUBLIC DOMAIN. THERE CANNOT BE A CHARGE TO PROVIDE THESE PLANS. NO ALTERATIONS TO THESE PLANS ARE ALLOWED. ALL ALTERATIONS MUST BE DONE UNDER A SEPARATE PERMIT ONCE THE BUILDING PERMIT FOR THE ADU HAS BEEN ISSUED AND FINAL INSPECTION COMPLETED. IF YOU DO NOT HAVE THE CONSTRUCTION KNOWLEDGE AND EXPERIENCE TO CONTRACT THESE PLANS WITHOUT FURTHER DETAILS, IT IS RECOMMENDED YOU HIRE A CONTRACTOR TO DO THE CONSTRUCTION. THE CITY WILL NOT PROVIDE FURTHER INFORMATION OR DETAILS AND BUILDING INSPECTORS WILL NOT PROVIDE STEP BY STEP INSTRUCTIONS IN THE FIELD.

**COACHELLA ADUS**  
COACHELLA, CA

**EXT. ELEVATIONS & SECTIONS -  
PLAN 4 - MISSION REVIVAL**

PUBLIC SET

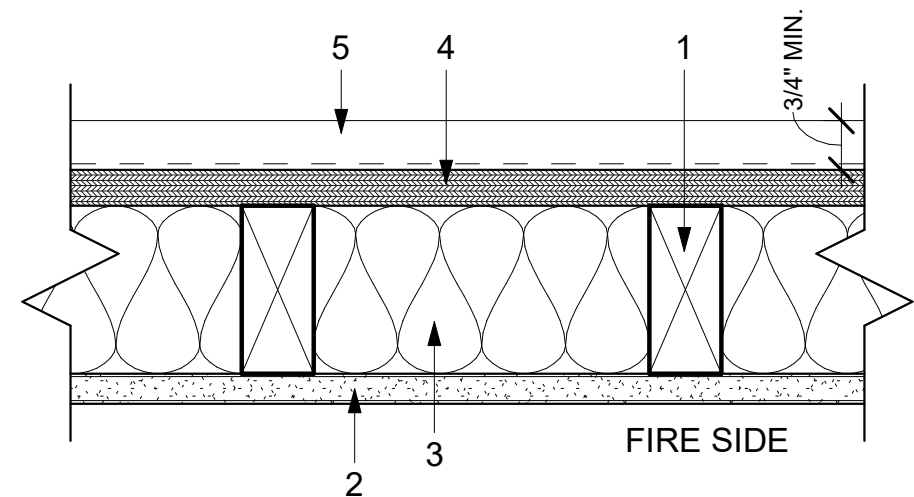
DATE  
01/11/24  
SHEET

**A4-201**



1/11/2024 4:24:58 PM  
Autodesk Docs\12393\_Coachella ADU\2939-01\_Coachella ADUs.rvt

U 356



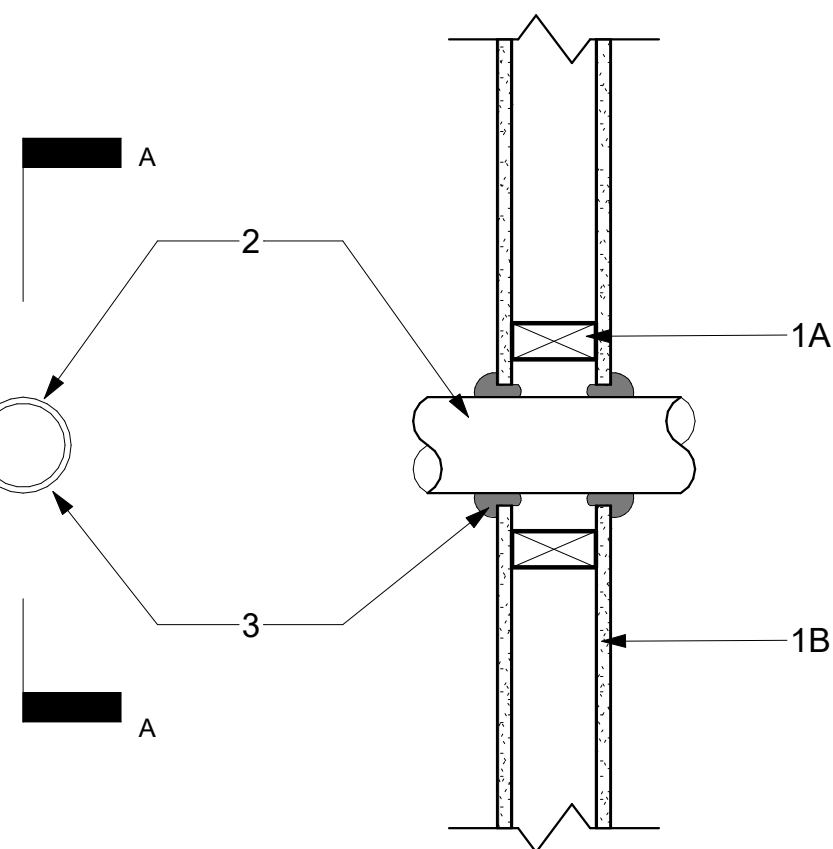
WOOD STUDS, GYPSUM BOARD AND CEMENT STUCCO

- WOOD STUDS**  
NOMINAL 2X4 SPACED 16" O.C. WITH (2) 2X4 TOP PLATES (1) 2X4 BOTTOM PLATE. STUDS LATERALLY-BRACED BY WOOD STRUCTURAL PANEL SHEATHING (ITEM 5) AND EFFECTIVELY FIRE STOPPED AT TOP AND BOTTOM OF WALL.
- GYPSUM BOARD**  
ANY CLASSIFIED 5/8" THICK, 48" WIDE, APPLIED VERTICALLY AND NAILED TO STUDS AND BEARING PLATES 7" O.C. WITH 6D CEMENT-COATED NAILS, 1 7/8" LONG WITH 1/4" DIAM. HEAD.  
  
JOINTS AND NAILHEADS (NOT SHOWN) - WALLBOARD JOINTS COVERED WITH TAPE AND JOINT COMPOUND. NAIL HEADS COVERED WITH JOINT COMPOUND.
- BATTS AND BLANKETS**  
MINERAL FIBER OR GLASS INSULATION, 3 1/2" THICK. PRESSURE FIT TO FILL WALL CAVITIES BETWEEN STUDS AND PLATES. MINERAL FIBER INSULATION TO BE UNFACED AND TO HAVE A MIN. DENSITY OF 3 PCF. GLASS FIBER INSULATION TO BE FACED WITH ALUMIUM FOIL OR FRAFT PAPER AND TO HAVE A MIN. DENSITY OF 0.9 PCF (MIN. R-13 THERMAL INSULATION RATING). FIBER SPRAYED - AS AN ALTERNATE TO BATTS AND BLANKETS (ITEM 4) - SPRAY APPLIED CELLULOSE INSULATION MATERIAL. THE FIBER IS APPLIED WITH WATER TO COMPLETELY FILL THE ENCLOSED CAVITY IN ACCORDANCE WITH THE APPLICATION INSTRUCTIONS SUPPLIED WITH THE PRODUCT. NOMINAL DRY DENSITY OF 3.0 LB/CU.FT.
- WOOD STRUCTURAL PANEL SHEATHING**  
MIN 7/16" THICK, 4 FT. WIDE WOOD STRUCTURAL PANELS, MIN. GRADE "C-D" OR "SHEATHING". INSTALLED WITH LONG DIMENSION OF SHEET (STRENGTH AXIS) OR FACE GRAIN OF PLYWOOD PARALLEL WITH OR PERPENDICULAR TO STUDS. VERTICAL JOINTS CENTERED ON STUDS. HORIZONTAL JOINTS BACKED WITH NOMINAL 2X4 WOOD BLOCKING. ATTACHED TO STUDS ON EXTERIOR SIDE OF WALL WITH 6D CEMENT COATED BOX NAILS SPACED 6" O.C. AT PERIMETER OF PANELS AND 12" O.C. ALONG INTERIOR STUDS.
- EXTERIOR FACING**  
INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTALLATION INSTRUCTION. ONE OF THE FOLLOWING EXTERIOR FACINGS IS TO BE APPLIED OVER THE SHEATHING. REFER TO PLAN FOR INFORMATION:  
  
D. CEMENTITIOUS STUCCO - PORTLAND CEMENT OR SYNTHETIC STUCCO SYSTEM WITH SELF-FURRING METAL LATH OR ADHESIVE BASE COAT. THICKNESS FROM 3/8" TO 3/4", DEPENDING ON SYSTEM.  
  
H. FIBER-CEMENT SIDING - FIBER-CEMENT EXTERIOR SIDING INCLUDING SMOOTH AND PATTERNED PANEL OR LAP SIDING.

UL DES U305

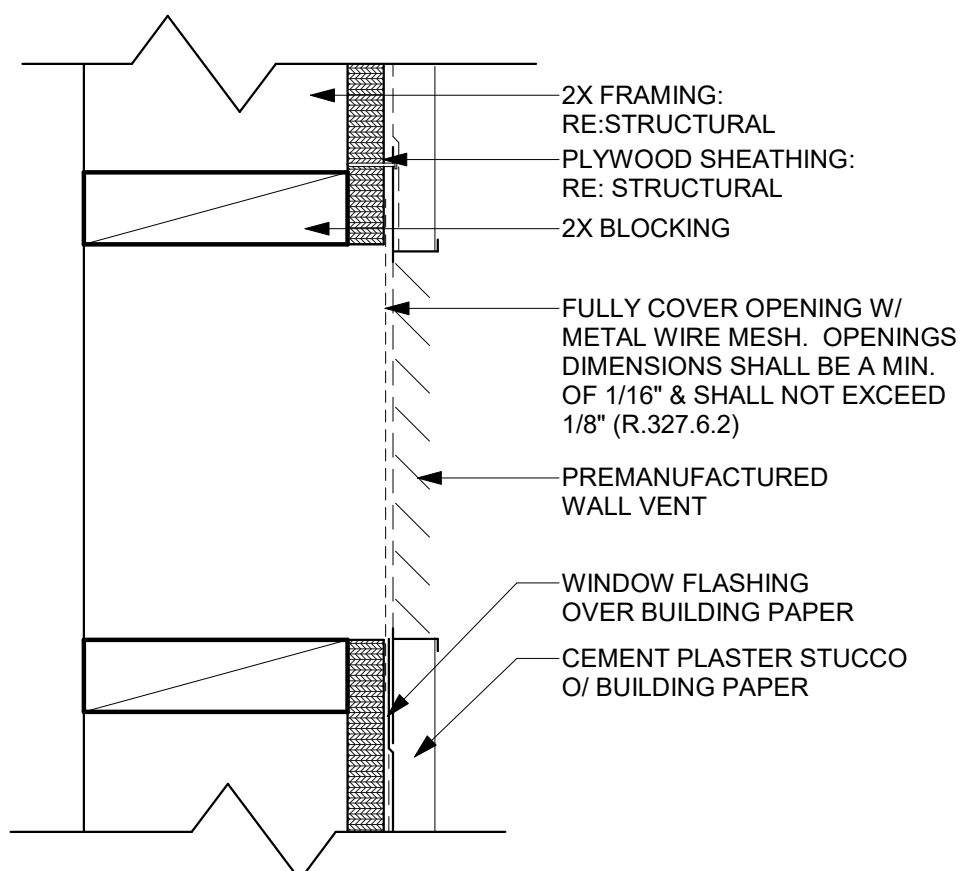
NOTE:  
AT INTERIOR WALL USE:  
5/8" SHEETROCK FIRE CODE CORE PANELS,  
5/8" SHEETROCK ULTRAIGHT PANELS FIRE CODE X OR  
5/8" FIBEROCK PANELS -  
2 X 4 WOOD STUD 16" OR 24" O.C.

XHEZ.W-L-1166



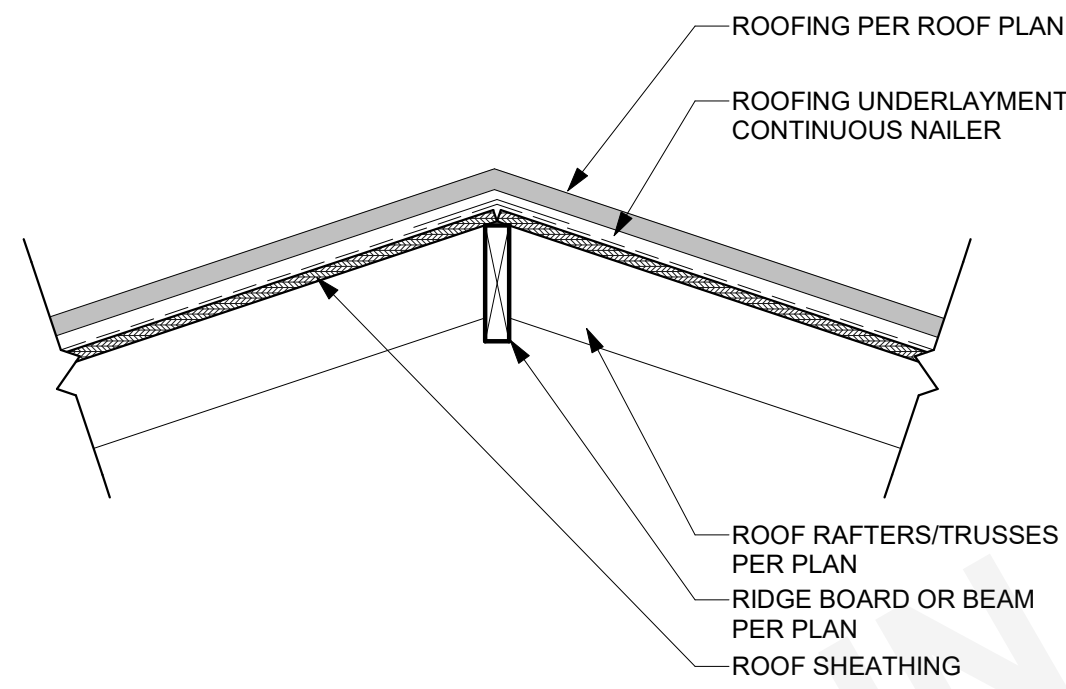
WALL SYSTEM PENETRATION  
F RATING - 1 AND 2 HR (SEE ITEM 1B)  
T RATING - 0 HR

- WALL ASSEMBLY**  
THE 1 OR 2 HR. FIRE RATED GYPSUM WALLBOARD/STUD WALL ASSEMBLY SHALL BE CONSTRUCTED OF THE MATERIALS AND IN THE MANNER SPECIFIED IN THE INDIVIDUAL U300 OR U400 SERIES WALL AND PARTITION DESIGNS IN THE UL FIRE RESISTANCE DIRECTORY AND SHALL INCLUDE THE FOLLOWING CONSTRUCTION FEATURES:  
  
A. STUDS - WALL FRAMING MAY CONSIST OF EITHER WOOD STUDS OR STEEL CHANNEL STUDS. WOOD STUDS TO CONSIST OF NOM. 2 IN. BY 4 IN. LUMBER SPACED 16 IN. O.C. STEEL STUDS TO BE MIN. 3 1/2 IN. WIDE AND SPACED MAX. 24 IN. O.C.  
  
B. GYPSUM BOARD (BEARING THE UL CLASSIFICATION MARKING)- THICKNESS, TYPE, NUMBER OF LAYERS AND FASTENERS AS REQUIRED IN THE INDIVIDUAL WALL AND PARTITION DESIGN. MAX. DIAM. OF OPENING IS 5 IN.  
  
THE HOURLY F RATING OF THE FIRESTOP SYSTEM IS EQUAL TO THE HOURLY FIRE RATING OF THE WALL ASSEMBLY IN WHICH IT IS INSTALLED.
- THROUGH-PENETRANTS**  
ONE METALLIC PIPE, CONDUIT OR TUBING INSTALLED EITHER CONCENTRICALLY OR ECCENTRICALLY WITHIN THE FIRESTOP SYSTEM. THE ANNULAR SPACE BETWEEN THE PIPE, CONDUIT OR TUBING AND PERIPHERY OF THE OPENING SHALL BE MIN. OF 0 IN. (POINT CONTACT) TO A MAX. 1/8 IN. PIPE, CONDUIT OR TUBING TO BE RIGIDLY SUPPORTED ON BOTH SIDES OF WALL ASSEMBLY. THE FOLLOWING TYPES AND SIZES OF METALLIC PIPES, CONDUITS OR TUBING MAY BE USED:  
  
A. COPPER TUBING - NOM. 4 IN. DIAM. (OR SMALLER) TYPE M (OR HEAVIER) COPPER TUBING.  
  
B. COPPER PIPE - NOM. 4 IN. DIAM. (OR SMALLER) REGULAR (OR HEAVIER) COPPER PIPE.  
  
C. STEEL PIPE - NOM. 4 IN. DIAM. (OR SMALLER) SCHEDULE 5 (OR HEAVIER) STEEL PIPE.  
  
D. CONDUIT - NOM. 4 IN. DIAM. (OR SMALLER) STEEL ELECTRICAL METALLIC TUBING OR RIGID STEEL CONDUIT  
  
E. IRON PIPE - NOM. 4 IN. DIAM. (OR SMALLER) CAST OR DUCTILE IRON PIPE.  
  
3. **FILL, VOID OR CAVITY MATERIALS** (BEARING THE UL CLASSIFICATION MARKING) - CAULK OR PUTTY - MIN. 1/2 IN. DIAMETER BEAD CAULK OR PUTTY APPLIED CONTINUOUSLY AROUND THE PENETRANT ON THE WALL SURFACES ON BOTH SIDES OF THE WALL.  
  
3M COMPANY - CP 25WB+ CAULK OR MPS-2+ PUTTY



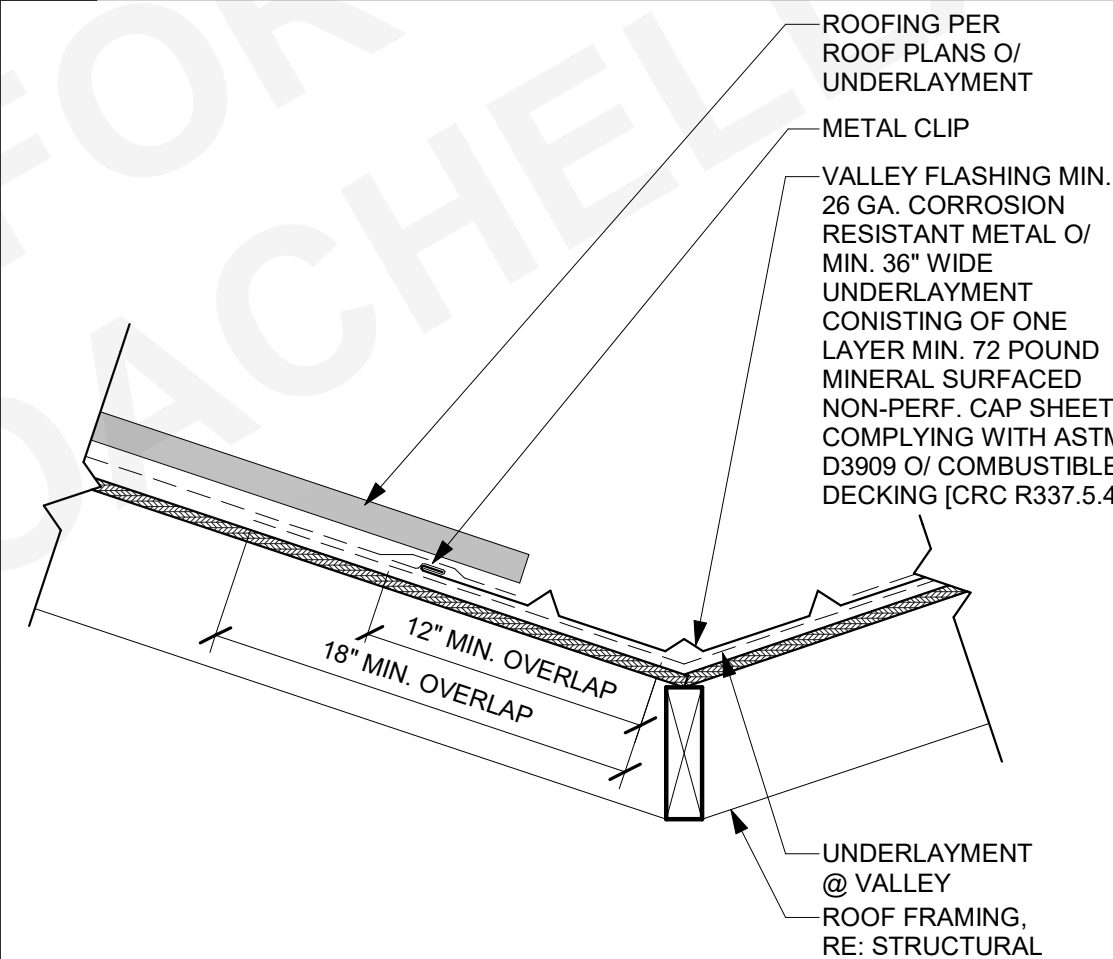
### 31 WALL VENT

SCALE: 3" = 1'-0"



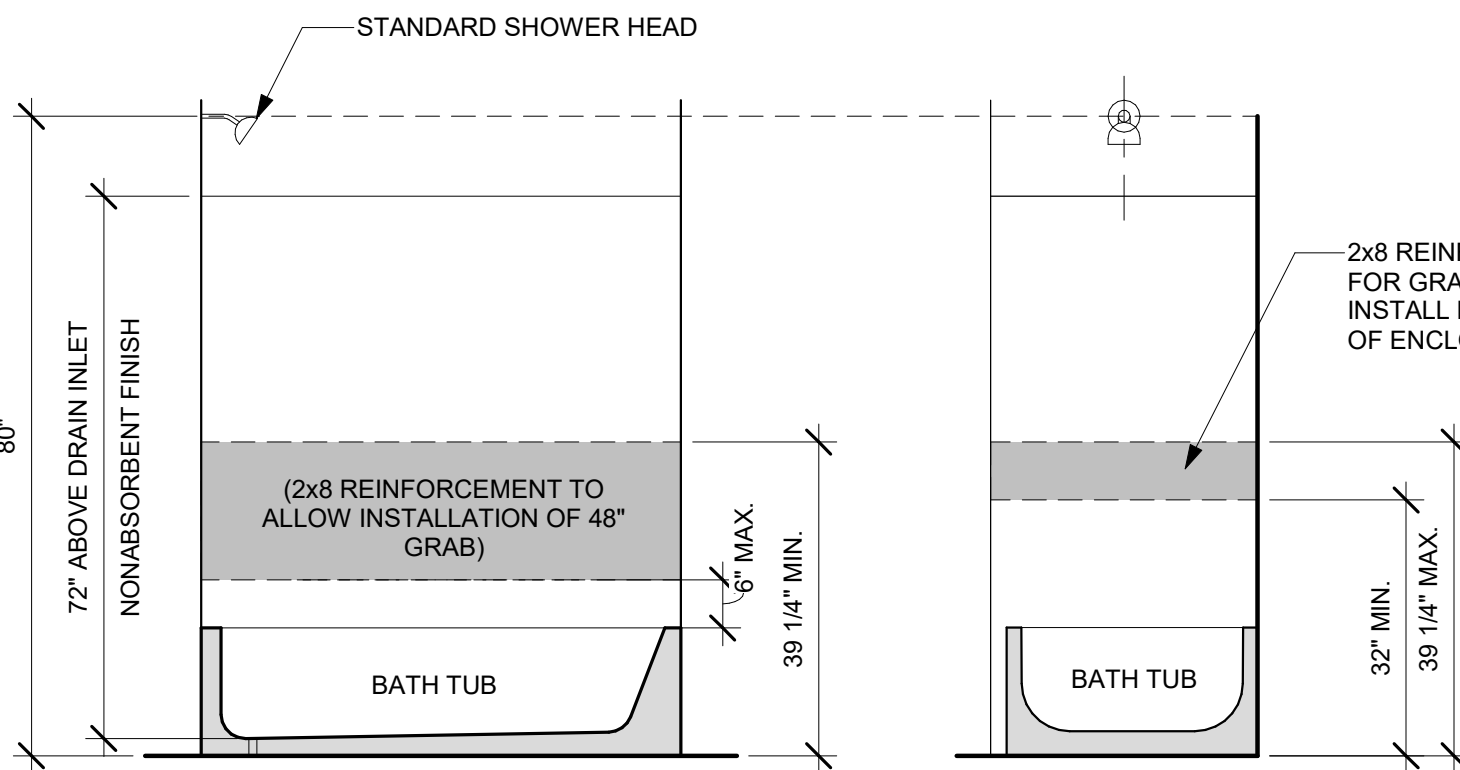
### 32 HIP/RIDGE

SCALE: 1" = 1'-0"



### 33 VALLEY FLASHING

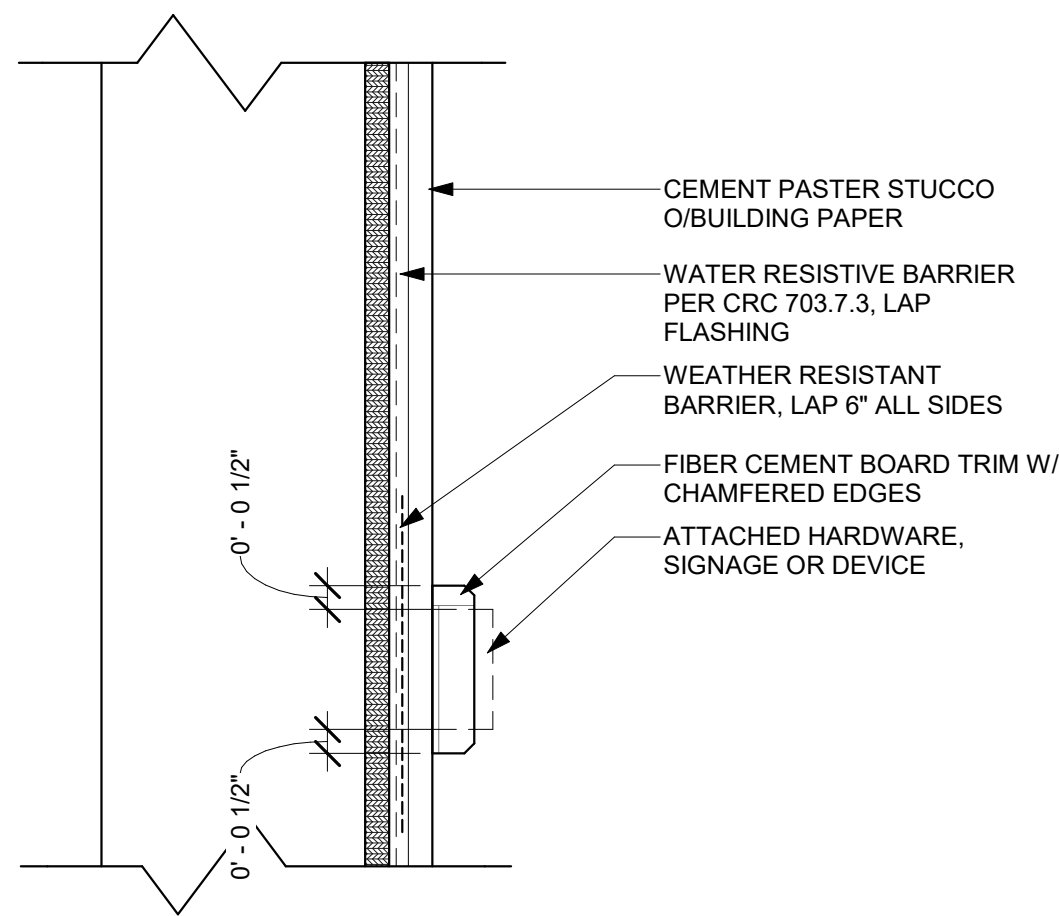
SCALE: 1 1/2" = 1'-0"



LOCATIONS FOR GRAB BAR REINFORCEMENT - PER 2022 R327.1.1

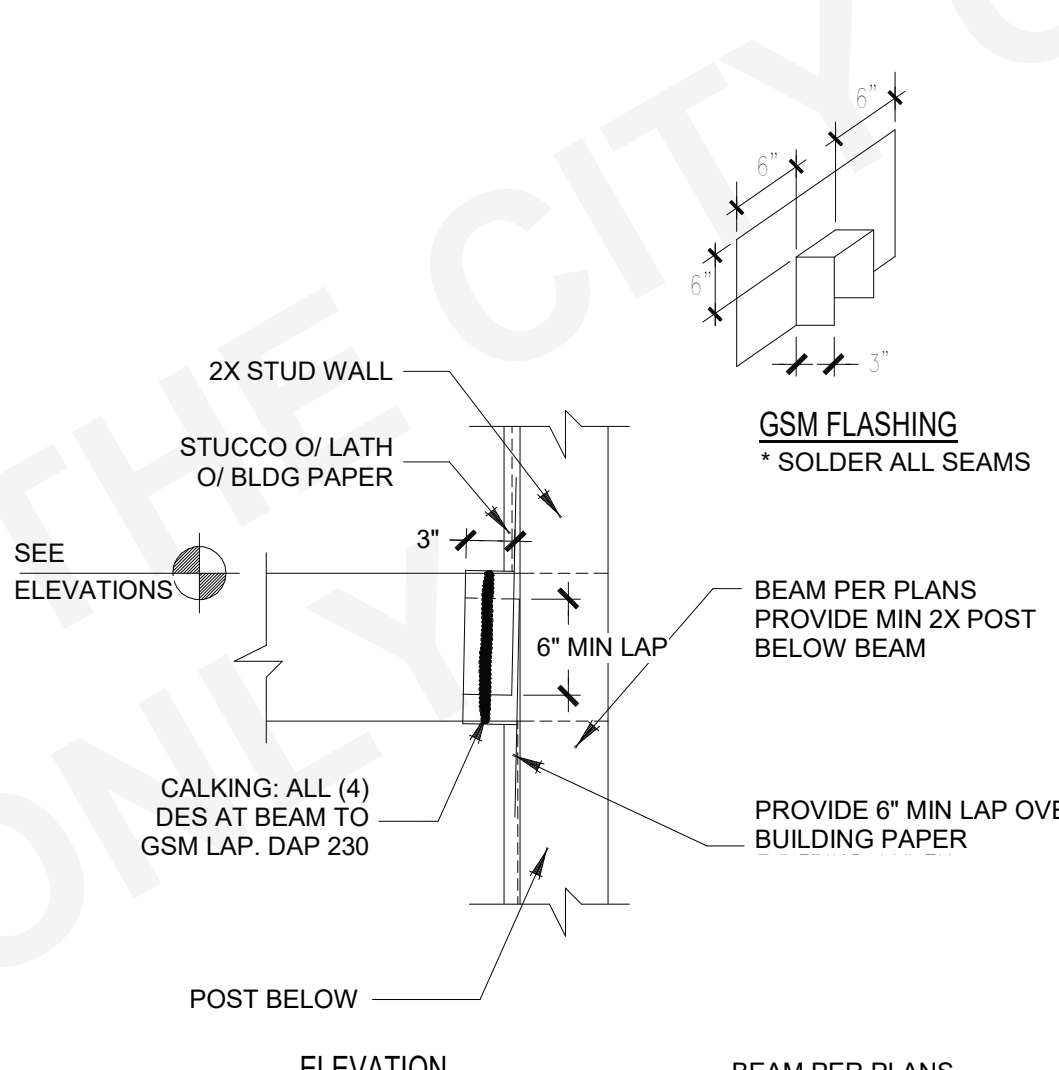
### 34 AGING-IN-PLACE TUB COMPLIANCE

SCALE: 1/2" = 1'-0"

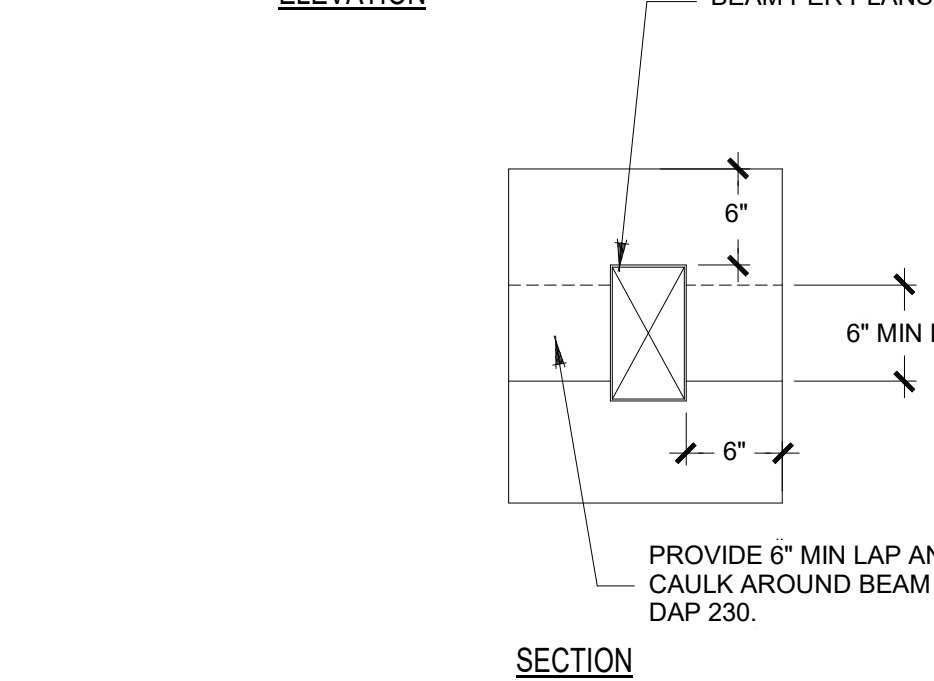


### 21 MOUNTING PAD

SCALE: 3" = 1'-0"



ELEVATION



NOTE:  
\* NO NAILS THROUGH GSM INTO BEAM  
\* NO NAILS SHALL PENETRATE GSM WITHIN 2" OF BEAM

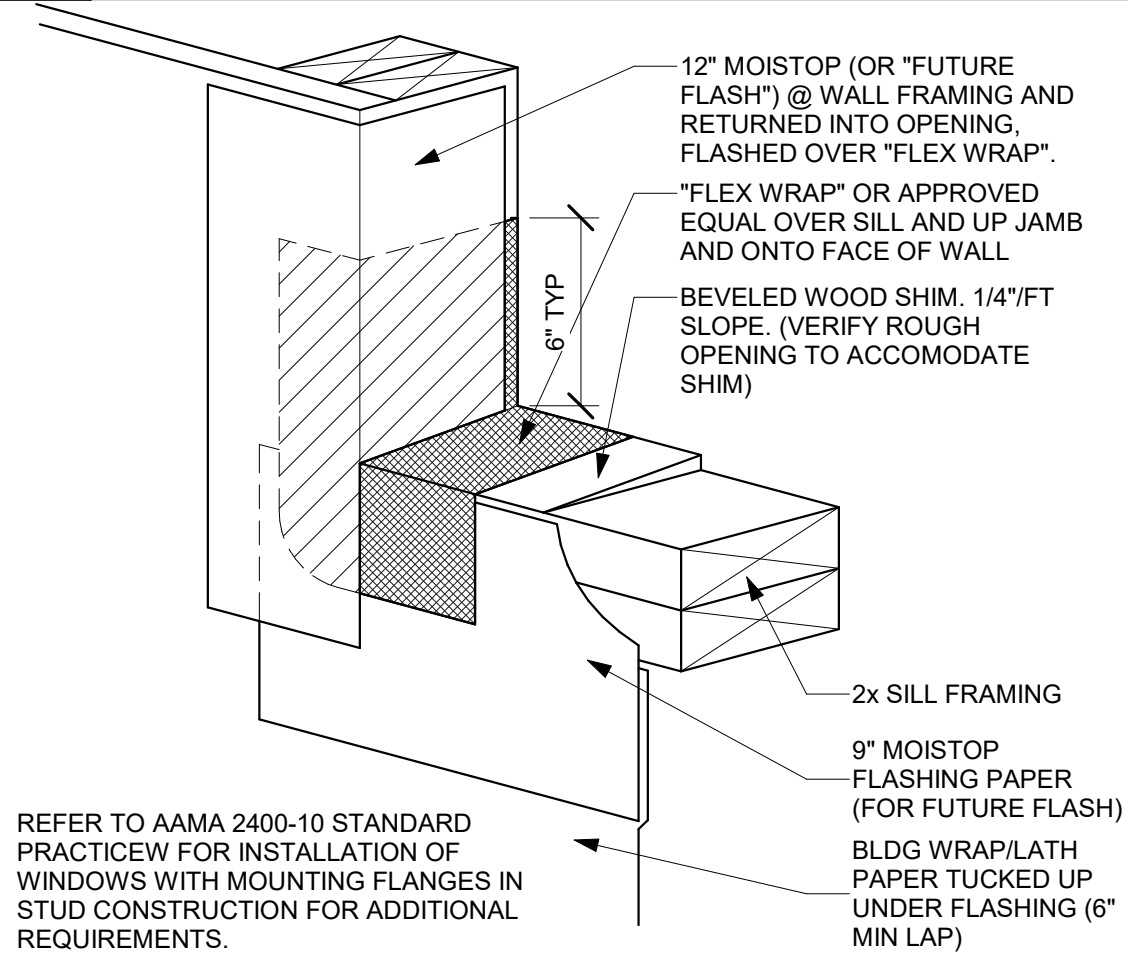
### 23 BEAM TO WALL FLASHING

SCALE: 1" = 1'-0"

- FLASH'G PAPER, MOISTOP FLASHING OR EQUAL, (9" WIDE MIN.) O/ NAIL'G FIN @ TOP OF WINDOWS (HEAD) TYP. TWO CONTINUOUS BEADS OF MOISTOP SEALANT OR EQUAL UNDER FLASH'G PAPER (1) O/ NAIL'G FIN AND (1) AT TOP OF FLSH'G PAPER TYP. NAIL'G
- FLASH'G PAPER, MOISTOP FLASHING OR EQUAL, (9" WIDE MIN.) O/ WOOD FRM'G & UNDER NAIL'G FIN @ SIDE OF WINDOWS (JAMB) TYP.
- ① = INDICATES SEQUENCE FOR INSTALLATION.
  - 9" MOIST STOP FLASHING PAPER TYP. OF FLASH'G PAPER
  - THE ACTUAL NUMBER OF FLASH'G. PIECES REQUIRED IS DETERMINED BY THE RADIUS OF THE OPEN'G AND THE SIZE OF THE FLASH'G. (9" WIDE FLASH'G MIN.)
  - APPLY A CONTINUOUS BEAD OF SEALANT COMPLYING WITH AAMA 800 TO THE BACKSIDE (INTERIOR) OF THE WINDOW MOUNTING FLANGES
  - AT WINDOW HEAD, JAMBS AND SILL ALL CORROSIVE RESISTANT FASTENERS ARE TO BE NAILED THROUGH FIN NO CLOSER THAN 3" O.C. AND NOT MORE THAN 16" O.C.. FASTENERS SHALL BE WITHIN 10" FROM CORNERS.
  - NO NAILS SHALL BE BENT OVER THE NAILING FIN TO SECURE WINDOW
- REFER TO AAMA 2400-10 STANDARD PRACTICEW FOR INSTALLATION OF WINDOWS WITH MOUNTING FLANGES IN STUD CONSTRUCTION FOR ADDITIONAL REQUIREMENTS.

### 12 TYPICAL WIN FLASHING

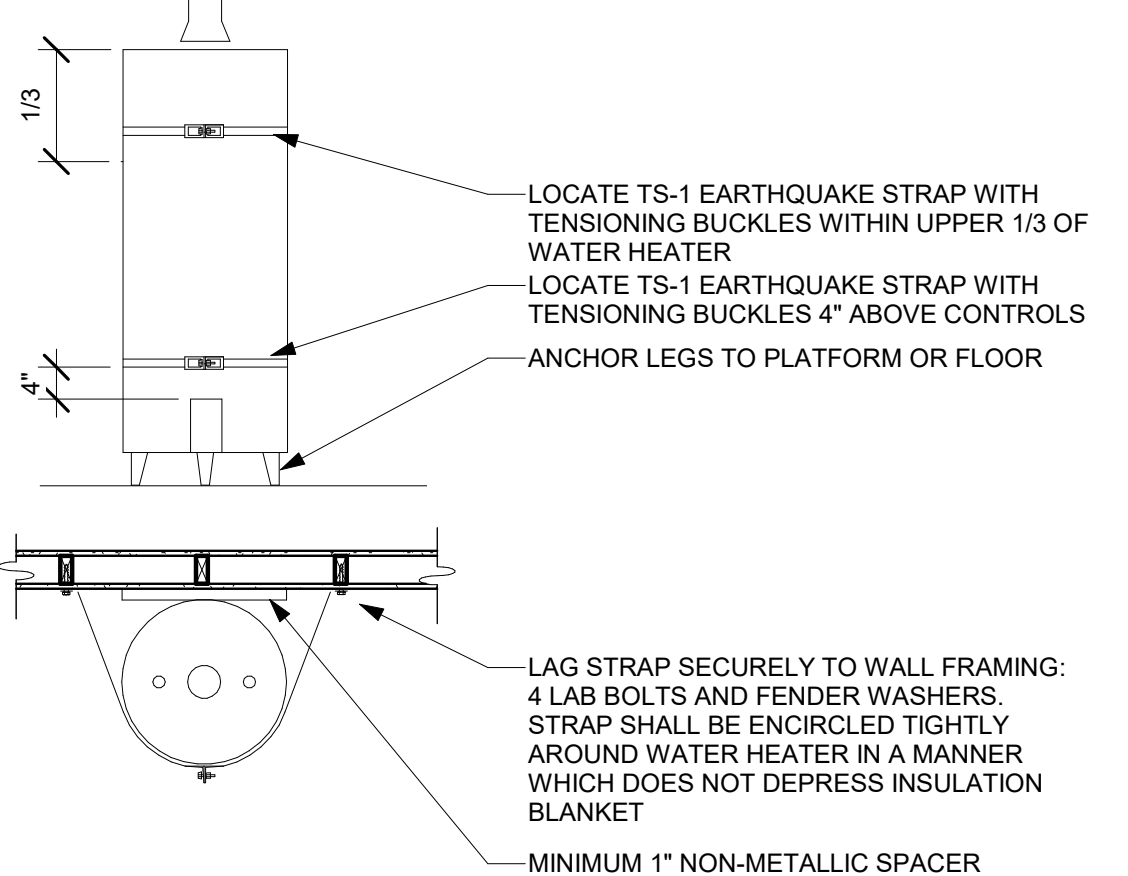
SCALE: 12" = 1'-0"



REFER TO AAMA 2400-10 STANDARD PRACTICEW FOR INSTALLATION OF WINDOWS WITH MOUNTING FLANGES IN STUD CONSTRUCTION FOR ADDITIONAL REQUIREMENTS.

### 13 TYPICAL CORNER WIN FLASHING

SCALE: 12" = 1'-0"



### 14 WATER HEATER MOUNTING

SCALE: 1/2" = 1'-0"



THESE PLANS ARE PROVIDED BY THE CITY OF AGOURA HILLS AS PART OF THE PRE-APPROVED ADU PROGRAM AND ARE PUBLIC DOMAIN. THERE CANNOT BE A CHARGE TO PROVIDE THESE PLANS. NO ALTERATIONS TO THESE PLANS ARE ALLOWED. ALL ALTERATIONS MUST BE DONE UNDER A SEPARATE PERMIT ONCE THE BUILDING PERMIT FOR THE ADU HAS BEEN ISSUED AND FINAL INSPECTION COMPLETED. IF YOU DO NOT HAVE THE CONSTRUCTION KNOWLEDGE AND EXPERIENCE TO CONTRACT THESE PLANS WITHOUT FURTHER DETAILS, IT IS RECOMMENDED YOU HIRE A CONTRACTOR TO DO THE CONSTRUCTION. THE CITY WILL NOT PROVIDE FURTHER INFORMATION OR DETAILS AND BUILDING INSPECTORS WILL NOT PROVIDE STEP BY STEP INSTRUCTIONS IN THE FIELD.

COACHELLA ADUS

COACHELLA, CA

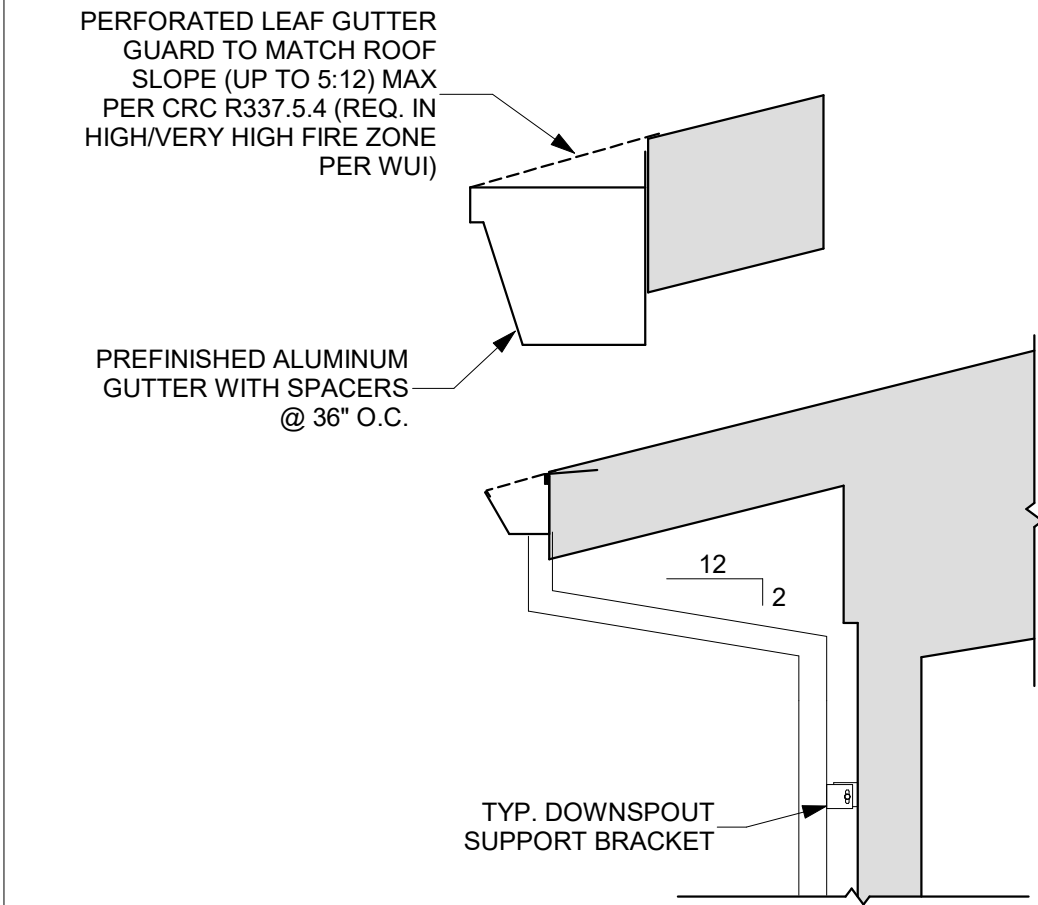
ARCHITECTURAL DETAILS -  
COMMON

PUBLIC SET

DATE  
01/11/24  
SHEET

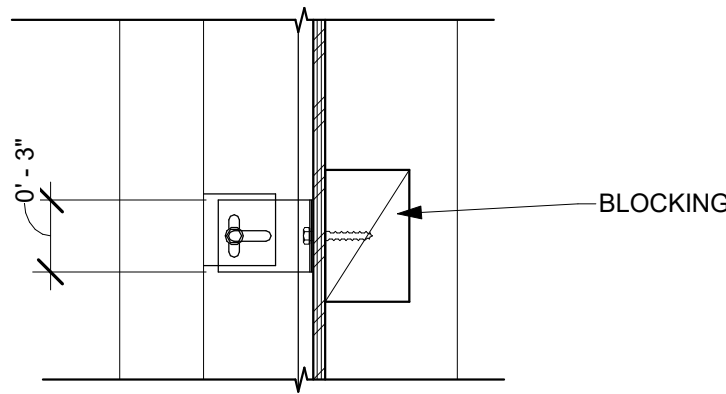
AD-901





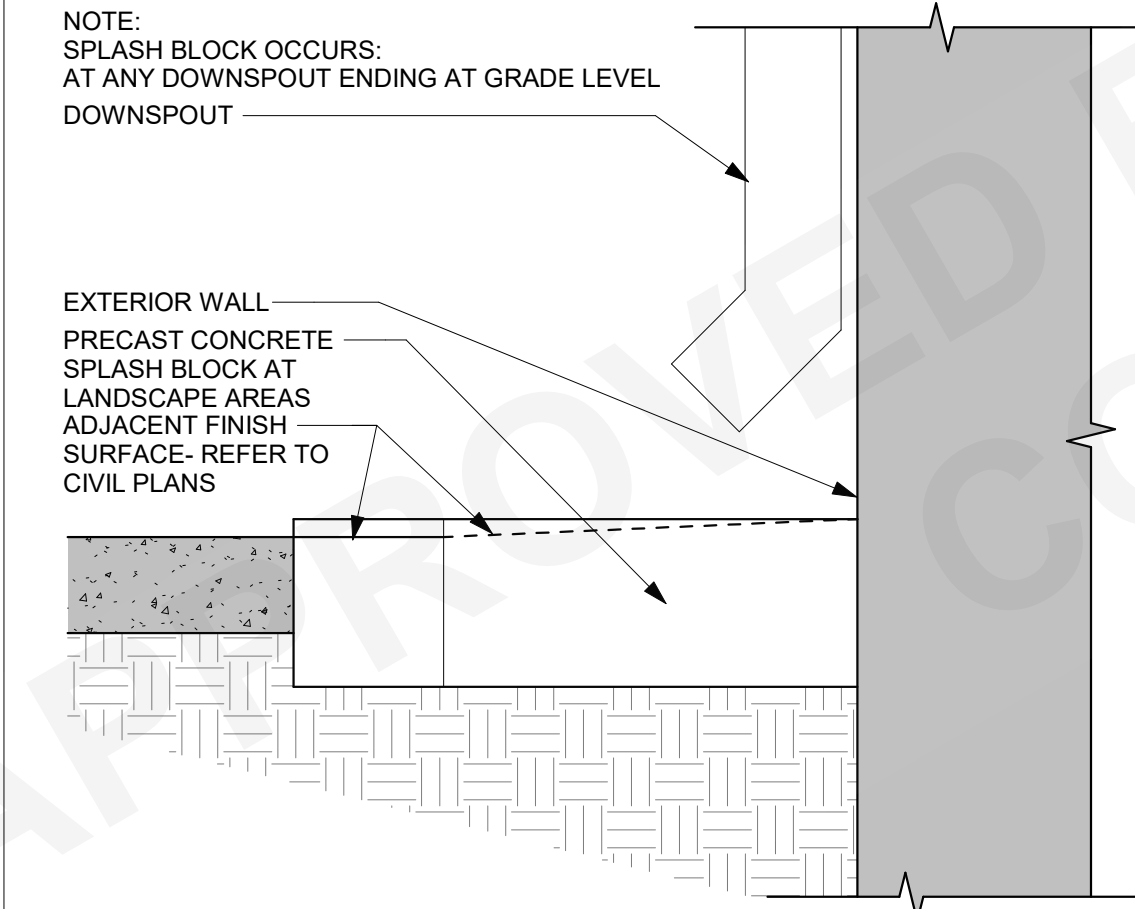
**41 TYP. GUTTER TO EXT. DOWNSPOUT**

AD-902 SCALE: 1/2" = 1'-0"



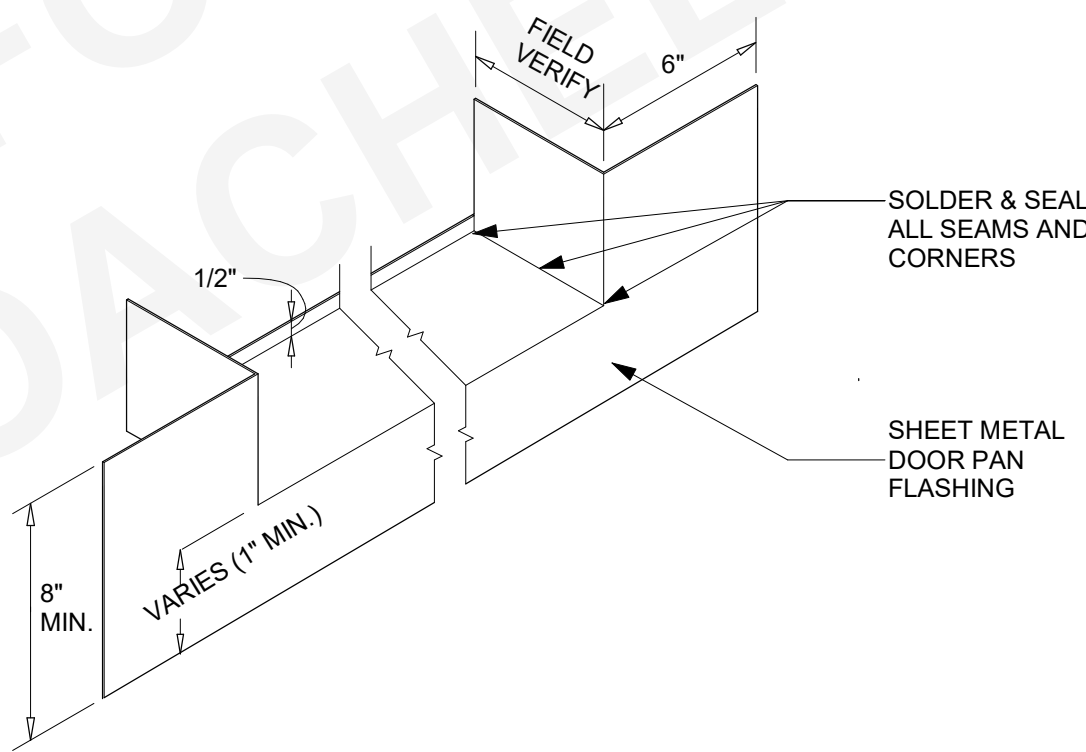
**42 DOWNSPOUT ATTACHMENT**

AD-902 SCALE: 1 1/2" = 1'-0"



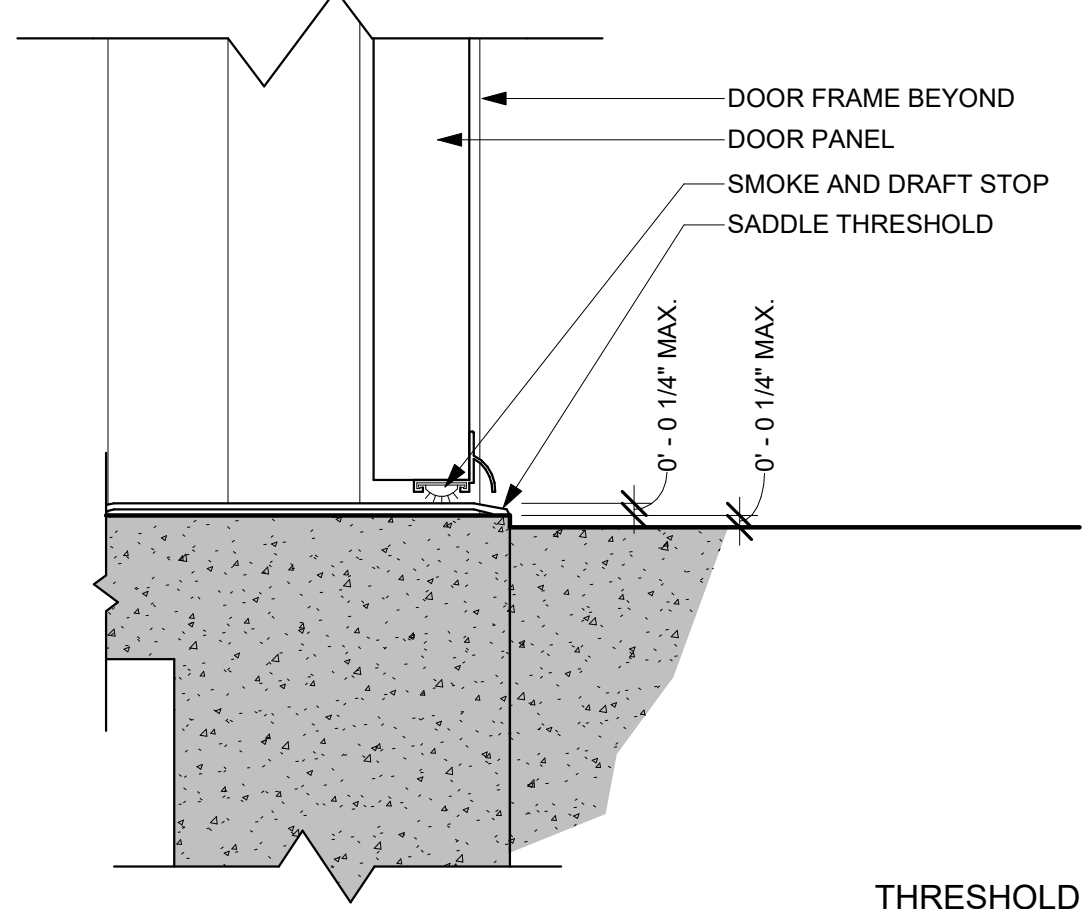
**43 DOWNSPOUT TO SPLASH BLOCK**

AD-902 SCALE: 1 1/2" = 1'-0"



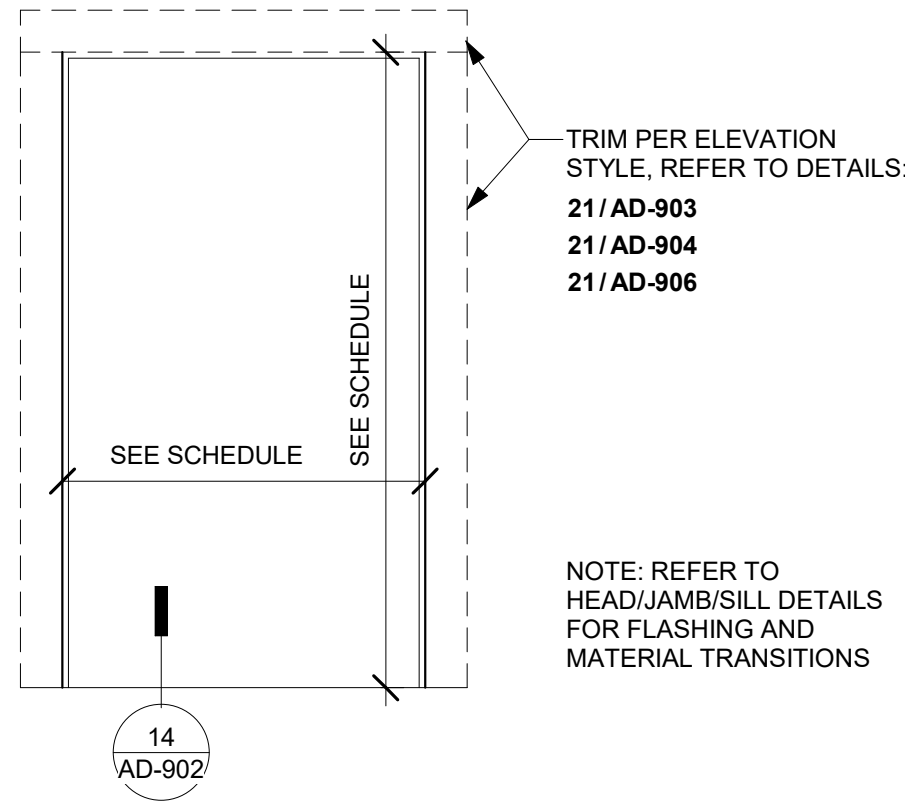
**33 DOOR SILL PAN FLASHING**

AD-902 SCALE: 1 1/2" = 1'-0"



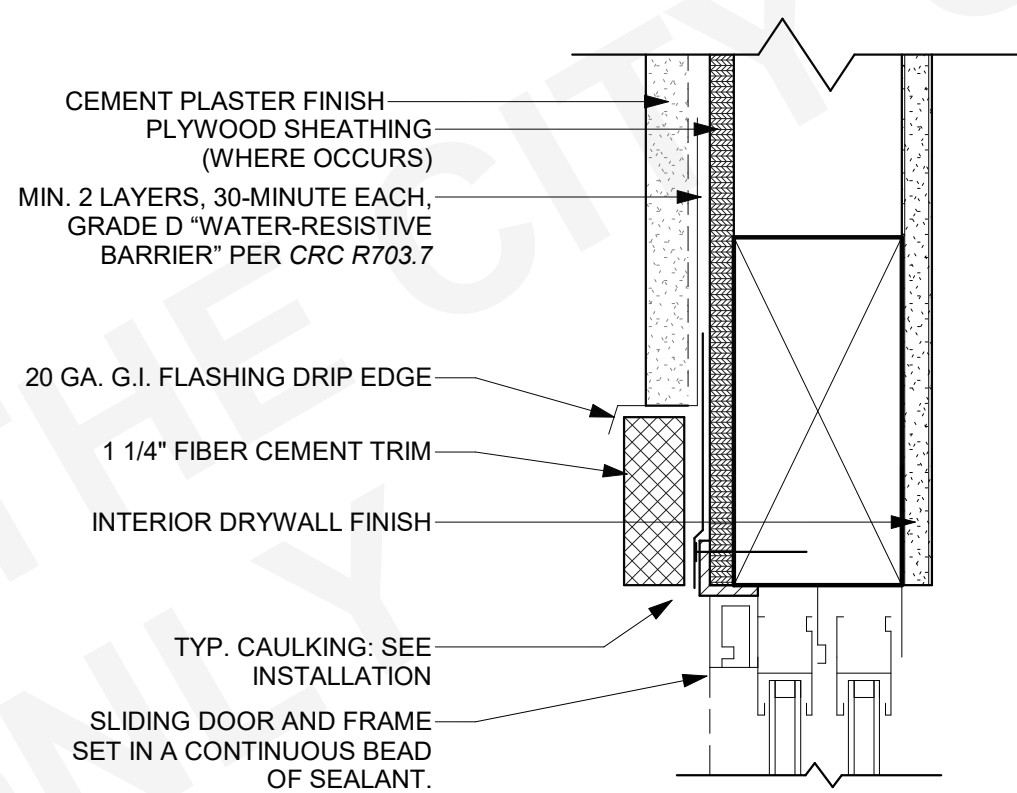
**34 EXT. VINYL DOOR THRESHOLD**

AD-902 SCALE: 3\"/>



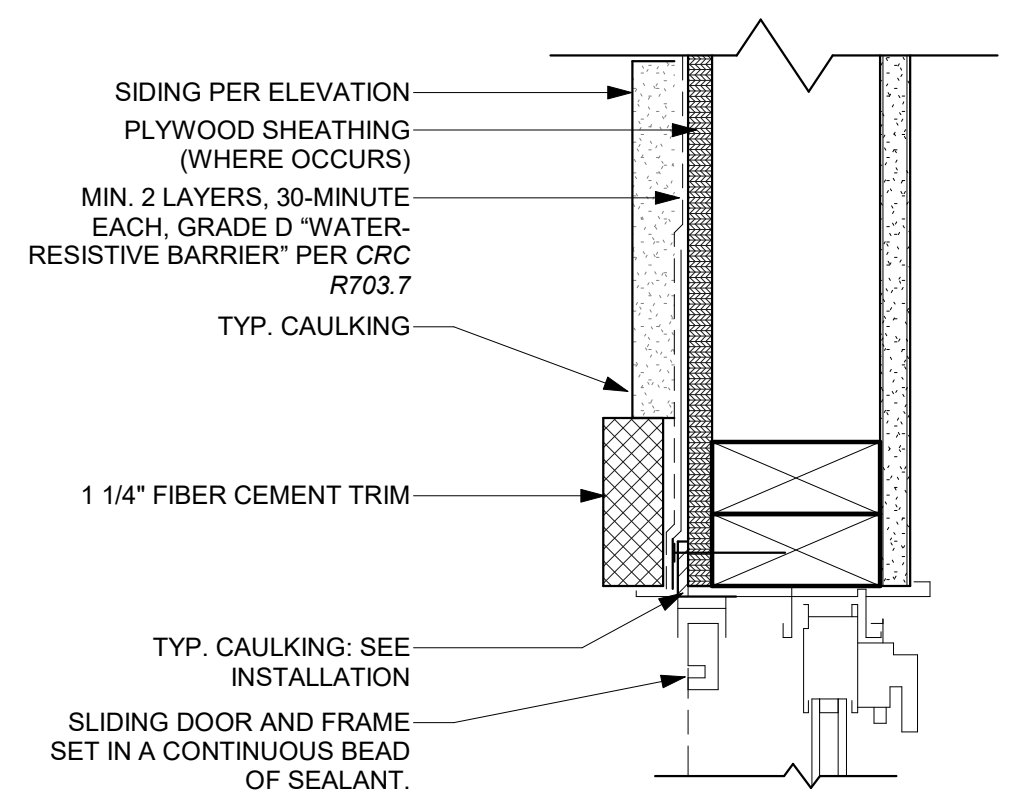
**21 DOOR TRIM - SLIDING GLASS**

AD-902 SCALE: 3/4\"/>



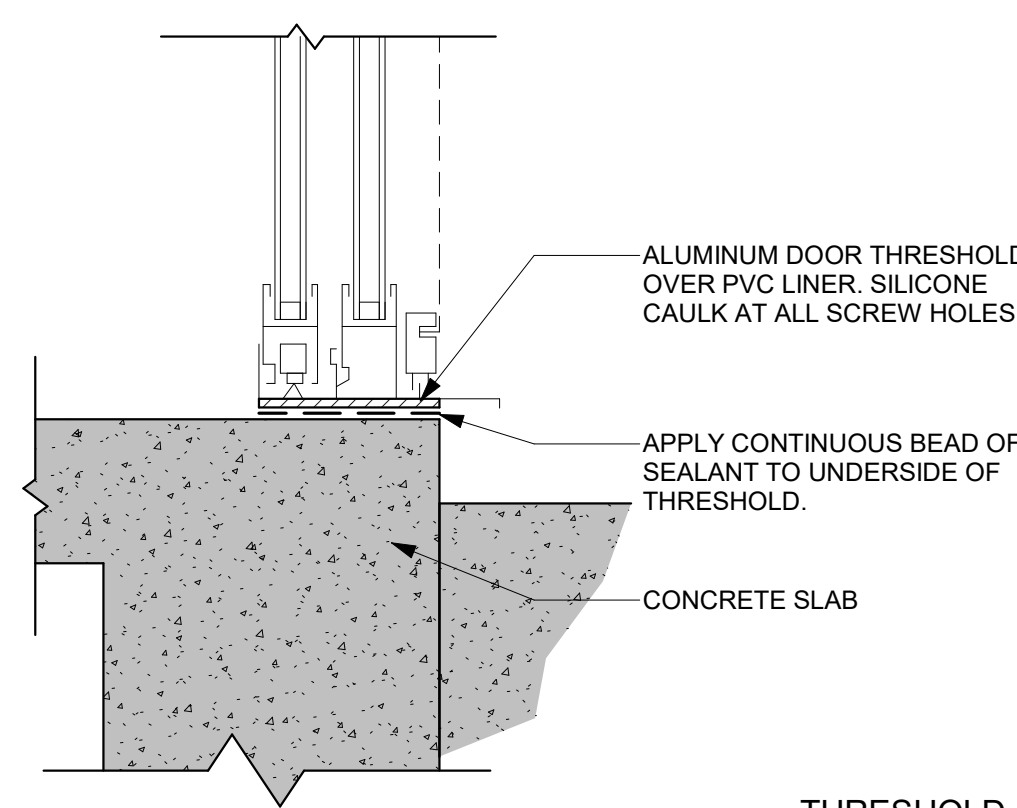
**22 TYP. HEAD SLIDING GLASS DOOR**

AD-901 SCALE: 3\"/>



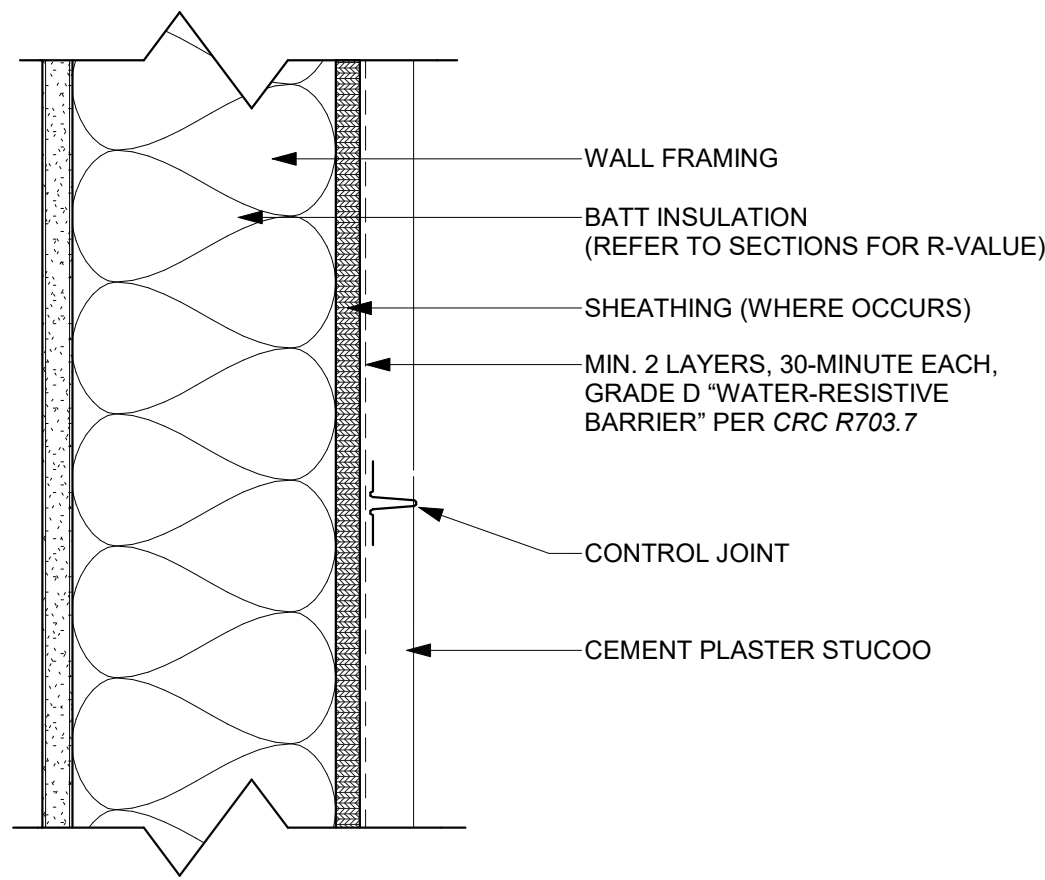
**23 TYP. JAMB AT SLIDING GLASS DOOR**

AD-902 SCALE: 3\"/>



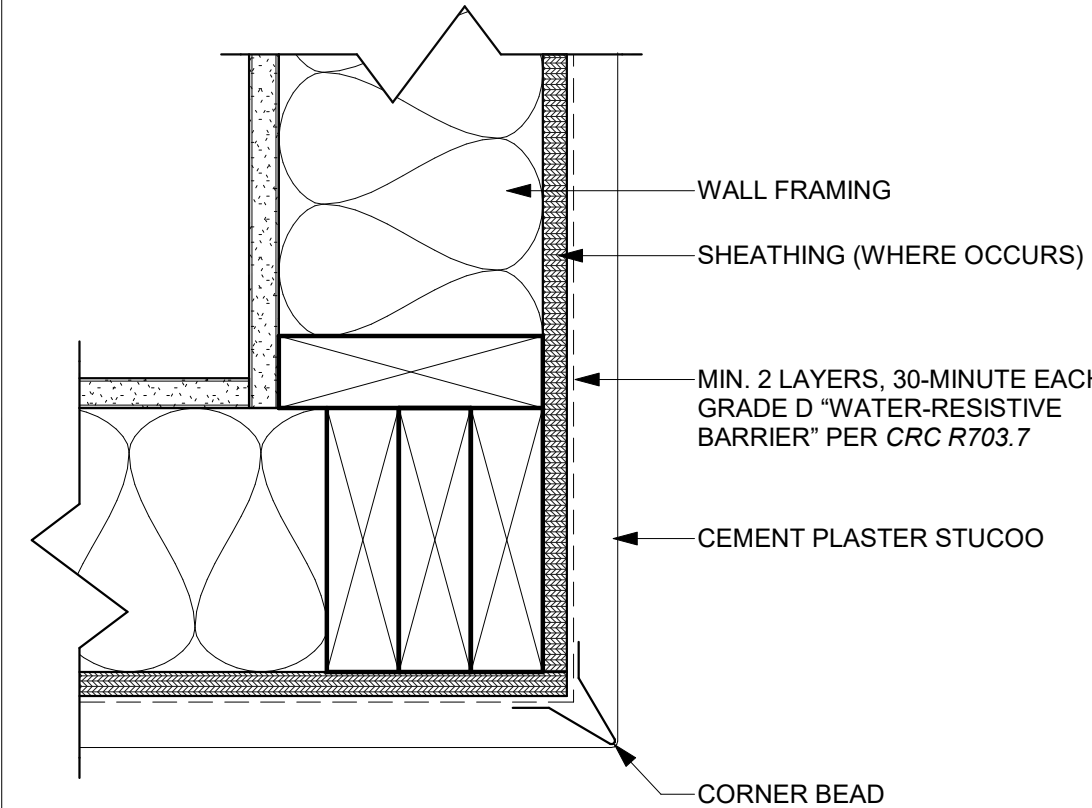
**24 DOOR-SLIDING GLASS - THRESHOLD**

AD-901 AD-902 SCALE: 3\"/>



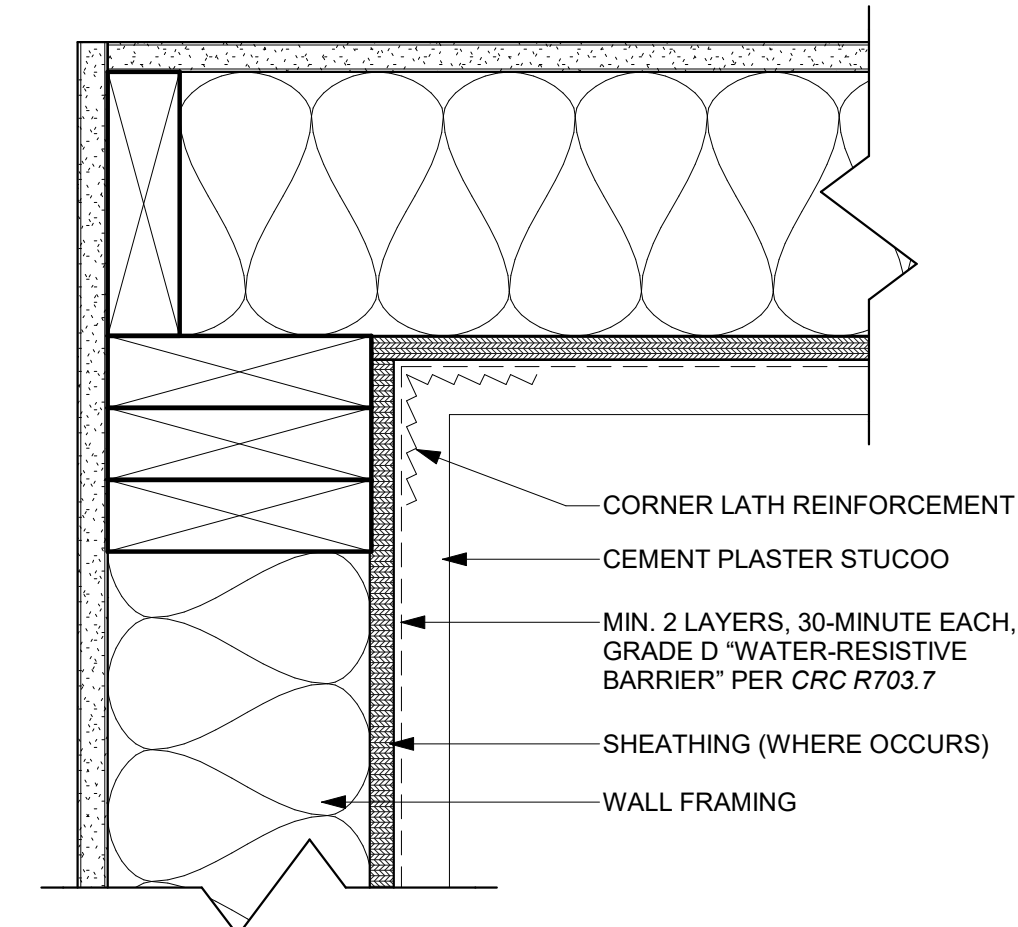
**11 PLASTER - CONTROL JOINT**

AD-902 SCALE: 3\"/>



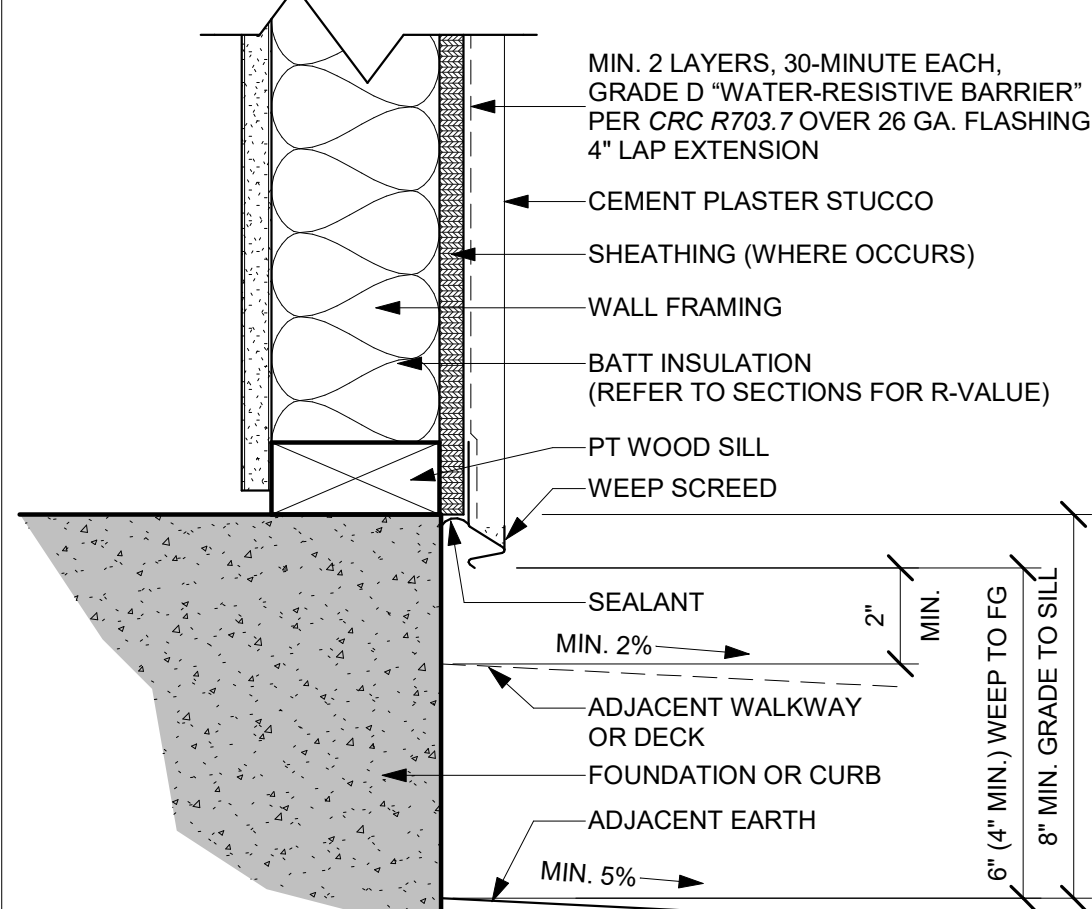
**12 PLASTER - OUTSIDE CORNER**

AD-902 SCALE: 3\"/>



**13 PLASTER - INSIDE CORNER**

AD-902 SCALE: 3\"/>



**14 PLASTER - FOUNDATION**

AD-901 AD-902 SCALE: 3\"/>



THESE PLANS ARE PROVIDED BY THE CITY OF AGOURA HILLS AS PART OF THE PRE-APPROVED ADU PROGRAM AND ARE PUBLIC DOMAIN. THERE CANNOT BE A CHARGE TO PROVIDE THESE PLANS. NO ALTERATIONS TO THESE PLANS ARE ALLOWED. ALL ALTERATIONS MUST BE DONE UNDER A SEPARATE PERMIT ONCE THE BUILDING PERMIT FOR THE ADU HAS BEEN ISSUED AND FINAL INSPECTION COMPLETED. IF YOU DO NOT HAVE THE CONSTRUCTION KNOWLEDGE AND EXPERIENCE TO CONTRACT THESE PLANS WITHOUT FURTHER DETAILS, IT IS RECOMMENDED YOU HIRE A CONTRACTOR TO DO THE CONSTRUCTION. THE CITY WILL NOT PROVIDE FURTHER INFORMATION OR DETAILS AND BUILDING INSPECTORS WILL NOT PROVIDE STEP BY STEP INSTRUCTIONS IN THE FIELD.

**COACHELLA ADUS**

COACHELLA, CA

**ARCHITECTURAL DETAILS -  
COMMON**

**PUBLIC SET**

DATE  
01/11/24  
SHEET

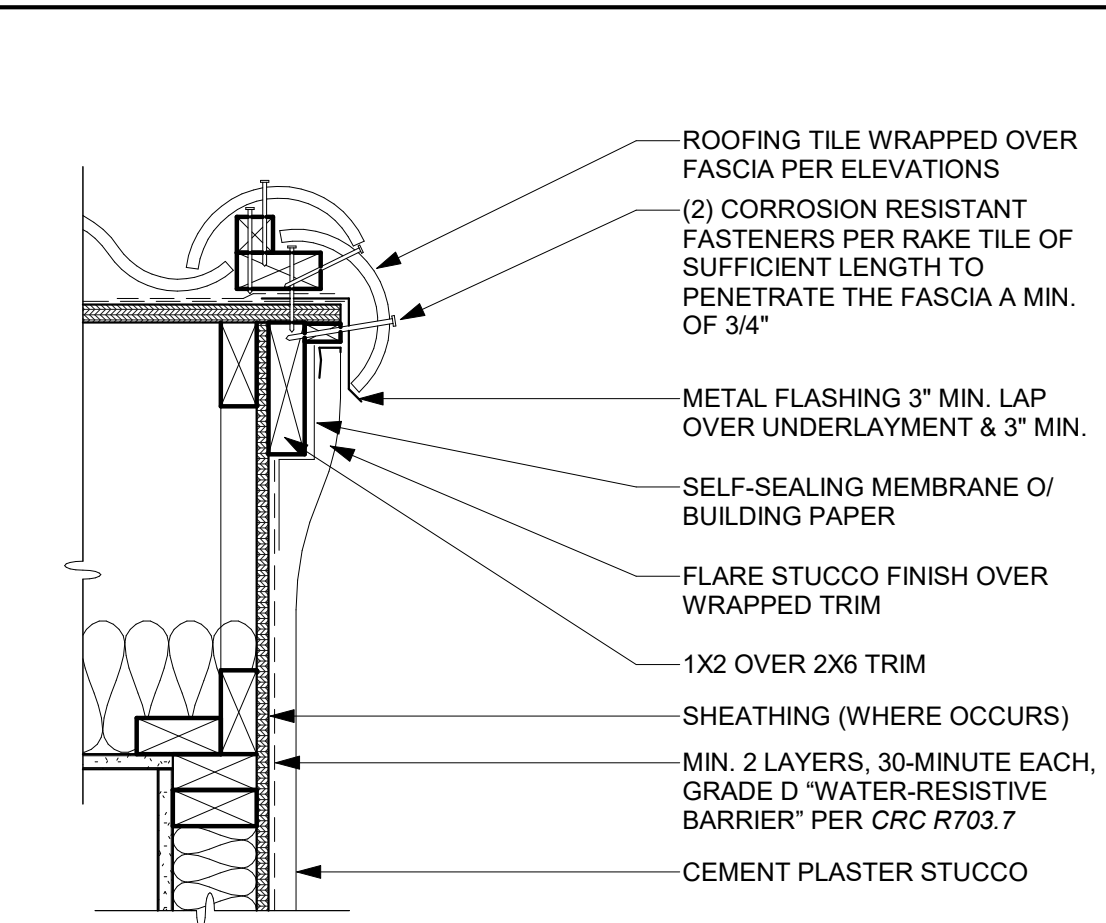
**AD-902**



1/11/2024 4:24:59 PM Autodesk Docs\\2393\_Coachella ADU\\22939-01\_Coachella ADUs.rvt

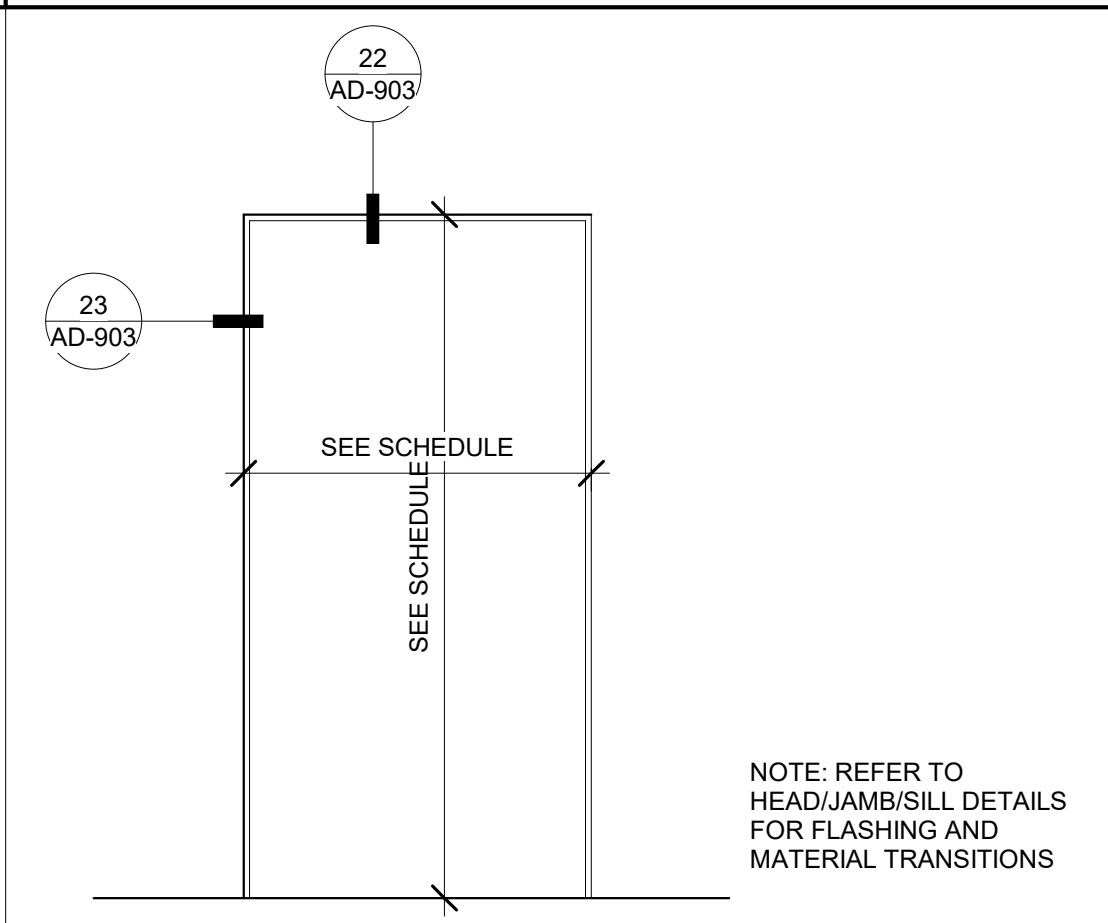


THESE PLANS ARE PROVIDED BY THE CITY OF AGOURA HILLS AS PART OF THE PRE-APPROVED ADU PROGRAM AND ARE PUBLIC DOMAIN. THERE CANNOT BE A CHARGE TO PROVIDE THESE PLANS. NO ALTERATIONS TO THESE PLANS ARE ALLOWED. ALL ALTERATIONS MUST BE DONE UNDER A SEPARATE PERMIT ONCE THE BUILDING PERMIT FOR THE ADU HAS BEEN ISSUED AND FINAL INSPECTION COMPLETED. IF YOU DO NOT HAVE THE CONSTRUCTION KNOWLEDGE AND EXPERIENCE TO CONTRACT THESE PLANS WITHOUT FURTHER DETAILS, IT IS RECOMMENDED YOU HIRE A CONTRACTOR TO DO THE CONSTRUCTION. THE CITY WILL NOT PROVIDE FURTHER INFORMATION OR DETAILS AND BUILDING INSPECTORS WILL NOT PROVIDE STEP BY STEP INSTRUCTIONS IN THE FIELD.



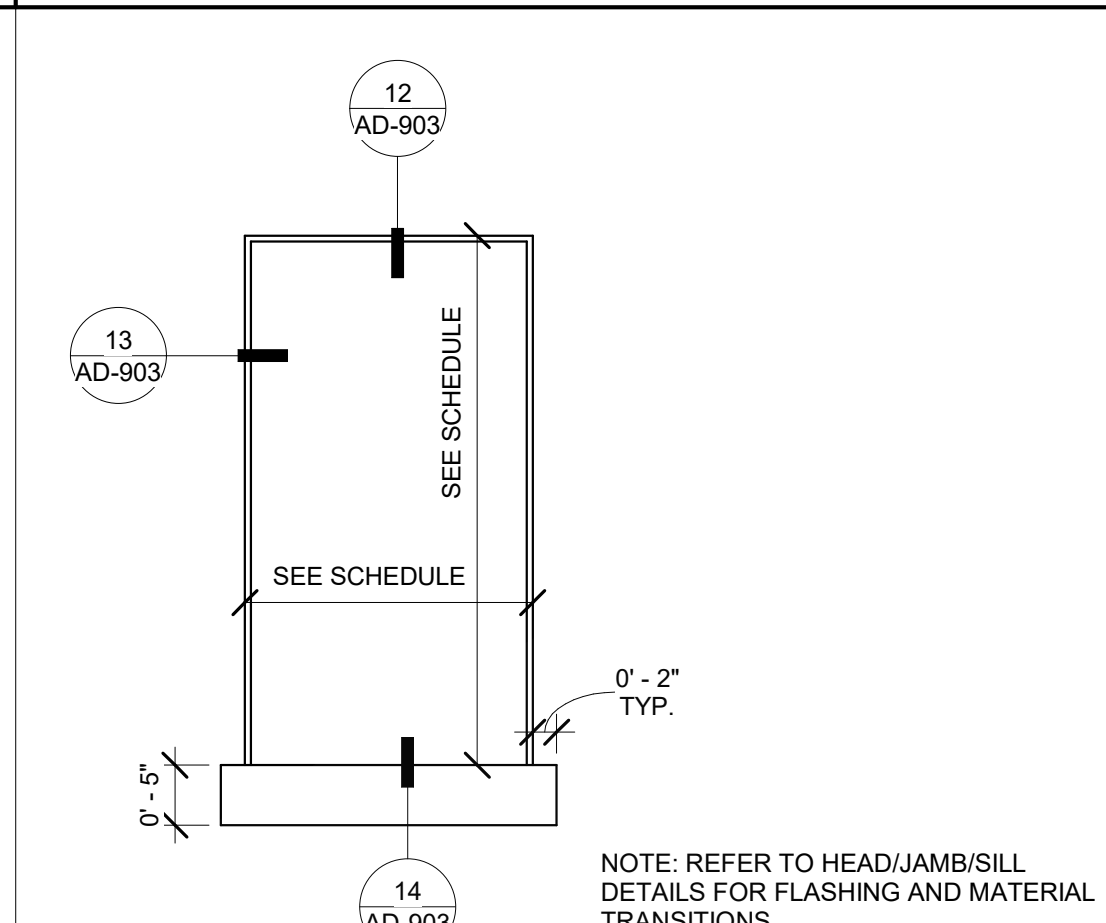
31 RAKE @ PLASTER - MISSION

SCALE: 1 1/2" = 1'-0"



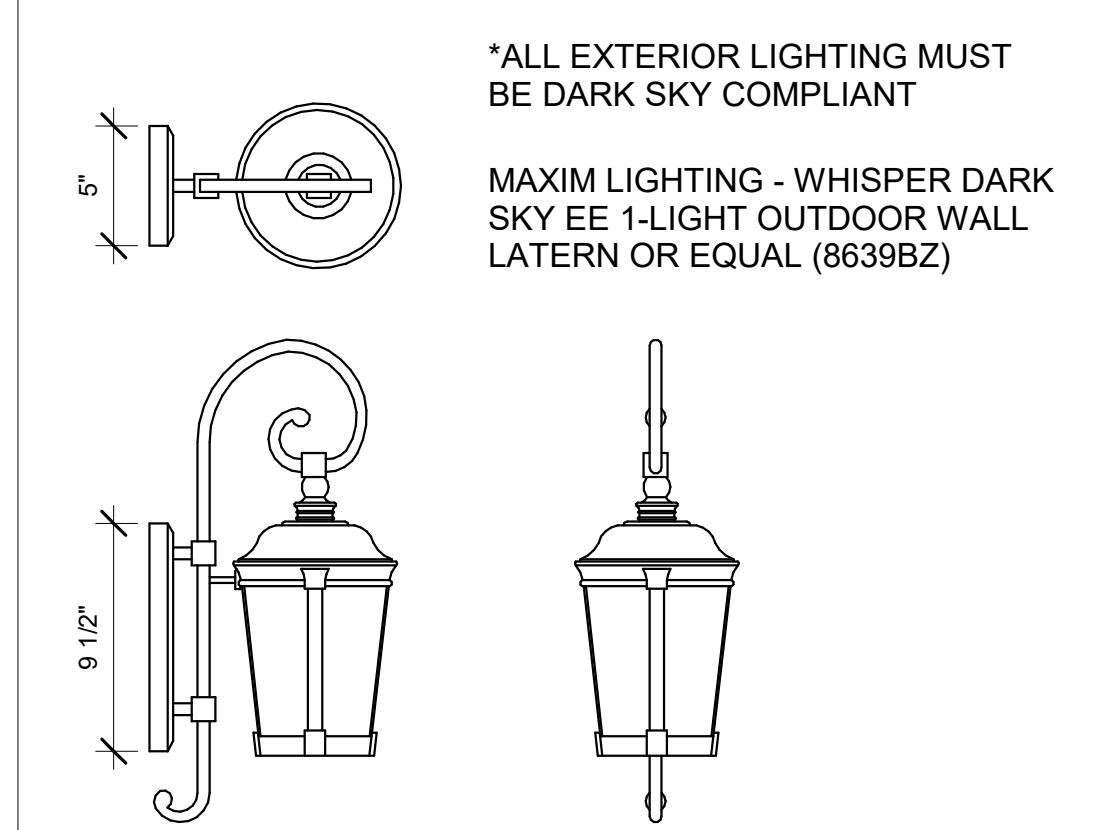
21 DOOR TRIM - MISSION REVIVAL

SCALE: 3/4" = 1'-0"



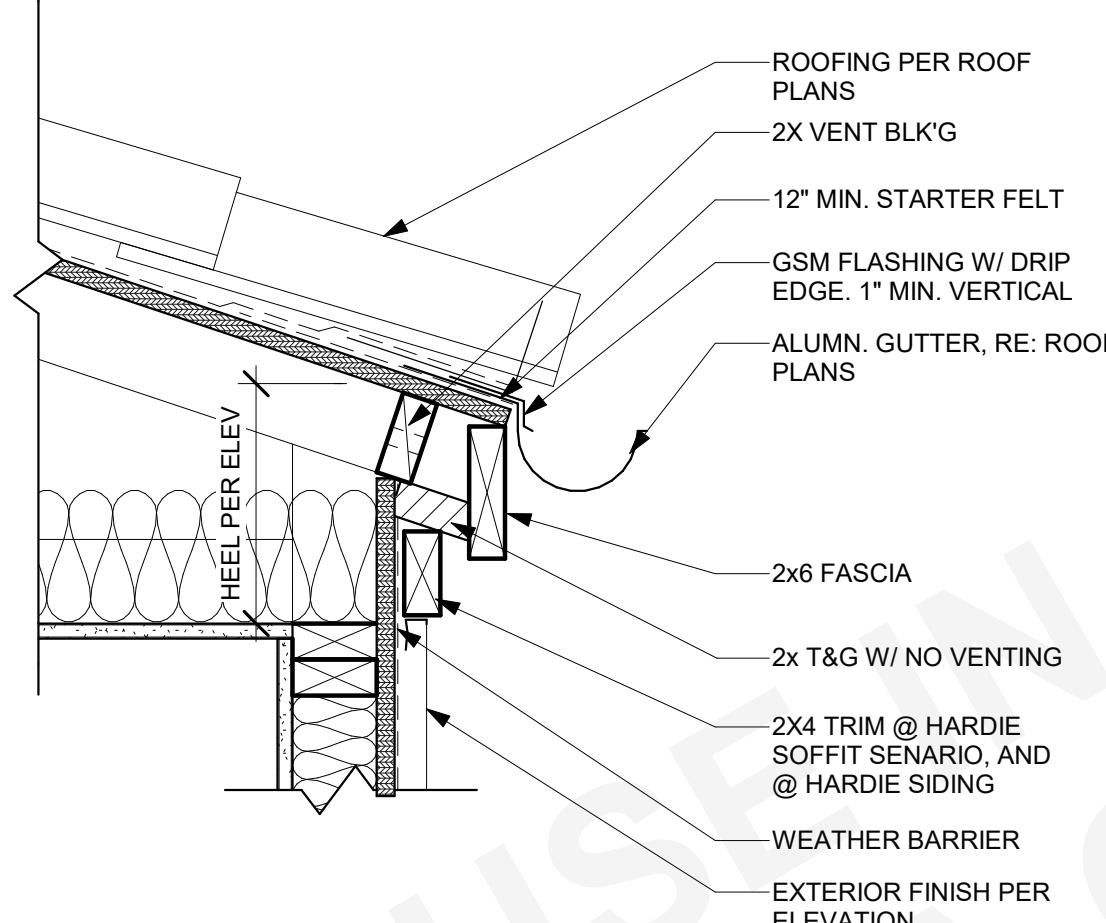
11 WINDOW TRIM - MISSION REVIVAL

SCALE: 3/4" = 1'-0"



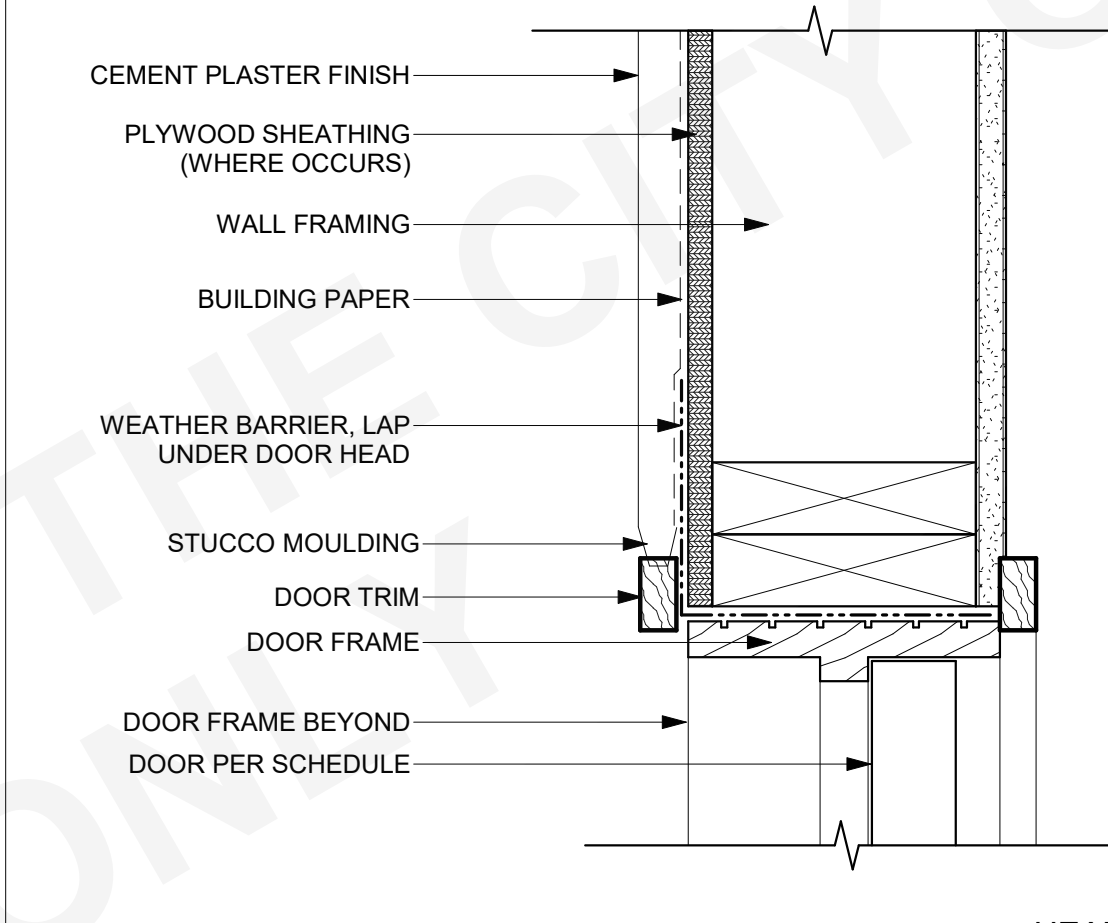
42 LIGHT FIXTURE - MISSION REVIVAL

SCALE: 1 1/2" = 1'-0"



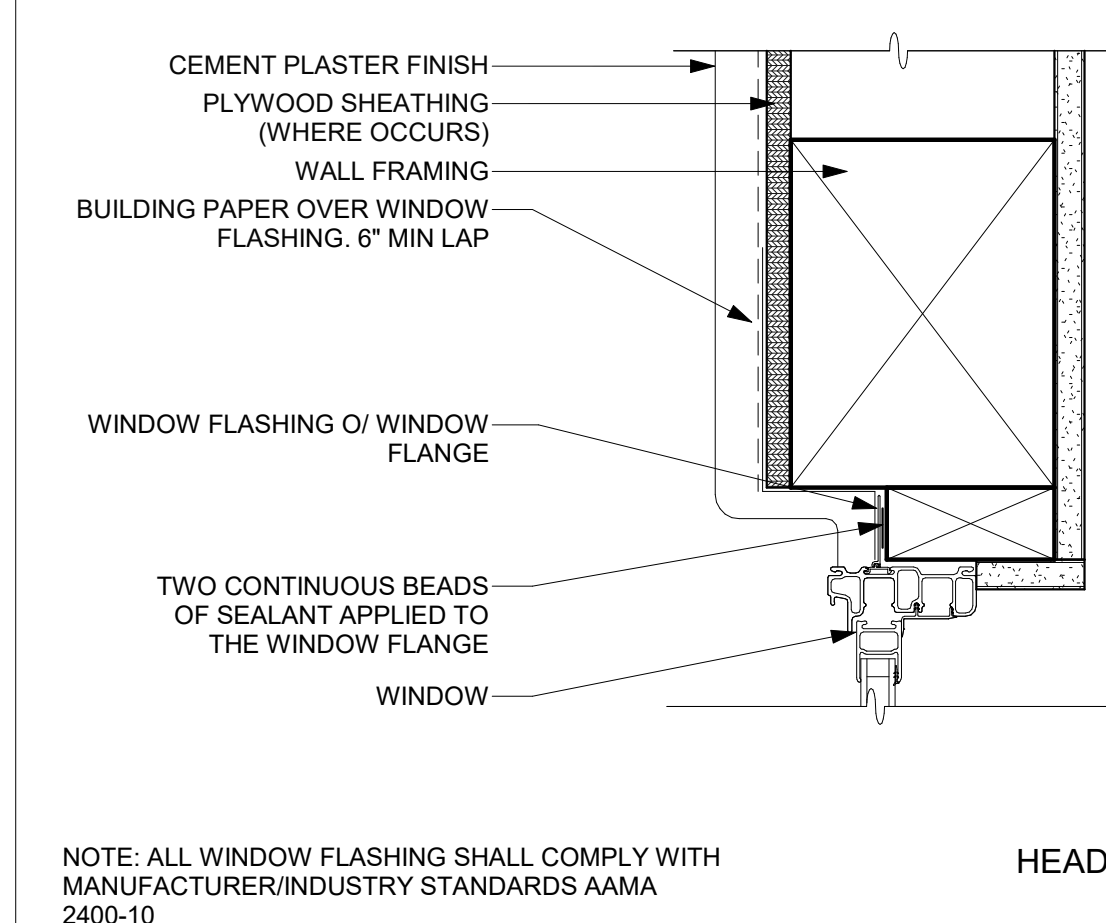
32 EAVE @ PLASTER - MISSION

SCALE: 1 1/2" = 1'-0"



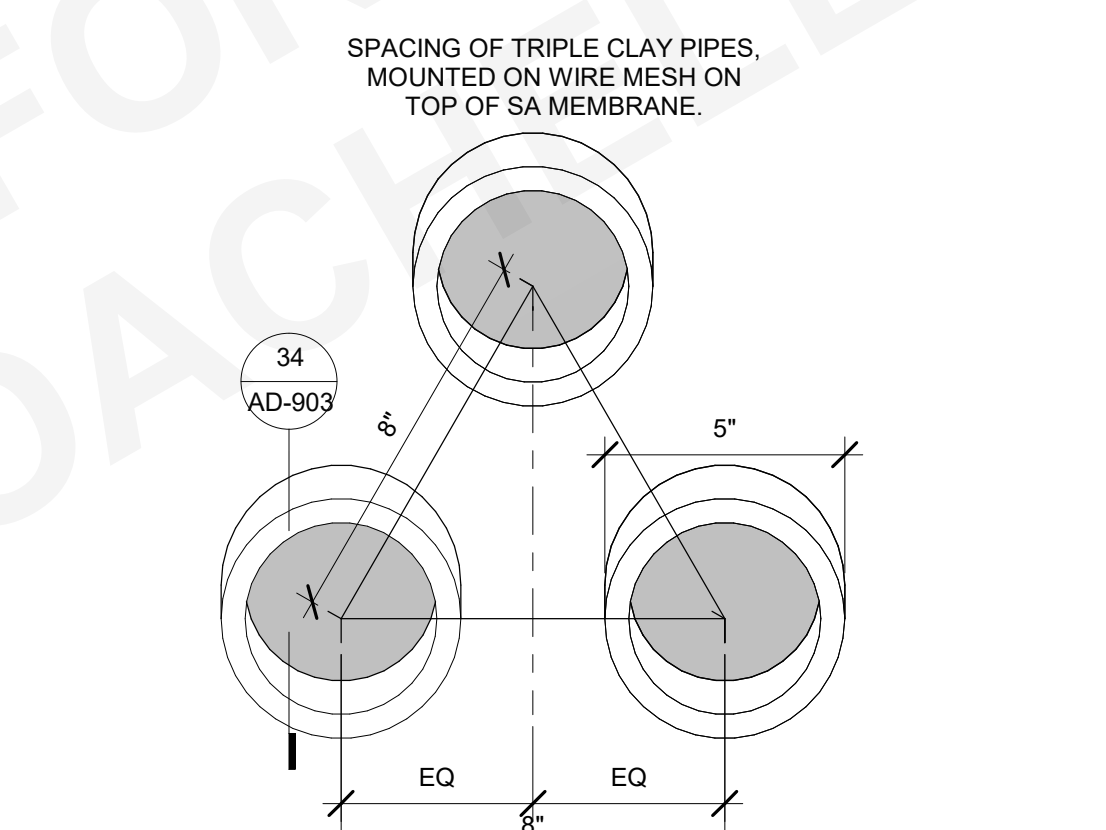
22 DOOR HEAD - MISSION

SCALE: 3" = 1'-0"



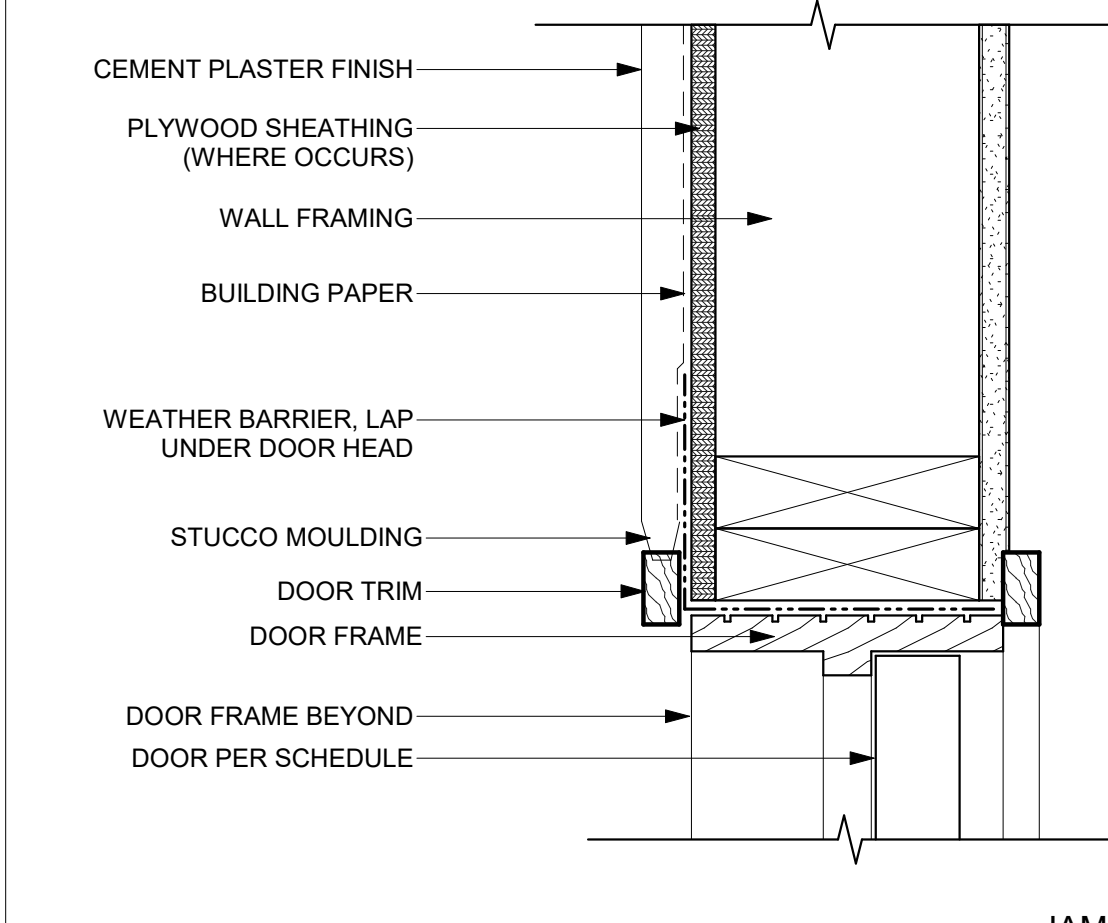
12 TYP. WINDOW HEAD

SCALE: 3" = 1'-0"



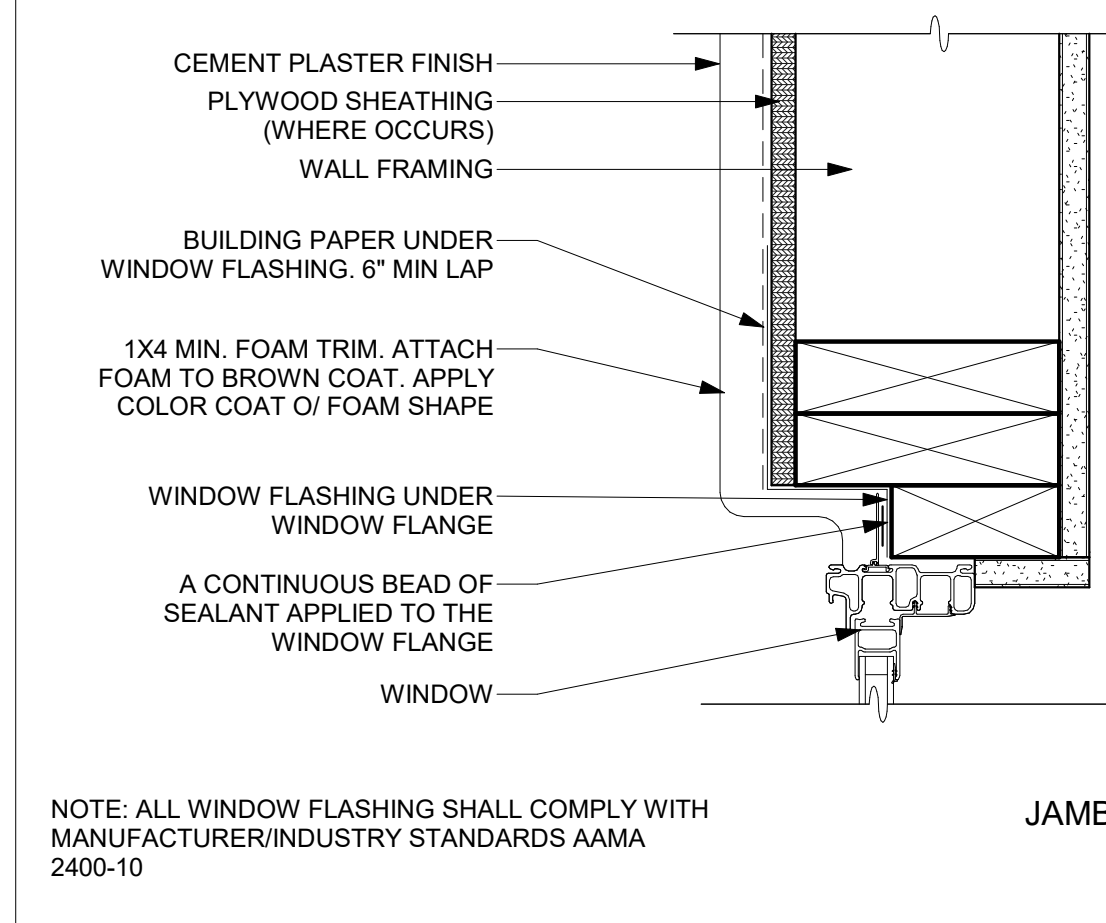
33 DECORATIVE VENT SPACING

SCALE: 3" = 1'-0"



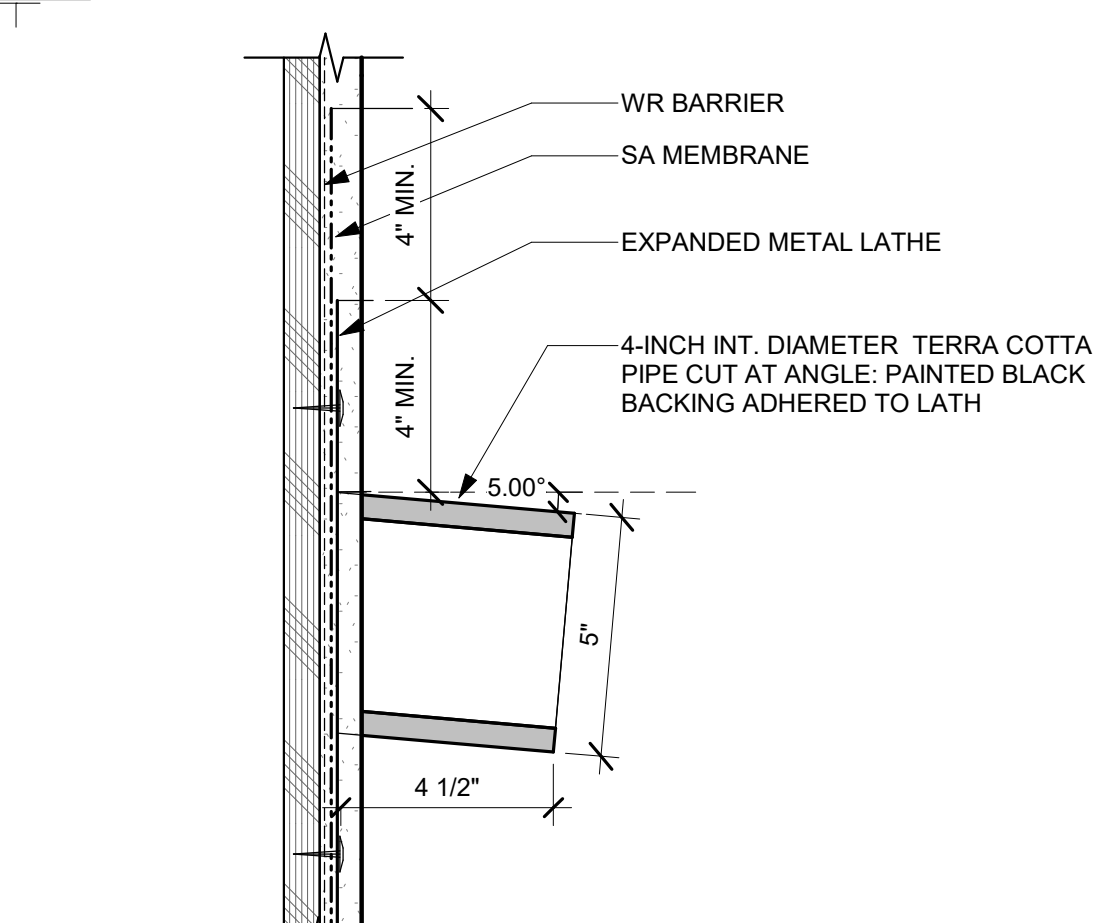
23 DOOR JAMB - MISSION

SCALE: 3" = 1'-0"



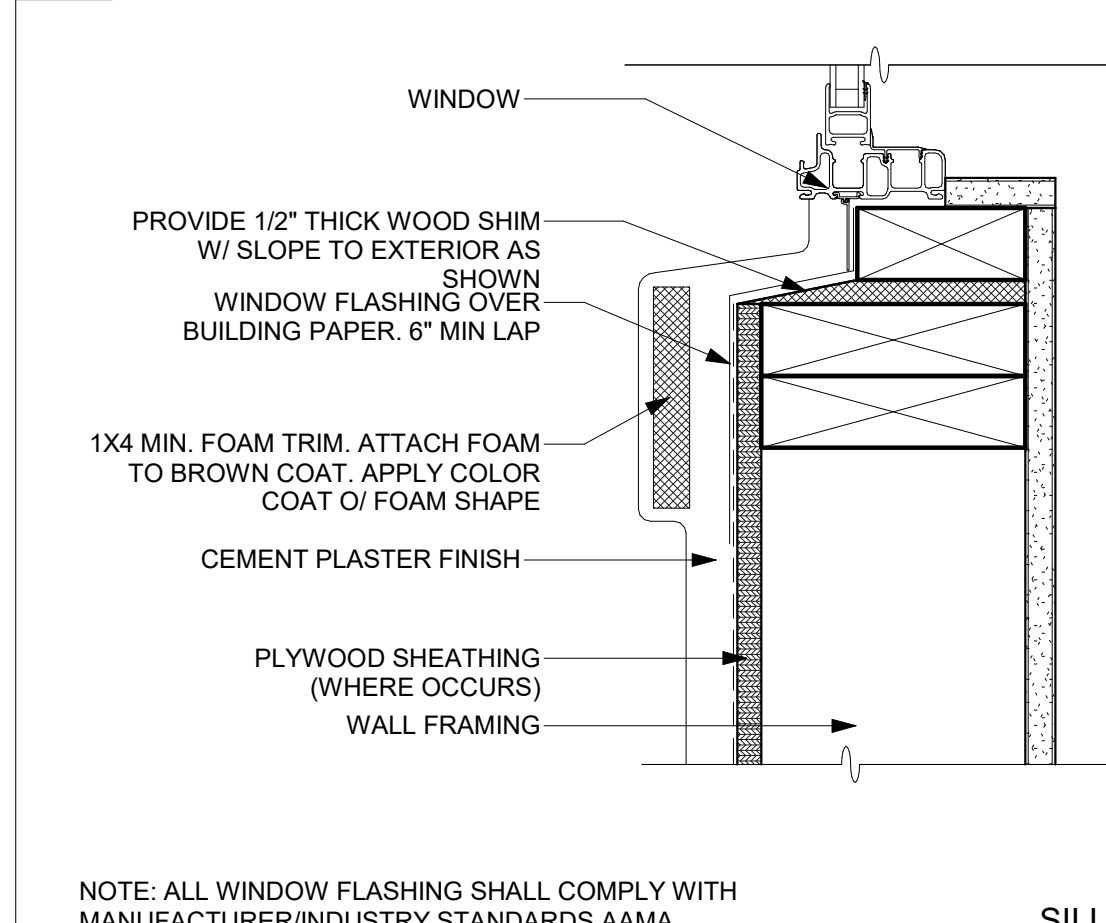
13 TYP. WINDOW JAMB

SCALE: 3" = 1'-0"



34 DECORATIVE VENT ATTACHMENT

SCALE: 3" = 1'-0"



14 TYP. WINDOW SILL

SCALE: 3" = 1'-0"

COACHELLA ADUS  
COACHELLA, CA  
ARCHITECTURAL DETAILS -  
MISSION REVIVAL

PUBLIC SET

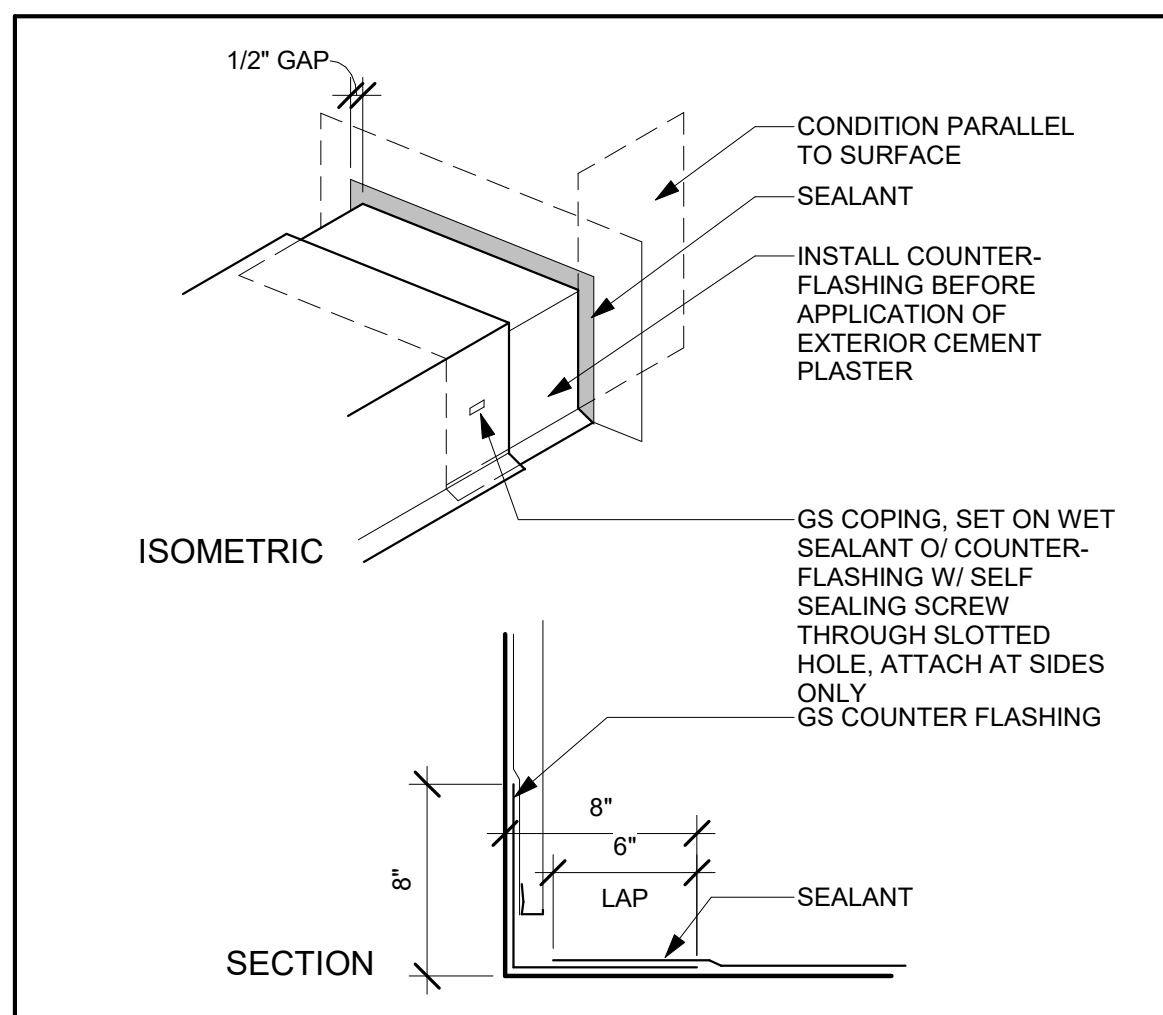
DATE  
01/11/24  
SHEET

AD-903



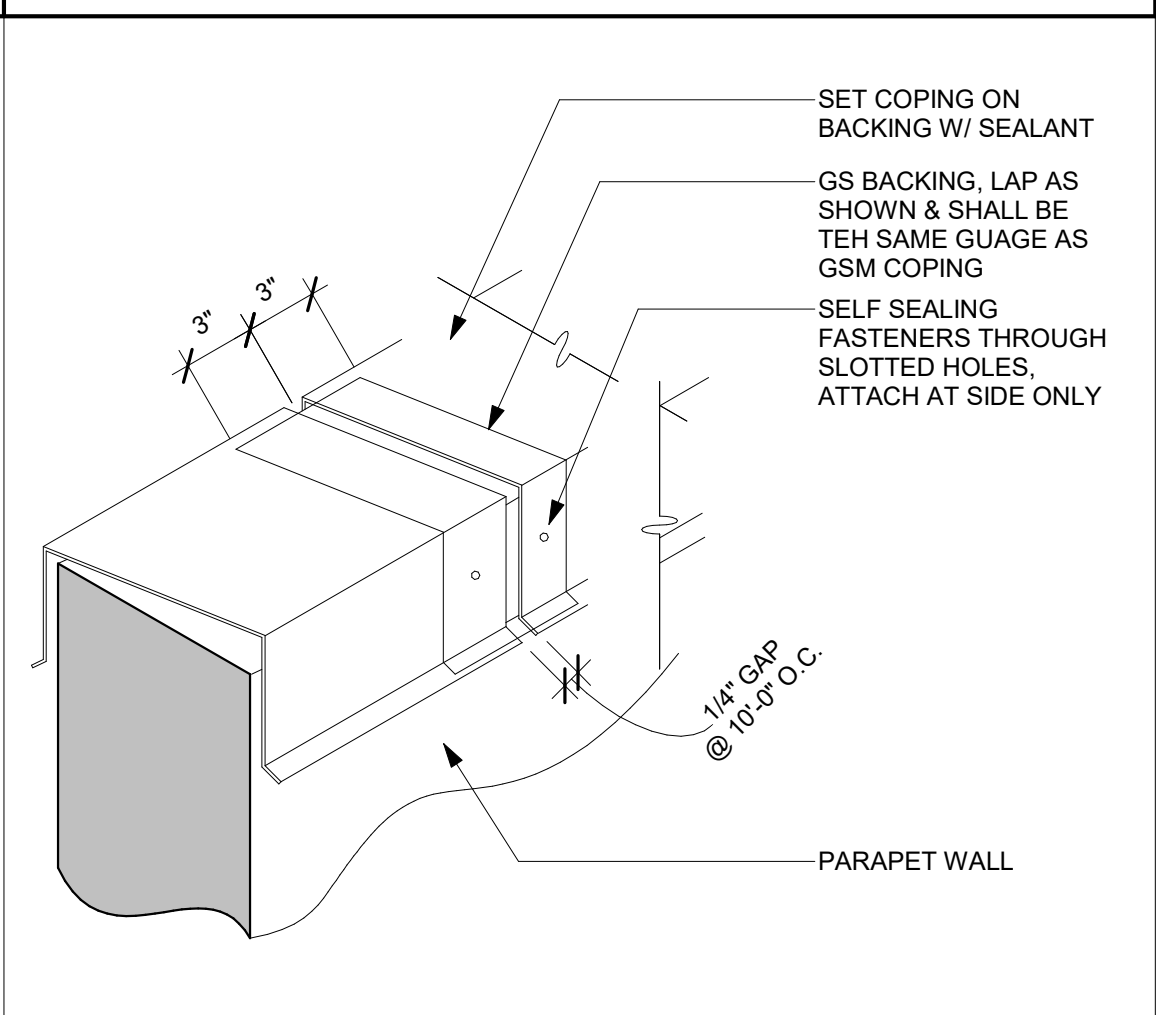


THESE PLANS ARE PROVIDED BY THE CITY OF AGOURA HILLS AS PART OF THE PRE-APPROVED ADU PROGRAM AND ARE PUBLIC DOMAIN. THERE CANNOT BE A CHARGE TO PROVIDE THESE PLANS. NO ALTERATIONS TO THESE PLANS ARE ALLOWED. ALL ALTERATIONS MUST BE DONE UNDER A SEPARATE PERMIT ONCE THE BUILDING PERMIT FOR THE ADU HAS BEEN ISSUED AND FINAL INSPECTION COMPLETED. IF YOU DO NOT HAVE THE CONSTRUCTION KNOWLEDGE AND EXPERIENCE TO CONTRACT THESE PLANS WITHOUT FURTHER DETAILS, IT IS RECOMMENDED YOU HIRE A CONTRACTOR TO DO THE CONSTRUCTION. THE CITY WILL NOT PROVIDE FURTHER INFORMATION OR DETAILS AND BUILDING INSPECTORS WILL NOT PROVIDE STEP BY STEP INSTRUCTIONS IN THE FIELD.



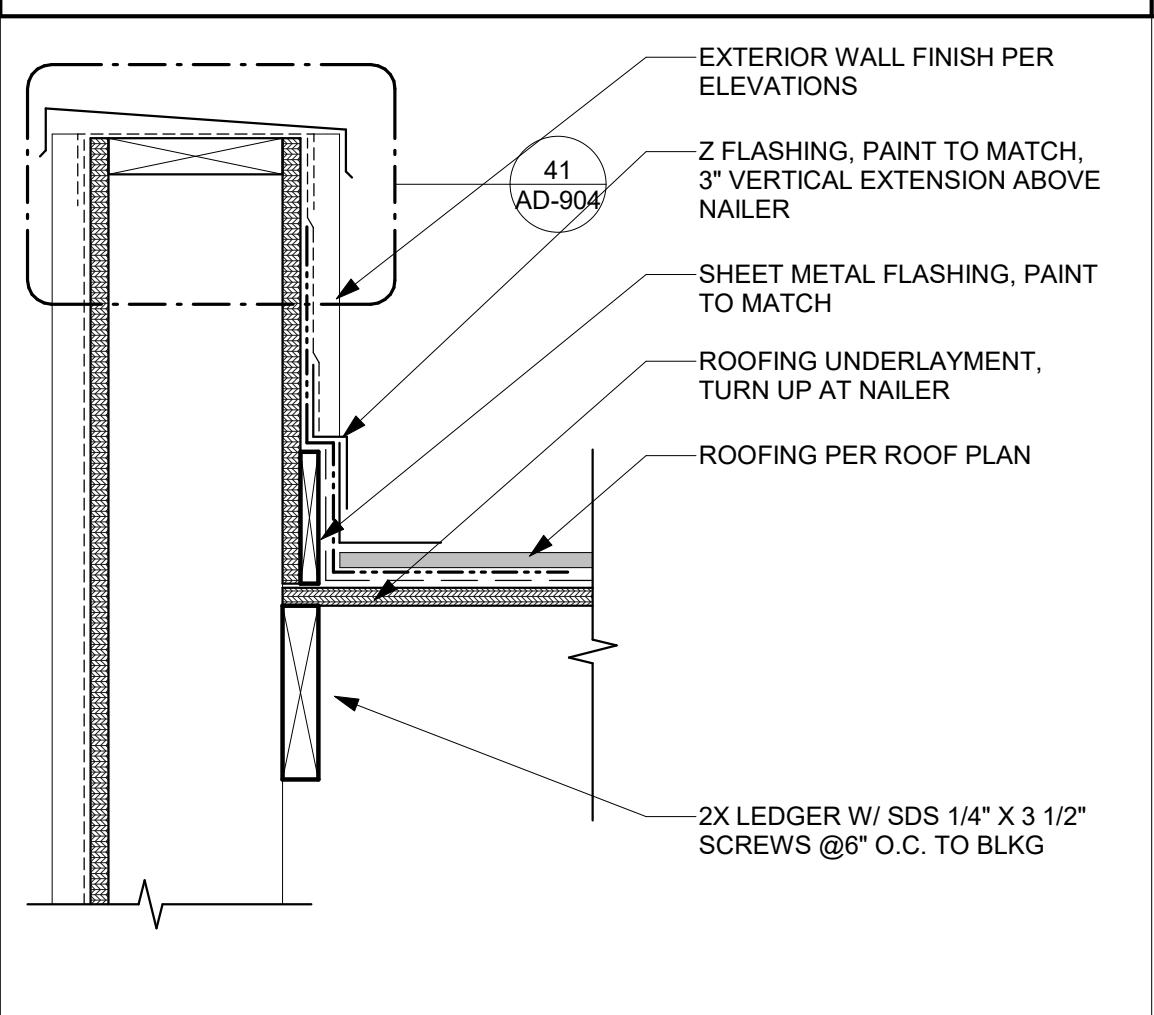
51 PARAPET COPING FLASHING

SCALE: 1 1/2" = 1'-0"



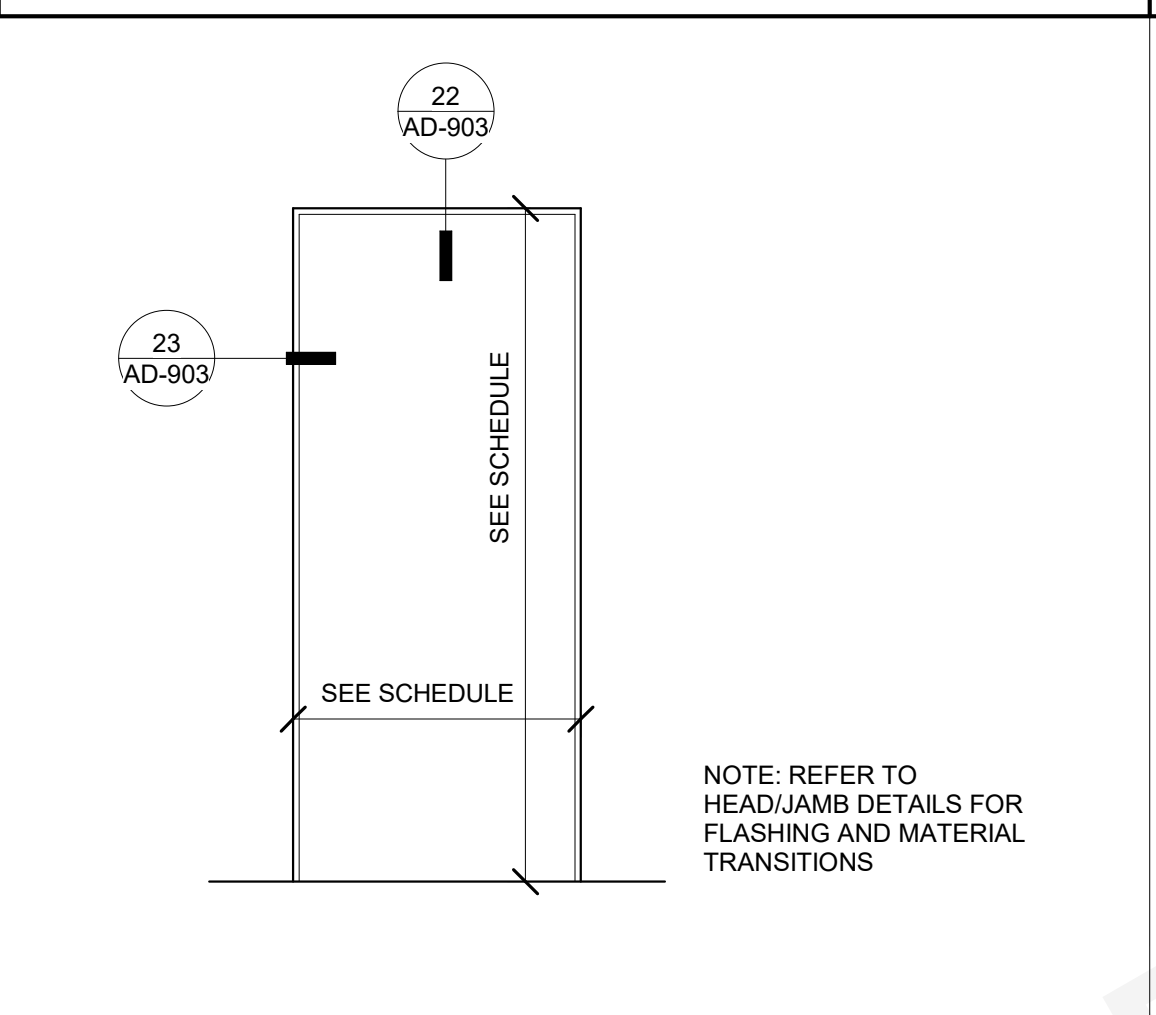
41 PARAPET FLASHING DETAIL

SCALE: 1 1/2" = 1'-0"



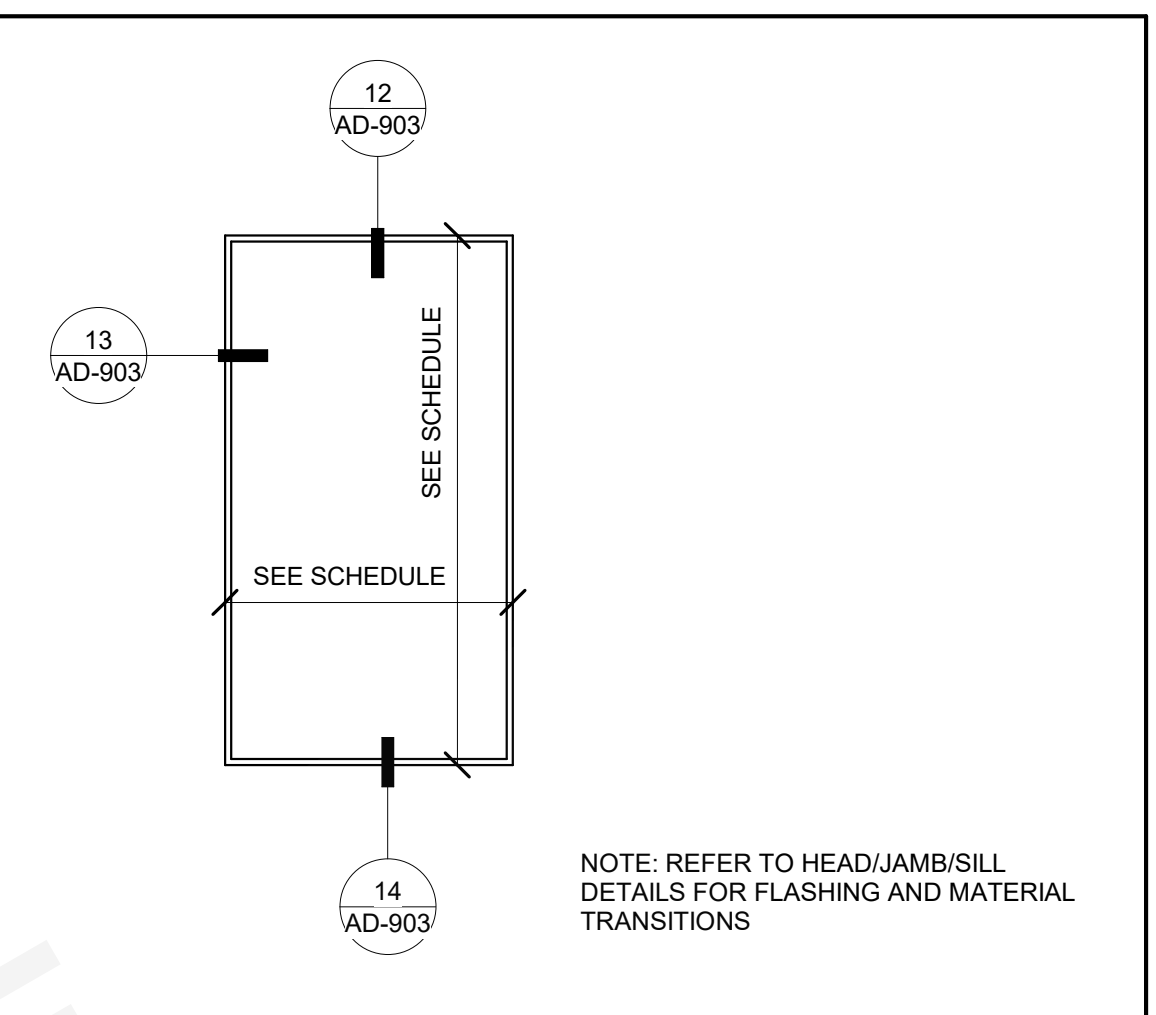
31 COUNTERFLASHING AT PARAPET

SCALE: 1 1/2" = 1'-0"



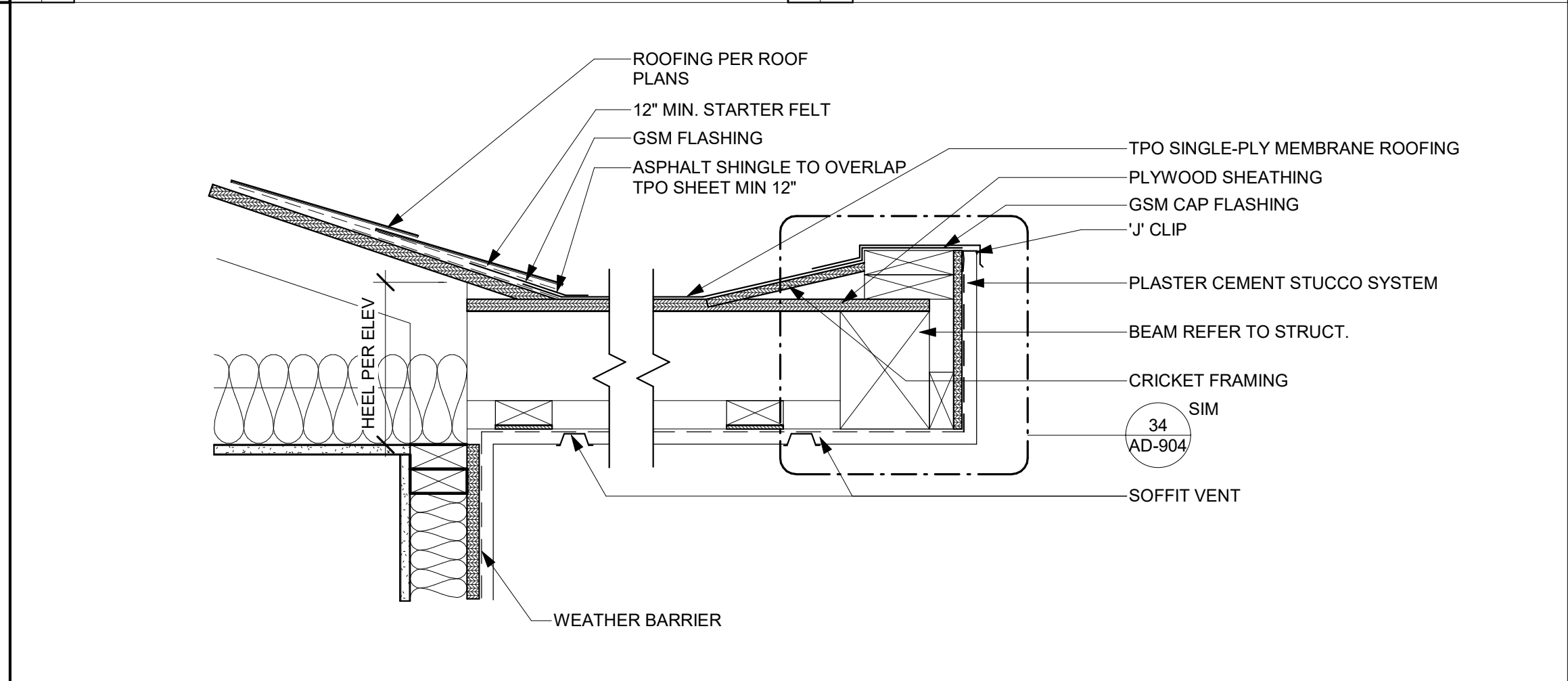
21 DOOR TRIM - DESERT MODERN

SCALE: 3/4" = 1'-0"



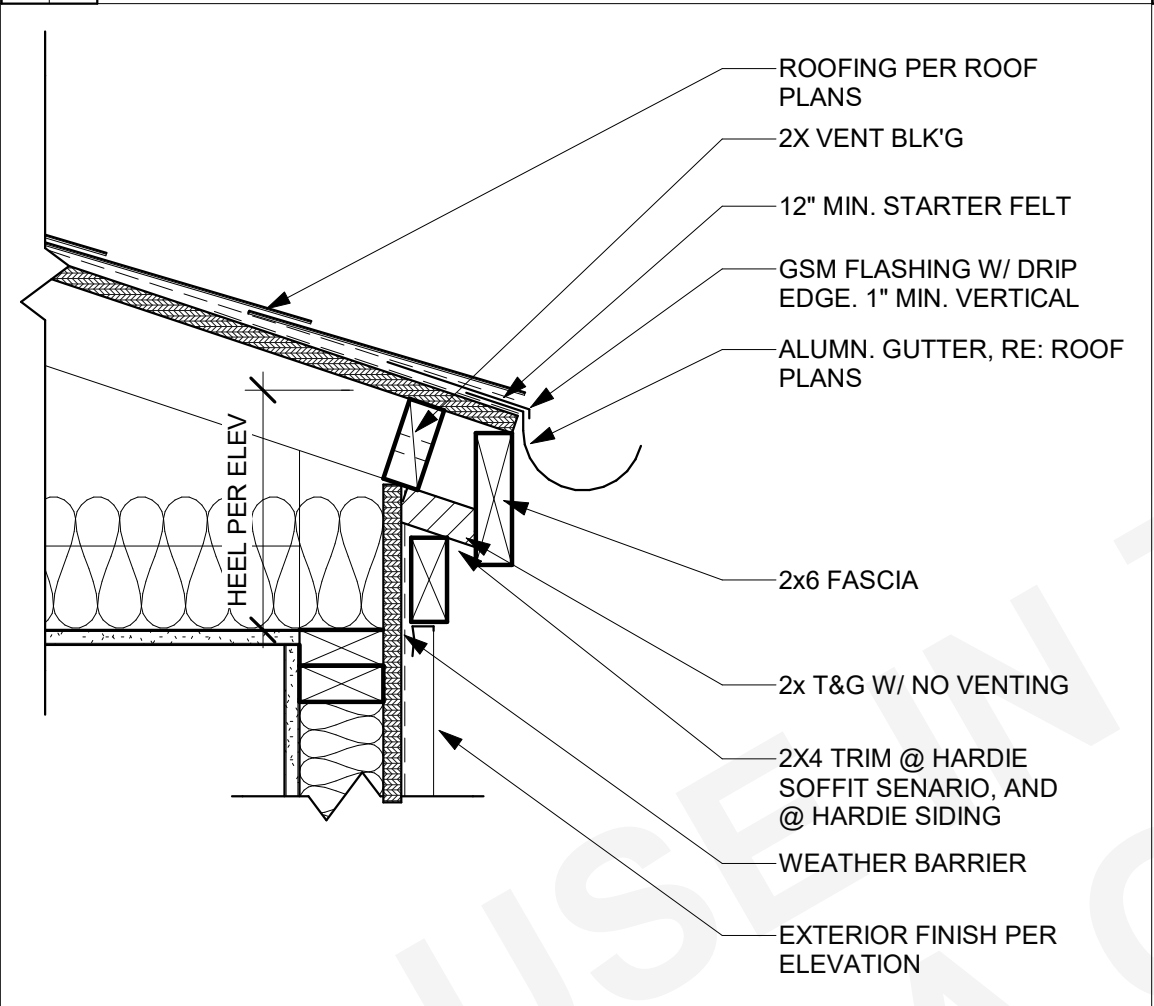
11 WINDOW TRIM - DESERT MODERN

SCALE: 3/4" = 1'-0"



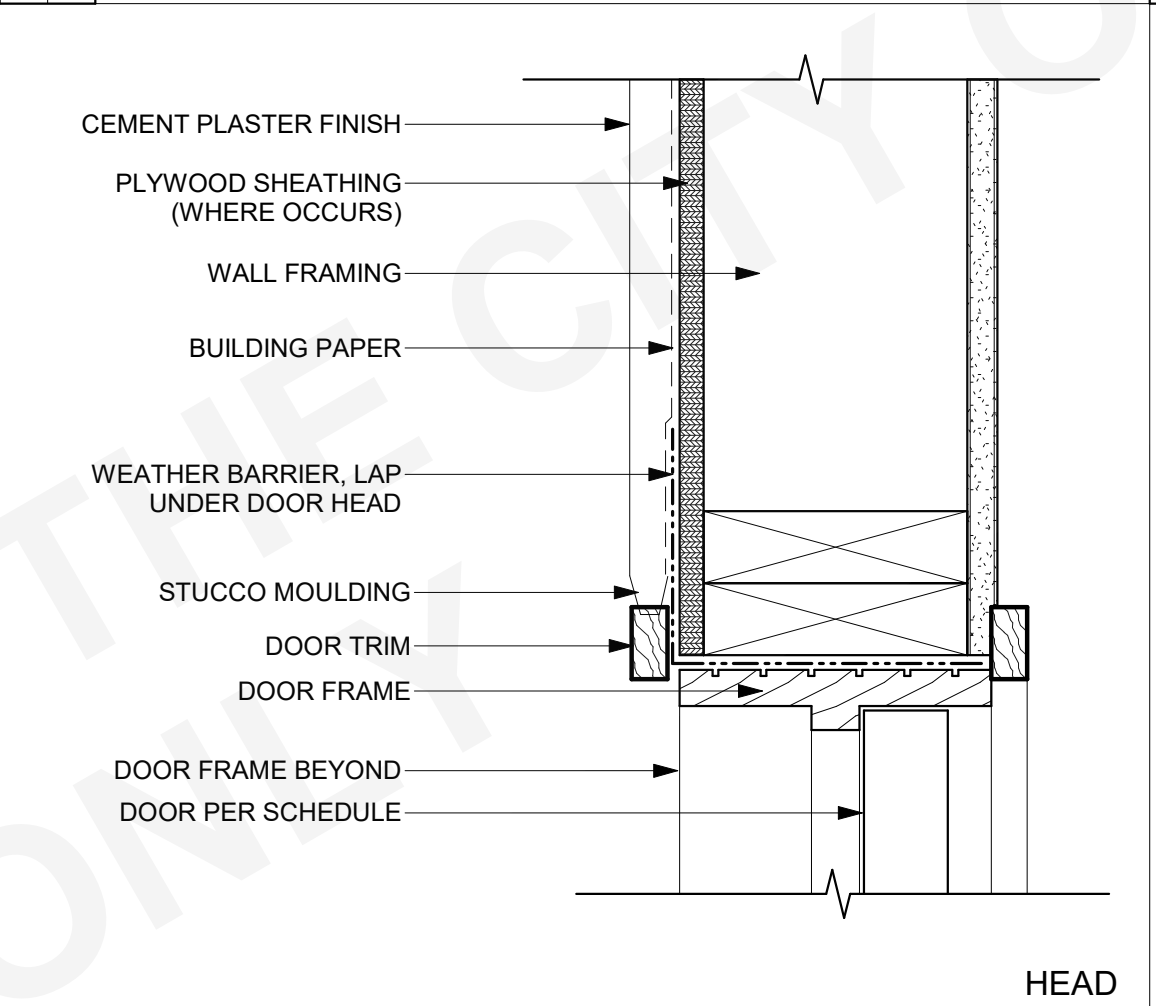
52 ROOF TO PORCH - DESERT MODERN

SCALE: 1 1/2" = 1'-0"



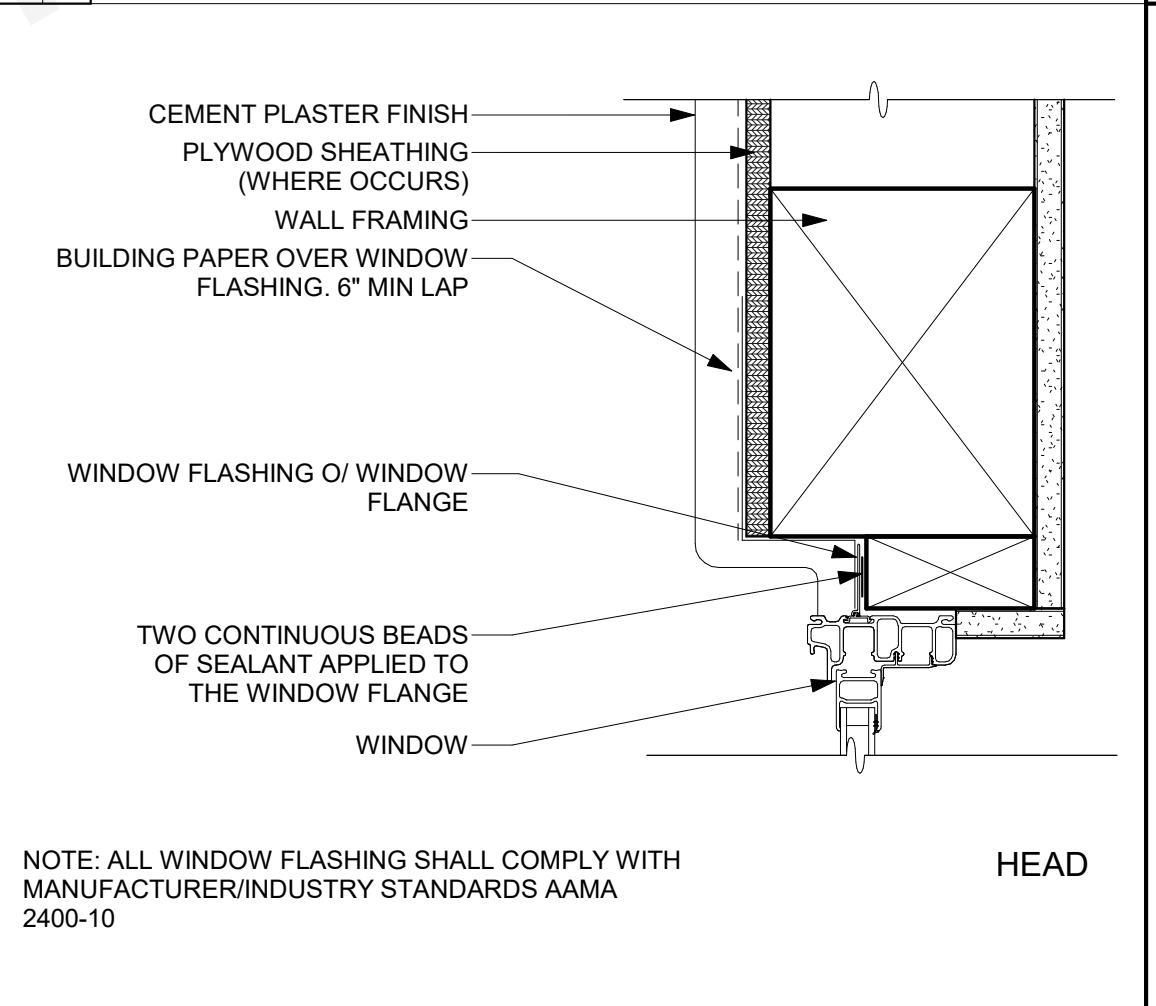
32 EAVE @ PLASTER - MODERN

SCALE: 1 1/2" = 1'-0"



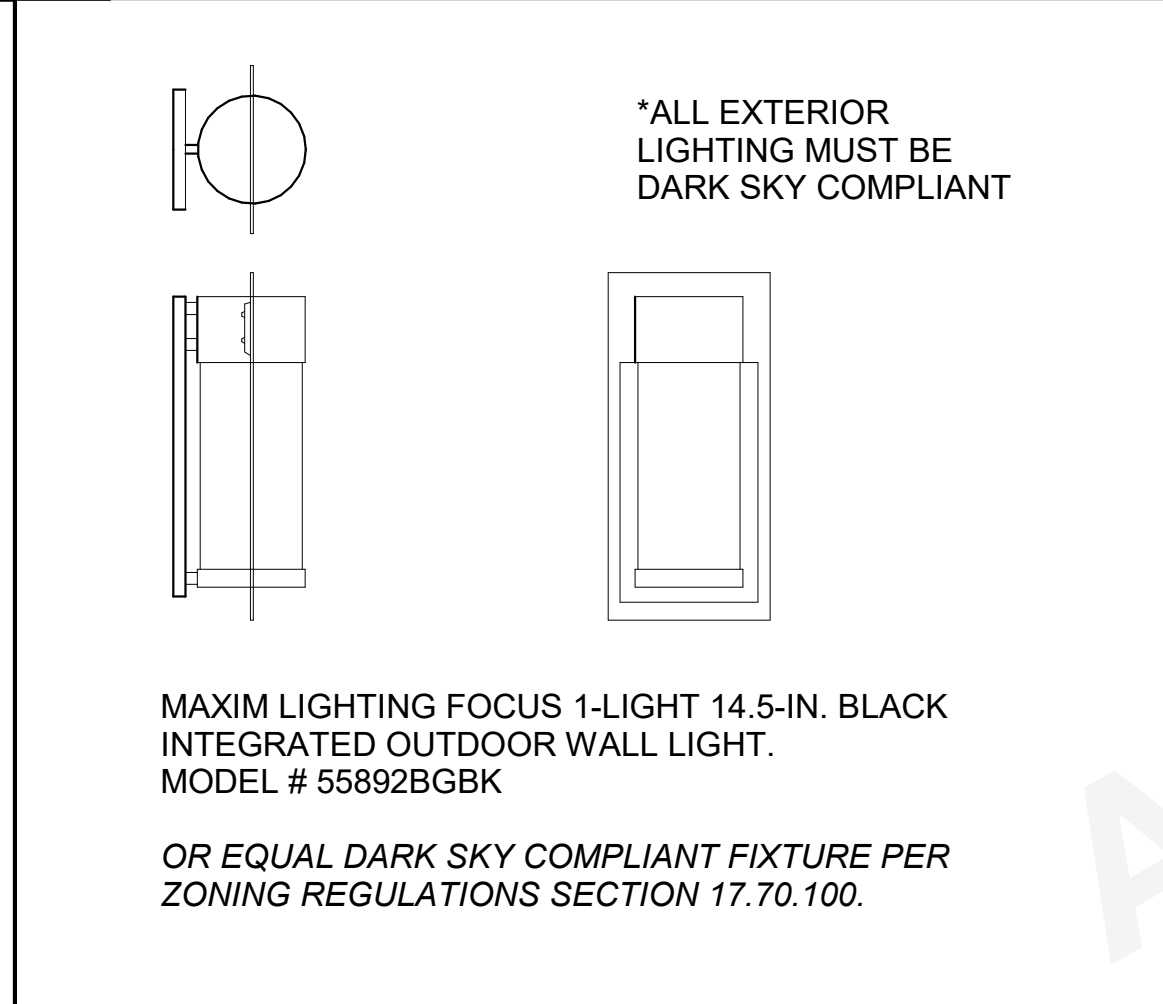
22 DOOR HEAD - MODERN

SCALE: 3" = 1'-0"



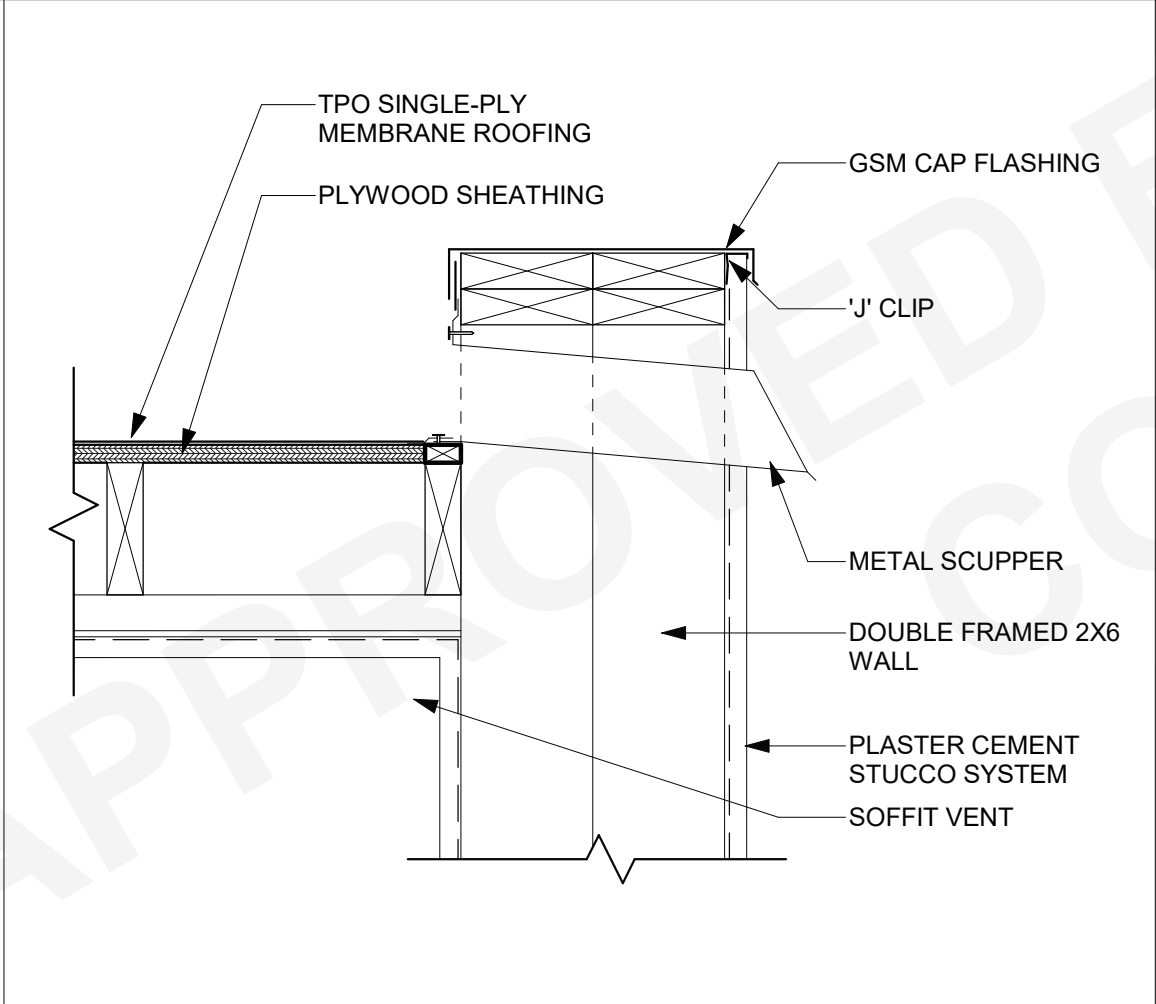
12 TYP. WINDOW HEAD

SCALE: 3" = 1'-0"



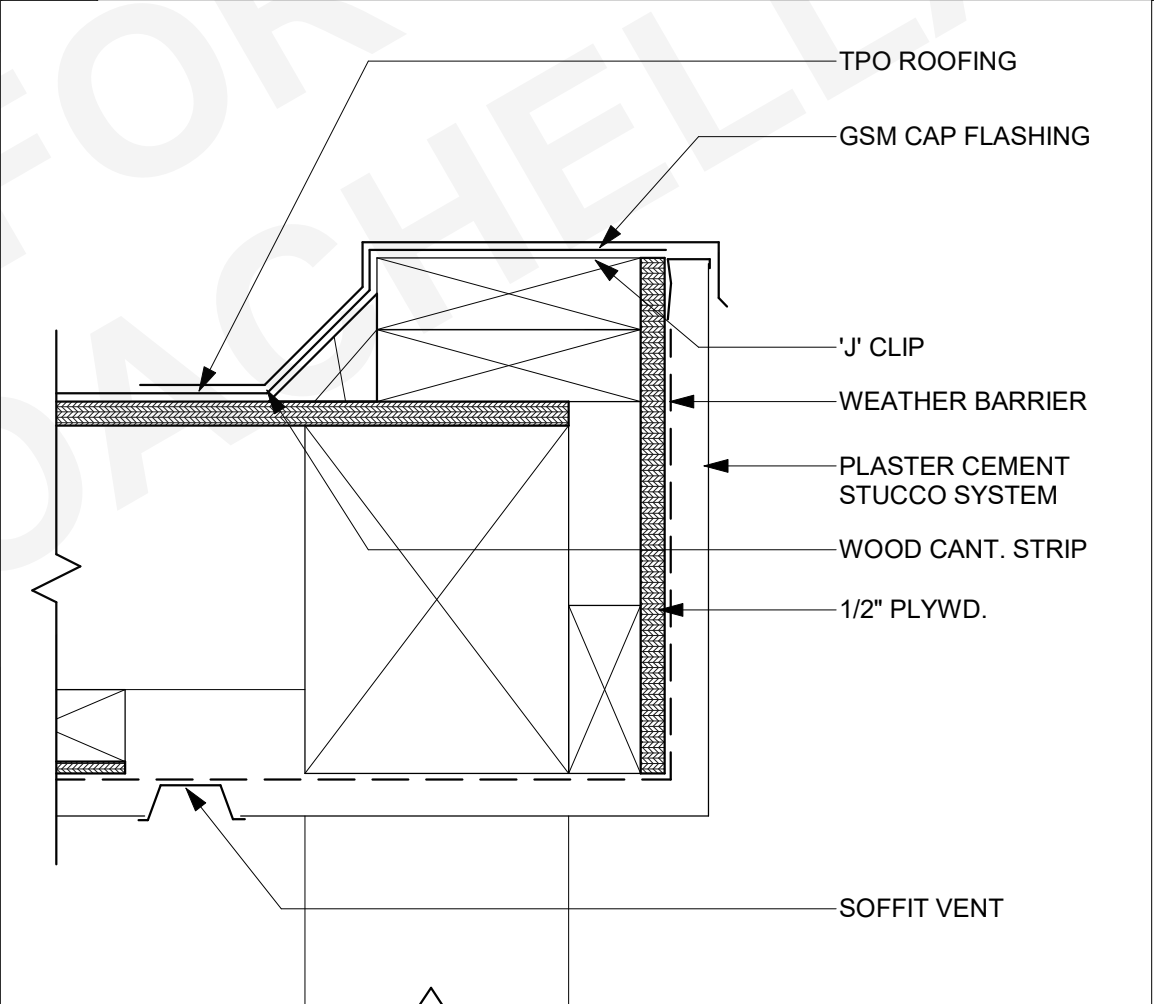
53 LIGHT FIXTURE - DESERT MODERN

SCALE: 1 1/2" = 1'-0"



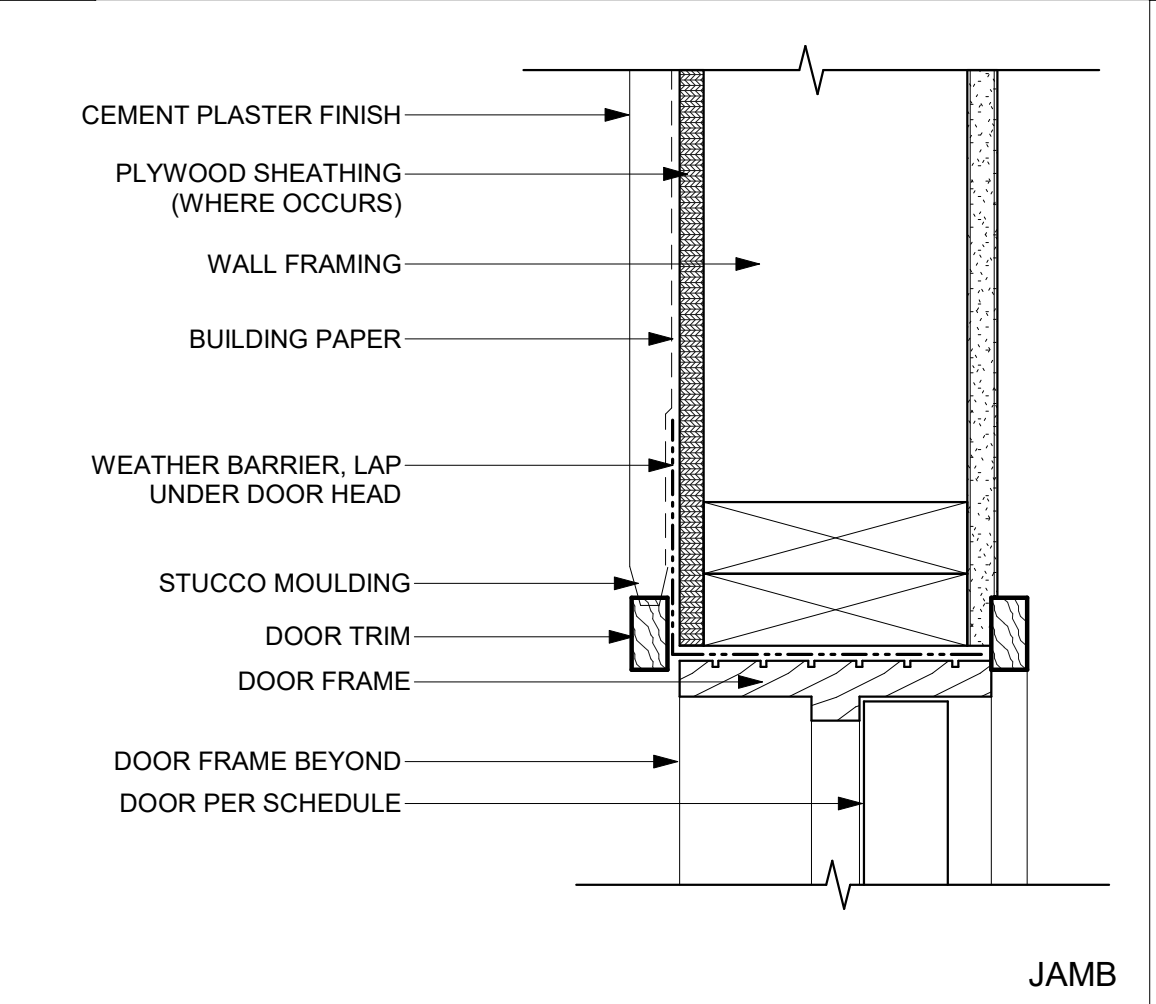
43 ROOF SCUPPER - DESERT MODERN

SCALE: 1 1/2" = 1'-0"



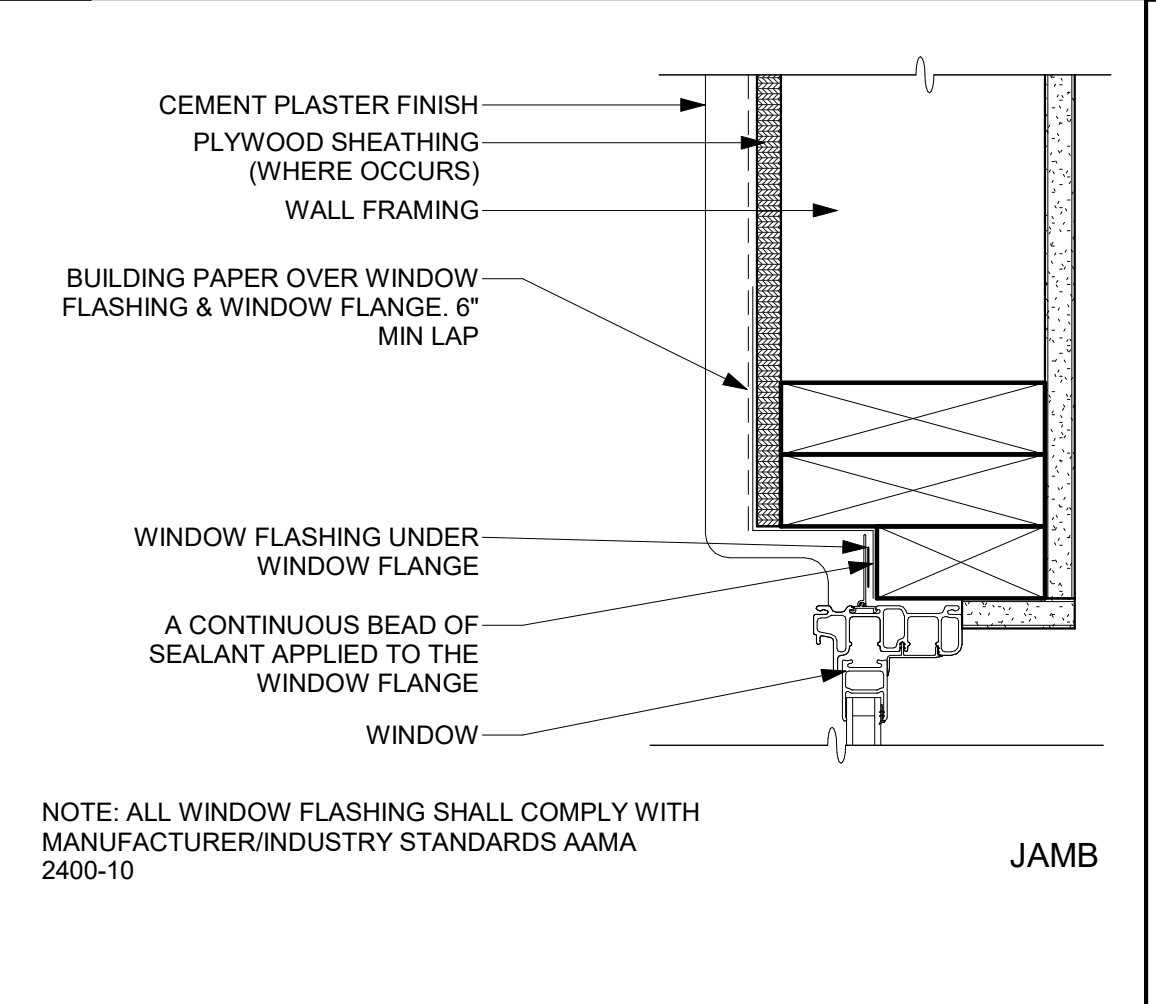
33 POST CAP AND BASE - MODERN

SCALE: 3" = 1'-0"



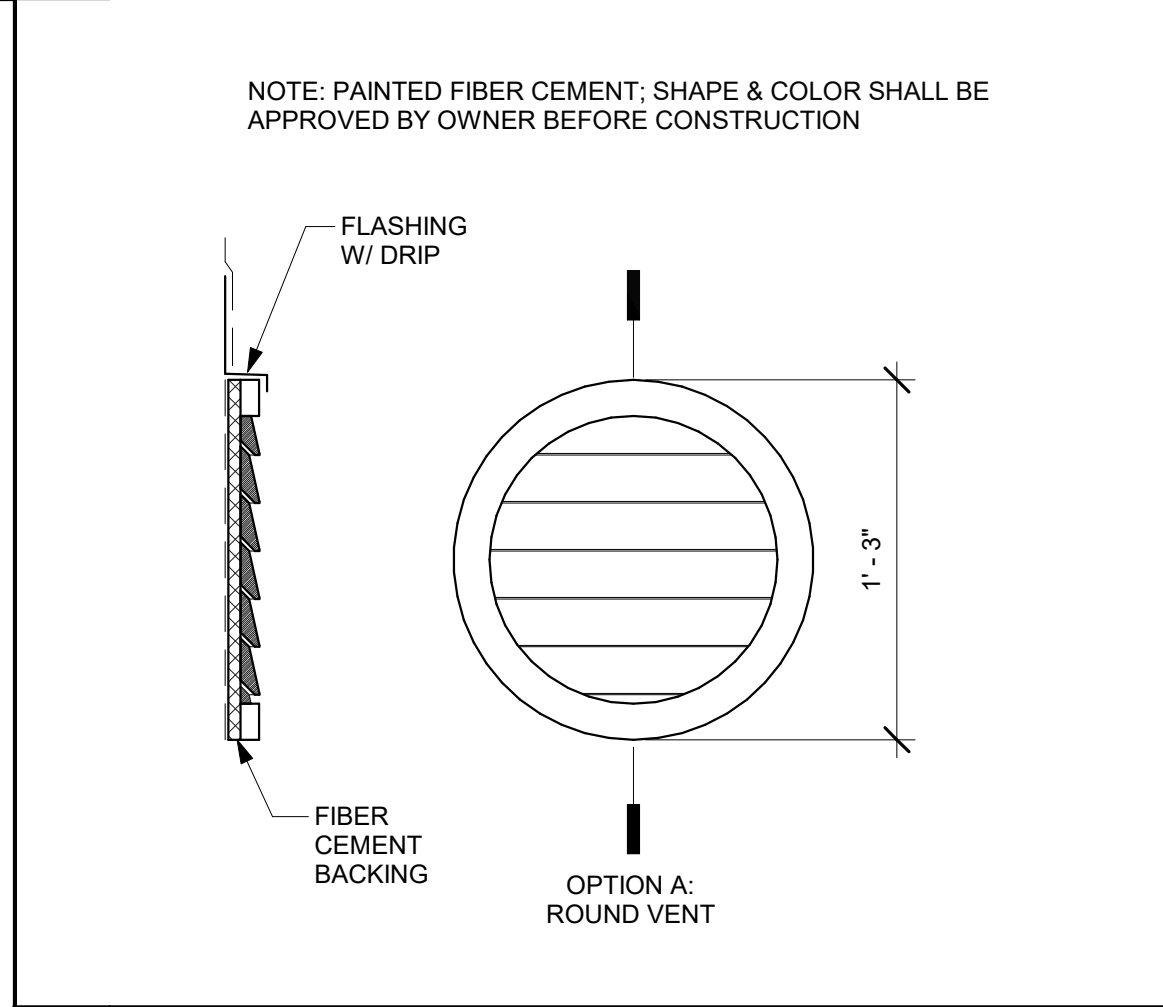
23 DOOR JAMB - MODERN

SCALE: 3" = 1'-0"



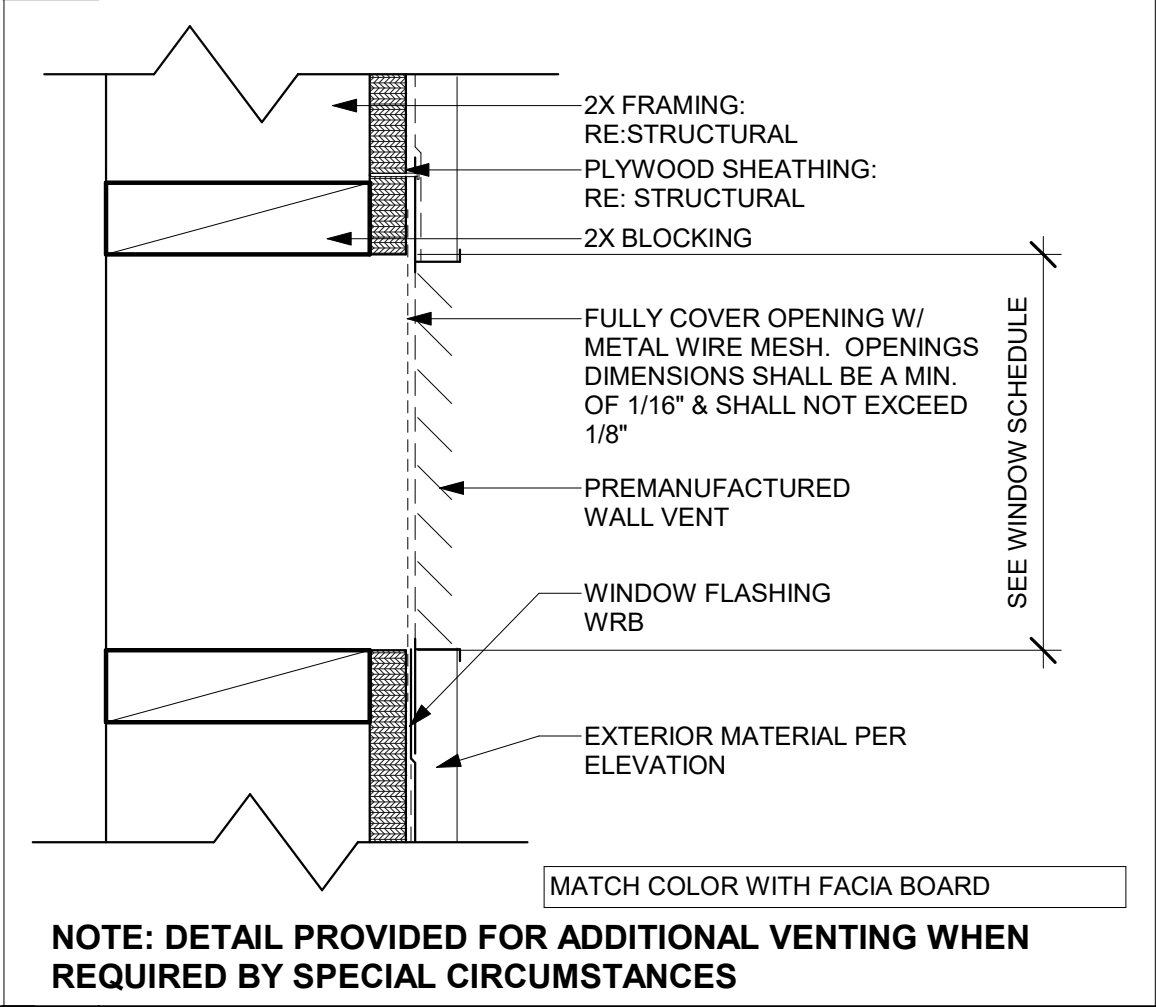
13 TYP. WINDOW JAMB

SCALE: 3" = 1'-0"



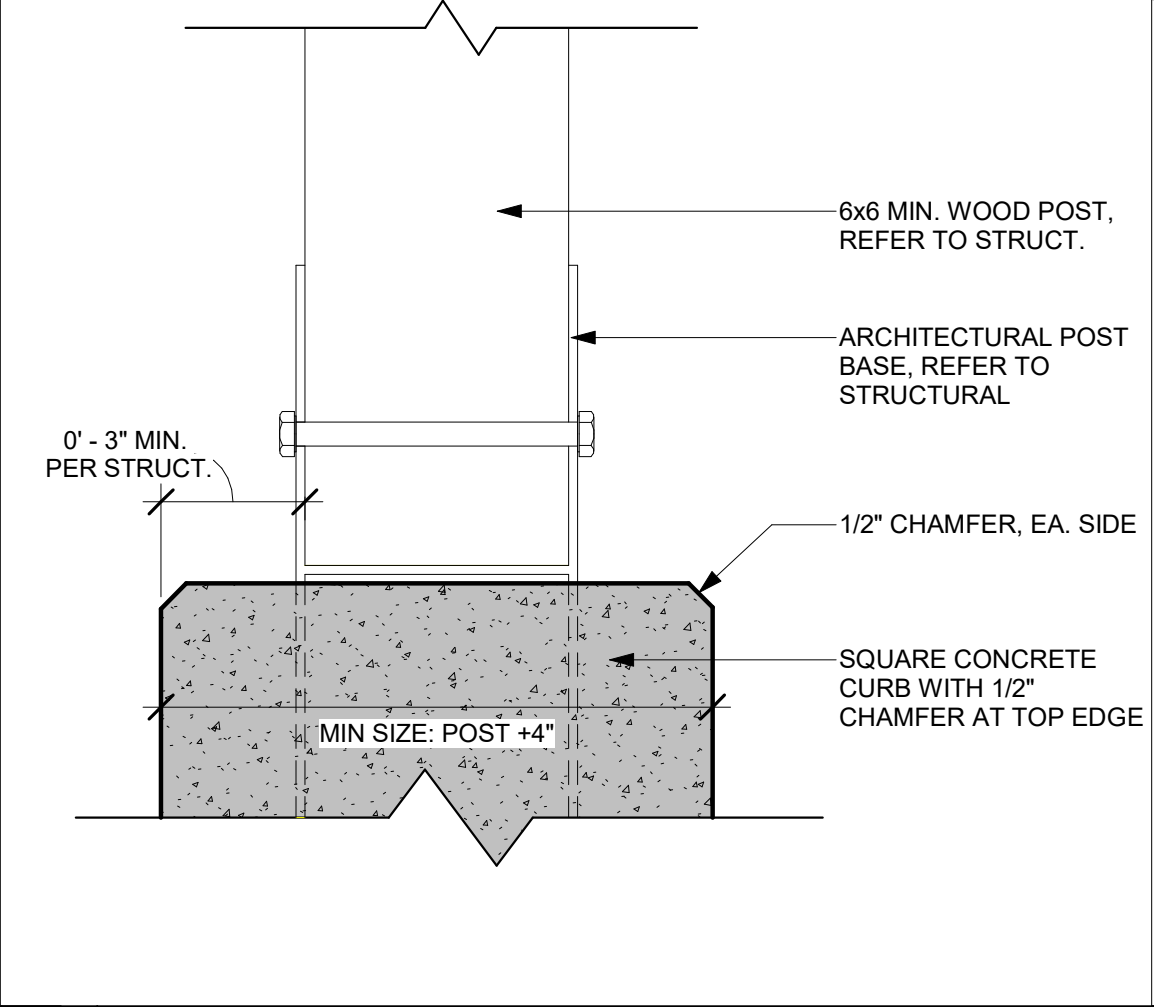
54 CIRCLE VENT

SCALE: 1 1/2" = 1'-0"



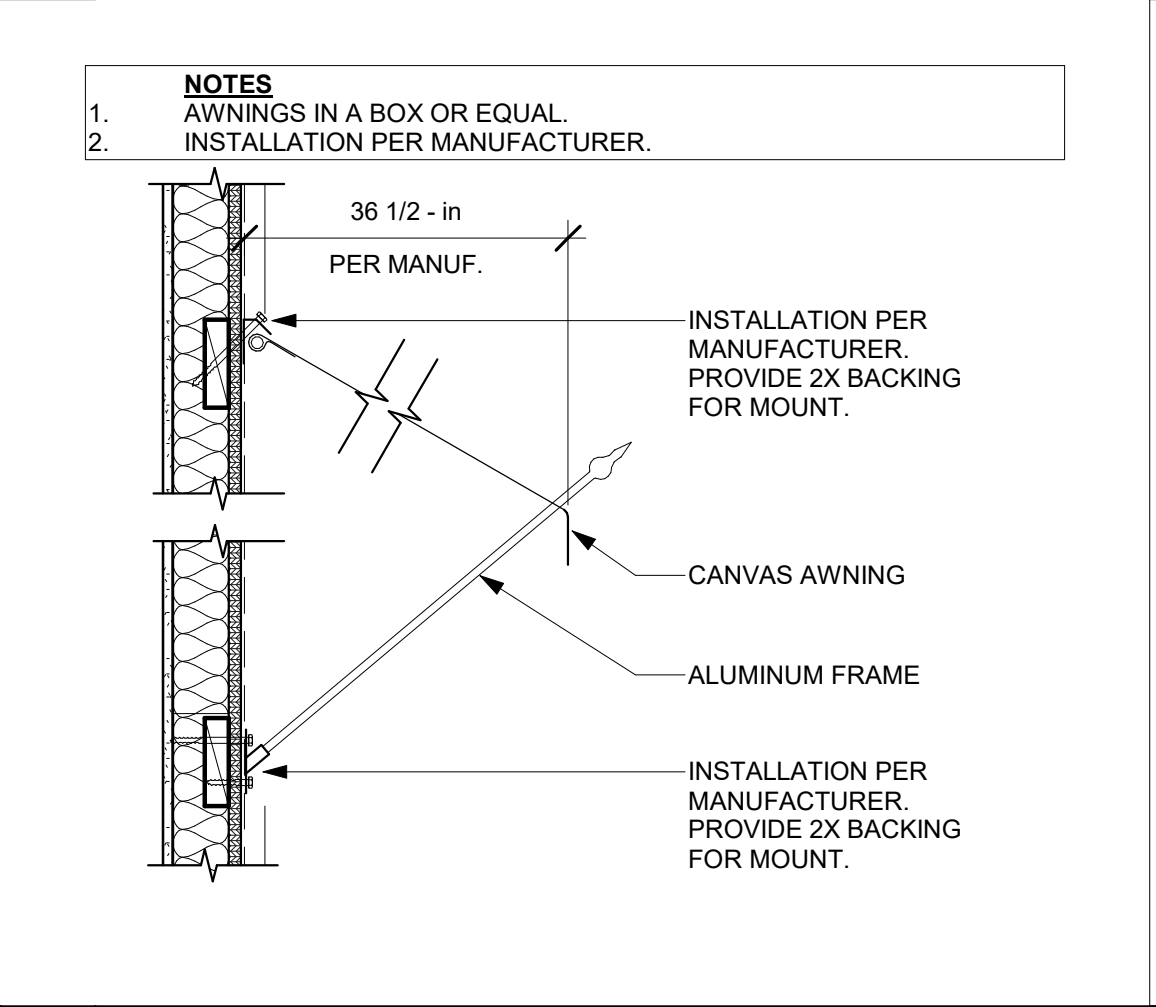
44 WALL VENT

SCALE: 3" = 1'-0"



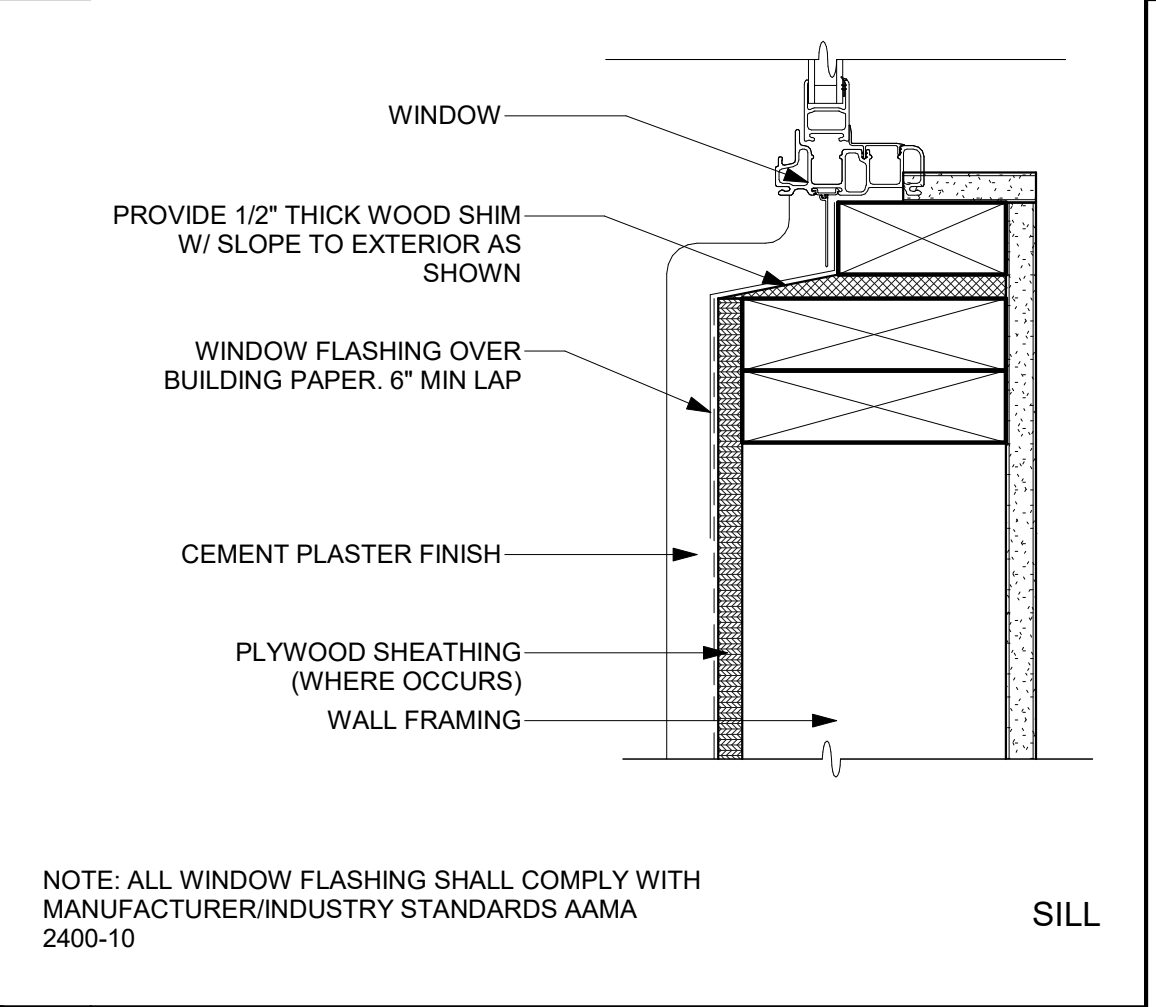
34 POST CAP AND BASE - MODERN

SCALE: 3" = 1'-0"



24 AWNING - MODERN

SCALE: 1" = 1'-0"



14 TYP. WINDOW SILL

SCALE: 3" = 1'-0"

COACHELLA ADUS  
COACHELLA, CA  
ARCHITECTURAL DETAILS - DESERT MODERN

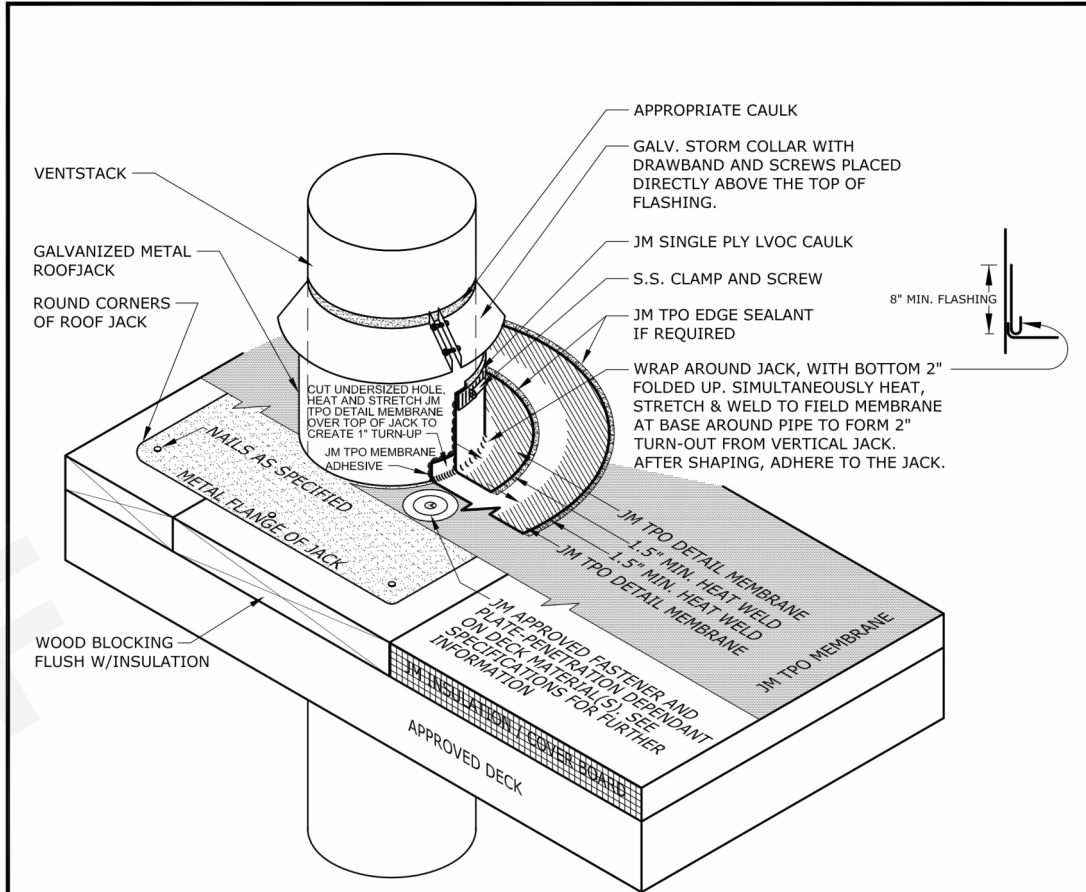
PUBLIC SET

DATE  
01/11/24  
SHEET  
AD-904





THESE PLANS ARE PROVIDED BY THE CITY OF AGOURA HILLS AS PART OF THE PRE-APPROVED ADU PROGRAM AND ARE PUBLIC DOMAIN. THERE CANNOT BE A CHARGE TO PROVIDE THESE PLANS. NO ALTERATIONS TO THESE PLANS ARE ALLOWED. ALL ALTERATIONS MUST BE DONE UNDER A SEPARATE PERMIT ONCE THE BUILDING PERMIT FOR THE ADU HAS BEEN ISSUED AND FINAL INSPECTION COMPLETED. IF YOU DO NOT HAVE THE CONSTRUCTION KNOWLEDGE AND EXPERIENCE TO CONTRACT THESE PLANS WITHOUT FURTHER DETAILS, IT IS RECOMMENDED YOU HIRE A CONTRACTOR TO DO THE CONSTRUCTION. THE CITY WILL NOT PROVIDE FURTHER INFORMATION OR DETAILS AND BUILDING INSPECTORS WILL NOT PROVIDE STEP BY STEP INSTRUCTIONS IN THE FIELD.



NOTES:

1. REFER TO JOHNS MANVILLE WEBSITE ([www.jm.com](http://www.jm.com)) FOR MOST UP-TO-DATE INFORMATION.
2. PLEASE SEE SINGLE PLY FLASHING SPECIFICATIONS FOR A FULL DESCRIPTION OF INSTALLATION INSTRUCTIONS AND REQUIREMENTS WHICH ARE CONSIDERED A PART OF THIS DETAIL.
3. ANY CARPENTRY OR METAL WORK SHOULD BE DESIGNED AND CONSTRUCTED IN ACCORDANCE WITH LOCAL CODE REQUIREMENTS AND/OR PROJECT SPECIFICATIONS. THESE COMPONENTS SHOULD BE REVIEWED AND APPROVED BY A LICENSED DESIGN PROFESSIONAL.
4. JM TPO EDGE SEALANT IS REQUIRED ON ALL CUT OR NON-ENCAPSULATED EDGES OF REINFORCED MEMBRANE. THIS INCLUDES FACTORY CUT MEMBRANE. (SEE DETAIL T-MS-01)

DRAWING NO:

**T-DV-01**

REPLACES T-52

DATE: 11-17-16

NTS

MEMBRANE TYPE:

JM TPO

WARRANTY GUARANTEE TERM:

20 YEARS

**VENT PIPE**

Johns Manville is a registered or trademarked name and other trademarks are the property of their respective owners. The information contained herein is for informational purposes only and does not constitute a contract. The information is provided as a guide only and is not intended to replace the manufacturer's instructions. The information is provided as a guide only and is not intended to replace the manufacturer's instructions. The information is provided as a guide only and is not intended to replace the manufacturer's instructions.

**JM**

**Johns Manville**

12 VENT STACK

SCALE: 3/4" = 1'-0"

COACHELLA ADUS

COACHELLA, CA

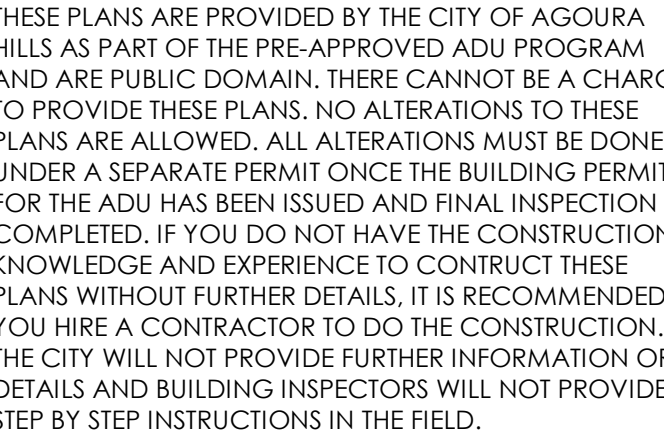
ARCHITECTURAL DETAILS - DESERT  
MODERN

PUBLIC SET

DATE  
01/11/24  
SHEET

AD-905







N:\2800\_9899-01\_CU02\_Coachella Design Services-ADU Plans\Structural\ConDoc\Sheet Files\Plan\_4\2989-01\_CU02\_Plan\_4 - S101.dwg, S101, Jan 16, 2024, 5:07pm, Alcazar

## SYMBOLS

|  |                                     |  |                                                                               |
|--|-------------------------------------|--|-------------------------------------------------------------------------------|
|  | DETAIL REFERENCE BUBBLE WITH LEADER |  | INDICATES SHEAR WALL TYPE AND LENGTH, PER SHEAR WALL SCHEDULE                 |
|  | DETAIL REFERENCE BUBBLE             |  | INDICATES SPAN AND DIRECTION OF PREFABRICATED ROOF TRUSS (BY OTHERS)          |
|  | FULL HEIGHT SECTION INDICATOR       |  | INDICATES SPAN AND DIRECTION OF ROOF RAFTER OR FLOOR JOIST WITH WEB STIFFENER |
|  | ELEVATION OF WALL OR FRAME          |  | INDICATES SPAN AND DIRECTION OF ROOF RAFTER OR FLOOR JOIST                    |
|  | NORTH ARROW                         |  | INDICATES EXTENTS OF FRAMING OR OTHER STRUCTURAL ELEMENT                      |
|  | TOP/BOTTOM OF ELEVATIONS            |  | INDICATES HEADER @ OPENING PER HEADER SCHEDULE                                |
|  | SLOPE                               |  | EARTH LAYER                                                                   |
|  | WELDED WIRE FABRIC (WWF LAYER)      |  | INDICATES SAND OR GROUT                                                       |
|  | STEPPED SURFACE, FLOOR DEPRESSION   |  | INDICATES GRAVEL                                                              |
|  | SLOPED SURFACE                      |  | STEEL IN CROSS SECTION                                                        |
|  | STEPPED FOOTING                     |  | INDICATES BEARING WALL                                                        |
|  | BOTTOM STEPPED FOOTING              |  | SHADED AREA INDICATES CALIFORNIA FRAMING                                      |
|  |                                     |  | SHADED AREA INDICATES FOOTPRINT OF FLOOR ABOVE                                |
|  |                                     |  | STEEL HSS TUBE COLUMN                                                         |
|  |                                     |  | STEEL HSS OR PIPE COLUMN                                                      |
|  |                                     |  | WIDE FLANGE STEEL COLUMN                                                      |
|  |                                     |  | WOOD POST                                                                     |

|  |                                                         |
|--|---------------------------------------------------------|
|  | INDICATES TOP PLATE SPLICE NAILING PER SCHEDULE         |
|  | INDICATES SHEAR WALL STRAP / HOLDDOWN TYPE PER SCHEDULE |
|  | INDICATES PAD FOOTING TYPE PER SCHEDULE                 |
|  | INDICATES CONTINUOUS FOOTING TYPE PER SCHEDULE          |
|  | ANGLE BRACE                                             |
|  | DOUBLE ANGLE BRACE                                      |
|  | DRAG STRUT CONNECTION                                   |
|  | FULL HEIGHT STIFFENER CONNECTION                        |
|  | MOMENT CONNECTION                                       |
|  | MEMBER SPLICE                                           |
|  | TOP OF STEEL ± ELEVATION                                |
|  | NUMBER OF EVENLY SPACED SHEAR STUDS                     |
|  | SPECIAL STUD SPACING SEE TYPICAL STEEL DETAILS          |
|  | BEAM CAMBER AT MID-SPAN                                 |

## WALL TYPES

|  |                                              |
|--|----------------------------------------------|
|  | INDICATES PLYWOOD SIDE FOR SHEARWALL         |
|  | INDICATES BEARING WOOD WALL BELOW            |
|  | INDICATES BEARING WOOD WALL ABOVE            |
|  | INDICATES NON-BEARING WOOD WALL BELOW        |
|  | INDICATES NON-BEARING WOOD WALL ABOVE        |
|  | INDICATES EXISTING BEARING WOOD WALL         |
|  | INDICATES EXISTING NON-BEARING WOOD WALL     |
|  | INDICATES BEARING CMU WALL BELOW             |
|  | INDICATES BEARING CMU WALL ABOVE             |
|  | INDICATES NON-BEARING CMU WALL BELOW         |
|  | INDICATES NON-BEARING CMU WALL ABOVE         |
|  | INDICATES EXISTING BEARING CMU WALL          |
|  | INDICATES EXISTING NON-BEARING CMU WALL      |
|  | INDICATES BEARING CONCRETE WALL BELOW        |
|  | INDICATES BEARING CONCRETE WALL ABOVE        |
|  | INDICATES NON-BEARING CONCRETE WALL BELOW    |
|  | INDICATES NON-BEARING CONCRETE WALL ABOVE    |
|  | INDICATES EXISTING BEARING CONCRETE WALL     |
|  | INDICATES EXISTING NON-BEARING CONCRETE WALL |

## SHEET INDEX

|       |                                                   |
|-------|---------------------------------------------------|
| S-101 | SHEET INDEX, ABBREVIATION & SYMBOLS               |
| S-102 | GENERAL NOTES                                     |
| S-103 | GENERAL NOTES, SPECIAL INSPECTIONS & TESTS        |
| S-201 | FOUNDATION & ROOF FRAMING PLAN - MISSION REVIVAL  |
| S-211 | FOUNDATION & ROOF FRAMING PLAN - DESERT MODERN    |
| S-221 | FOUNDATION & ROOF FRAMING PLAN - SPANISH COLONIAL |
| S-301 | TYPICAL CONCRETE DETAILS                          |
| S-311 | CONCRETE DETAILS                                  |
| S-401 | TYPICAL WOOD DETAILS                              |
| S-402 | TYPICAL WOOD DETAILS                              |
| S-403 | TYPICAL WOOD DETAILS                              |
| S-421 | ROOF FRAMING DETAILS                              |
| S-422 | ROOF FRAMING DETAILS                              |



THESE PLANS ARE PROVIDED BY THE CITY OF AGOURA HILLS AS PART OF THE PRE-APPROVED ADU PROGRAM AND ARE PUBLIC DOMAIN. THERE CANNOT BE A CHARGE TO PROVIDE THESE PLANS. NO ALTERATIONS TO THESE PLANS ARE ALLOWED. ALL ALTERATIONS MUST BE DONE UNDER A SEPARATE PERMIT ONCE THE BUILDING PERMIT FOR THE ADU HAS BEEN ISSUED AND FINAL INSPECTION COMPLETED. IF YOU DO NOT HAVE THE CONSTRUCTION KNOWLEDGE AND EXPERIENCE TO CONTRUCT THESE PLANS WITHOUT FURTHER DETAILS, IT IS RECOMMENDED YOU HIRE A CONTRACTOR TO DO THE CONSTRUCTION. THE CITY WILL NOT PROVIDE FURTHER INFORMATION OR DETAILS AND BUILDING INSPECTORS WILL NOT PROVIDE STEP BY STEP INSTRUCTIONS IN THE FIELD.

## ABBREVIATIONS

|          |                                                                         |
|----------|-------------------------------------------------------------------------|
| A & B    | ABOVE AND BELOW                                                         |
| AB       | ANCHOR BOLT                                                             |
| ABV      | ABOVE                                                                   |
| ACI      | AMERICAN CONCRETE INSTITUTE                                             |
| ADDL     | ADDITIONAL                                                              |
| ADJ      | ADJACENT                                                                |
| AESS     | ARCHITECTURAL EXPOSED STRUCTURAL STEEL                                  |
| AISC     | AMERICAN INSTITUTE OF STEEL CONSTRUCTION                                |
| ALT      | ALTERNATE                                                               |
| ALUM     | ALUMINIUM                                                               |
| ANCH     | ANCHOR                                                                  |
| ANSI     | AMERICAN NATIONAL STANDARDS INSTITUTE                                   |
| APA      | ENGINEERED WOOD ASSOCIATION [FORMERLY THE AMERICAN PLYWOOD ASSOCIATION] |
| APPROV   | APPROVED                                                                |
| APPROX   | APPROXIMATE                                                             |
| ARCH     | ARCHITECTURAL; ARCHITECT                                                |
| AWPA     | AMERICAN WOOD PRESERVERS ASSOCIATION                                    |
| AWS      | AMERICAN WELDING SOCIETY                                                |
| AITC     | AMERICAN INSTITUTE OF TIMBER CONSTRUCTION                               |
| ASTM     | AMERICAN SOCIETY FOR TESTING MATERIALS                                  |
| BEL      | BELOW                                                                   |
| BLDG     | BUILDING                                                                |
| BLK      | BLOCK                                                                   |
| BLKG     | BLOCKING                                                                |
| BM       | BEAM                                                                    |
| BN       | BOUNDARY NAIL                                                           |
| BOT OR B | BOTTOM                                                                  |
| BRC      | BRACE                                                                   |
| BRG      | BEARING                                                                 |
| BTWN     | BETWEEN                                                                 |
| CANT     | CANTILEVER                                                              |
| CAMB     | CAMBER                                                                  |
| CAM OR C | CENTER                                                                  |
| CC       | CENTER TO CENTER                                                        |
| CG       | CENTER OF GRAVITY                                                       |
| CIP      | CAST-IN-PLACE                                                           |
| CJ       | CONSTRUCTION JOINT; CONTROL JOINT                                       |
| CL       | CENTER LINE                                                             |
| CLR      | CLEARANCE; CLEAR                                                        |
| CMU      | CONCRETE MASONRY UNIT                                                   |
| COL      | COLUMN                                                                  |
| COMP     | COMPRESSION                                                             |
| CONC     | CONCRETE                                                                |
| CONN     | CONNECTION; CONNECT                                                     |
| CONSTR   | CONSTRUCTION                                                            |
| CONT     | CONTINUE; CONTINUOUS                                                    |
| CONTR    | CONTRACTOR                                                              |
| CJP      | COMPLETE JOINT PENETRATION WELD                                         |
| CTR      | CENTER                                                                  |
| CTSK     | COUNTERSINK; COUNTERSUNK                                                |

|              |                         |
|--------------|-------------------------|
| CU FT        | CUBIC FOOT              |
| d            | PENNY (NAIL OR BAR DIA) |
| DBL          | DOUBLE                  |
| DEPT         | DEPARTMENT              |
| DET          | DETAIL                  |
| DF           | DOUGLAS FIR/LARCH       |
| DIA OR Ø     | DIAMETER                |
| DIAG         | DIAGONAL                |
| DIAPH        | DIAPHRAGM               |
| DIM          | DIMENSION               |
| DN           | DOWN                    |
| DO           | DO OVER                 |
| DWG          | DRAWING                 |
| DWL          | DOWEL                   |
| EA           | EACH                    |
| EF           | EACH FACE               |
| EJ           | EXPANSION JOINT         |
| EL           | ELEVATION               |
| ELEC         | ELECTRICAL              |
| ELEV         | ELEVATOR                |
| EMBED        | EMBEDMENT               |
| EN           | EDGE NAIL               |
| ENGR         | ENGINEER                |
| EQ           | EQUAL OR EQUIVALENT     |
| EQUIP        | EQUIPMENT               |
| ES           | EACH SIDE               |
| EW           | EACH WAY                |
| EXIST or [E] | EXISTING                |
| EXT          | EXTERIOR                |
| FDN          | FOUNDATION              |
| FIN          | FINISH                  |
| FJ           | FLOOR JOIST             |
| FLG          | FLANGE                  |
| FLR          | FLOOR                   |
| FN           | FIELD NAIL              |
| FOC          | FACE OF CONCRETE        |
| FOM          | FACE OF MASONRY         |
| FOS          | FACE OF STUD            |
| FOW          | FACE OF WALL            |
| FRMG         | FRAMING                 |
| FT           | FOOT; FEET              |
| FTA          | FLOOR TIE ABOVE         |
| FG           | FOOTING                 |
| GA           | GAUGE                   |
| GALV         | GALVANIZED              |
| GB           | GRADE BEAM              |
| GLB          | GLUED LAMINATED BEAM    |
| GR           | GRADE                   |
| GRND         | GROUND                  |

|            |                                  |
|------------|----------------------------------|
| H or HORIZ | HORIZONTAL                       |
| HDR        | HEADER                           |
| HGR        | HANGER                           |
| HP         | HIGH POINT                       |
| HSB        | HORIZONTALLY SLOTTED HOLES       |
| HT         | HEIGHT                           |
| ID         | INSIDE DIAMETER                  |
| IF         | INSIDE FACE                      |
| I-JST      | I-JOIST                          |
| IN         | INCH                             |
| INCL       | INCLUDE                          |
| INFO       | INFORMATION                      |
| INSP       | INSPECTION                       |
| INT        | INTERIOR                         |
| JST        | JOIST                            |
| JT         | JOINT                            |
| K          | KIPS                             |
| KS         | KING STUD                        |
| KP         | KING POST                        |
| KSI        | KIPS PER SQUARE INCH             |
| LB(S) OR # | POUND(S)                         |
| LF         | LINEAL FOOT                      |
| LIN        | LINEAL; LINEAR                   |
| LLH        | LONG LEG HORIZONTAL              |
| LLV        | LONG LEG VERTICAL                |
| LP         | LOW POINT                        |
| LSH        | LONG SLOTTED HOLES               |
| LSL        | LAMINATED STRAND LUMBER          |
| LT WT      | LIGHTWEIGHT                      |
| LVL        | LEVEL OR LAMINATED VENEER LUMBER |
| MAS        | MASONRY                          |
| MATL       | MATERIAL                         |
| MAX        | MAXIMUM                          |
| MB         | MACHINE BOLT                     |
| MECH       | MECHANICAL                       |
| MFR        | MANUFACTURER                     |
| MIN        | MINIMUM; MINUTE                  |
| MISC       | MISCELLANEOUS                    |
| [N]        | NEW                              |
| N          | NORTH                            |
| NO or #    | NUMBER                           |
| NTS        | NOT TO SCALE                     |
| OC         | ON CENTER                        |
| OD         | OUTSIDE DIAMETER                 |
| OF         | OUTSIDE FACE                     |
| OH         | OPPOSITE HAND                    |
| OPNG       | OPENING                          |
| OPP        | OPPOSITE                         |
| ORIG       | ORIGINAL                         |

|            |                                |
|------------|--------------------------------|
| OSB        | ORIENTED STRAND BOARD          |
| PA         | POST ABOVE                     |
| PARA OR // | PARALLEL                       |
| PC         | PRECAST; PIECE                 |
| PERP       | PERPENDICULAR                  |
| PI         | PLYWOOD INDEX                  |
| PL OR PL   | PLATE                          |
| PL         | PROPERTY LINE                  |
| PLF        | PONDS PER LINEAL FOOT          |
| PLCS       | PLACES                         |
| PLY        | PLYWOOD                        |
| PROP       | PROPERTY                       |
| PT         | PRESSURE TREATED               |
| PW         | PLATE WASHER                   |
| PJP        | PARTIAL JOINT PENETRATION WELD |
| PREFAB     | PREFABRICATED                  |
| PSF        | POUNDS PER SQUARE FOOT         |
| PSI        | POUNDS PER SQUARE INCH         |
| PSL        | PARALLEL STRAND LUMBER         |
| PVMT       | PAVEMENT                       |
| #          | POUND; NUMBER                  |
| REF        | REFERENCE                      |
| REINF      | REINFORCE; REINFORCING         |
| REQD       | REQUIRED                       |
| RF         | ROOF                           |
| RR         | ROOF RAFTER                    |
| Ø          | ROUND; DIAMETER                |
| SCHED      | SCHEDULE                       |
| SECT       | SECTION                        |
| SEP        | SEPARATION                     |
| SHT        | SHEET                          |
| SHTG       | SHEATHING                      |
| SIM        | SIMILAR                        |
| SOG        | SLAB ON GRADE                  |
| SN         | SHEAR NAIL                     |
| SPCG       | SPACING                        |
| SPECS      | SPECIFICATIONS                 |
| SQ         | SQUARE                         |
| SS         | STAINLESS STEEL                |
| SSL        | SHORT SLOTTED HOLES            |
| STD        | STANDARD                       |
| STGR       | STAGGER                        |
| STIFF      | STIFFENERS                     |
| STIRR      | STIRRUP                        |
| STL        | STEEL                          |
| STRUCT     | STRUCTURAL                     |
| SW         | SHEAR WALL                     |
| SYM        | SYMMETRICAL                    |

|                         |                              |
|-------------------------|------------------------------|
| TB                      | TIE BEAM                     |
| T & B                   | TOP AND BOTTOM               |
| T & G                   | TONGUE & GROOVE              |
| TO                      | TOP OF                       |
| TOC                     | TOP OF CURB; TOP OF CONCRETE |
| TOF                     | TOP OF FOOTING               |
| TEMP                    | TEMPERATURE; TEMPORARY       |
| THRU                    | THROUGH                      |
| THK                     | THICKNESS/THICK              |
| THR                     | THREADED                     |
| TOP or T                | TOP                          |
| TOS                     | TOP OF STEEL/TOP OF SLAB     |
| TOW                     | TOP OF WALL                  |
| TS                      | TRIMMER STUD                 |
| TYP                     | TYPICAL                      |
| UNO                     | UNLESS NOTED OTHERWISE       |
| UT                      | ULTRA-SONIC TEST             |
| VERT                    | VERTICAL                     |
| VSH                     | VERTICAL SLOTTED HOLES       |
| W/                      | WITH                         |
| W/O                     | WITHOUT                      |
| WO                      | WHERE OCCURS                 |
| WD                      | WOOD                         |
| WP                      | WORK POINT; WATERPROOF       |
| WWF                     | WELDED WIRE FABRIC           |
| STRUCTURAL STEEL SHAPES |                              |
| W                       | W SHAPE                      |
| C                       | AMERICAN STD CHANNEL SHAPE   |
| MC                      | MISC CHANNEL SHAPE           |
| L                       | ANGLE SHAPE                  |
| WT, ST, MT              | STRUCT TEE SHAPE             |
| PIPE                    | STANDARD PIPE SHAPE          |
| PIPE-X                  | EXTRA STRONG PIPE SHAPE      |
| PIPE-XX                 | DBL EXTRA STRONG PIPE SHAPE  |
| HSS                     | HOLLOW STRUCTURAL SECTION    |

## COACHELLA ADUS

COACHELLA, CA

## SHEET INDEX, ABBREVIATION & SYMBOLS

DATE  
JANUARY 11, 2024  
SHEET

S-101



N:\2800\9899-01\CI02-Coachella Design Services-A DU Plans\Structural\ConDoc\Sheet\2899-01\CI02 - S102.dwg, 3/10/2024 4:50:27pm, AutoCAD

REINFORCING STEEL

1. REINFORCING BARS SHALL CONFORM TO THE REQUIREMENTS OF CHAPTER 19 OF THE CODE AND WITH THE PROVISIONS OF ACI 318-19. ASTM A706, GRADE 60 UNO, ASTM A615 OR 60 STEEL MAY BE SUBSTITUTED FOR ASTM A706 GRA60 STEEL PER ACI 318-19 SECTION 20.2.2.5 PROVIDED THE FOLLOWING CONDITIONS ARE MET:  

A. THE ACTUAL YIELD STRENGTH BASED ON MILL TESTS DOES NOT EXCEED THE SPECIFIED YIELD STRENGTH BY MORE THAN 18,000 PSI.

B. THE RATIO OF THE ACTUAL ULTIMATE TENSILE STRESS TO THE ACTUAL YIELD STRENGTH IS NOT LESS THAN 1.25.

C. WHERE REINFORCEMENT COMPLYING WITH ASTM A615 IS TO BE WELDED, CHEMICAL TESTS SHALL BE PERFORMED TO DETERMINE WELDABILITY IN ACCORDANCE WITH SECTION 26.6.4 OF ACI 318-19.
2. BARS SHALL BE CLEAN OF RUST, GREASE, OR OTHER MATERIALS LIKELY TO IMPAIR BOND. ALL REINFORCING BAR BENDS SHALL BE MADE COLD.
3. WELDED WIRE REINFORCEMENT (WWR), PLAIN OR DEFORMED, SHALL CONFORM TO ASTM A185. WELDED DEFORMED WIRE REINFORCEMENT (WWR) SHALL CONFORM TO ASTM A1064. ALL WWR FOR STAIR PANS AND ALL WWR FOR CONCRETE FILL ON METAL DECK TO BE PLAIN WWR. PROVIDE LAPS PER ACI 318-19 SECTION 25.5.3 OR 25.5.4 MINIMUM. WWR SHALL BE SUPPORTED ON APPROVED CHAIRS.
4. REINFORCING BAR LAP SPLICES SHALL BE MADE AS INDICATED ON THE DRAWINGS. LAP ALL HORIZONTAL BARS AT CORNERS AND INTERSECTIONS. STAGGER ALL SPLICES UNLESS NOTED OTHERWISE ON PLANS.  

A. MINIMUM LAP SPLICE LENGTH FOR REINFORCING STEEL BARS IN CONCRETE SHALL BE PER ACI 318-19 SECTION 25.5.2 AND THE REINFORCING SCHEDULE ON THE DRAWINGS.

B. MINIMUM LAP SPLICE LENGTH FOR REINFORCING STEEL BARS IN MASONRY SHALL BE PER IMS 042-16 SECTION 6.1.6.1.1 AND THE REINFORCING SCHEDULE ON THE DRAWINGS.
5. ALL BARS SHALL BE MARKED SO THEIR IDENTIFICATION CAN BE MADE WHEN THE FINAL IN-PLACE INSPECTION IS MADE. ALL REINFORCING CONFORMING TO DIFFERING ASTM SPECIFICATIONS AND/OR OF DIFFERING GRADES SHALL BE CLEARLY MARKED TO DIFFERENTIATE THEM FROM OTHER REINFORCING STEEL IF CONCURRENTLY PRESENT ON SITE.
6. WHERE WELDING OF REINFORCING IS APPROVED BY THE STRUCTURAL ENGINEER, IT SHALL BE DONE BY AWS CERTIFIED WELDERS USING E60XX OR APPROVED ELECTRODES. WELDING PROCEDURES SHALL CONFORM TO THE REQUIREMENTS OF STRUCTURAL WELDING CODE: REINFORCING STEEL, AWS-D1.4-15. REINFORCING BARS TO BE WELDED SHALL CONFORM TO THE REQUIREMENTS OF ASTM A706.
7. REINFORCING STEEL SHALL BE ACCURATELY PLACED AND ADEQUATELY SUPPORTED BEFORE THE CONCRETE IS PLACED AND SHALL BE SECURED AGAINST DISPLACEMENT DURING CONSTRUCTION WITHIN PERMITTED TOLERANCES. ADEQUATE SUPPORTS ARE ALSO NECESSARY TO KEEP THE REINFORCING STEEL AT THE PROPER DISTANCE FROM THE FORMS. USE WIRE BAR SUPPORTS, PRECAST CONCRETE SUPPORTS, SPACERS, BOLSTERS, REINFORCEMENT OR OTHER MEANS OF SUPPORT PER THE "CRSI MANUAL OF STANDARD PRACTICE", LATEST EDITION.
8. REINFORCING STEEL SHALL BE DETAILED IN ACCORDANCE WITH THE "CRSI MANUAL OF STANDARD PRACTICE FOR DETAILING REINFORCED CONCRETE STRUCTURES", LATEST EDITION.
9. COMPLETE AND DETAILED REINFORCING PLACEMENT DRAWINGS SHALL BE PREPARED AND SUBMITTED TO THE ARCHITECT FOR APPROVAL. BY THE SEOR PRIOR TO FABRICATION IN ACCORDANCE WITH THE SPECIFICATIONS AND APPLICABLE CODES. THESE DRAWINGS SHALL BE AVAILABLE ON THE JOB SITE PRIOR TO PLACING OF CONCRETE. THE REINFORCING PLACEMENT DRAWINGS SHALL INCLUDE ALL PRIMARY REINFORCEMENT, LAP SPLICES, TIES, DOWELS, HEADED U-DOWELS, EMBED PLATES, ANCHOR BOLTS, ETC. AREAS OF CONGESTION SHALL BE DETAILED SUFFICIENTLY TO DEMONSTRATE THAT PLACEMENT OF REBAR MEETS SPACING REQUIREMENTS OF ACI 318-19.
10. MILL TEST REPORTS FOR GRADE 60 BARS SHALL BE SUBMITTED TO THE INSPECTOR OF RECORD PRIOR TO PLACEMENT OF CONCRETE PER ACI 318-19 SECTION 26.13.2.3 OF THE CODE.
11. WHEN REQ'D, INSPECTION OF CONCRETE SHALL INCLUDE INSPECTION DURING INSTALLATION OF REINFORCING STEEL. INSPECTION SHALL BE SCHEDULED SO THAT PLACEMENT OF REINFORCING STEEL, CONDUIT, SLEEVES, AND EMBEDDED ITEMS MAY BE CORRECTED PRIOR TO PLACEMENT OF OVERLYING GRIDS OR REINFORCING STEEL.
12. CONCRETE PROTECTION FOR REINFORCEMENT

| THE FOLLOWING MINIMUM CONCRETE COVER SHALL BE PROVIDED FOR REINFORCEMENT IN CAST-IN-PLACE CONCRETE (NON-PRESTRESSED):                                                                                     | MINIMUM COVER, IN.    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| A. CONCRETE CAST AGAINST AND PERMANENTLY EXPOSED TO EARTH                                                                                                                                                 | 3                     |
| B. CONCRETE EXPOSED TO EARTH OR WEATHER: NO. 6 THROUGH NO. 18 BAR<br>NO. 5 BAR, W31 OR D31 WIRE & SMALLER                                                                                                 | 2<br>1 1/2            |
| C. CONCRETE NOT EXPOSED TO WEATHER OR IN CONTACT WITH GROUND: SLABS, WALLS, JOISTS:<br>NO. 14 AND NO. 18 BARS<br>NO. 11 BAR & SMALLER<br>BEAMS, COLUMNS:<br>PRIMARY REINFORCEMENT TIES, STIRRUPS, SPIRALS | 1 1/2<br>3/4<br>1 1/2 |

13. MECHANICAL BAR SPLICE CONNECTIONS SHALL CONFORM TO THE REQUIREMENTS OF ACI 318-19 SECTION 25.5.7 USE OF MECHANICAL CONNECTIONS SHALL BE APPROVED BY THE STRUCTURAL ENGINEER. SPLICES MUST BE TESTED AS INDICATED IN THE CONCRETE REINFORCEMENT SPECIFICATION. ACCEPTABLE PRODUCTS INCLUDE:  

LENTON STANDARD COUPLERS (IAPMO-ES 0129)  
LENTON FORM SAVERS, TYPE SA (IAPMO-ES 0129)  
LENTON WELDABLE HALF COUPLERS (IAPMO-ES 0129)  
LENTON LOCK COUPLERS PER (IAPMO-ES 0129)

NOTE THAT REBAR ATTACHED TO PLATE USING LENTON WELDABLE HALF COUPLERS SHALL BE ASTM A706 PER IAPMO-ES 0129.

ALL MECHANICAL BAR SPLICE CONNECTIONS IN SPECIAL STRUCTURAL WALLS, SPECIAL MOMENT FRAMES AND CONCRETE DIAPHRAGMS SHALL BE TYPE 2 CONFORMING TO THE REQUIREMENTS OF ACI 318-19 SECTION 18.2.7 & 18.12.7.4

CONCRETE

1. ALL CONCRETE CONSTRUCTION SHALL CONFORM WITH CHAPTER 19 OF THE CODE AND WITH THE PROVISIONS OF ACI 318-19.
2. CONCRETE MATERIALS SHALL BE IN ACCORDANCE WITH THE FOLLOWINGS STANDARDS:
- | MATERIAL                           | ASTM STANDARD |
|------------------------------------|---------------|
| PORTLAND CEMENT (TYPE III)         | C150          |
| CONCRETE AGGREGATES (HARDROCK)     | C33           |
| CONCRETE AGGREGATES (LIGHTWEIGHT)  | C330          |
| WATER                              | C1602         |
| COAL FLY ASH OR POZZOLAN (CLASS F) | C618          |
| NATURAL OR MANUFACTURED SAND       | C33           |
| SLAG                               | C989          |
- A. FOR SOILS WITH HIGH CONCENTRATIONS OF SULFATES (EXPOSURES S2 OR S3 PER ACI 318-19 TABLE 19.3.2.1) PORTLAND CEMENT SHALL BE TYPE V. VERIFY WITH PROJECT GEOTECHNICAL REPORT.

B. WATER SHOULD ONLY BE ADDED AT THE BATCH PLANT. IN NO CASE SHALL THE DESIGN WATER/ CEMENT RATIO BE EXCEEDED.

C. PUMICE AGGREGATE SHALL NOT BE USED.
3. CONCRETE MIXES SHALL BE PROPORTIONED BASED ON SECTION 26.4.3 OF ACI 318-19. WHICH REFERENCES ACI 301-20 ARTICLE 4.2.3. MIX DESIGNS SHALL INCLUDE DOCUMENTATION OF MIX AVERAGE COMPRESSIVE STRENGTH THROUGH FIELD TEST DATA OR TRIAL MIXTURES IN ACCORDANCE WITH ACI 301-20 ARTICLE 4.2.3.4 SCHEDULE OF STRUCTURAL CONCRETE STRENGTHS AND LOCATIONS (JUNO):

| LOCATION IN STRUCTURE                        | MINIMUM STRENGTH (PSI) | DENSITY (PCF) | MAX SLUMP (IN±1) | MAX WATER/CEMENT RATIO | SLAG/ FLY ASH <sup>h</sup> (MAX) |
|----------------------------------------------|------------------------|---------------|------------------|------------------------|----------------------------------|
| CONCRETE FOUNDATIONS, GRADE BEAMS, TIE BEAMS | 5,000                  | 150           | 4                | 0.4                    | 0.15                             |
| CONCRETE SLAB ON GRADE                       | 5,000                  | 150           | 4                | 0.4                    | 0.15                             |

A. AS MEASURED BY CEMENTITIOUS WEIGHT

4. READY MIXED CONCRETE SHALL BE MIXED AND DELIVERED IN ACCORDANCE WITH THE REQUIREMENTS OF ASTM C94 OR C685.
5. DEPOSITING AND CONVEYING OF CONCRETE SHALL CONFORM TO SECTION 26.5 OF ACI 318-19 AND PROJECT SPECIFICATIONS.
6. ALL CONCRETE SURFACES AGAINST WHICH NEW CONCRETE IS TO BE PLACED SHALL BE CLEANED AND ROUGHENED TO 1/4" AMPLITUDE.
7. ALL REINFORCING BARS, ANCHOR BOLTS AND OTHER CONCRETE INSERTS SHALL BE WELL SECURED IN POSITION PRIOR TO PLACING CONCRETE.
8. PROVIDE SLEEVES FOR PLUMBING AND ELECTRICAL OPENINGS IN CONCRETE BEFORE PLACING. DO NOT CUT ANY REINFORCING WHICH MAY CONFLICT. CORING IN CONCRETE IS NOT PERMITTED WITHOUT SEOR APPROVAL. NOTIFY THE SEOR IN ADVANCE OF CONDITIONS NOT SHOWN ON THE DRAWINGS. SEE THE DRAWINGS FOR ADDITIONAL RESTRICTIONS ON THE PLACEMENT OF OPENINGS IN SLABS AND WALLS.
9. PIPES EMBEDDED IN CONCRETE:

A. CONCRETE

a. PIPES LARGER THAN 1-1/2" DIAMETER SHALL NOT BE EMBEDDED IN STRUCTURAL CONCRETE EXCEPT WHERE SPECIFICALLY APPROVED BY SEOR.

b. NO CONDUITS SHALL BE PLACED IN CONCRETE FILL OVER METAL DECK.

c. PIPES SHALL NOT DISPLACE OR INTERRUPT REINFORCING BARS.

d. DO NOT STACK CONDUITS. SPACE EMBEDDED PIPES AND CONDUITS AT A MINIMUM OF 3 DIAMETERS CLEAR FROM OTHER EMBEDDED PIPES/CONDUITS AND REBAR.

FOUNDATION

1. GEOTECHNICAL INFORMATION AND FOUNDATION DESIGN IS BASED ON THE FOLLOWING:

A. DESIGN LATERAL SOIL LOADS ARE IN ACCORDANCE WITH 2022 CBC TABLE 1603.1

B. ALLOWABLE FOUNDATION BEARING AND LATERAL PRESSURES ARE IN ACCORDANCE WITH 2022 CBC TABLE 1806.2

C. VALUES LISTED SHALL BE VERIFIED BY A LICENSED GEOTECHNICAL ENGINEER
2. SPREAD OR CONTINUOUS FOOTINGS:
- | ELEMENT      | ALLOWABLE BEARING CAPACITY (PSF) <sup>A</sup> | ALLOWABLE LATERAL RESISTANCE <sup>B</sup>            |                |
|--------------|-----------------------------------------------|------------------------------------------------------|----------------|
|              |                                               | PASSIVE RESISTANCE (PSF/FT BELOW GRADE) <sup>C</sup> | COHESION (PSF) |
| CONT FOOTING | 1,500                                         | 100                                                  | 120            |
- NOTES:

A. THE ALLOWABLE CAPACITY MAY BE INCREASED BY ONE-THIRD WHEN CONSIDERING LOADS OF SHORT DURATION SUCH AS WIND OR SEISMIC FORCES.

B. THE ALLOWABLE LATERAL RESISTANCE CAN BE TAKEN AS THE SUM OF THE FRICTIONAL RESISTANCE AND PASSIVE RESISTANCE.

C. THE UPPER 0 FOOT OF SOIL NOT PROTECTED BY PAVEMENT SHALL BE NEGLECTED WHEN CALCULATING PASSIVE RESISTANCE.

D. COMPACTED FILL SHOULD BE PREPARED AS FOLLOWS: A MIN OF 12" OF COMPACTED FILL SHALL BE PROVIDED. COMPACTED TO A MIN OF 90 PERCENT MODIFIED PROCTOR IN ACCORDANCE WITH ASTM D 1557 (2022 CBC 1804.4)

E. MAY BE DOUBLED FOR ISOLATED POLES PER 2022 CBC 1804.3.4

4. WHERE NOT SHOWN ON THE DRAWINGS, CONTRACTOR TO PROVIDE FOR DESIGN AND INSTALLATION OF ALL CRIBBING, SHEATHING AND SHORING REQUIRED AND SHALL BE SOLELY RESPONSIBLE FOR ALL EXCAVATION PROCEDURES INCLUDING LAGGING, SHORING, AND PROTECTION OF ADJACENT PROPERTY, STRUCTURES, STREETS, AND UTILITIES IN ACCORDANCE WITH ALL NATIONAL, STATE AND LOCAL SAFETY ORDINANCES.
5. CONTRACTOR TO PROVIDE FOR DE-WATERING OF EXCAVATIONS FROM SURFACE WATER, GROUND WATER AND/OR SEEPAGE.
6. EXCAVATION FOR FOOTINGS SHALL BE APPROVED BY THE INSPECTOR OR GEOTECHNICAL ENGINEER PRIOR TO PLACING CONCRETE AND REINFORCING.
7. ALL EXCAVATIONS SHALL BE PROPERLY BACKFILLED. DO NOT PLACE BACKFILL BEHIND RETAINING WALLS BEFORE CONCRETE OR GROUT HAS ATTAINED FULL DESIGN STRENGTH. CONTRACTOR SHALL PROVIDE FOR DESIGN, PERMITS AND INSTALLATION OF SUCH BRACING.
8. EXCAVATIONS SHALL BE CUT SQUARE AND SMOOTH, WITH LEVEL BOTTOMS.
9. FOOTING BACKFILL AND UTILITY TRENCH BACKFILL WITHIN BUILDING AREA SHALL BE MECHANICALLY COMPACTED IN LAYERS IN ACCORDANCE WITH THE GEOTECHNICAL INVESTIGATION REPORT AND APPROVED BY THE GEOTECHNICAL ENGINEER. FLOODING WILL NOT BE PERMITTED. ALL FILLS USED TO SUPPORT FOUNDATIONS SHALL BE INSPECTED BY THE GEOTECHNICAL ENGINEER REPRESENTATIVE PER SECTION 1705.6 OF THE CODE.
10. ALL ABANDONED FOOTINGS, UTILITIES, ETC., SHALL BE REMOVED. NEW FOOTINGS MUST EXTEND INTO UNDISTURBED SOILS.
11. PIPES WITHIN THE ZONE OF INFLUENCE OF BUILDING OR SITE ELEMENT FOUNDATIONS SHALL BE ENCASED IN LEAN CONCRETE AT THE DIRECTION OF THE GEOTECHNICAL ENGINEER OF RECORD.

DEMOLITION

1. ALL DEMOLITION SHALL BE CARRIED ON IN SUCH A WAY AS NOT TO DAMAGE EXISTING ELEMENTS, WHICH ARE TO REMAIN IN THE FINISHED STRUCTURE.
2. ALL ELEMENTS OF THE STRUCTURE, WHICH ARE TO REMAIN, AND WHICH ARE DAMAGED DURING DEMOLITION WORK SHALL BE REPLACED AT NO ADDITIONAL COST. EXISTING ELEMENTS SHALL BE PROTECTED TO THE FULLEST EXTENT POSSIBLE, IN ORDER TO MITIGATE DAMAGE.
3. CONTRACTOR IS RESPONSIBLE FOR REMOVAL AND REPLACEMENT OF ALL EXISTING ELEMENTS THAT ARE NECESSARY FOR THE INSTALLATION OF ALL NEW WORK.
4. WHERE EXISTING PARTITION WALLS ARE TO BE DEMOLISHED, CONTRACTOR SHALL VERIFY WALLS ARE NON-BEARING. PRIOR TO DEMOLITION, IF WALLS ARE FOUND TO BE BEARING, CONTRACTOR SHALL NOTIFY ARCHITECT IMMEDIATELY

DESIGN INFORMATION

1. DEAD LOADS:
- | DEAD LOADS                                  |                                               |     |
|---------------------------------------------|-----------------------------------------------|-----|
| LOCATIONS                                   | UNIFORM (PSF)                                 |     |
| ROOF:                                       | CLAY TILE OVER PRE-FAB TRUSS                  | 25  |
| EXTERIOR BEARING WALLS:                     | 2x6 STUDS W/STUCCO EXT FINISH + INT GYP BOARD | 18  |
| INTERIOR BEARING WALLS:                     | 2x6 STUDS W/GYP BOARD EACH FACE               | 8.7 |
| INTERIOR NON BEARING WALLS:                 | 2x4 STUDS W/GYP BOARD EACH FACE               | 8.7 |
| ROOF LIVE LOADS (2022 CBC SECTION 1603.1.2) |                                               |     |
- | ROOF LIVE LOADS                                                            |               |             |                       |
|----------------------------------------------------------------------------|---------------|-------------|-----------------------|
| OCCUPANCY OR USE                                                           | UNIFORM (PSF) | CONC. (LBS) | REFERENCE             |
| ROOF:<br>ORDINARY FLAT, PITCHED AND CURVED ROOFS (THAT ARE NOT OCCUPYABLE) | 20            | ---         | 2022 CBC TABLE 1607.1 |
3. ROOF SNOW LOADS (2022 CBC SECTION 1603.1.3):

| SNOW DESIGN DATA |                        |               |
|------------------|------------------------|---------------|
| PARAMETER        | VALUE                  | REFERENCE     |
| GROUND SNOW LOAD | P <sub>g</sub> = 0 PSF | ASCE 7-16 7.2 |

4. WIND DESIGN DATA (2022 CBC SECTION 1603.1.4) :
- | WIND DESIGN DATA                        |                            |                         |
|-----------------------------------------|----------------------------|-------------------------|
| PARAMETER                               | VALUE                      | REFERENCE               |
| ULTIMATE DESIGN WIND SPEED (3-SEC GUST) | V <sub>ult</sub> = 109 MPH | 2022 CBC FIG. 1609.3    |
| NOMINAL DESIGN WIND SPEED (3-SEC GUST)  | V <sub>des</sub> = 85 MPH  | 2022 CBC 1609.3.1       |
| EXPOSURE CATEGORY                       | C                          | 2022 CBC 1609.4.3       |
| INTERNAL PRESSURE COEFFICIENT:          | G <sub>Cpi</sub> = ± 0.18  | ASCE 7-16 TABLE 26.13-1 |

| COMPONENTS & CLADDING WIND PRESSURES (PSF) |           |                                  |       |       |
|--------------------------------------------|-----------|----------------------------------|-------|-------|
| LOCATION                                   |           | COMPONENT TRIBUTARY AREA (SQ FT) |       |       |
|                                            |           | 10                               | 100   | 500   |
| ROOF                                       | ZONE 1    | -36.9                            | -28.1 | -21.5 |
|                                            | ZONE 2e   | -36.9                            | -28.1 | -21.5 |
|                                            | ZONE 2n   | -58.8                            | -34.7 | -30.3 |
|                                            | ZONE 2r   | -58.8                            | -34.7 | -30.3 |
|                                            | ZONE 3e   | -58.8                            | -34.7 | -30.3 |
|                                            | ZONE 3r   | -83.0                            | -43.5 | -43.5 |
|                                            | ALL ZONES | 16.7                             | 16.0  | 16.0  |
|                                            | ZONE 1    | -47.8                            | -45.6 | -43.5 |
| OVERHANG                                   | ZONE 2e   | -47.8                            | -45.6 | -43.5 |
|                                            | ZONE 2n   | -69.8                            | -55.5 | -52.2 |
|                                            | ZONE 2r   | -69.8                            | -55.5 | -52.2 |
|                                            | ZONE 3e   | -83.0                            | -56.6 | -56.6 |
|                                            | ZONE 3r   | -83.0                            | -56.6 | -56.6 |
|                                            | ZONE 4    | -28.1                            | -24.4 | -21.5 |
| WALL                                       | ZONE 5    | -34.7                            | -27.0 | -21.5 |
|                                            | POSITIVE  | 25.9                             | 21.5  | 19.3  |

5. EARTHQUAKE DESIGN DATA (2022 CBC SECTION 1603.1.5):

| SITE AND OCCUPANCY PARAMETERS           |                                                    |                       |
|-----------------------------------------|----------------------------------------------------|-----------------------|
| PARAMETER                               | VALUE                                              | REFERENCE             |
| RISK CATEGORY                           | II                                                 | 2022 CBC TABLE 1604.5 |
| SEISMIC IMPORTANCE FACTOR               | I = 1.0                                            | ASCE 7-16 TABLE 1.5-2 |
| MAPPED SPECTRAL RESPONSE ACCELERATIONS: | S <sub>1</sub> = 2.308<br>S <sub>1</sub> = 1.064   | 2022 CBC 1613.2.1     |
| SITE CLASS                              | D (DEFAULT)                                        | 2022 CBC 1613.2.2     |
| SPECTRAL RESPONSE COEFFICIENTS:         | S <sub>DS</sub> = 2.006<br>S <sub>D1</sub> = 1.206 | 2022 CBC 1613.2.4     |

| BUILDING PARAMETERS                  |                                                                                          |                        |
|--------------------------------------|------------------------------------------------------------------------------------------|------------------------|
| PARAMETER                            | VALUE                                                                                    | REFERENCE              |
| SEISMIC DESIGN CATEGORY              | SDC = E                                                                                  | 2022 CBC 1613.2.5      |
| BASIC SEISMIC FORCE RESISTING SYSTEM | LIGHT FRAME (WOOD) WALLS SHEATHED WITH WOOD STRUCTURAL PANELS RATED FOR SHEAR RESISTANCE | ASCE 7-16 TABLE 12.2-1 |
| RESPONSE MODIFICATION FACTOR         | R = 6 1/2                                                                                |                        |
| SYSTEM OVERSTRENGTH FACTOR           | Ω <sub>0</sub> = 3                                                                       |                        |
| DEFLECTION AMPLIFICATION FACTOR      | C <sub>d</sub> = 4                                                                       |                        |
| DESIGN BASE SHEAR                    | V = 12.9 k                                                                               | ASCE 7-16 12.8.1       |
| SEISMIC RESPONSE COEFFICIENTS        | C <sub>s</sub> = 0.309                                                                   | ASCE 7-16 12.8.1.1     |
| ANALYSIS PROCEDURE USED              | EQUIVALENT LATERAL FORCE PROCEDURE                                                       | ASCE 7-16 12.8         |

6. GEOTECHNICAL INFORMATION (2022 CBC SECTION 1603.1.6):  
REFER TO FOUNDATION GENERAL NOTES

EXISTING CONDITIONS

1. ALL INFORMATION SHOWN ON THE PLANS RELATIVE TO EXISTING CONDITIONS IS GIVEN AS THE BEST PRESENT KNOWLEDGE FROM PLANS SUPPLIED BY THE OWNER, BUT WITHOUT GUARANTEE OF ACCURACY.
2. WHERE ACTUAL CONDITIONS ARE NOT IN ACCORDANCE WITH THE INFORMATION PRESENTED, THE ARCHITECT AND/OR STRUCTURAL ENGINEER SHALL BE NOTIFIED IMMEDIATELY. NO MODIFICATIONS OF THE PLANS FOR NEW CONSTRUCTION SHALL BE MADE WITHOUT THE WRITTEN APPROVAL OF THE ARCHITECT.

EXISTING UNDERGROUND UTILITIES

1. THE ARCHITECT AND ENGINEERS ARE NOT RESPONSIBLE FOR THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES WHETHER OR NOT SHOWN ON THE DRAWINGS. DRAWINGS, IF ANY, IS APPROXIMATE. THE CONTRACTOR SHALL EXERCISE EXTREME CAUTION IN EXCAVATING AND TRENCHING ON THE SITE. THE CONTRACTOR SHALL IMMEDIATELY NOTIFY THE ARCHITECT AND/OR STRUCTURAL ENGINEER SHOULD ANY SUCH UNIDENTIFIED CONDITIONS BE DISCOVERED.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGES WHICH MAY RESULT FROM HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ALL EXISTING UNDERGROUND UTILITIES.
3. AN UNDERGROUND SERVICE ALERT INQUIRY IDENTIFICATION NUMBER MUST BE OBTAINED AT LEAST TWO WORKING DAYS BEFORE STARTING WORK WITH THIS PERMIT.

A. FOR PROJECTS IN SOUTHERN CALIFORNIA TELEPHONE NO. 1-800-422-4133.

B. FOR PROJECTS IN NORTHERN CALIFORNIA TELEPHONE NO. 1-800-227-2600.

GENERAL

1. ALL WORK SHALL CONFORM TO THE MINIMUM STANDARDS OF THE FOLLOWING CODES AND STANDARDS:

A. 2022 CALIFORNIA BUILDING CODE, PART 2, VOLUME 2 OF 2, AND TITLE 24 C.C.R. 2022 EDITION AND LATEST REVISIONS (INCLUDING SUPPLEMENTS AND ERRATA) HEREIN REFERRED TO AS "THE CODE".

B. ANY OTHER REGULATING AGENCIES WHICH HAVE AUTHORITY OVER ANY PORTION OF THE WORK, INCLUDING THE STATE OF CALIFORNIA DIVISION OF OCCUPATIONAL SAFETY AND HEALTH (CAL/OSHA).

C. CODES & STANDARDS REFERENCED IN THE CODE OR LISTED IN THESE NOTES AND SPECIFICATIONS.
2. ALL DRAWINGS ARE CONSIDERED TO BE A PART OF THE CONTRACT DOCUMENTS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REVIEW AND COORDINATION OF ALL DRAWINGS AND SPECIFICATIONS PRIOR TO THE START OF CONSTRUCTION. ANY DISCREPANCIES THAT OCCUR SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT PRIOR TO START OF CONSTRUCTION SO THAT A CLARIFICATION CAN BE ISSUED. ANY WORK PERFORMED IN CONFLICT WITH THE CONTRACT DOCUMENTS OR ANY CODE REQUIREMENTS SHALL BE CORRECTED BY THE CONTRACTOR AT THEIR OWN EXPENSE AND AT NO EXPENSE TO THE OWNER OR ARCHITECT.
3. NOTES AND DETAILS ON DRAWINGS SHALL TAKE PRECEDENCE OVER GENERAL NOTES AND TYPICAL DETAILS, WHERE NO DETAILS ARE GIVEN. CONSTRUCTION SHALL BE AS SHOWN FOR SIMILAR WORK.
4. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS PRIOR TO STARTING CONSTRUCTION. THE ARCHITECT SHALL BE NOTIFIED OF ANY DISCREPANCIES OR INCONSISTENCIES. IN NO INSTANCE SHALL DIMENSIONS BE SCALED FROM THE DRAWINGS.
5. SEE ARCHITECTURAL DRAWINGS FOR THE FOLLOWING:

A. SIZE AND LOCATION OF ALL DOOR AND WINDOW OPENINGS, EXCEPT AS NOTED

B. SIZE AND LOCATION OF ALL INTERIOR AND EXTERIOR NON-BEARING PARTITIONS UNLESS NOTED AND/OR DETAILED ON THE STRUCTURAL DRAWINGS

C. SIZE AND LOCATION OF ALL CONCRETE CURBS, EQUIPMENT PADS, PITS, FLOOR DRAINS, SLOPES, DEPRESSED AREAS, CHANGE IN LEVEL, CHAMFERS, GROOVES, INSERTS, ETC.

D. SIZE AND LOCATION OF ALL FLOOR AND ROOF OPENINGS EXCEPT AS SHOWN

E. FLOOR AND ROOF FINISHES

F. MISCELLANEOUS DRAINAGE AND WATERPROOFING

G. ALL FIREPROOFING REQUIREMENTS INCLUDING FIREPROOFING OF STRUCTURAL STEEL

H. DIMENSIONS NOT SHOWN ON STRUCTURAL DRAWINGS
6. SEE MECHANICAL, PLUMBING AND ELECTRICAL DRAWINGS FOR THE FOLLOWING:

A. PIPE RUNS, SLEEVES, HANGERS, TRENCHES, WALL AND SLAB OPENINGS, ETC., EXCEPT AS SHOWN OR NOTED.

B. ELECTRICAL CONDUIT RUNS, BOXES, OUTLETS IN WALLS AND SLABS.

C. CONCRETE INSERTS FOR ELECTRICAL, MECHANICAL OR PLUMBING FIXTURES.

D. SIZE AND LOCATION OF MACHINE OR EQUIPMENT BASES, ANCHOR BOLTS FOR MOTOR MOUNTS.
8. THE CONTRACT STRUCTURAL DRAWINGS AND SPECIFICATIONS REPRESENT THE FINISHED STRUCTURE. THEY DO NOT INDICATE THE METHOD OF CONSTRUCTION. THE CONTRACTOR SHALL PROVIDE ALL MEASURES NECESSARY TO PROTECT THE STRUCTURE DURING CONSTRUCTION. SUCH MEASURES SHALL INCLUDE, BUT NOT BE LIMITED TO, BRACING, SHORING FOR LOADS DUE TO CONSTRUCTION EQUIPMENT ETC. THE CONTRACTOR IS RESPONSIBLE FOR PROVISION OF TEMPORARY SHORING AND OTHER CONSTRUCTION AIDS, INCLUDING ALL ENGINEERING OF SUCH SYSTEMS, FOR TEMPORARY SUPPORT OF NEW AND/OR EXISTING STRUCTURAL ELEMENTS AS REQUIRED FOR ERECTION AND OTHER CONTRACTOR'S MEANS AND METHODS OF CONSTRUCTION (JUNO). OBSERVATION VISITS TO THE SITE BY THE STRUCTURAL ENGINEER SHALL NOT INCLUDE INSPECTION OF THE ABOVE ITEMS OR CONCERN CONSTRUCTION MEANS AND METHODS OR CONSTRUCTION SAFETY.
9. THE CONTRACT STRUCTURAL DRAWINGS SHOW THE BUILDING IN ITS FINAL INTENDED POSITION. CONTRACTOR SHALL MAKE PROVISIONS IN THE LAYOUT OF THE BUILDING TO TAKE INTO ACCOUNTS SHRINKAGE, CREEP, SHORTENING, ETC..
10. ASTM SPECIFICATIONS ON THE DRAWINGS SHALL BE THE VERSION REFERENCED IN CHAPTER 35 OF THE CODE OR AS REFERENCED IN THE APPLICABLE DESIGN STANDARD.
11. CONTRACTOR SHALL INVESTIGATE SITE DURING CLEARING AND EARTHWORK OPERATIONS FOR FILLED EXCAVATIONS OR BURIED STRUCTURES, SUCH AS CESSPOOLS, CISTERNS, FOUNDATIONS, ETC.. IF ANY SUCH STRUCTURES ARE FOUND, THE STRUCTURAL ENGINEER AND GEOTECHNICAL ENGINEER SHALL BE NOTIFIED IMMEDIATELY.
12. CONSTRUCTION MATERIAL SHALL BE SPREAD OUT IF PLACED ON FRAMED ROOF OR FLOOR. LOAD SHALL NOT EXCEED THE DESIGN LIVE LOAD PER SQUARE FOOT. THE CONTRACTOR TO DESIGN AND PROVIDE ADEQUATE SHORING AND/OR BRACING WHERE STRUCTURE HAS NOT ATTAINED DESIGN STRENGTH.
13. CONTRACTOR SHALL COORDINATE SHORING WITH DRAWINGS OF RECORD TO INSURE PROVISIONS FOR POCKETS, BLOCKOUTS, OFFSETS, STEPPED FOOTINGS AND ANY OTHER ITEMS AFFECTED BY THE SHORING. SHORING IS NOT THE RESPONSIBILITY OF THE SEOR. CONTRACTOR TO SUBMIT ANY SHORING DESIGN AND DRAWINGS FOR REVIEW AND APPROVAL PRIOR TO INSTALLATION.
14. AN UNDERGROUND SERVICE ALERT INQUIRY IDENTIFICATION NUMBER MUST BE OBTAINED AT LEAST TWO WORKING DAYS BEFORE STARTING WORK WITH THIS PERMIT.

G. FOR PROJECTS IN SOUTHERN CALIFORNIA TELEPHONE NO. 1-800-422-4133.

H. FOR PROJECTS IN NORTHERN CALIFORNIA TELEPHONE NO. 1-800-227-2600.
17. EDGE OF SLAB DIMENSIONS TO BE COORDINATED AND VERIFIED BY THE GENERAL CONTRACTOR PRIOR TO FABRICATION.

DIMENSIONS

1. DIMENSIONS SHALL BE DEFINED TO INCLUDE BOTH HORIZONTAL DIMENSIONS AND VERTICAL DIMENSIONS (ELEVATIONS).
2. WRITTEN DIMENSIONS SHALL TAKE PRECEDENCE. DRAWINGS SHALL NOT BE SCALED.
3. SEE ARCHITECTURAL DRAWINGS FOR DIMENSION NOT NOTED ON STRUCTURAL DRAWINGS.
4. SEE ARCHITECTURAL AND/OR CIVIL DRAWINGS FOR FINISH FLOOR ELEVATIONS.
5. SEE ARCHITECTURAL DRAWINGS FOR ALL TOP OF SHEATHING AND/OR ROOF ELEVATIONS.
6. THE CONTRACTOR SHALL REVIEW AND VERIFY ALL DIMENSIONS PRIOR TO STARTING CONSTRUCTION. THE ARCHITECT SHALL BE NOTIFIED IMMEDIATELY OF ANY DISCREPANCIES OR INCONSISTENCIES.



THESE PLANS ARE PROVIDED BY THE CITY OF AGOURA HILLS AS PART OF THE PRE-APPROVED ADU PROGRAM AND ARE PUBLIC DOMAIN. THERE CANNOT BE A CHARGE TO PROVIDE THESE PLANS. NO ALTERATIONS TO THESE PLANS ARE ALLOWED. ALL ALTERATIONS MUST BE DONE UNDER A SEPARATE PERMIT ONCE THE BUILDING PERMIT FOR THE ADU HAS BEEN ISSUED AND FINAL INSPECTION COMPLETED. IF YOU DO NOT HAVE THE CONSTRUCTION KNOWLEDGE AND EXPERIENCE TO CONTRUCT THESE PLANS WITHOUT FURTHER DETAILS, IT IS RECOMMENDED YOU HIRE A CONTRACTOR TO DO THE CONSTRUCTION. THE CITY WILL NOT PROVIDE FURTHER INFORMATION OR DETAILS AND BUILDING INSPECTORS WILL NOT PROVIDE STEP BY STEP INSTRUCTIONS IN THE FIELD.

COACHELLA ADUS

COACHELLA, CA

GENERAL NOTES

DATE  
JANUARY 11, 2024  
SHEET

S-102

PUBLIC SET









THESE PLANS ARE PROVIDED BY THE CITY OF AGOURA HILLS AS PART OF THE PRE-APPROVED ADU PROGRAM AND ARE PUBLIC DOMAIN. THERE CANNOT BE A CHARGE TO PROVIDE THESE PLANS. NO ALTERATIONS TO THESE PLANS ARE ALLOWED. ALL ALTERATIONS MUST BE DONE UNDER A SEPARATE PERMIT ONCE THE BUILDING PERMIT FOR THE ADU HAS BEEN ISSUED AND FINAL INSPECTION COMPLETED. IF YOU DO NOT HAVE THE CONSTRUCTION KNOWLEDGE AND EXPERIENCE TO CONTRUCT THESE PLANS WITHOUT FURTHER DETAILS, IT IS RECOMMENDED YOU HIRE A CONTRACTOR TO DO THE CONSTRUCTION. THE CITY WILL NOT PROVIDE FURTHER INFORMATION OR DETAILS AND BUILDING INSPECTORS WILL NOT PROVIDE STEP BY STEP INSTRUCTIONS IN THE FIELD.

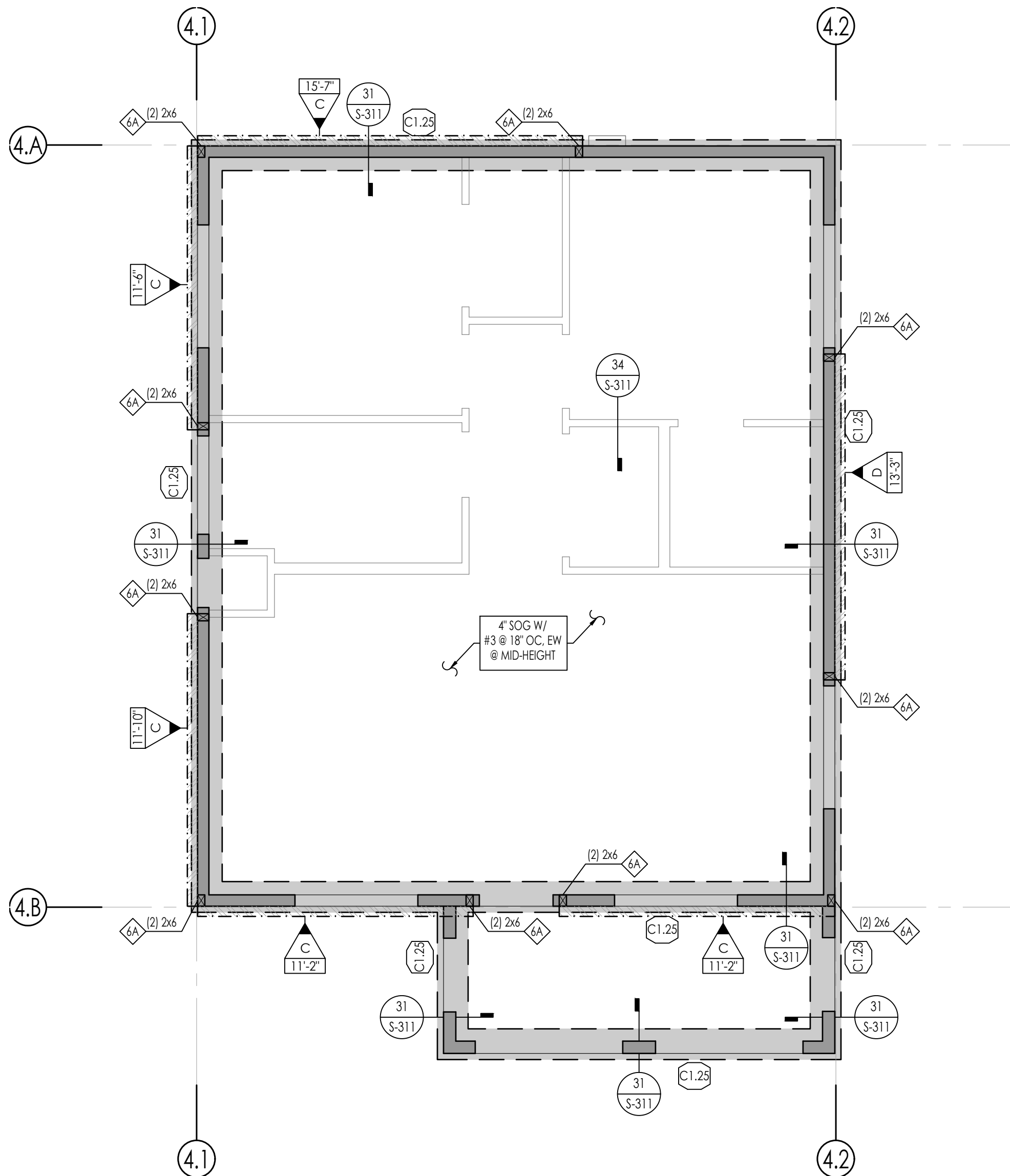
COACHELLA ADUS

COACHELLA, CA

FOUNDATION & ROOF FRAMING  
PLAN - MISSION REVIVAL

DATE  
JANUARY 11, 2024  
SHEET

S-201



1 FOUNDATION PLAN - MISSION REVIVAL  
SCALE: 1/4" = 1'-0"

GENERAL PLAN NOTES

GENERAL

1. SEE THE FOLLOWING SHEETS FOR GENERAL NOTES AND TYPICAL DETAILS.

| DESCRIPTION               | SHEET(S)      |
|---------------------------|---------------|
| SYMBOLS AND ABBREVIATIONS | S-101         |
| STRUCTURAL GENERAL NOTES  | S-102 - S-103 |
| TESTING AND INSPECTION    | S-103         |
| TYPICAL CONCRETE DETAILS  | S-301         |
| TYPICAL WOOD DETAILS      | S-401 - S-403 |

- SEE ARCHITECTURAL DRAWINGS FOR FINISHED FLOOR ELEVATIONS. REFERENCE FINISHED FLOOR ELEVATION = 0'-0" CORRESPONDS TO FINISHED FLOOR ELEVATION.
- SEE ARCHITECTURAL DRAWINGS FOR ALL EXTERIOR CONCRETE PAVING, SLABS, BASES, CURBS, ETC.
- FOR ANY DIMENSIONAL INFORMATION NOT SHOWN, SEE ARCHITECTURAL DRAWINGS.
- ALL DIMENSIONS SHOWN ARE FACE OF SHEATHING, OR CENTERLINE OF COLUMN, UNLESS NOTED OTHERWISE. ALL COLUMNS ARE CENTERED IN STUD WALLS.
- SEE ARCHITECTURAL DRAWINGS FOR SIZE AND LOCATION OF ALL DOOR AND WINDOW OPENINGS IN BEARING AND NON-BEARING WALLS.
- SEE ARCHITECTURAL DRAWINGS FOR LOCATION OF INTERIOR NON-BEARING PARTITIONS.
- ALL POSTS IN 6" WALLS SHALL BE 6x6 UNLESS NOTED OTHERWISE.  
ALL POSTS IN 4" WALLS SHALL BE 4x4 UNLESS NOTED OTHERWISE.
- ALL POSTS IN 4" WALLS SHALL BE 6x6, UNLESS NOTED OTHERWISE.  
TYPICAL WALL FRAMING SHALL BE:  
2x6 @ 16" OC @ ALL EXTERIOR WALLS, UNO  
2x4 @ 16" OC @ ALL INTERIOR BEARING WALLS, UNO  
2x4 @ 16" @ ALL INTERIOR NON-BEARING WALLS, UNO

FOUNDATION

- SEE PLANS AND ARCHITECTURAL DRAWINGS FOR DEPRESSIONS AND/OR SLOPES IN CONCRETE SLABS.
- SEE ARCHITECTURAL DRAWINGS FOR ADDITIONAL EMBEDDED ITEMS AND SLAB PENETRATIONS.
- FOR TYPICAL SLAB-ON-GRADE REQUIREMENTS, INCLUDING SLAB JOINTS, SEE DETAIL 31/S-301
- PLATE WASHERS ARE REQUIRED FOR ALL SILL PLATE ANCHOR BOLTS
- ALL HOLDOWN ANCHOR NUTS SHALL BE TIGHTENED TO FINGER TIGHT PLUS ONE-HALF WRENCH TURN JUST PRIOR TO COVERING

- ALL BOLT HOLES, IN WOOD MEMBERS, SHALL BE DRILLED A MAXIMUM OF 1/16" OVERSIZED. INSPECTOR TO VERIFY
- THE BUILDING PAD SHALL BE PREPARED AS OUTLINED IN DETAIL 53/S-301. THE BUILDING OFFICIAL SHALL REQUIRE PAD CERTIFICATION BY A GEOTECHNICAL ENGINEER AT THEIR DISCRETION.
- BOTTOM OF FOOTING SHALL BE, UNLESS DEEPER FOUNDATIONS ARE REQUIRED BY THE BUILDING OFFICIAL:  
A. 18" BELOW PAD OR ADJACENT GRADE AT PERIMETER, WHICHEVER IS DEEPER, UNO  
B. 18" BELOW PAD OR ADJACENT GRADE AT INTERIOR GRADE BEAMS, WHICHEVER IS DEEPER, UNO  
NOTE: FOOTING MUST BE DEEPEEN LOCALLY PER DETAIL 32/S-301 TO ACCOMMODATE ANCHOR BOLT HOLDOWN EMBED DEPTHS

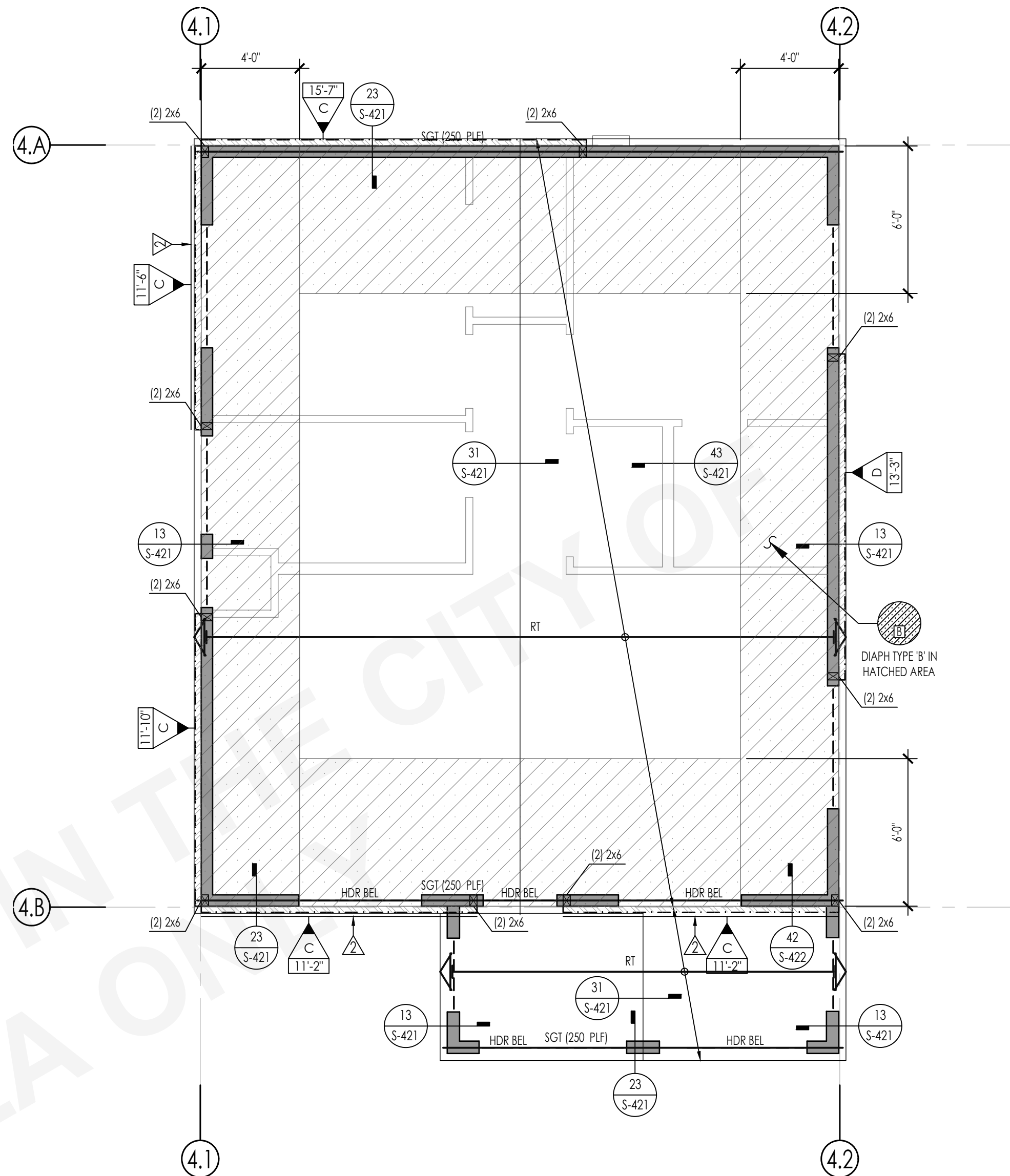
18. A MINIMUM 10-MIL (0.010 INCH; 0.254 MM) VAPOR RETARDER CONFORMING TO ASTM E1745 CLASS A REQUIREMENTS WITH JOIST LAPPED NOT LESS THAN 6 INCHES (152 MM) SHALL BE PLACED BETWEEN THE CONCRETE FLOOR SLAB AND THE BASE COURSE OR THE PREPARED SUBGRADE WHERE A BASE COURSE DOES NOT EXIST. WHEN A VAPOR RETARDER IS REQUIRED, A CAPILLARY BREAK SHALL BE INSTALLED IN ACCORDANCE WITH THE CALIFORNIA GREEN BUILDING STANDARDS CODE, CHAPTER 4, DIVISION 4.5. A CAPILLARY BREAK SHALL BE INSTALLED IN COMPLIANCE WITH A 4-INCH-THICK (101.6 MM) BASE OF 1/2 INCH (12.7) OR LARGER CLEAN AGGREGATE SHALL BE PROVIDED WITH A VAPOR RETARDER IN DIRECT CONTACT WITH CONCRETE AND A CONCRETE MIX DESIGN, WHICH WILL ADDRESS BLEEDING, SHRINKAGE AND CURLING, SHALL BE USED. FOR ADDITIONAL INFORMATION, SEE AMERICAN CONCRETE INSTITUTE, ACI 302.2R-06.

FRAMING

- SEE ARCHITECTURAL DRAWINGS FOR ALL TOP OF SHEATHING AND TOP OF WALL ELEVATIONS.
- ALL LINES OR MEMBERS INDICATED AS "STRUT" SHALL RECEIVE (2) ROWS OF BOUNDARY NAILING (BN), STAGGERED.
- ALL INTERIOR WALLS NOT SHOWN ON THE STRUCTURAL FRAMING PLANS BUT SHOWN ON THE ARCHITECTURAL DRAWINGS SHALL BE CONSTRUCTED PER NON-BEARING PARTITION WALL DETAIL 43/S-401, UNO.
- PLYWOOD SHEATHED DIAPHRAGM TYPES:  
ALL ROOF DIAPHRAGMS SHALL BE TYPE A, UNO  
REFER TO 12/S-403
- TRUSS MEMBERS AND COMPONENTS SHALL NOT BE CUT, NOTCHED, DRILLED OR OTHERWISE ALTERED IN ANY WAY WITHOUT WRITTEN CONCURRENCE AND APPROVAL OF A REGISTERED DESIGN PROFESSIONAL.
- ALTERATIONS RESULTING IN THE ADDITION OF LOADS TO ANY MEMBER (E.G. HVAC EQUIPMENT, WATER HEATER) SHALL NOT BE PERMITTED WITHOUT VERIFICATION THAT THE TRUSS IS CAPABLE OF SUPPORTING SUCH ADDITIONAL LOADING.



PLAN NORTH



2 ROOF FRAMING PLAN - MISSION REVIVAL  
SCALE: 1/4" = 1'-0"

SYMBOL LEGEND



INDICATES SHEAR WALL TYPE AND LENGTH, PER SCHEDULE ON DETAIL 13/S-402

INDICATES BLOCKING & STRAPPING ABOVE & BELOW WINDOW OPENINGS PER DETAIL 44/S-402

INDICATES HEADER @ OPENING. REFER TO 32/S-401 FOR HEADER SIZE, UNLESS NOTED OTHERWISE

INDICATES BEARING STUD WALL PER PLAN

INDICATES TOP PLATE SPICE NAILING PER DETAILS 31/S-403. NAILING APPLIES TO ENTIRE LENGTH OF TOP PLATE. PROVIDE TYPE C SPICE, UNLESS NOTED OTHERWISE

INDICATES DSC CONNECTION PER 24/S-403

INDICATES STRAP PER 24/S-403 OR 34/S-403, UNO

FOUNDATION SCHEDULES

| SHEARWALL HOLDOWN SCHEDULE     |                                                           |          |  |
|--------------------------------|-----------------------------------------------------------|----------|--|
| SPECIFIES HOLDOWN/STRAP DETAIL | INDICATES HOLDOWN/STRAP TYPE                              | DETAIL   |  |
| 6A                             | INDICATES SIMPSON HOLDOWN W/ SSB TO: CONCRETE FOUNDATION: | 12/S-311 |  |

| CONTINUOUS FOOTING SCHEDULE |       |                                  |            |                  |          |
|-----------------------------|-------|----------------------------------|------------|------------------|----------|
| MARK                        | WIDTH | MIN EMBED BELOW LOWEST PAD GRADE | LONG REIN  | TRANS REIN       | DETAIL   |
| C1.23                       | 1'-3" | SEE NOTE 17                      | (2) #5 T&B | #3 @ 12" OC, BOT | 31/S-311 |
| C1.73                       | 1'-9" | SEE NOTE 17                      | (3) #5 T&B | #3 @ 12" OC, BOT | 31/S-311 |

| GRADE BEAM SCHEDULE |       |           |                                  |                              |             |
|---------------------|-------|-----------|----------------------------------|------------------------------|-------------|
| TYPE                | WIDTH | THICKNESS | MIN EMBED BELOW LOWEST PAD GRADE | LONG REIN                    | TRANS REIN  |
| GB1                 | 1'-0" | 1'-0"     | SEE NOTE 17                      | (2) #4 @ TOP<br>(2) #4 @ BOT | #3 @ 24" OC |

| PAD FOOTING SCHEDULE |       |        |           |                                  |                          |
|----------------------|-------|--------|-----------|----------------------------------|--------------------------|
| TYPE                 | WIDTH | LENGTH | THICKNESS | MIN EMBED BELOW LOWEST PAD GRADE | TOP REIN                 |
| F2                   | 2'-0" | 2'-0"  | 1'-6"     | SEE NOTE 17                      | (3) #5, EW<br>(3) #5, EW |

NOTE: FOOTING MUST BE DEEPEEN LOCALLY PER DETAIL 32/S-301 TO ACCOMMODATE AB HOLDOWN EMBED DEPTHS

ROOF FRAMING SCHEDULES

| ROOF BEAM SCHEDULE |      |         |
|--------------------|------|---------|
| MARK               | SIZE | REMARKS |
| B1                 | 6x6  |         |
| B2                 | 6x8  |         |

| FLOOR RAFTER SCHEDULE |              |         |
|-----------------------|--------------|---------|
| MARK                  | SIZE         | REMARKS |
| J1                    | 2x6 @ 24" OC |         |

| HEADER SCHEDULE |      |         |
|-----------------|------|---------|
| MARK            | SIZE | REMARKS |
| H1              | 6x6  |         |

PREFABRICATED ROOF TRUSS

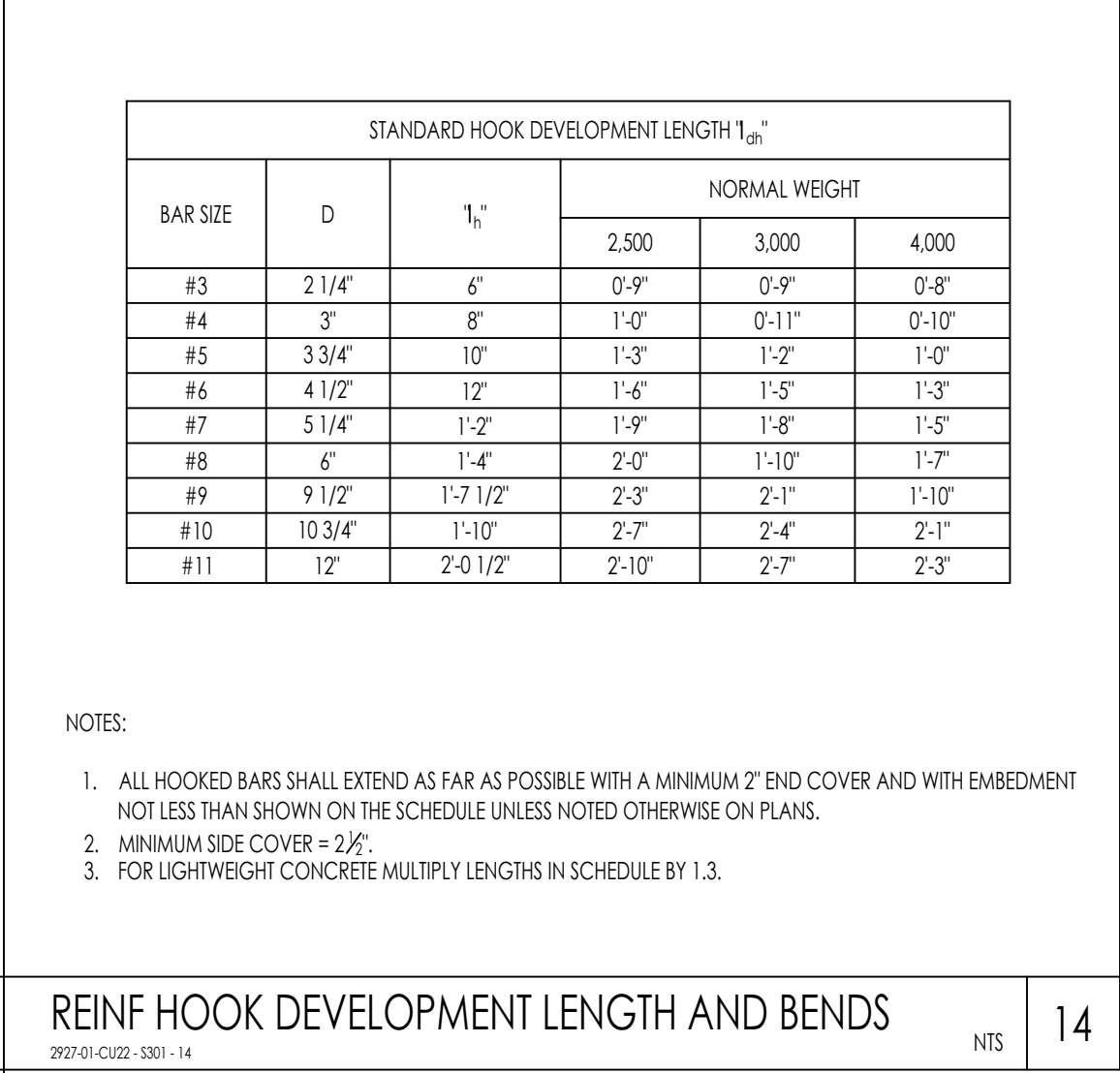
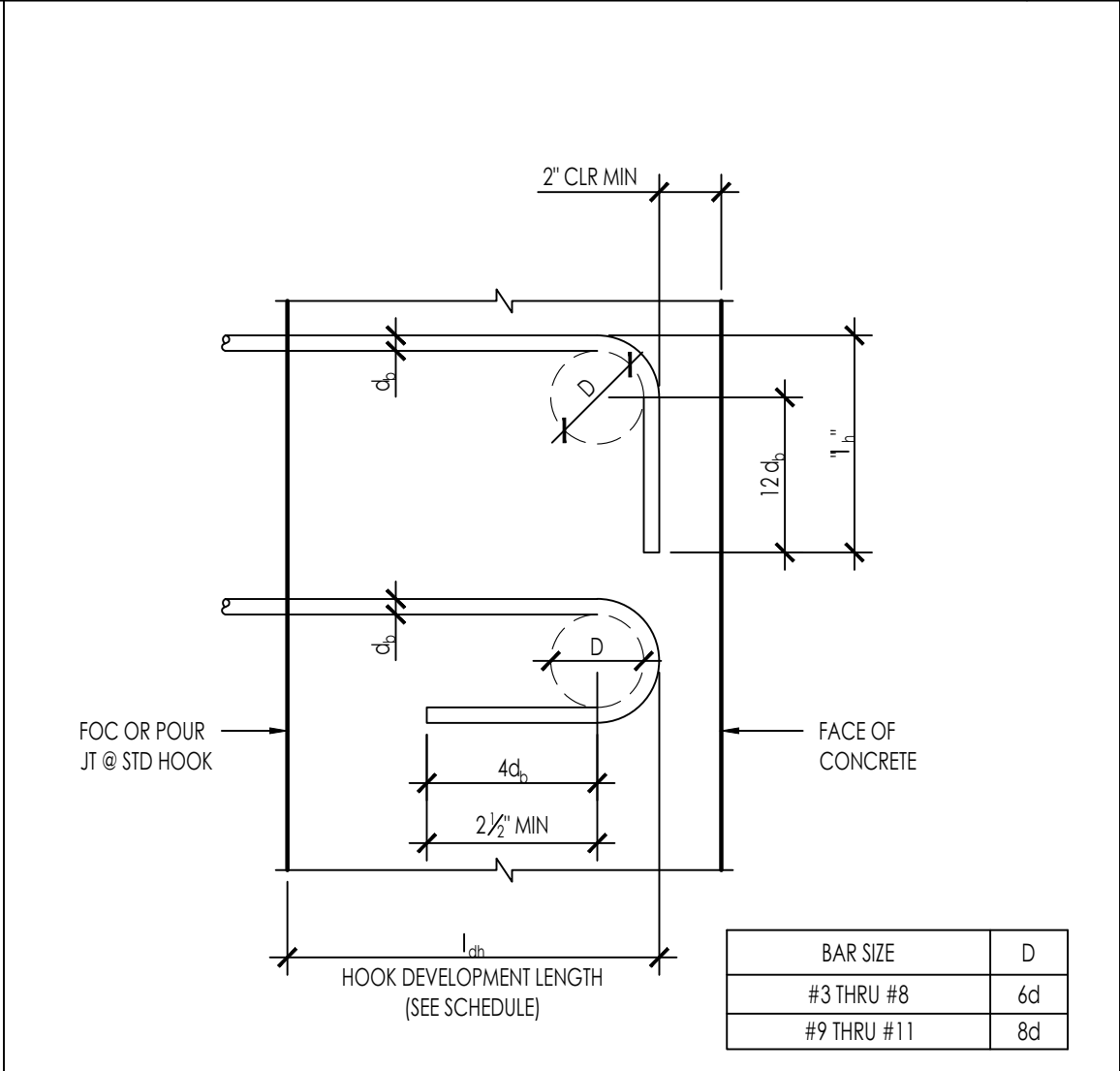
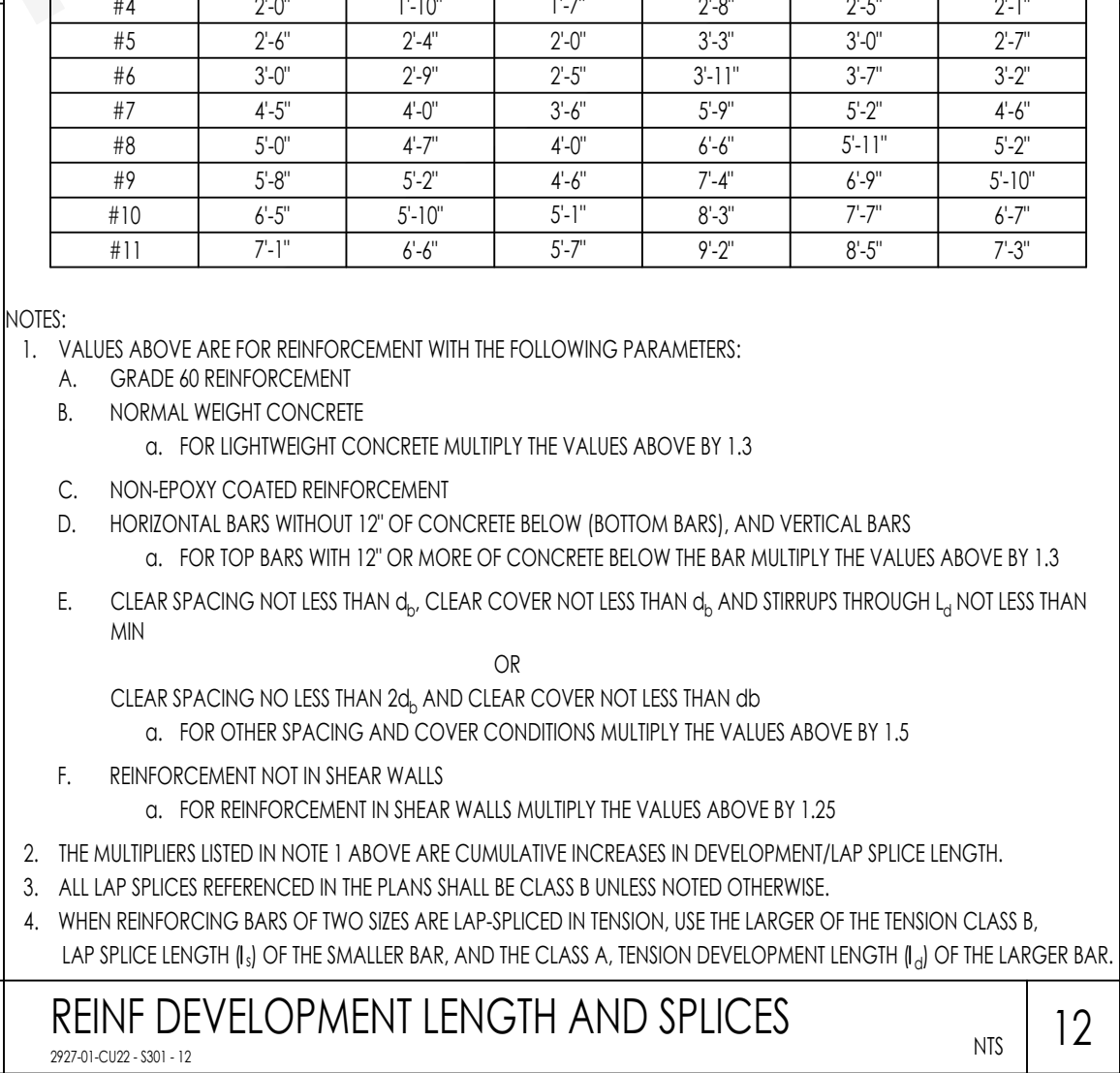
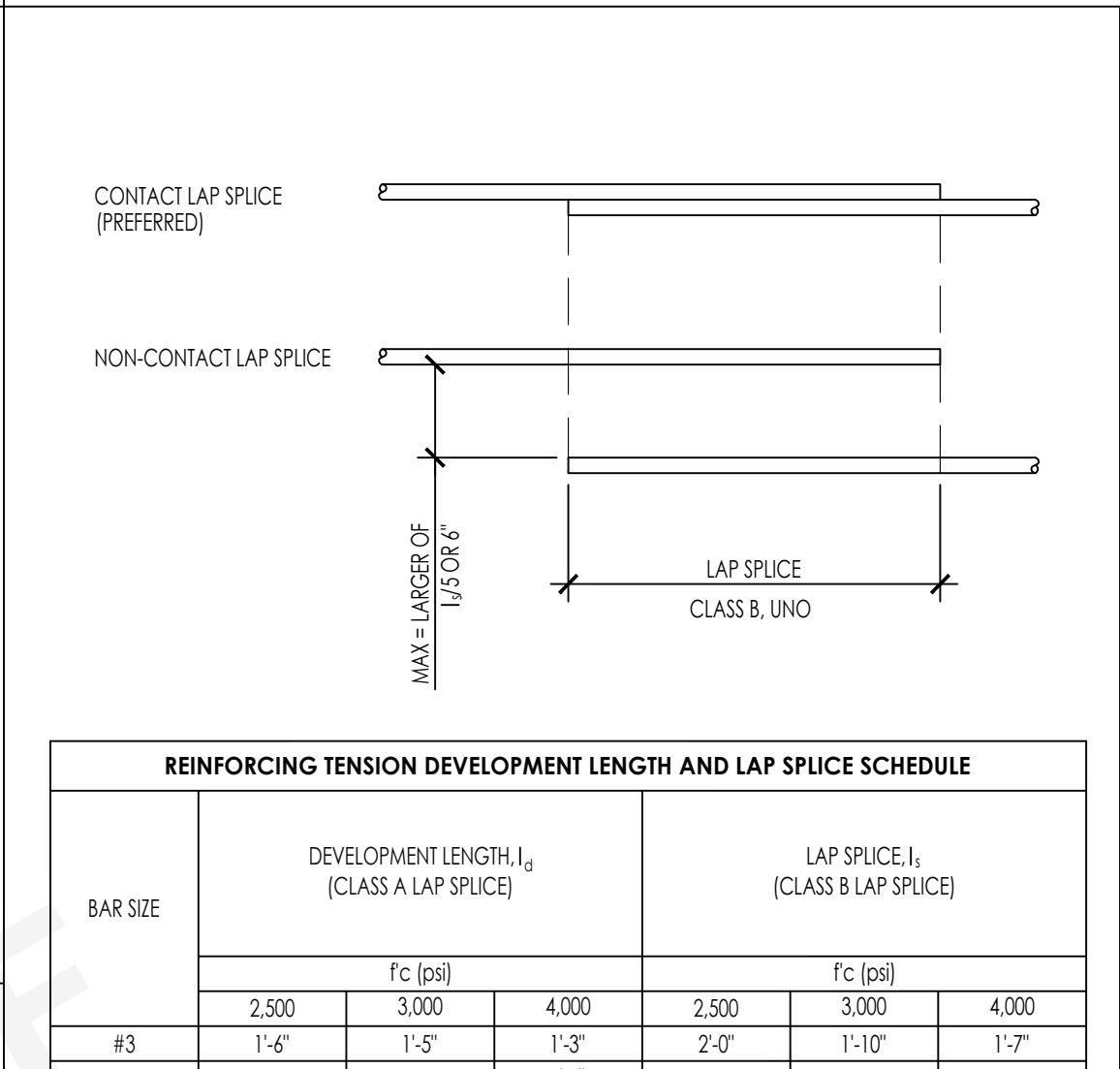
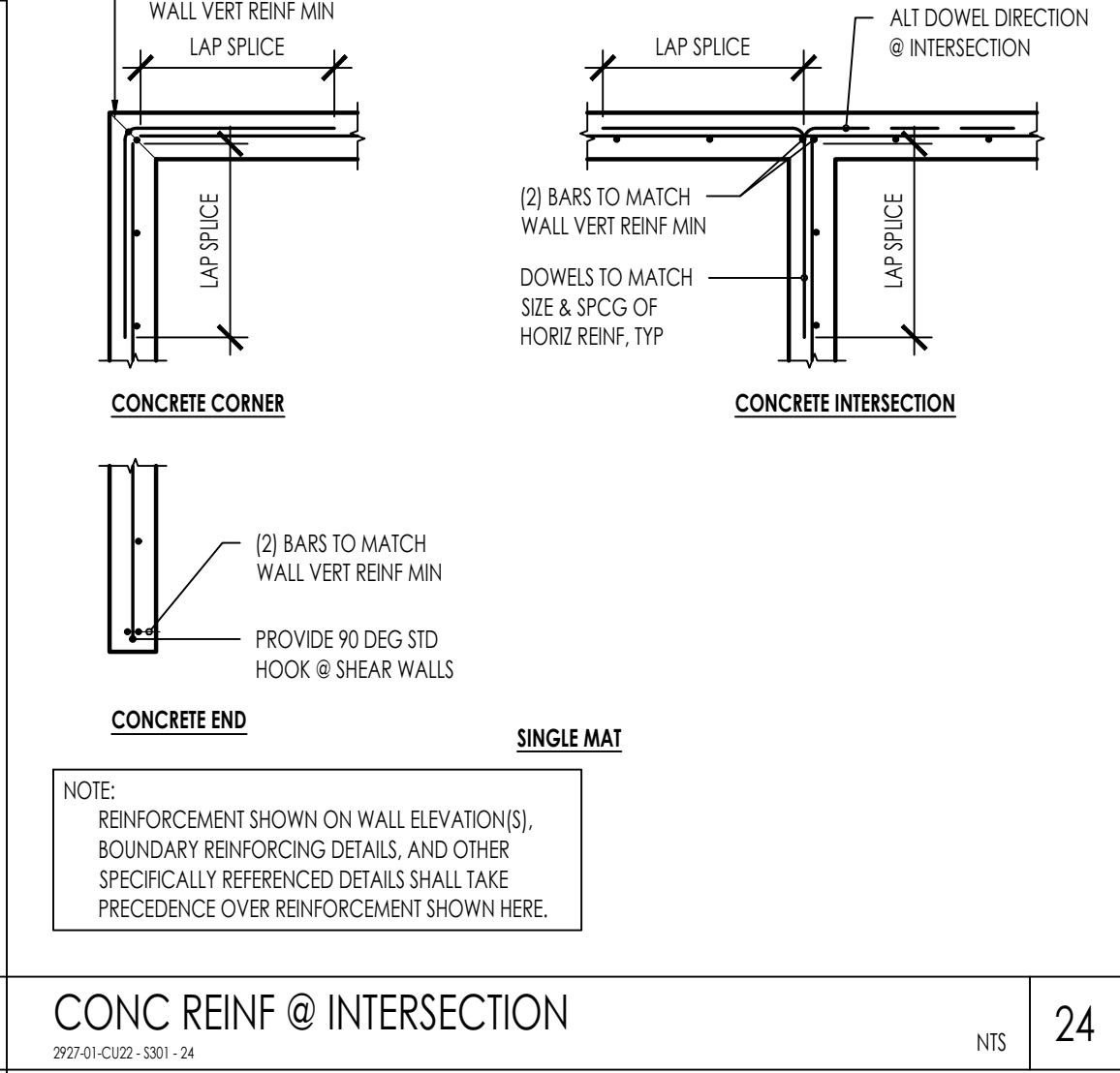
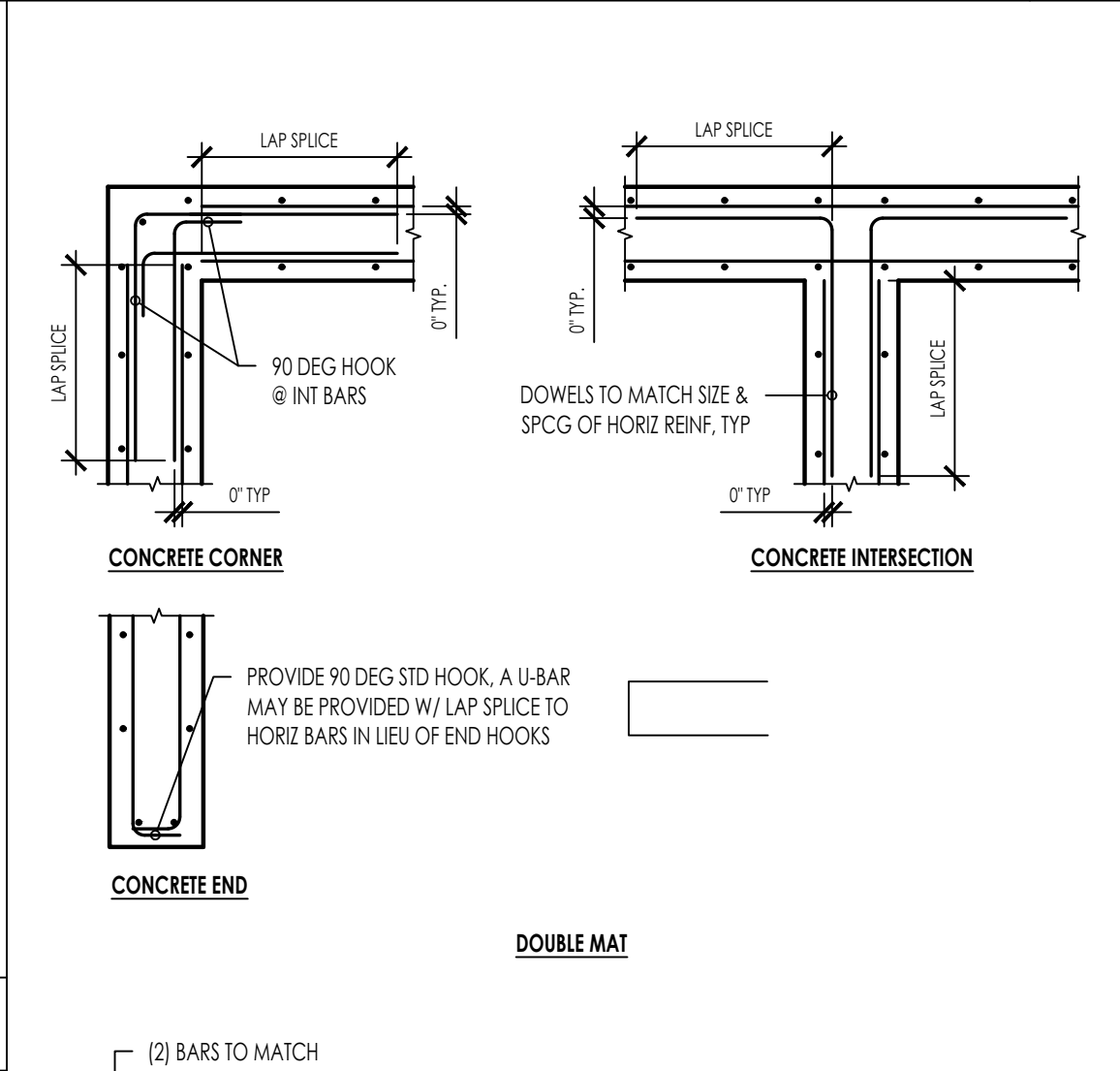
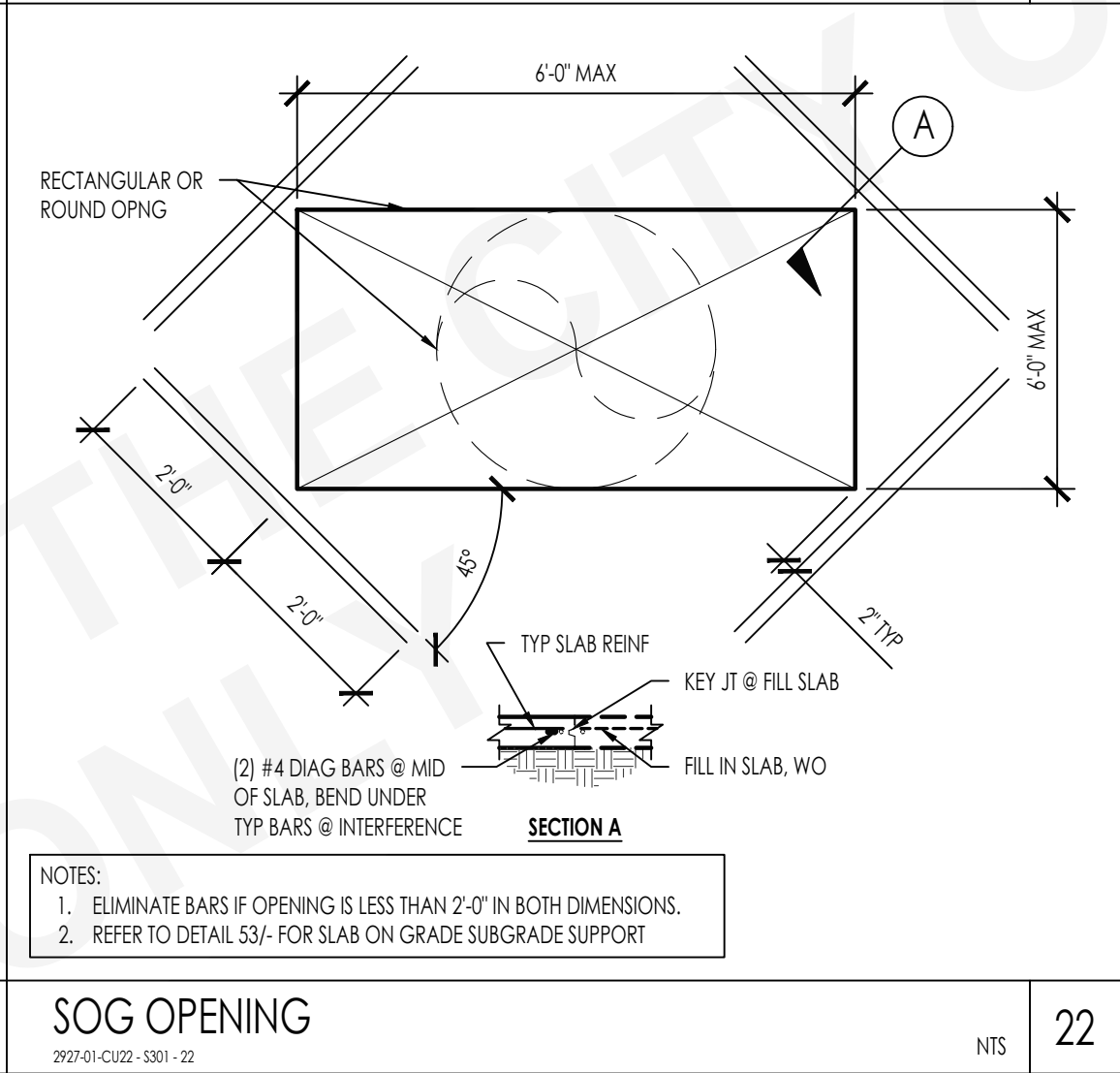
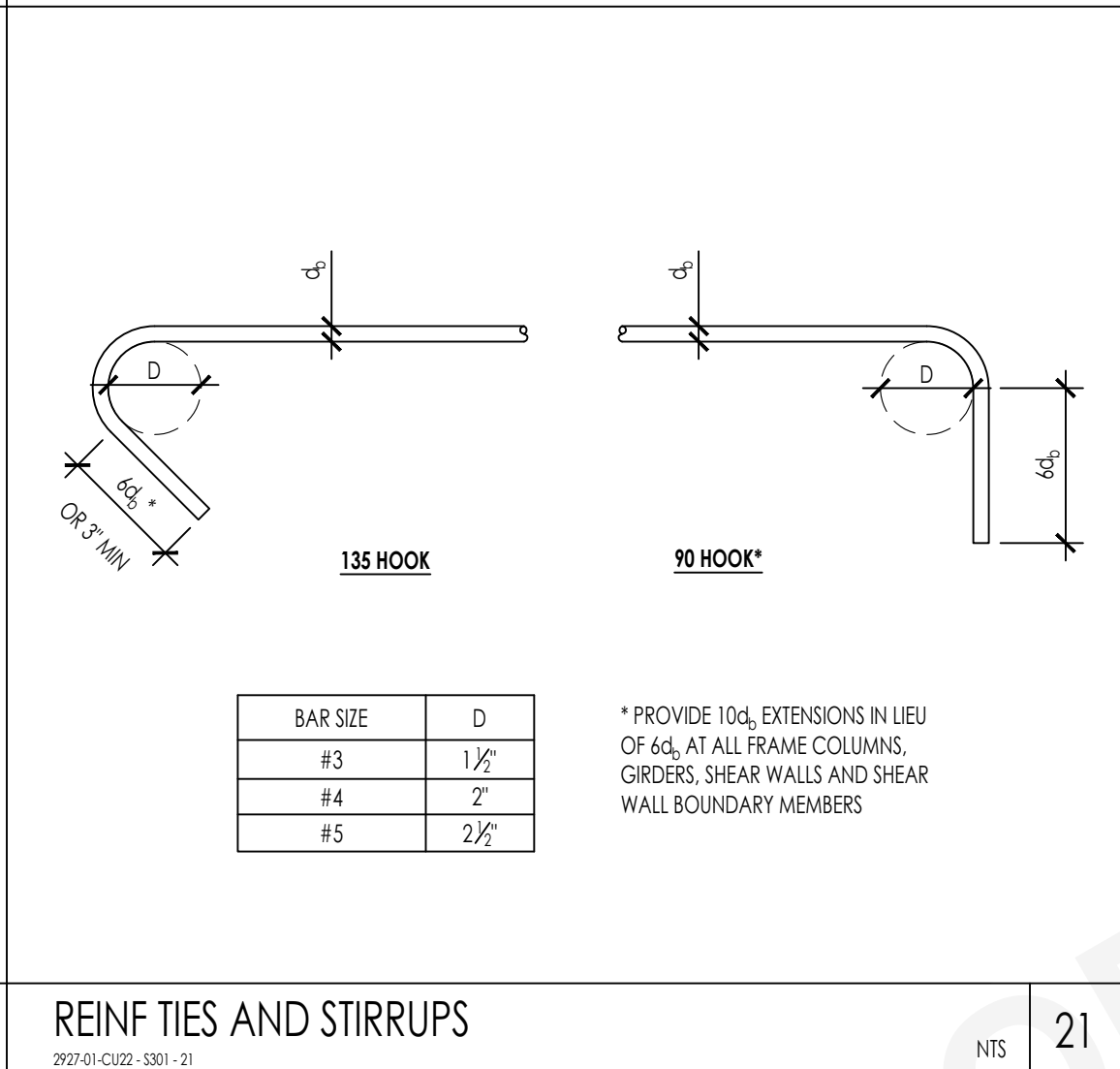
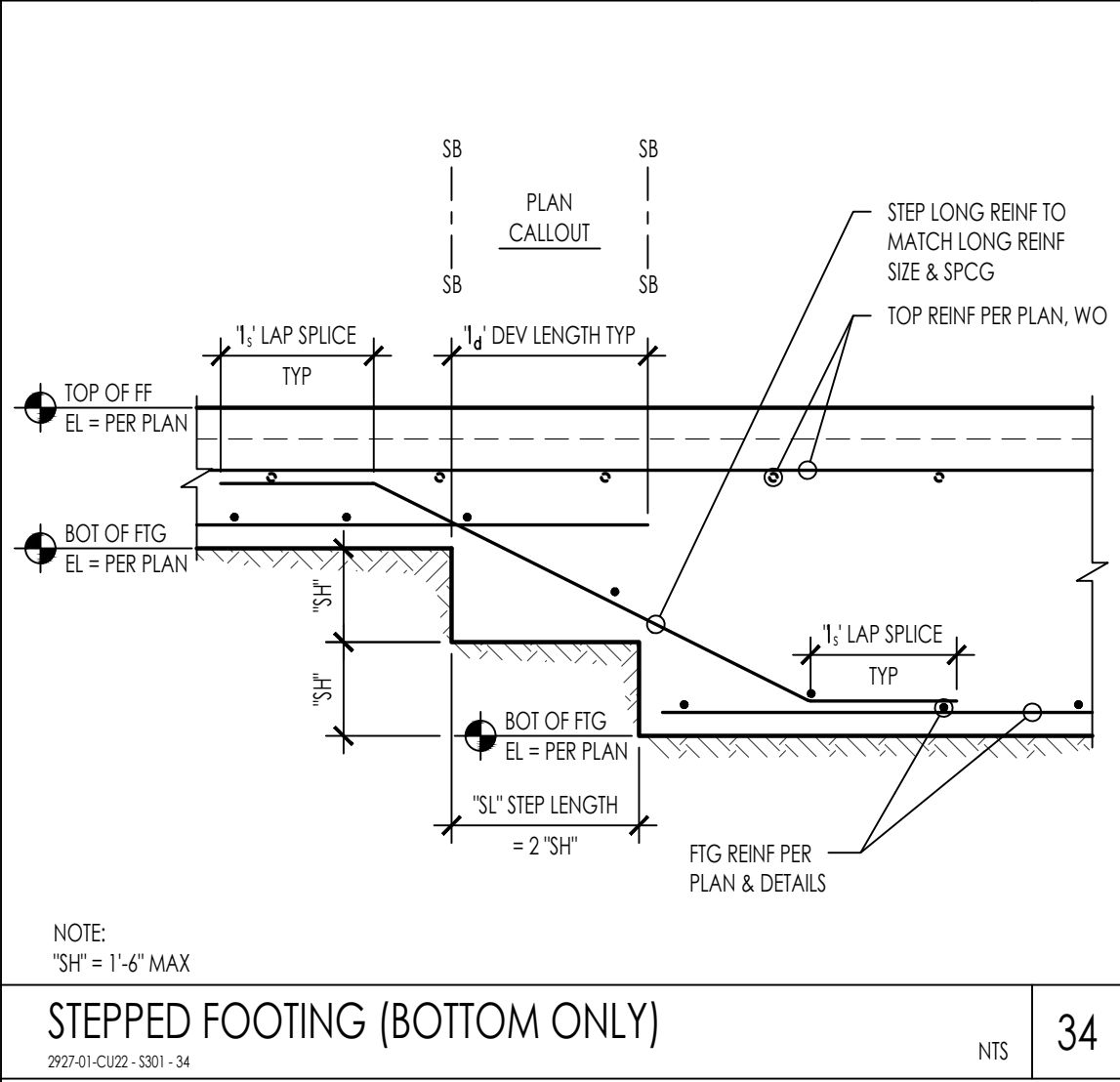
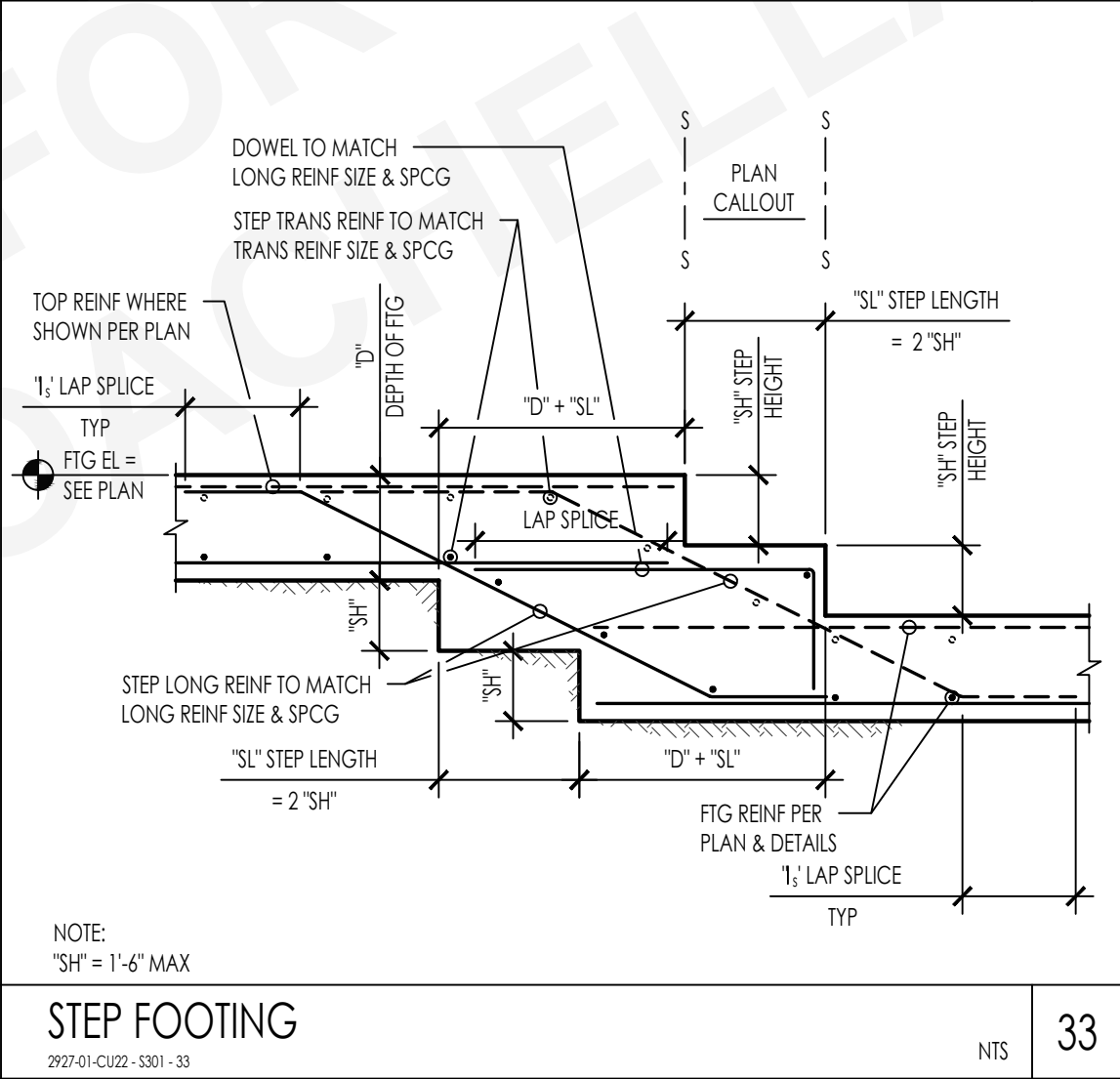
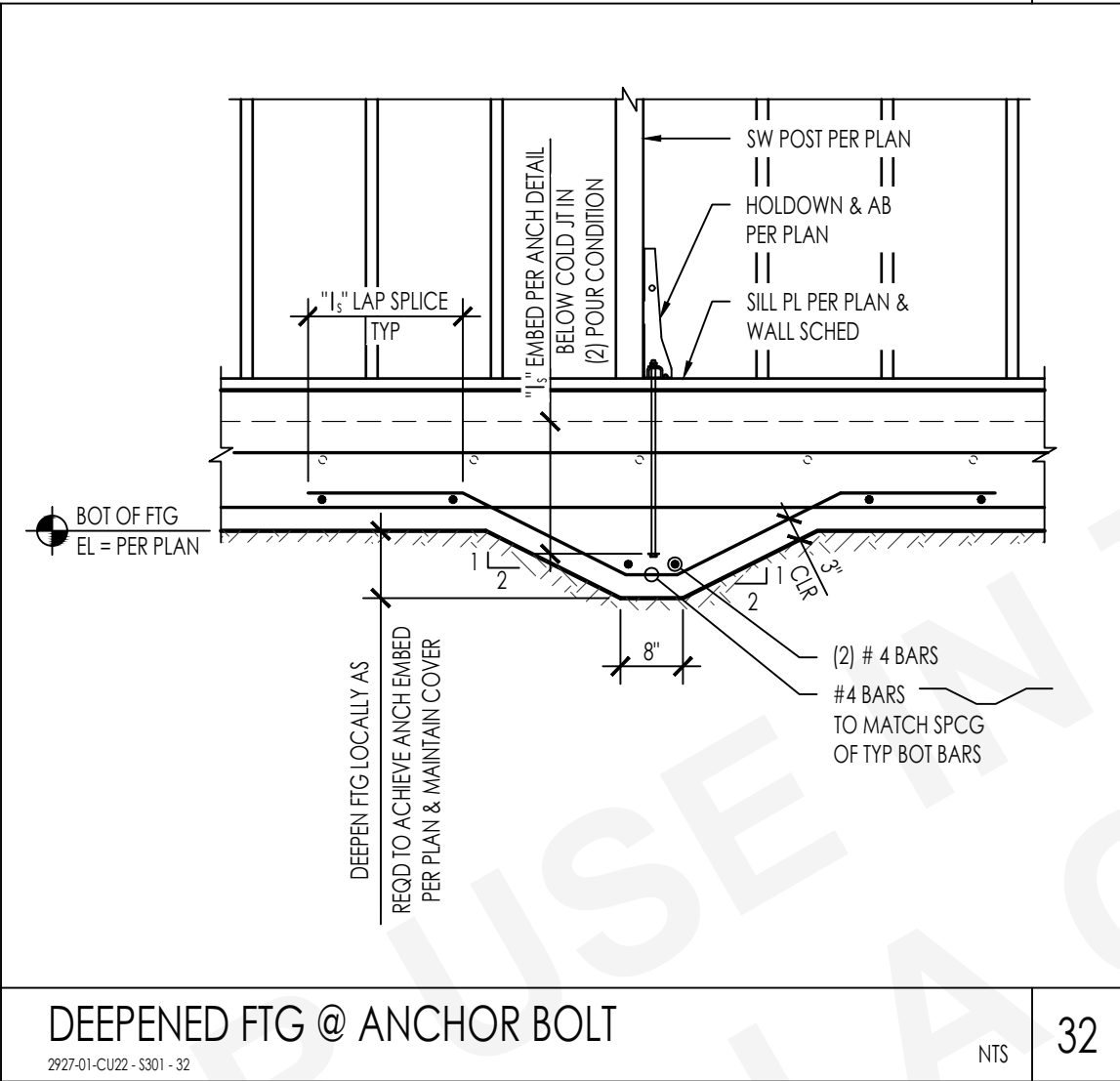
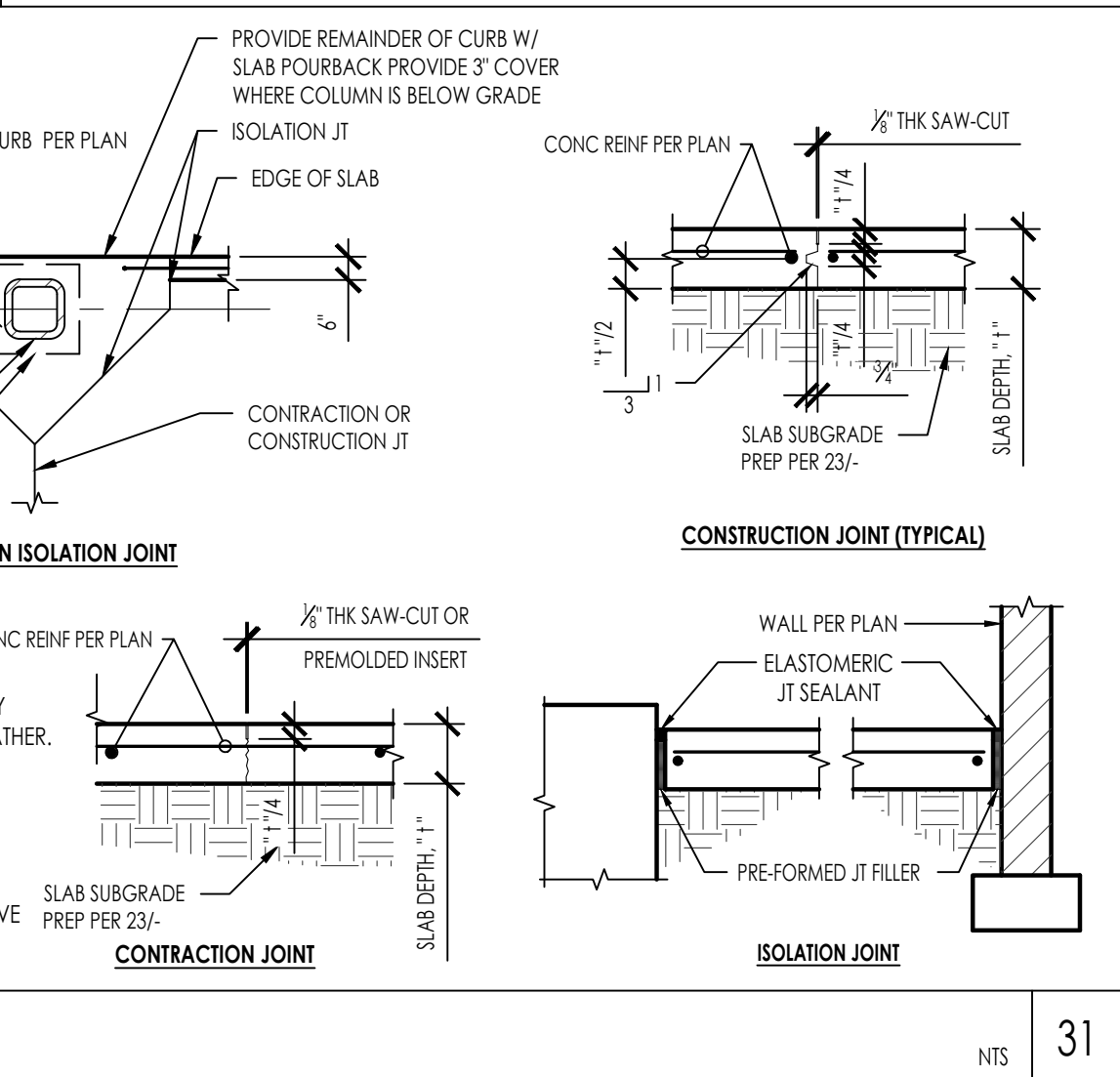
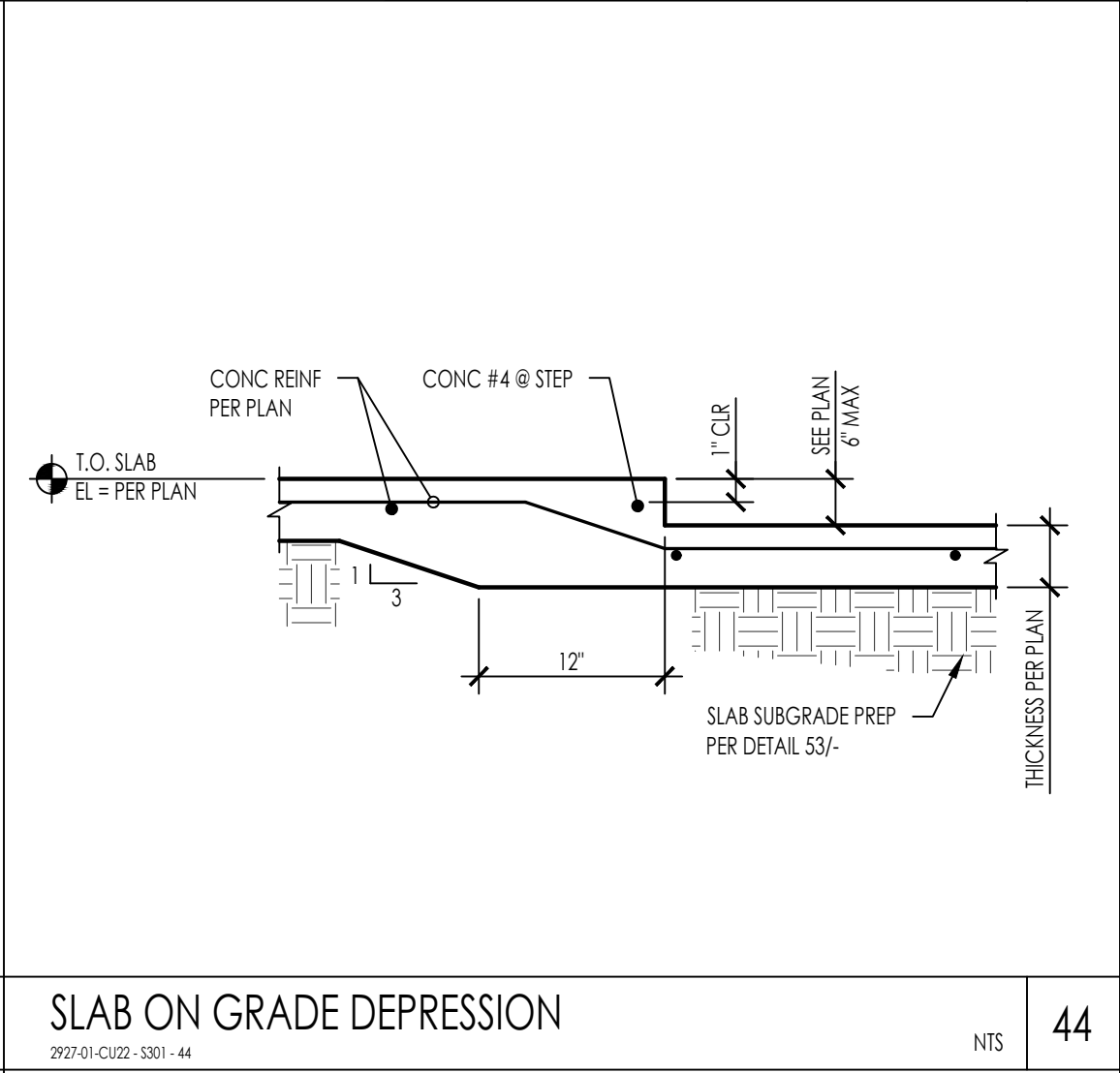
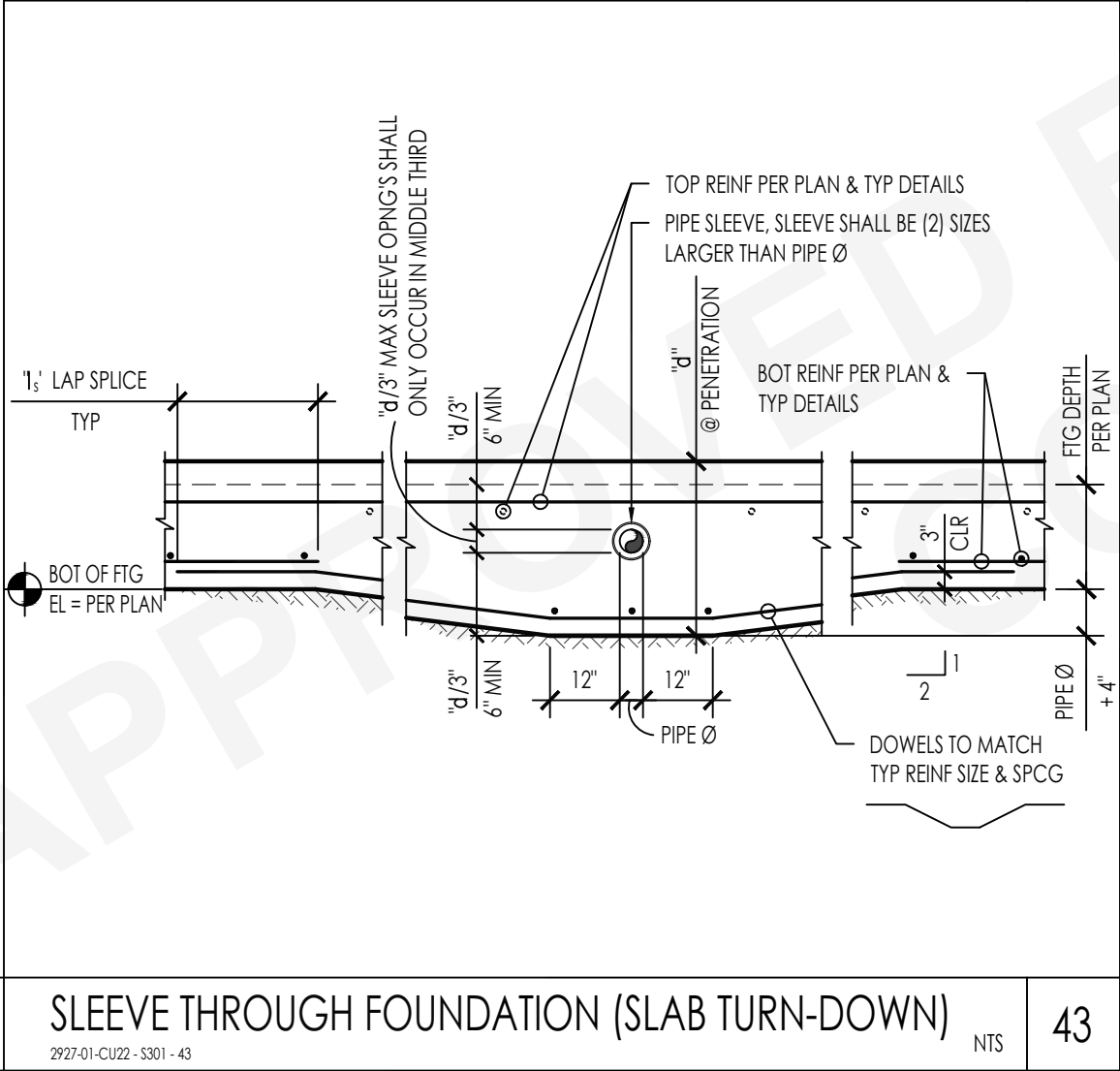
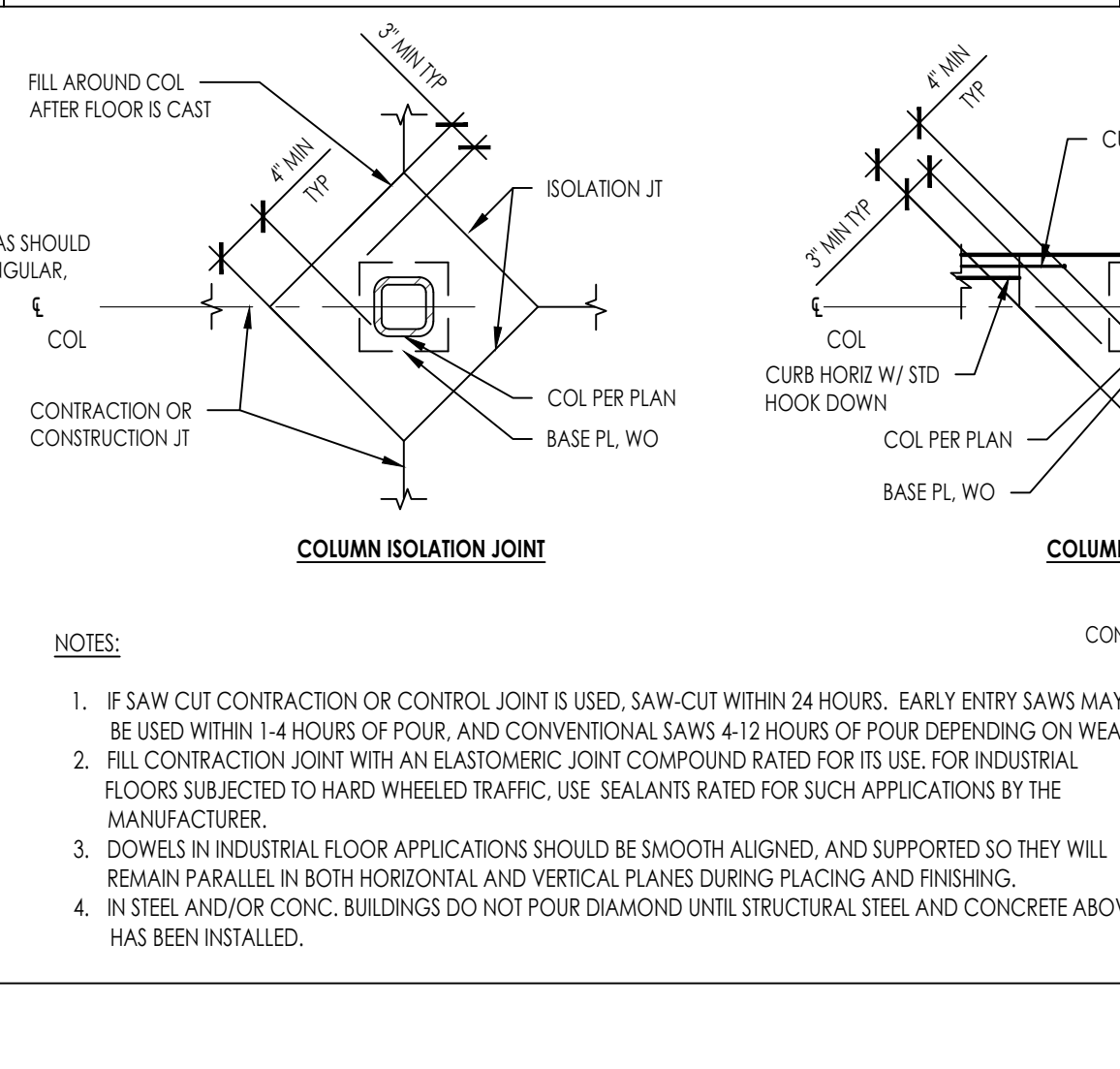
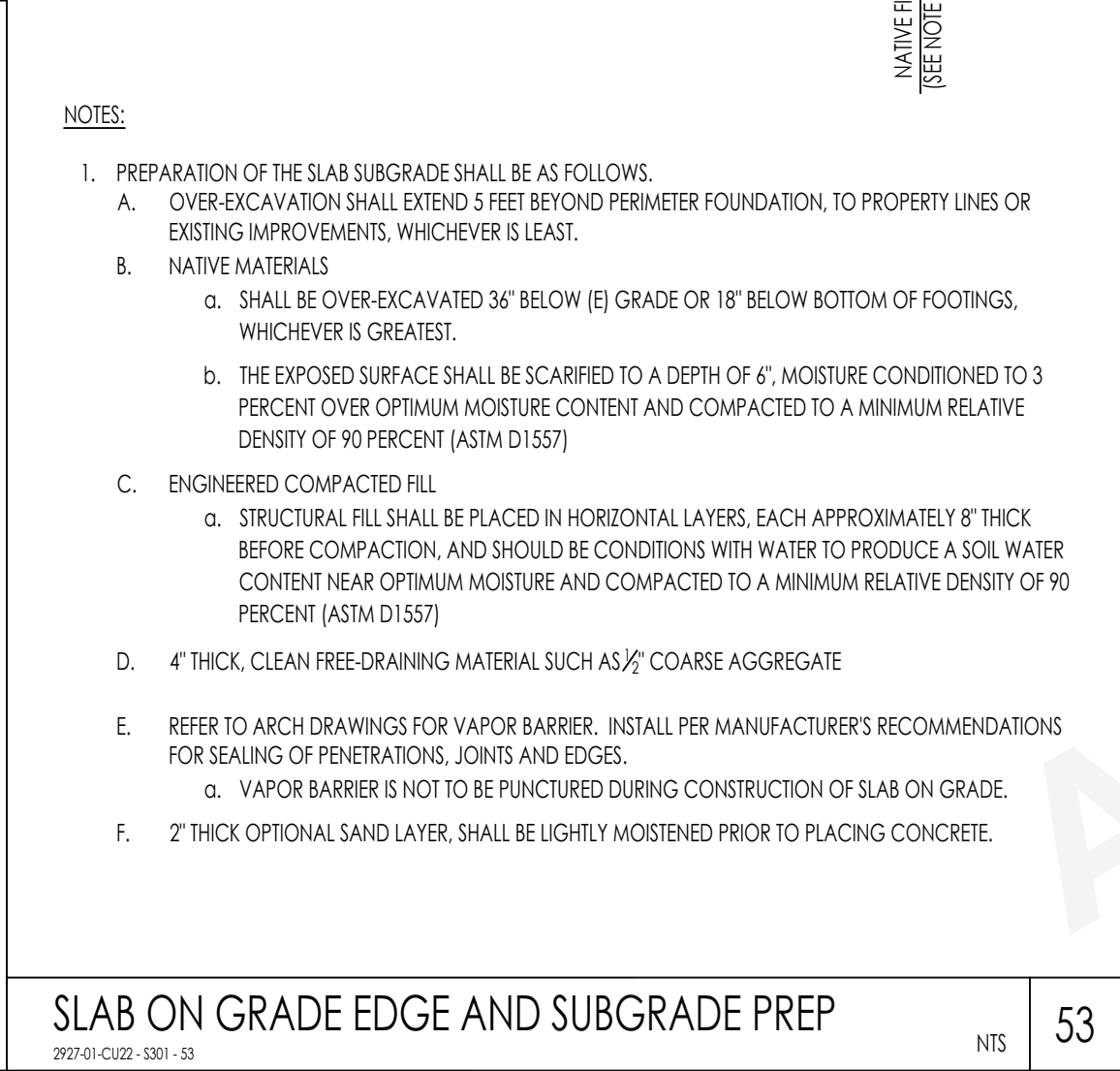
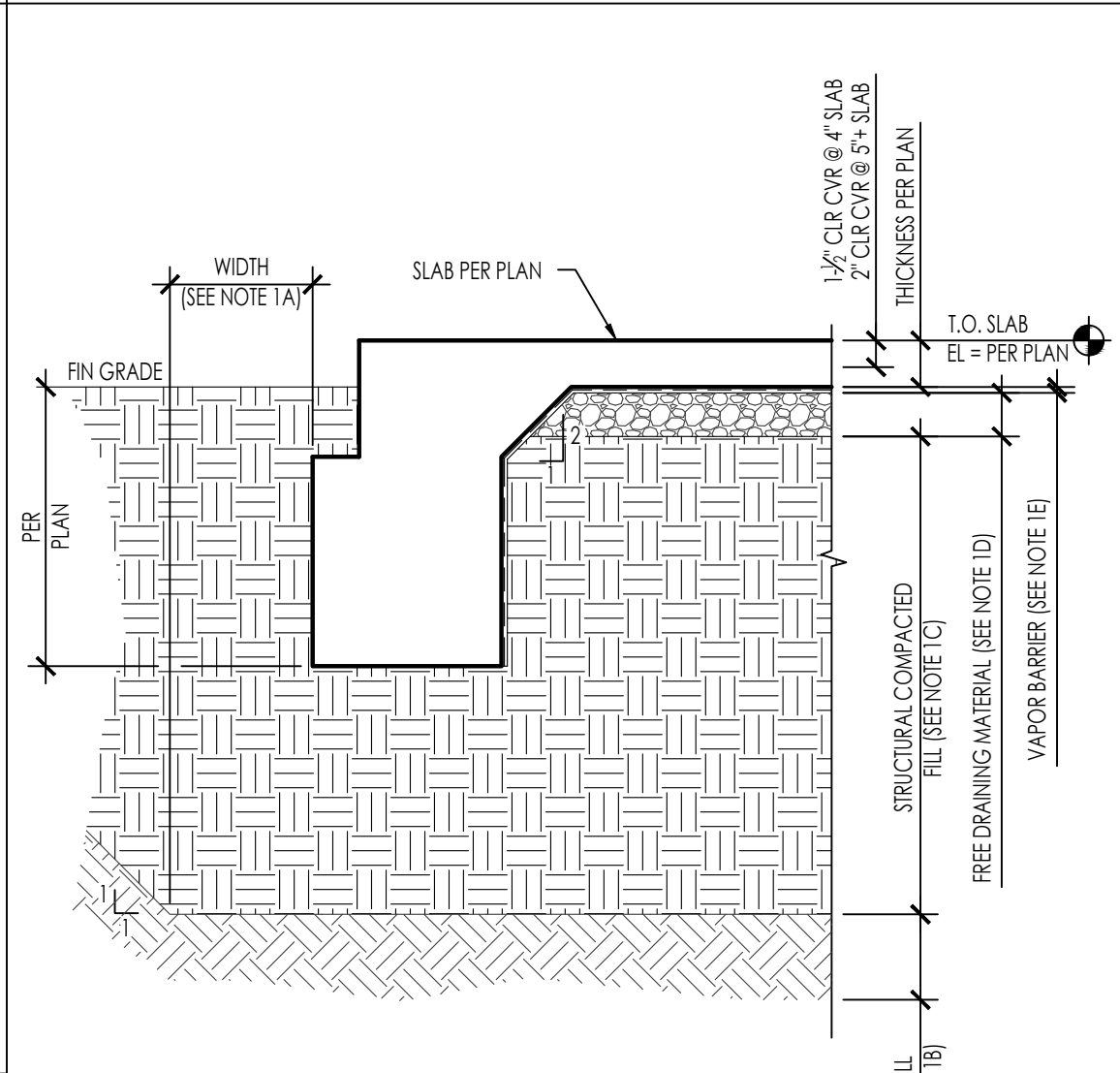
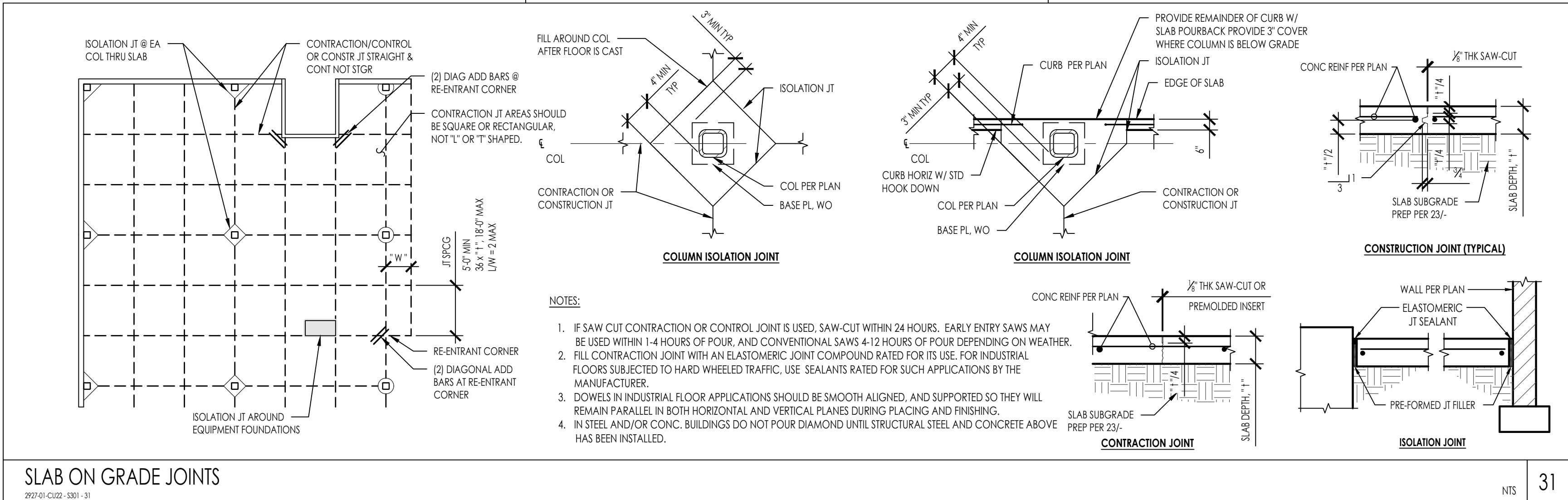
1. FOR PREFABRICATED ROOF TRUSS NOTES SEE NOTES ON SHEET S-103

| ROOF TRUSS SCHEDULE |                          |                                    |
|---------------------|--------------------------|------------------------------------|
| MARK                | DESCRIPTION              | REMARKS                            |
| RT                  | ROOF TRUSS (COMMON)      | 24" OC MAX                         |
| SGT                 | STRUCTURAL GABLE TRUSS   |                                    |
| MT                  | MONO PITCH TRUSS         | 24" OC MAX                         |
| JT                  | JACK TRUSS               | 24" OC MAX                         |
| VJT                 | VALLEY JACK TRUSS        | 24" OC MAX                         |
| CJT                 | CORNER JACK TRUSS        |                                    |
| GT                  | GIRDER TRUSS             |                                    |
| MGT                 | MONO PITCH GIRDER TRUSS  |                                    |
| DT (#*)             | DRAG TRUSS               |                                    |
| CGT                 | CALIFORNIA GIRDER TRUSS  |                                    |
| HR                  | HIP RAFTER / JACK RAFTER |                                    |
| CHT                 | CALIFORNIA HIP TRUSS     | 24" OC MAX                         |
| SCT                 | SCISSOR TRUSS            | 24" OC MAX, CEILING SLOPE PER ARCH |

(#\*) - EQUALS DRAG FORCE IN LBS. DRAG FORCE 6 AT A FACTORED LEVEL (0.7E) DRAG FORCES CALCULATED IN ACCORDANCE WITH ASCE 7-16 12.10.1.1. IN STRUCTURES ENTIRELY BRACED BY LIGHT FRAME SHEAR WALLS, OR PORTIONS THEREOF, DRAG MEMBERS SHALL BE DESIGNED TO RESIST FORCES USING THE LOAD COMBINATIONS OF ASCE 7-16 SECTION 12.4.2.3 IN ALL OTHER STRUCTURES DRAGS SHALL INCLUDE THE EFFECT OF OVER STRENGTH PER ASCE 7-16 12.4.3.2



N:\2800\9899-01-C102-Coachella-Design-Services-ADU-Plans-Structural\ConDoc\Sheet\2899-01-C102 - \$301.dwg, \$301 Plot 4, Jan 16, 2024, 5:07pm, Alsopaz



City of

COACHELLA

EST 1946

THESE PLANS ARE PROVIDED BY THE CITY OF AGOURA HILLS AS PART OF THE PRE-APPROVED ADU PROGRAM AND ARE PUBLIC DOMAIN. THERE CANNOT BE A CHARGE TO PROVIDE THESE PLANS. NO ALTERATIONS TO THESE PLANS ARE ALLOWED. ALL ALTERATIONS MUST BE DONE UNDER A SEPARATE PERMIT ONCE THE BUILDING PERMIT FOR THE ADU HAS BEEN ISSUED AND FINAL INSPECTION COMPLETED. IF YOU DO NOT HAVE THE CONSTRUCTION KNOWLEDGE AND EXPERIENCE TO CONTRUCT THESE PLANS WITHOUT FURTHER DETAILS, IT IS RECOMMENDED YOU HIRE A CONTRACTOR TO DO THE CONSTRUCTION. THE CITY WILL NOT PROVIDE FURTHER INFORMATION OR DETAILS AND BUILDING INSPECTORS WILL NOT PROVIDE STEP BY STEP INSTRUCTIONS IN THE FIELD.

COACHELLA ADUS

COACHELLA, CA

TYPICAL CONCRETE DETAILS

PUBLIC SET

DATE  
JANUARY 11, 2024  
SHEET

S-301





THESE PLANS ARE PROVIDED BY THE CITY OF AGOURA HILLS AS PART OF THE PRE-APPROVED ADU PROGRAM AND ARE PUBLIC DOMAIN. THERE CANNOT BE A CHARGE TO PROVIDE THESE PLANS. NO ALTERATIONS TO THESE PLANS ARE ALLOWED. ALL ALTERATIONS MUST BE DONE UNDER A SEPARATE PERMIT ONCE THE BUILDING PERMIT FOR THE ADU HAS BEEN ISSUED AND FINAL INSPECTION COMPLETED. IF YOU DO NOT HAVE THE CONSTRUCTION KNOWLEDGE AND EXPERIENCE TO CONTRUCT THESE PLANS WITHOUT FURTHER DETAILS, IT IS RECOMMENDED YOU HIRE A CONTRACTOR TO DO THE CONSTRUCTION. THE CITY WILL NOT PROVIDE FURTHER INFORMATION OR DETAILS AND BUILDING INSPECTORS WILL NOT PROVIDE STEP BY STEP INSTRUCTIONS IN THE FIELD.

COACHELLA ADUS

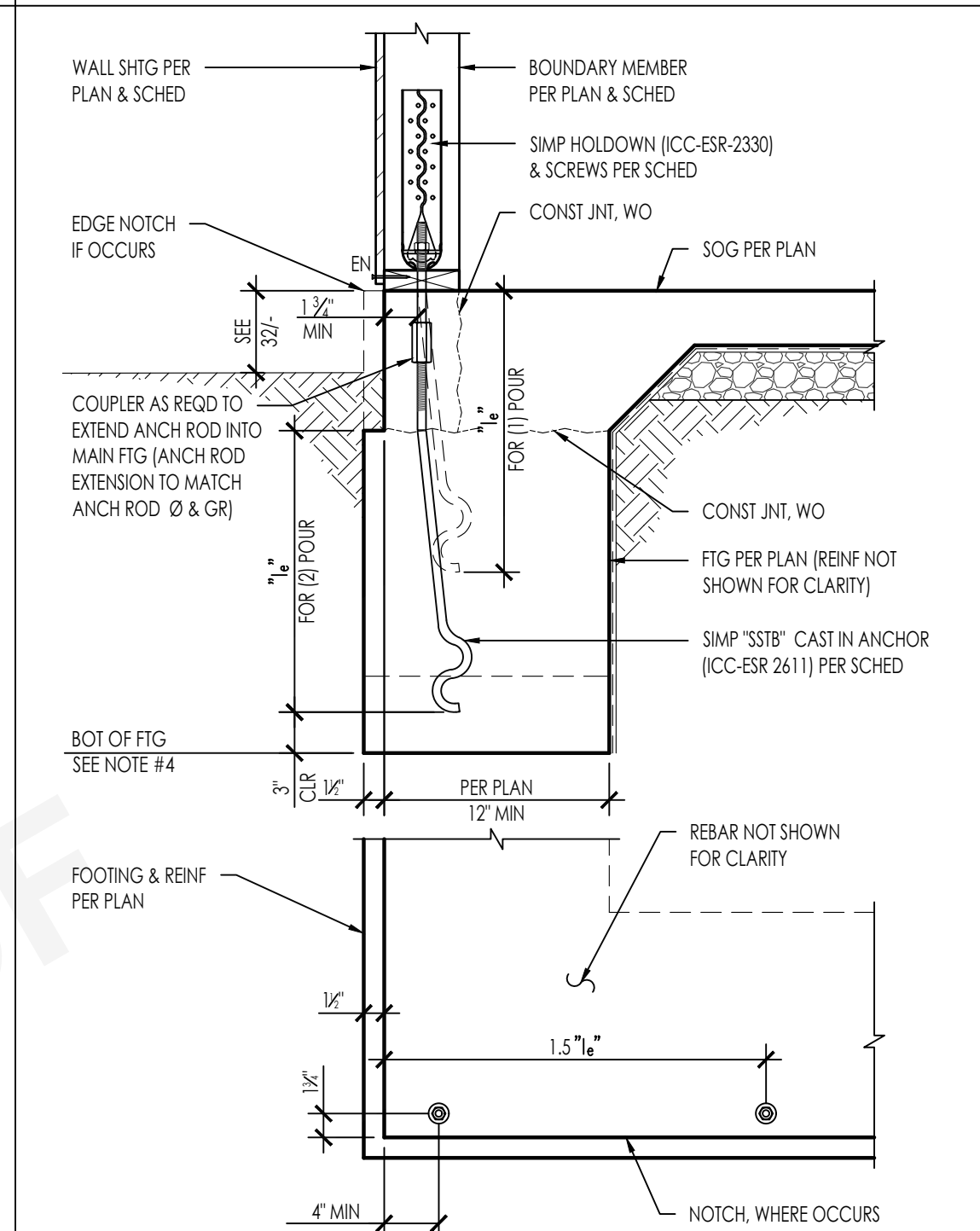
COACHELLA, CA

CONCRETE DETAILS

DATE  
JANUARY 11, 2024  
SHEET

S-311

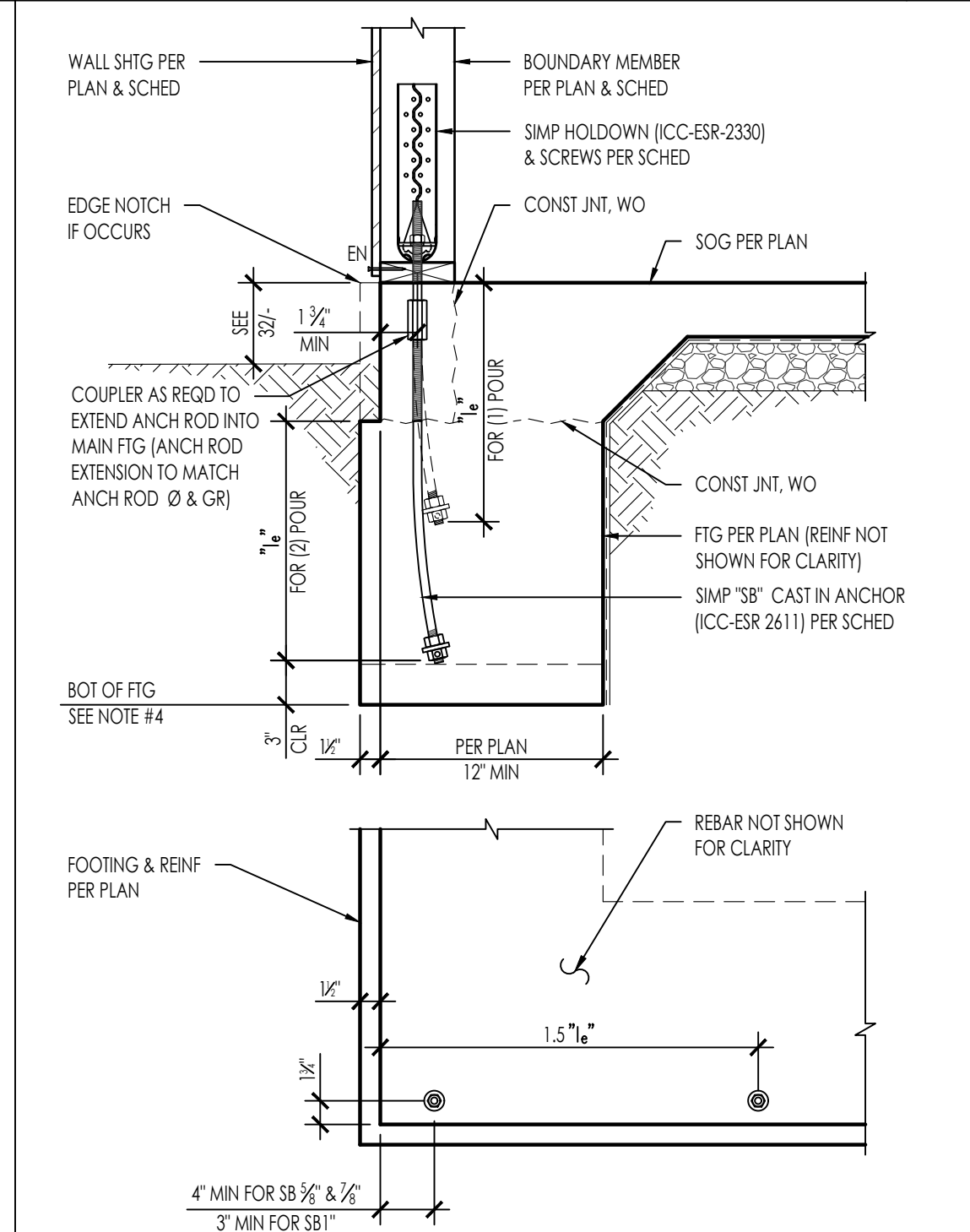
PUBLIC SET



| TYPE | HOLDOWN     | ANCHOR | DIA (in) | FASTENERS            | BOUNDARY MEMBER MIN THICKNESS (in) | MIN EMBED 1 <sub>6</sub> " (in) | ALLOWABLE LOADS (kN) |         |
|------|-------------|--------|----------|----------------------|------------------------------------|---------------------------------|----------------------|---------|
|      |             |        |          |                      |                                    |                                 | CORNER               | MIDWALL |
| 6A   | HDU4-SDS2.5 | SSTB16 |          | 10-SDS 1/2" x 2 1/2" | 3                                  | 12 3/4                          | 3,780                | 3,780   |
| 6B   | HDUS-SDS2.5 | SSTB20 | 3/4      | 14-SDS 1/2" x 2 1/2" | 3                                  | 16 3/4                          | 4,785                | 4,785   |
| 6C   | HDUS-SDS2.5 | SSTB24 |          | 14-SDS 1/2" x 2 1/2" | 3                                  | 20 3/4                          | 5,645*               | 5,645*  |
| 6D   | HDQ8-SDS3   | SSTB28 | 1/2      | 20-SDS 1/2" x 3"     | 4 1/2                              | 24 1/4                          | 9,230*               | 9,230*  |

- MINIMUM EDGE DISTANCE IS SHOWN ABOVE. ANCHOR LOCATIONS PER PLAN
- MINIMUM ANCHOR TO ANCHOR SPACING IS 31"
- \* = CAPACITY LIMITED BY HOLDOWN
- DEEPEN FOOTING AT HOLDOWN ANCHOR AS REQ'D PER DETAIL 32/-

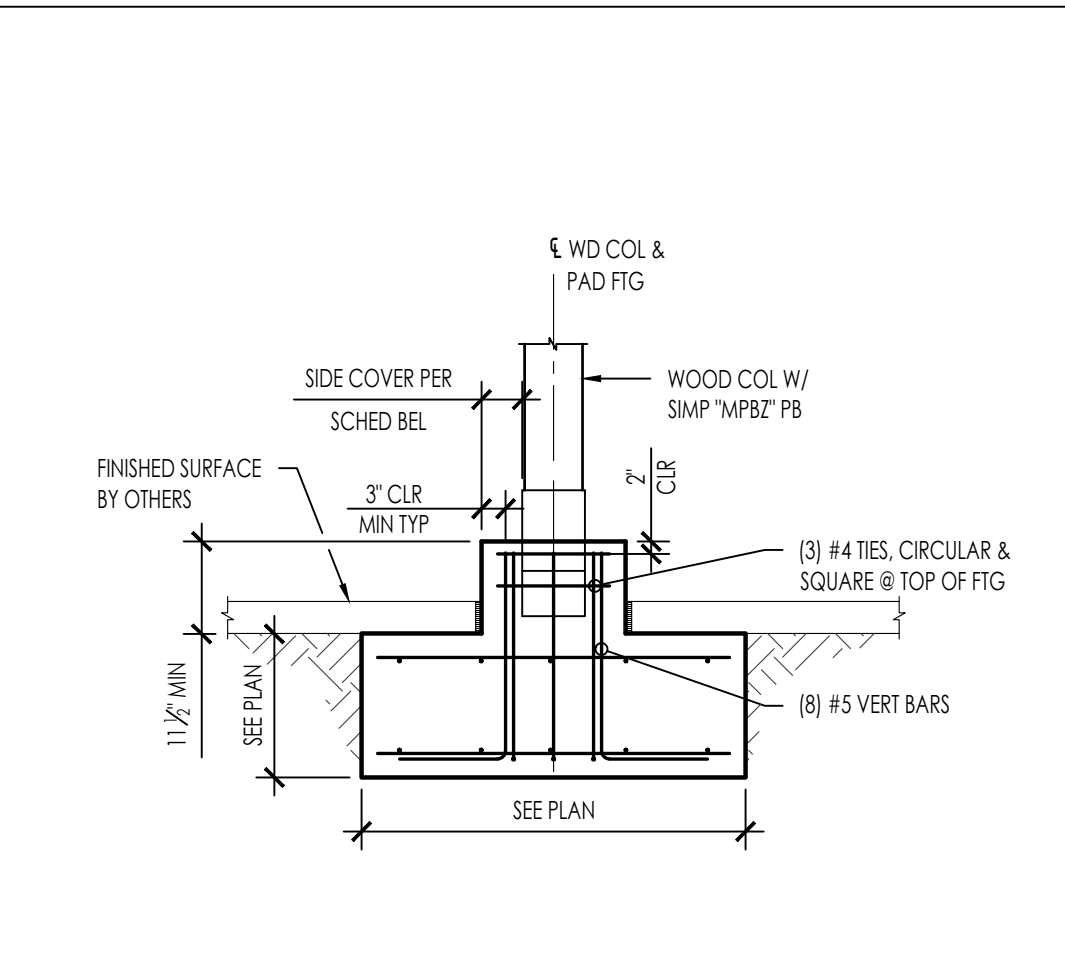
SSTB ANCHOR & HOLDOWN @ FOUNDATION



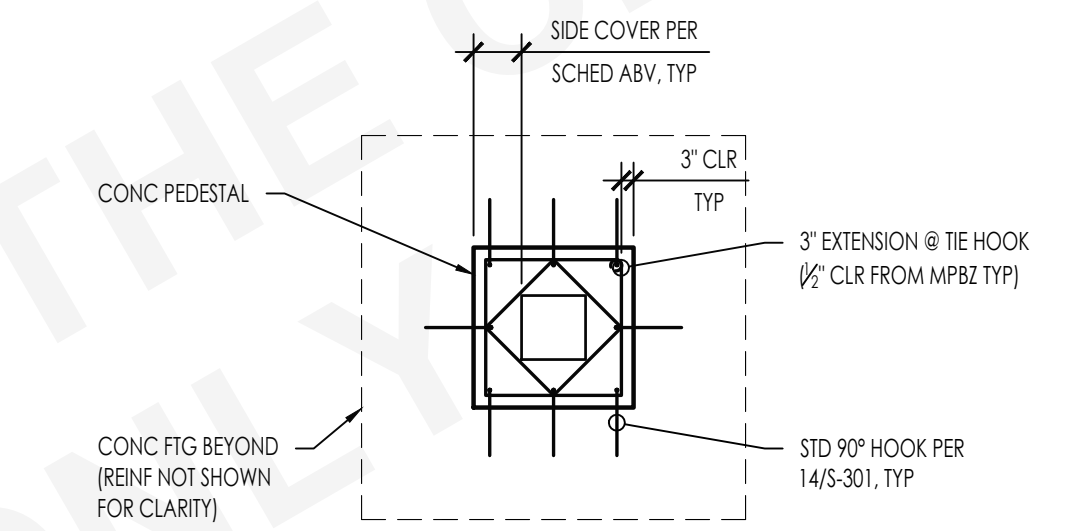
| TYPE | HOLDOWN      | ANCHOR       | DIA (in) | FASTENERS            | MIN MEMBER THICKNESS (in) | MIN EMBED 1 <sub>6</sub> " (in) | ALLOWABLE LOADS (kN) |         |
|------|--------------|--------------|----------|----------------------|---------------------------|---------------------------------|----------------------|---------|
|      |              |              |          |                      |                           |                                 | CORNER               | MIDWALL |
| 7A   | HDUS-SDS2.5  | S8 3/4" x 24 | 3/4      | 14-SDS 1/2" x 2 1/2" | 3                         | 18                              | 5,645*               | 5,645*  |
| 7B   | HDQ8-SDS3    | S8 3/4" x 24 | 1/2      | 20-SDS 1/2" x 3"     | 4 1/2                     | 18                              | 9,230*               | 9,230*  |
| 7C   | HDU14-SDS2.5 | S8 1" x 30   | 1        | 36-SDS 1/2" x 2 1/2" | 5 1/2                     | 24                              | 10,770*              | 10,770* |

- MINIMUM EDGE DISTANCE IS SHOWN ABOVE. ANCHOR LOCATIONS PER PLAN
- MINIMUM ANCHOR TO ANCHOR SPACING IS 31"
- \* = CAPACITY LIMITED BY HOLDOWN
- DEEPEN FOOTING AT HOLDOWN ANCHOR AS REQ'D PER DETAIL 32/S-301

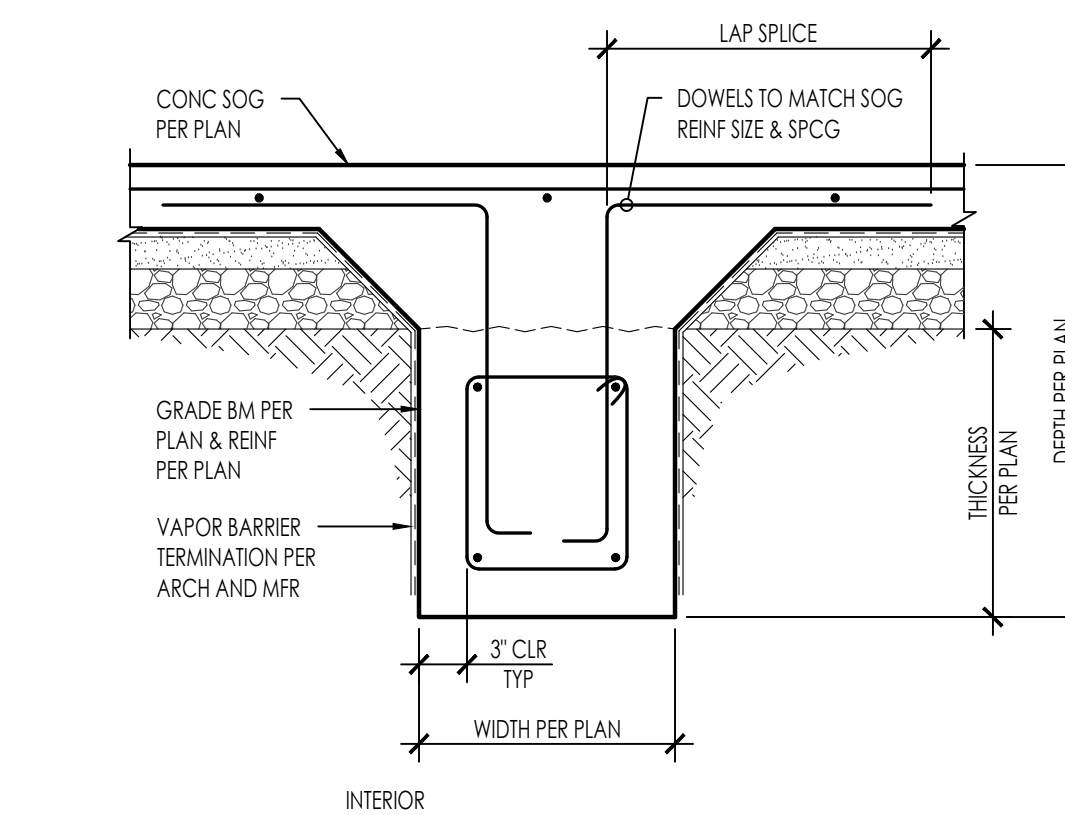
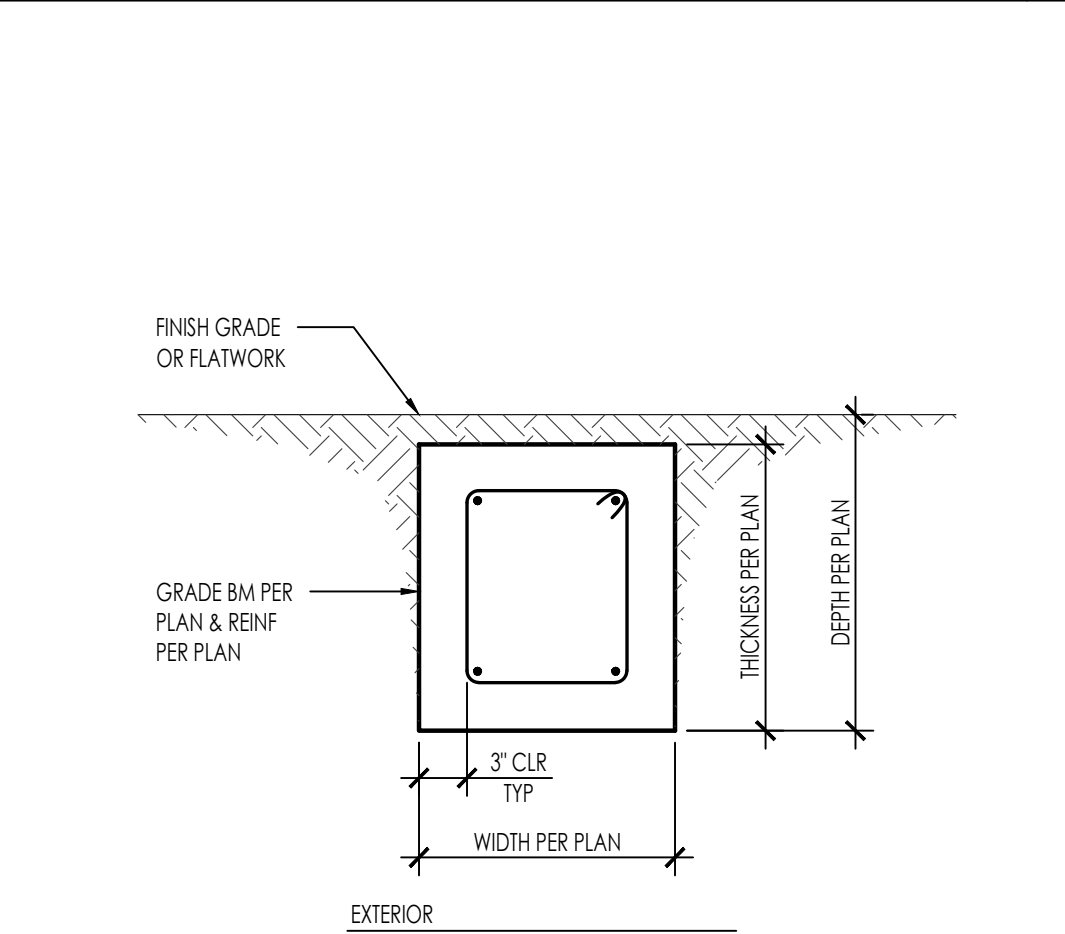
SB ANCHOR & HOLDOWN @ FOUNDATION



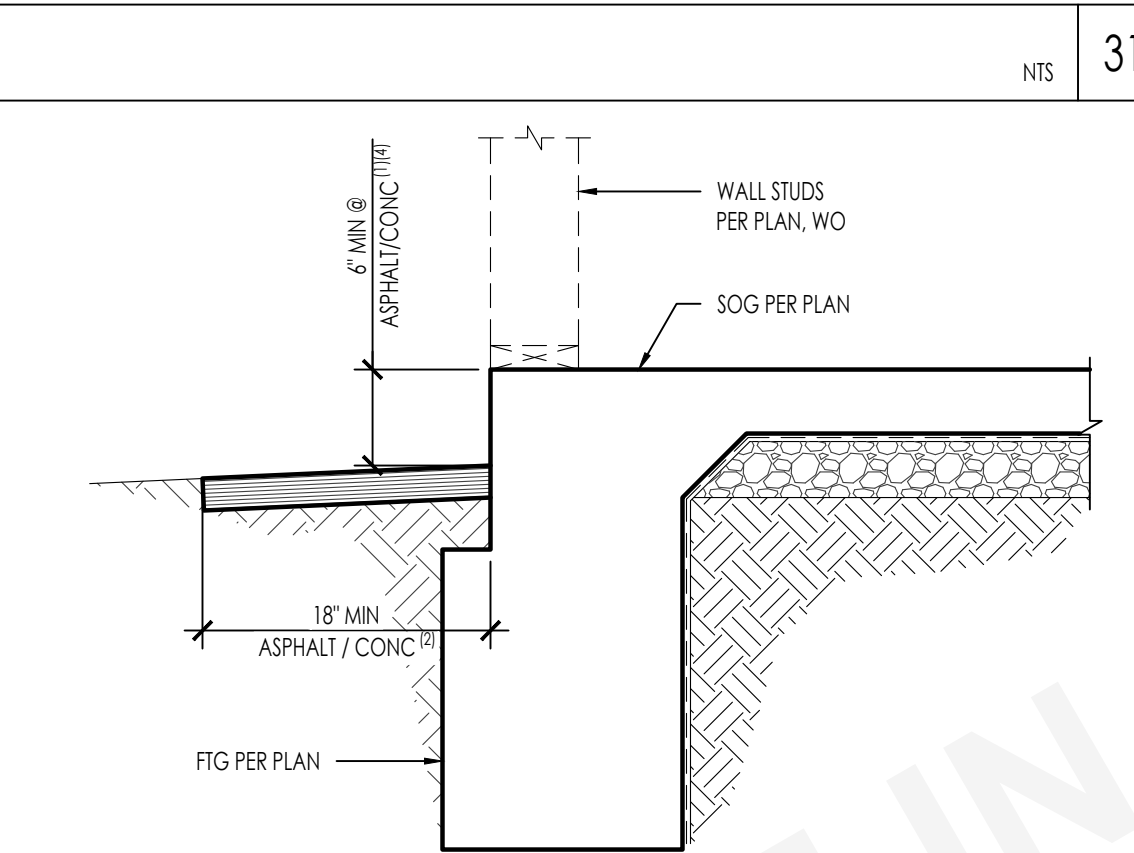
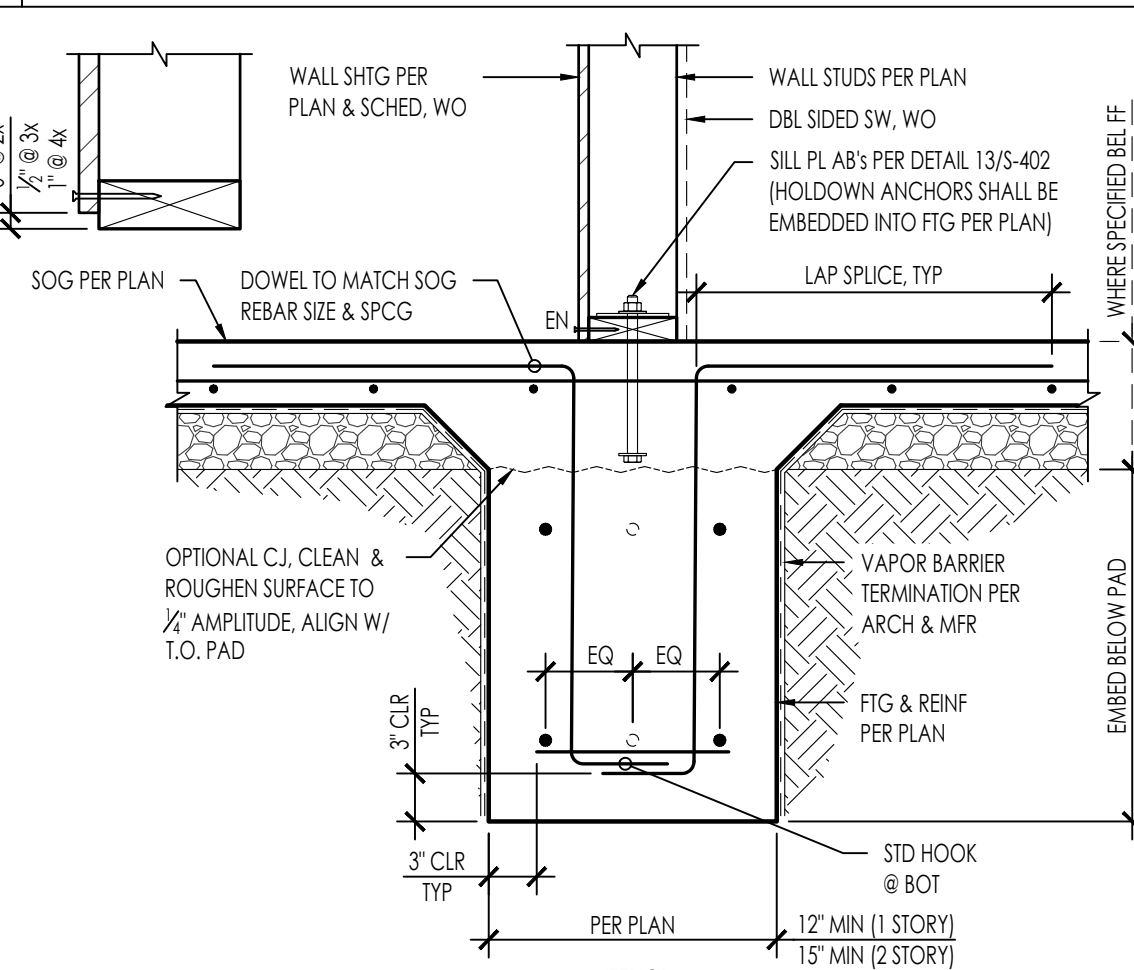
| POST SIZE | MIN SIDE COVER |
|-----------|----------------|
| 4x4       | 0'-4"          |
| 6x6       | 0'-5"          |
| 8x8       | 0'-6"          |



MOMENT BASE POST @ POLE FOOTING

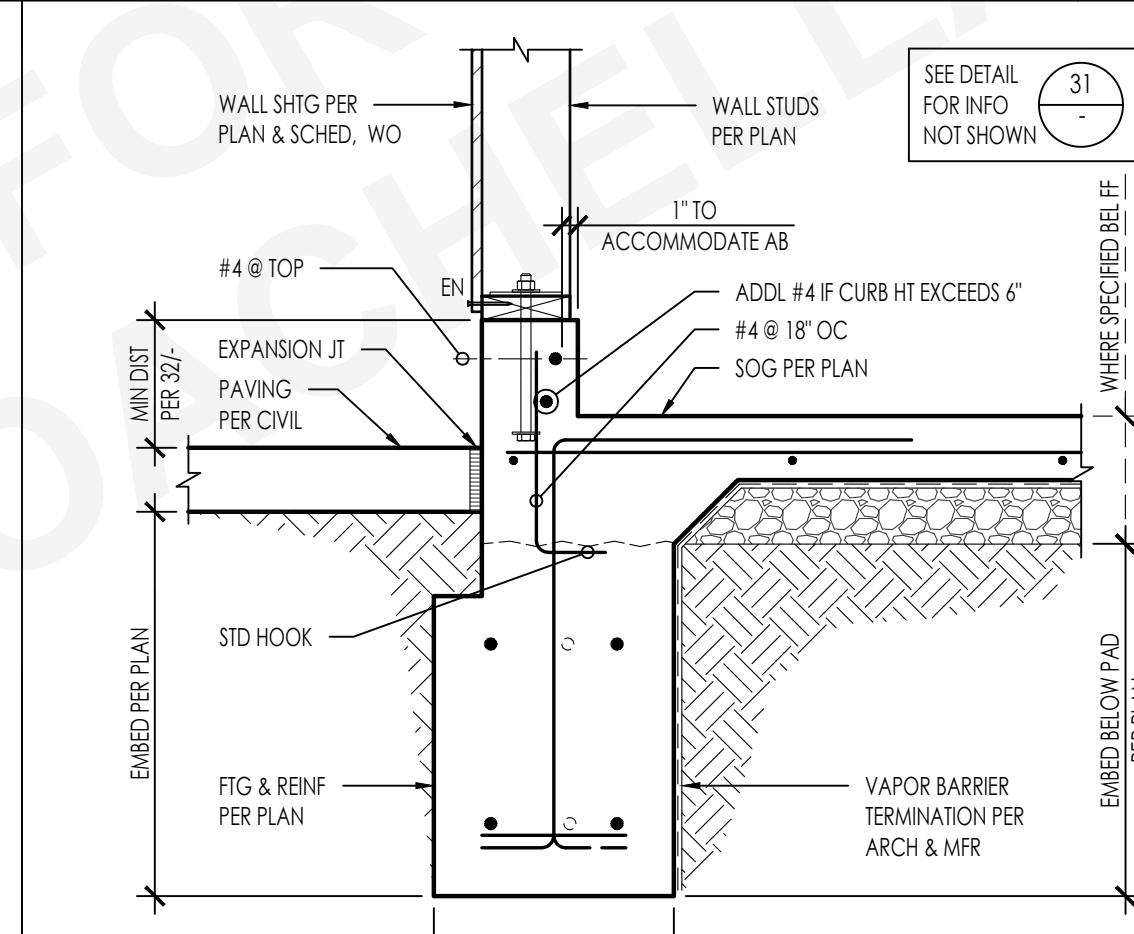


GRADE BEAM

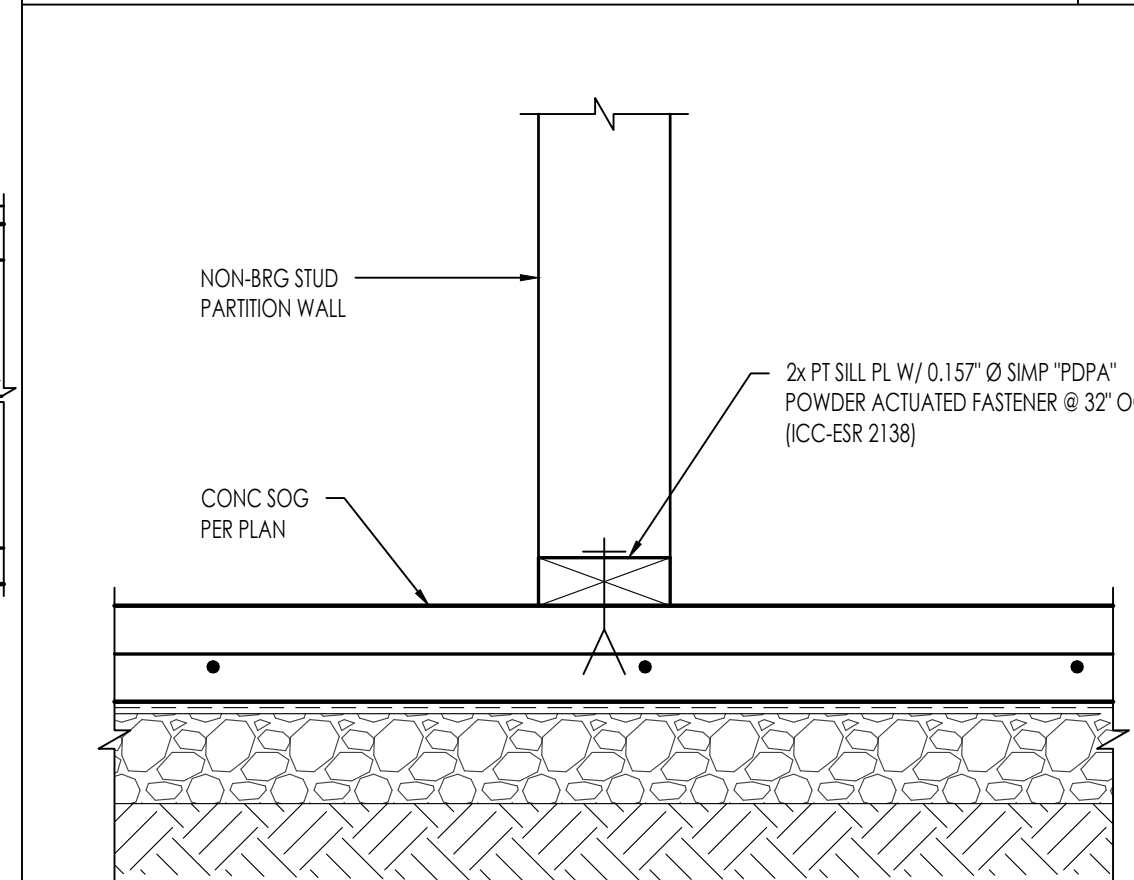


- MIN DISTANCE TO EXPOSED EARTH APPLIES TO BOTH TURNED DOWN AND STEM WALL FOOTINGS
- CONCRETE OR IMPERVIOUS SURFACE WITH ADEQUATE DRAINAGE AWAY FROM FOUNDATION (2% MIN SLOPE)
- FOR BALANCE OF FOOTING INFO NOT SHOWN, SEE DETAIL 31/-
- WHERE MINIMUM DISTANCE TO EXTERIOR FINISHED GRADE OR SURFACE CANNOT BE ACHIEVED, PROVIDE CONCRETE CURB PER DETAIL 33/-

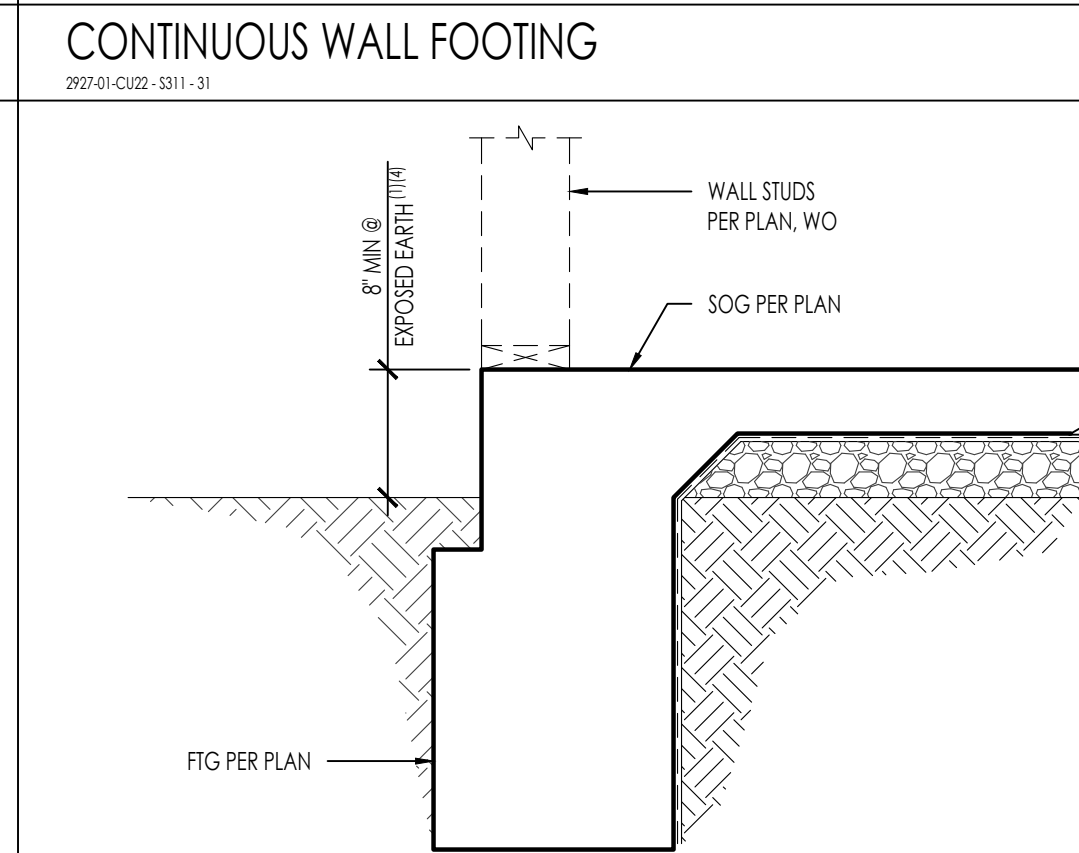
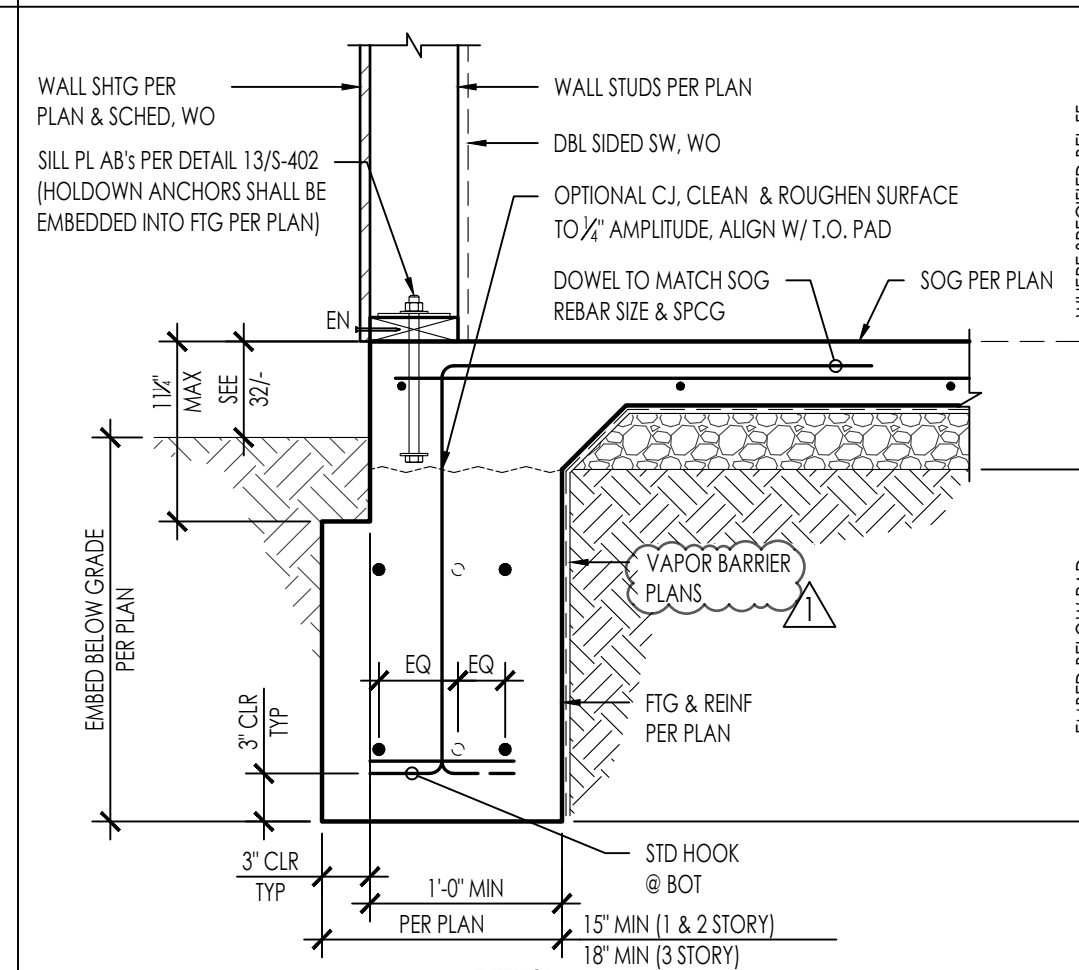
CONTINUOUS WALL FOOTING



EXTERIOR CONTINUOUS WALL FTG W/ CURB

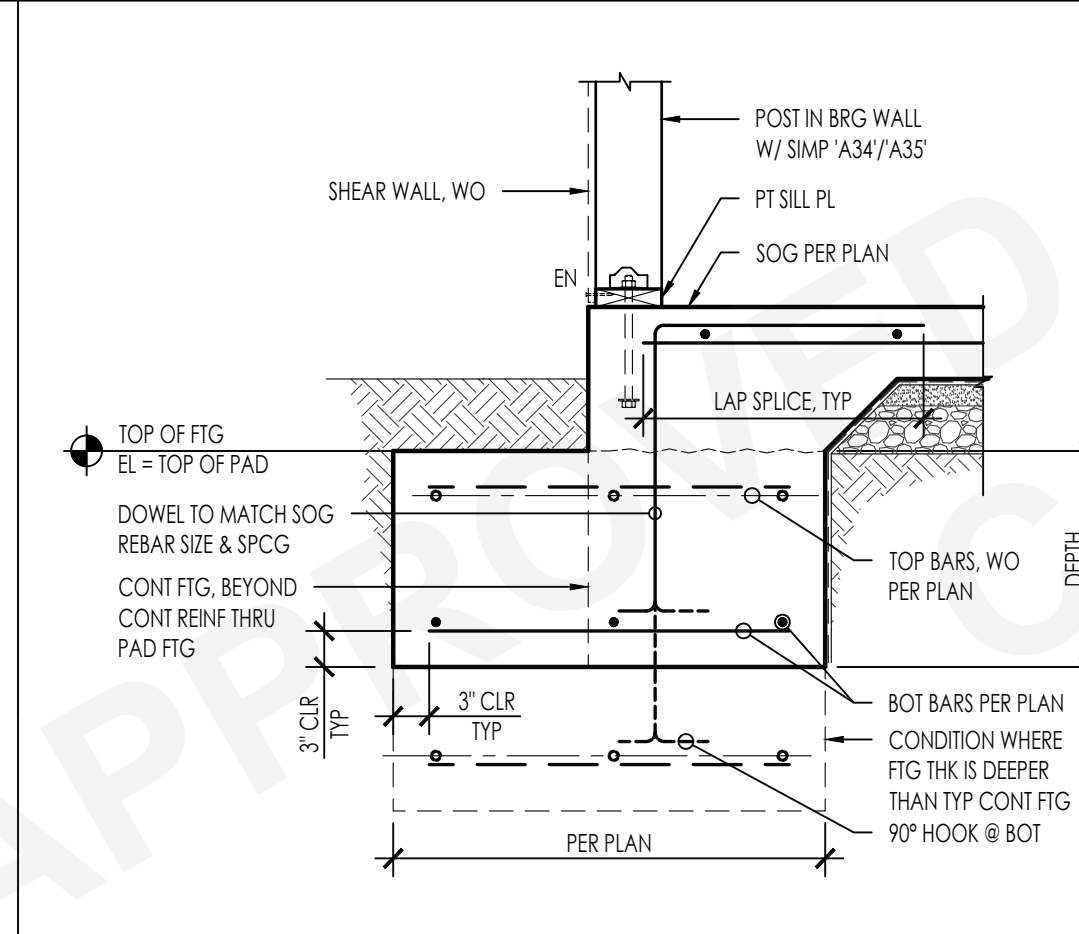


NON-BEARING WALL ANCHORAGE @ SOG

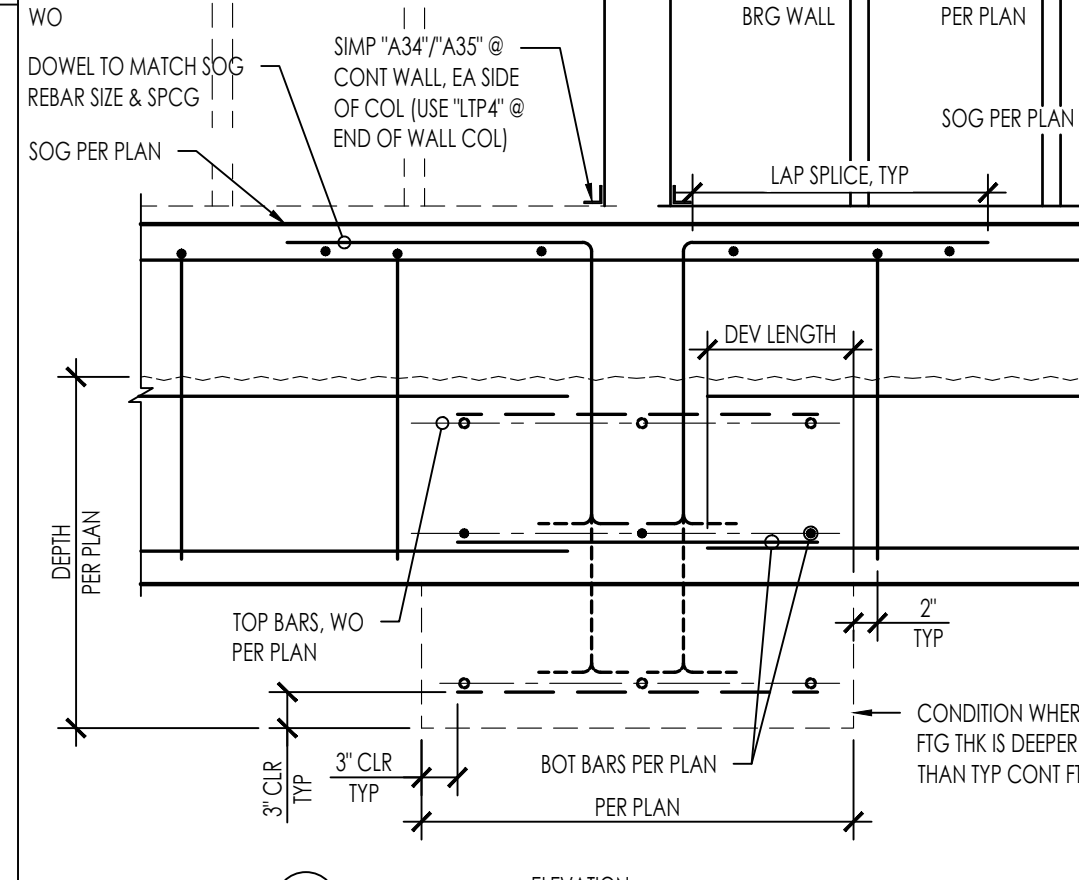


- MIN DISTANCE TO EXPOSED EARTH APPLIES TO BOTH TURNED DOWN AND STEM WALL FOOTINGS
- CONCRETE OR IMPERVIOUS SURFACE WITH ADEQUATE DRAINAGE AWAY FROM FOUNDATION (2% MIN SLOPE)
- FOR BALANCE OF FOOTING INFO NOT SHOWN, SEE DETAIL 31/-
- WHERE MINIMUM DISTANCE TO EXTERIOR FINISHED GRADE OR SURFACE CANNOT BE ACHIEVED, PROVIDE CONCRETE CURB PER DETAIL 33/-

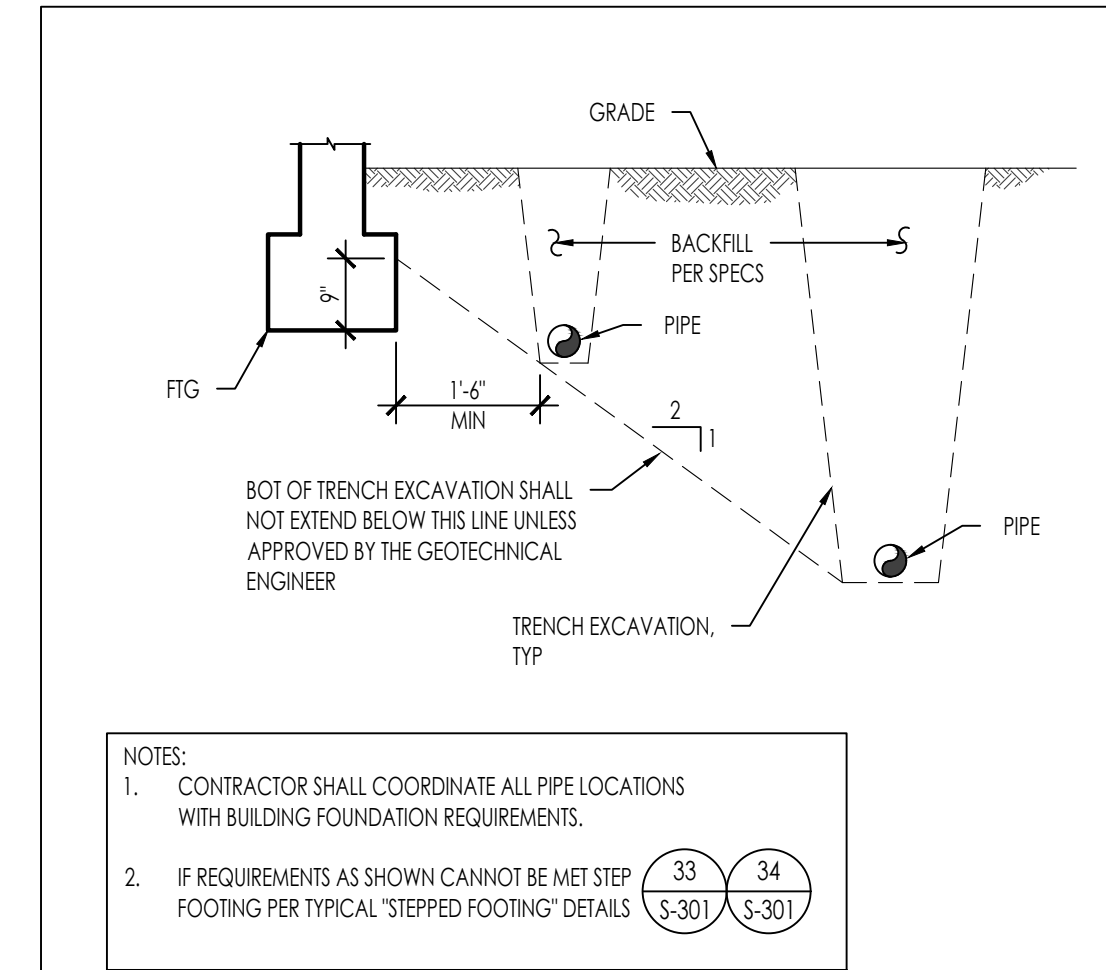
CONTINUOUS WALL FOOTING



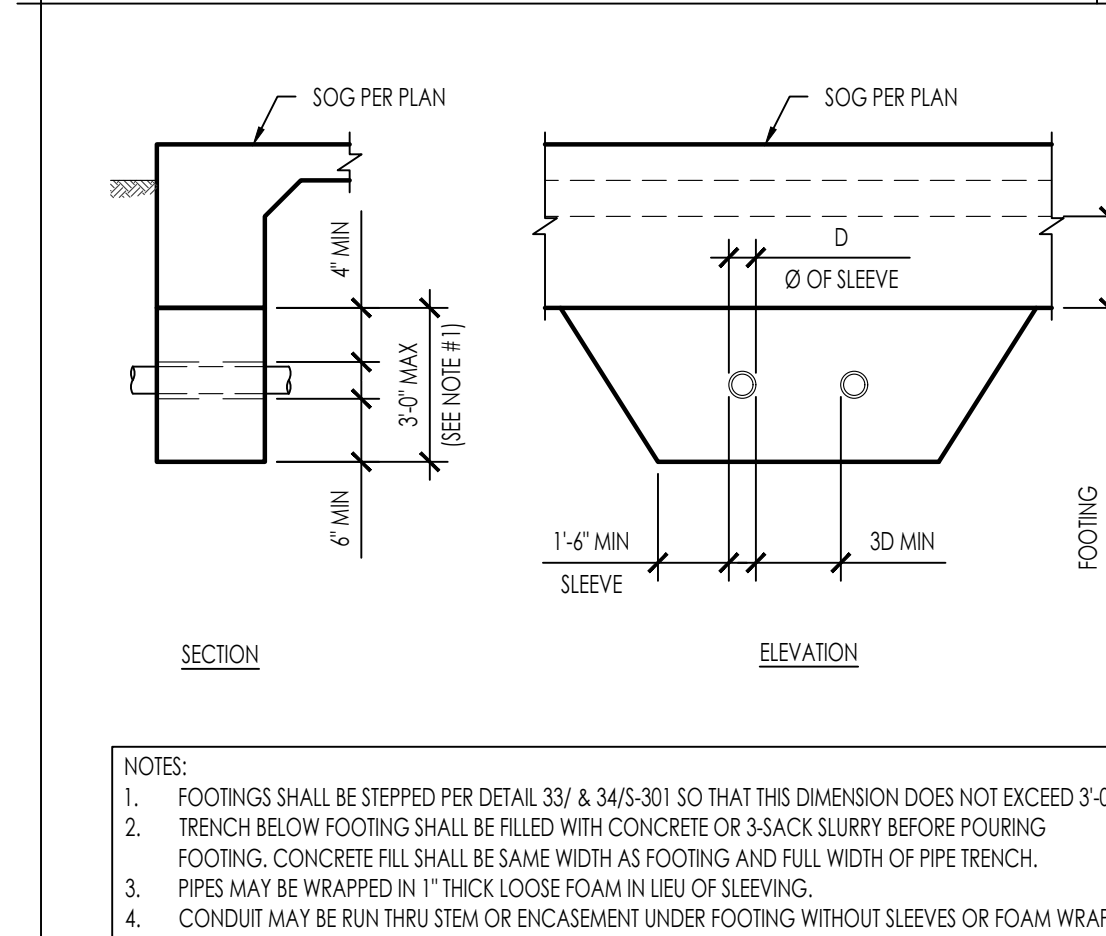
EXTERIOR CONTINUOUS WALL FTG W/ CURB



SPREAD FOOTING @ BEARING WALL POST



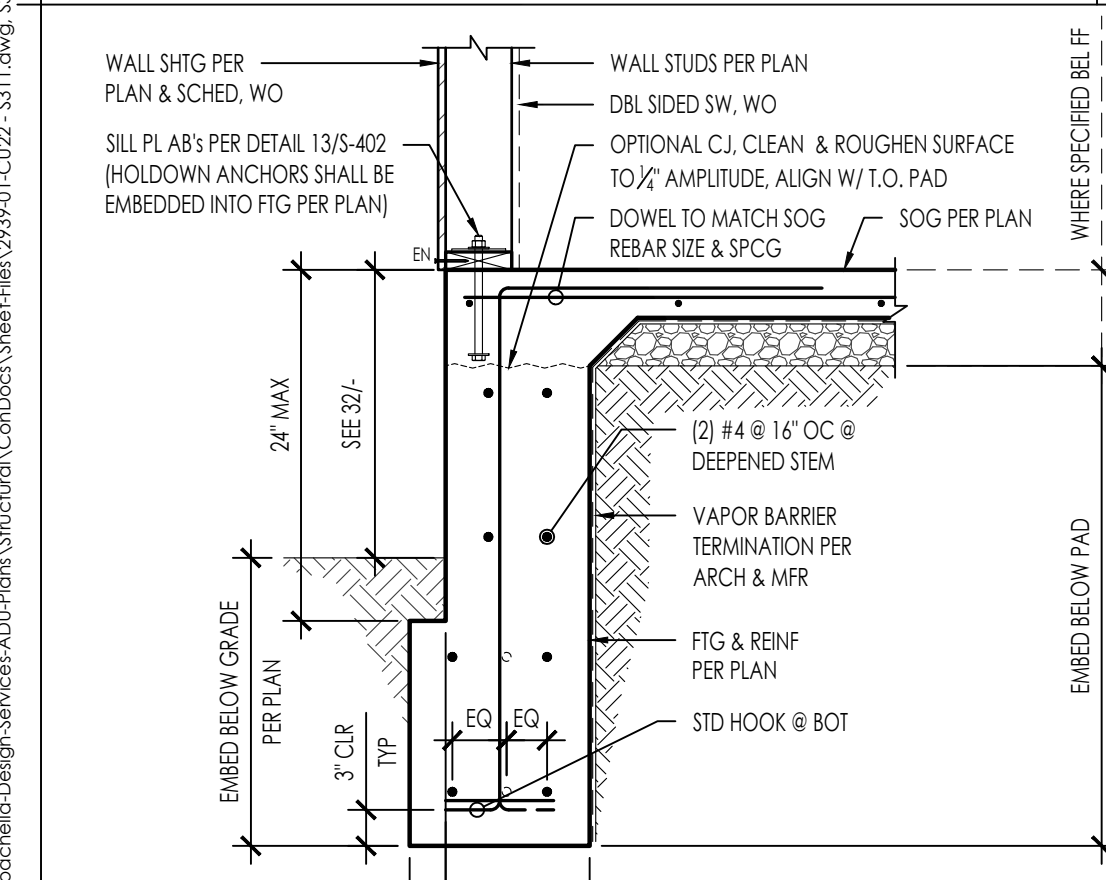
PIPES PARALLEL TO FOOTINGS



PIPES PERPENDICULAR TO FOOTINGS



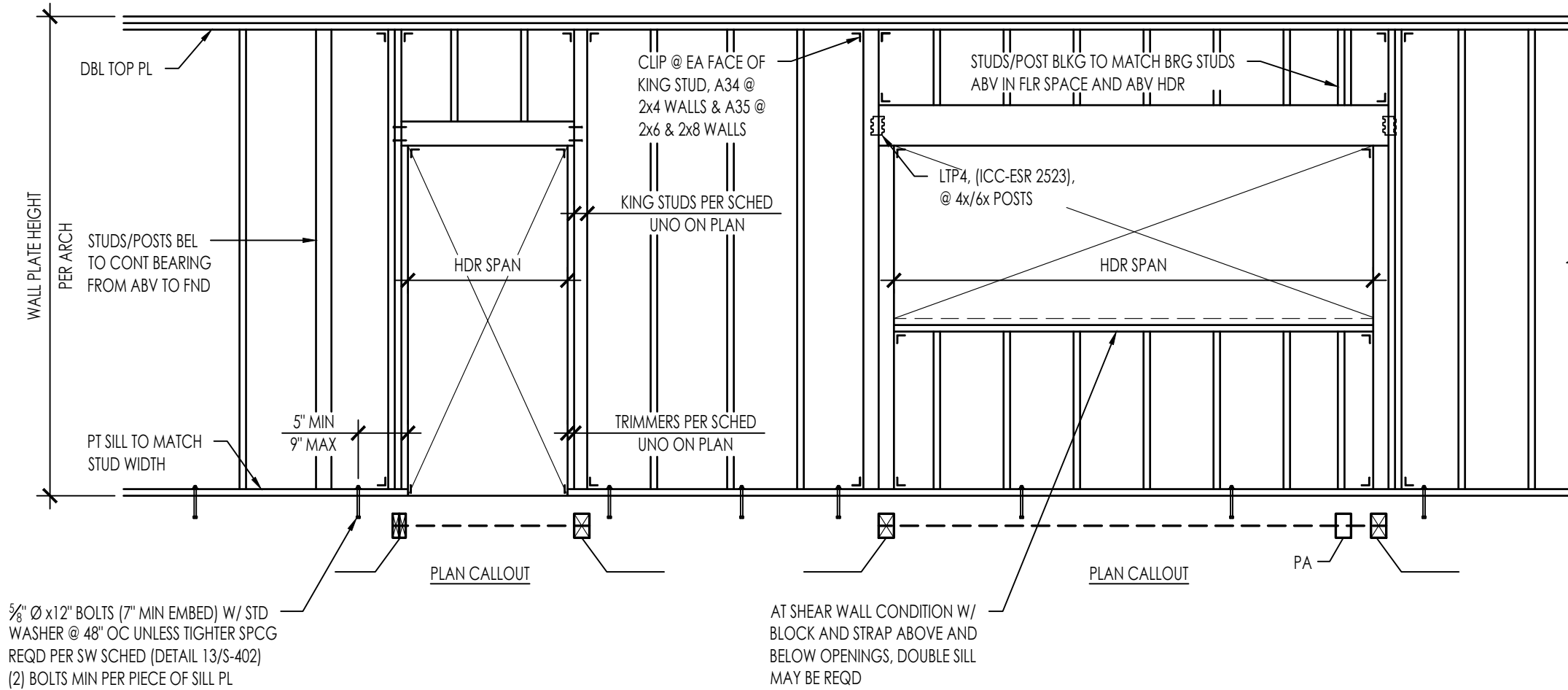
DEEPEXTERIOR FOOTING



DEEPEXTERIOR FOOTING



| BEARING/SHEAR WALL HEADER SCHEDULE                                                |               |              |                |                |            |
|-----------------------------------------------------------------------------------|---------------|--------------|----------------|----------------|------------|
| 1-STORY                                                                           |               | 6 INCH WALLS |                |                |            |
| 1-STORY                                                                           | OPENING WIDTH | 6x HEADER    | SILL AT WINDOW | POST / TRIMMER | KING STUDS |
|  | UP TO 3'-0"   | 6x4          | 2x             | 2x6            | 2x6        |
|                                                                                   | 3'-0" - 5'-0" | 6x6          | 2x             | 2x6            | 2x6        |
|                                                                                   | 5'-0" - 7'-0" | 6x8          | (2) 2x         | 2x6            | (2) 2x6    |



- NOTES:**
1. THIS DETAIL APPLIES AT ALL EXT WALLS AND INT LOAD BEARING WALLS AND ALSO APPLIES TO SHEAR WALL FRAMING.
    - A. FOR SHEAR WALLS SEE 34/5-402 FOR ADD'L REQUIREMENTS.
    - B. FOR INTERIOR NON-BEARING PARTITIONS SEE DETAIL 43/-
  2. HEADERS, KING STUDS AND OTHER REFERENCES ON PLAN GOVERN OVER THIS TYPICAL SCHED/DETAILS
  3. PROVIDE A34 @ 4" WALLS & A35 @ 6" OR GREATER WALLS [ICC-ESR 2353]

| CONNECTION                                                                                 | FASTENING                    | LOCATION                                                                                   |
|--------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------------------------------------------------|
| 1. BLOCKING BETWEEN CEILING JOISTS, RAFTERS OR TRUSSES TO TOP PLATE OR OTHER FRAMING BELOW | 3-8d COMMON                  | EACH END, TOBNAIL                                                                          |
| 2. BLOCKING BETWEEN RAFTERS OR TRUSS NOT AT THE WALL TO TOP PLATE, TO RAFTER OR TRUSS      | 2-8d COMMON<br>2-16d COMMON  | EACH END, TOBNAIL<br>END NAIL                                                              |
| 3. FLAT BLOCKING TO TRUSS AND WEB FILLER                                                   | 1-6d COMMON @ 6" OC          | FACE NAIL                                                                                  |
| 4. CEILING JOIST TO TOP PLATE                                                              | 3-8d COMMON                  | EACH JOIST, TOBNAIL                                                                        |
| 5. CEILING JOIST NOT ATTACHED TO PARALLEL RAFTER, LAPS OVER PARTITIONS                     | 3-16d COMMON                 | FACE NAIL                                                                                  |
| 6. CEILING JOIST ATTACHED TO PARALLEL RAFTER (HEEL JOINT)                                  | 3-16d COMMON                 | FACE NAIL                                                                                  |
| 7. COLLAR TIE TO RAFTER                                                                    | 3-10d COMMON                 | FACE NAIL                                                                                  |
| 8. RAFTER OR ROOF TRUSS TO PLATE                                                           | 3-10d COMMON                 | TOBNAIL <sup>3</sup>                                                                       |
| 9. ROOF RAFTER TO RIDGE VALLEY OR HIP RAFTER; OR ROOF RAFTER TO 2-INCH RIDGE BEAM          | 2-16d COMMON<br>3-10d COMMON | END NAIL<br>TOBNAIL                                                                        |
| 10. STUD TO STUD AND ABUTTING STUDS AT INTERSECTING WALL CORNERS                           | 1-6d COMMON                  | 1/6" OC FACE NAIL                                                                          |
| 11. BUILT-UP HEADER (2" TO 2" HEADER)                                                      | 1-6d COMMON                  | 1/6" OC EACH EDGE, FACE NAIL                                                               |
| 12. CONTINUOUS HEADER TO STUD                                                              | 4-10d COMMON                 | TOBNAIL                                                                                    |
| 13. TOP PLATE TO TOP PLATE                                                                 | 1-6d COMMON                  | 1/6" OC FACE NAIL                                                                          |
| 14. TOP PLATE TO TOP PLATE, AT END JOINTS                                                  | 8-16d COMMON                 | EACH SIDE OF END JOINT, FACE NAIL<br>(MINIMUM 24" LAP SPUCE LENGTH EACH SIDE OF END JOINT) |
| 15. BOTTOM PLATE TO JOIST, RIM JOIST, BAND JOIST OR BLOCKING                               | 2-16d COMMON                 | 1/6" OC FACE NAIL                                                                          |
| 16. STUD TO TOP OR BOTTOM PLATE                                                            | 4-8d COMMON<br>2-16d COMMON  | TOBNAIL<br>END NAIL                                                                        |
| 17. TOP PLATES, LAPS AT CORNERS AND INTERSECTIONS                                          | 2-16d COMMON                 | FACE NAIL                                                                                  |
| 18. JOIST TO SILL, TOP PLATE, OR GIRDER                                                    | 3-8d COMMON                  | TOBNAIL                                                                                    |
| 20. RIM JOIST, BAND JOIST, OR BLOCKING TO TOP PLATE, SILL OR OTHER FRAMING BELOW           | 8d COMMON                    | 6" OC, TOENAIL                                                                             |
| 21. 1"x6" SUBFLOOR OR LESS TO EACH JOIST                                                   | 2-8d COMMON                  | FACE NAIL                                                                                  |
| 22. 2" SUBFLOOR TO JOIST OR GIRDER                                                         | 2-16d COMMON                 | FACE NAIL                                                                                  |
| 23. BUILT-UP GIRDER AND BEAMS, 2" LUMBER LAYERS                                            | 20d COMMON (4" x 0.192")     | 32" OC FACE NAIL AT TOP AND BOTTOM<br>STAGGERED ON OPPOSITE SIDE                           |
| 24. LEDGER STRIP SUPPORTING JOIST OR RAFTERS                                               | 3-16d COMMON                 | EACH JOIST OR RAFTER, FACE NAIL                                                            |
| 26. JOIST TO BAND JOIST OR RIM JOIST                                                       | 3-16d COMMON                 | END NAIL                                                                                   |
| 27. BRIDGING OR BLOCKING TO JOIST, RAFTER OR TRUSS                                         | 2-8d COMMON                  | EACH END, TOBNAIL                                                                          |

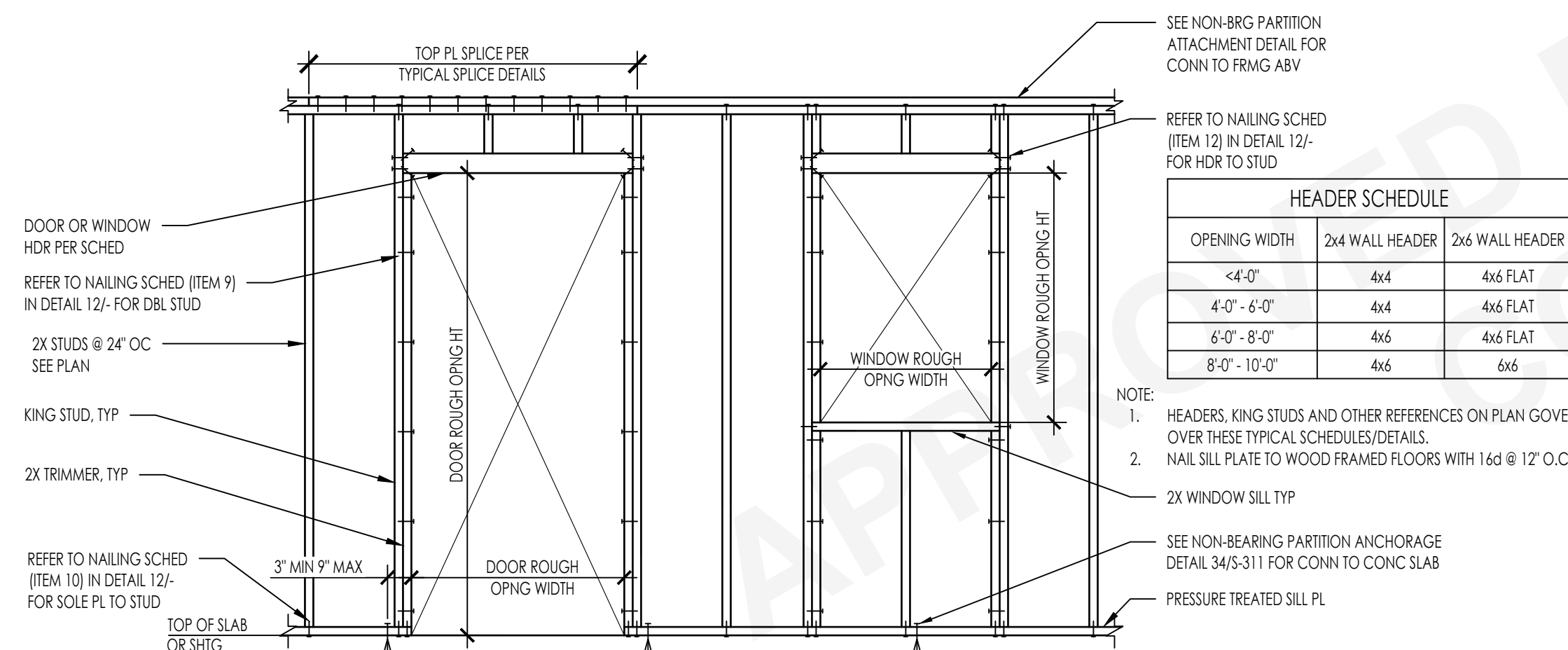
- NOTES:**
- THIS NAILING SCHEDULE SHALL ONLY BE USED IF CONDITION IS NOT OTHERWISE DETAILED OR SPECIFIED ON THE CONSTRUCTION DOCUMENTS. COMMON NAILS SHALL BE USED EXCEPT WHERE OTHERWISE STATED
  - WHERE A RAFTER IS FASTENED TO AN ADJACENT PARALLEL CEILING JOIST IN ACCORDANCE WITH THIS SCHEDULE AND THE CEILING JOIST IS FASTENED TO THE TOP PLATE IN ACCORDANCE WITH THIS SCHEDULE, THE NUMBER OF TOENAILS IN THE RAFTER SHALL BE PERMITTED TO BE REDUCED BY ONE NAIL



THESE PLANS ARE PROVIDED BY THE CITY OF AGOURA HILLS AS PART OF THE PRE-APPROVED ADU PROGRAM AND ARE PUBLIC DOMAIN. THERE CANNOT BE A CHARGE TO PROVIDE THESE PLANS. NO ALTERATIONS TO THESE PLANS ARE ALLOWED. ALL ALTERATIONS MUST BE DONE UNDER A SEPARATE PERMIT ONCE THE BUILDING PERMIT FOR THE ADU HAS BEEN ISSUED AND FINAL INSPECTION COMPLETED. IF YOU DO NOT HAVE THE CONSTRUCTION KNOWLEDGE AND EXPERIENCE TO CONTRUCT THESE PLANS WITHOUT FURTHER DETAILS, IT IS RECOMMENDED YOU HIRE A CONTRACTOR TO DO THE CONSTRUCTION. THE CITY WILL NOT PROVIDE FURTHER INFORMATION OR DETAILS AND BUILDING INSPECTORS WILL NOT PROVIDE STEP BY STEP INSTRUCTIONS IN THE FIELD.

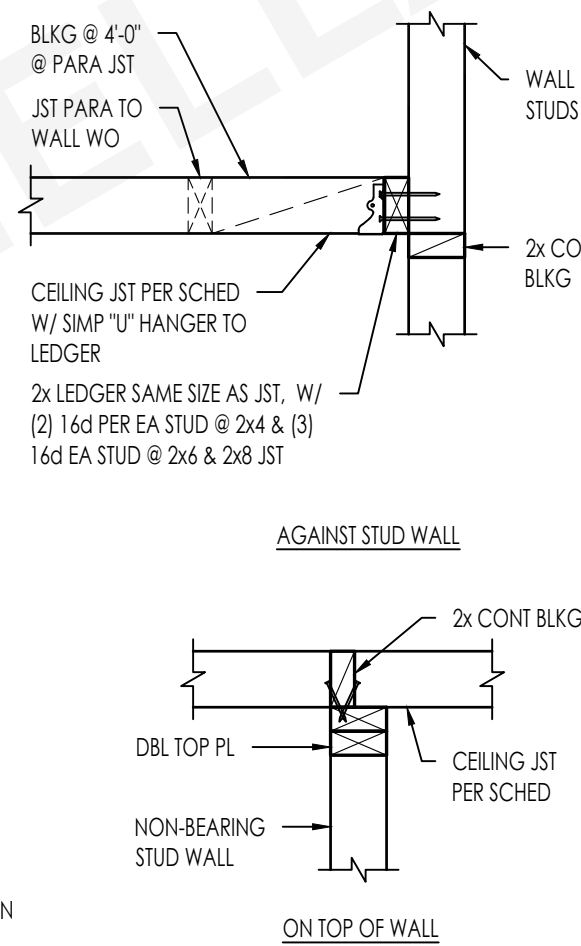
EXTERIOR WALL / INTERIOR WALL BEARING WALL FRAMING

2927-01-CU22-S401-3



## INTERIOR NON-BEARING PARTITION WALL FRAMING

2927-01-CU22-S401-4

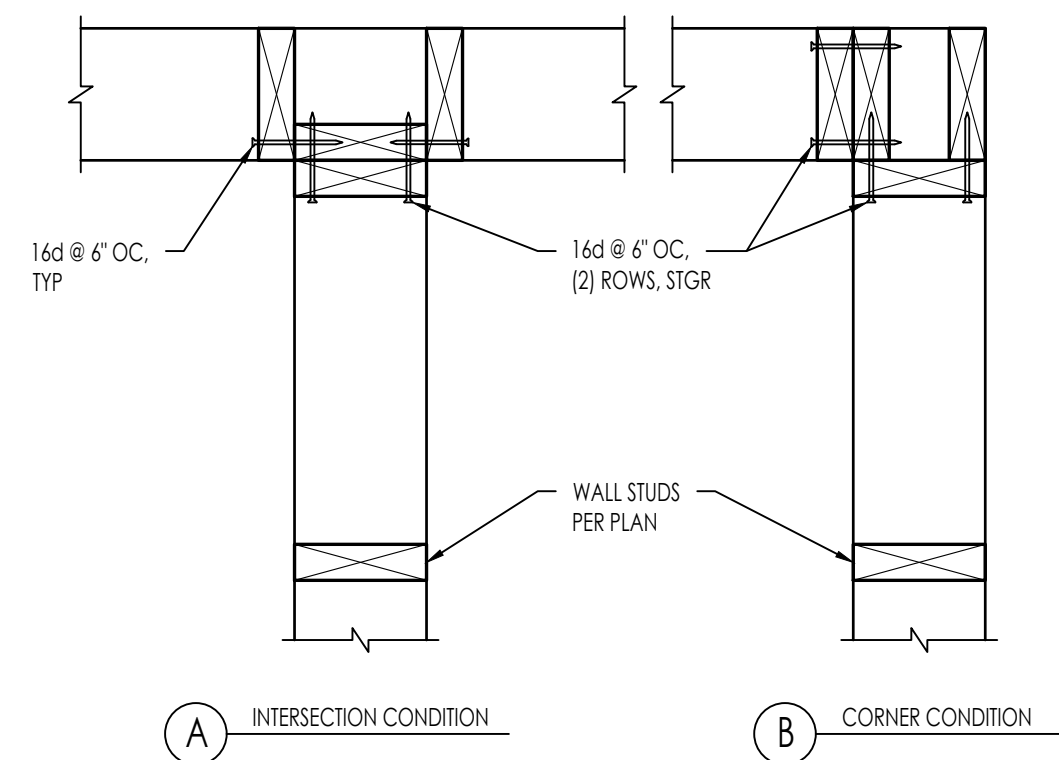


| CEILING JOIST SCHED |          |
|---------------------|----------|
| JOIST SIZE          | MAX SPAN |
| 2x4 @ 16" OC        | 9'-0"    |
| 2x6 @ 16" OC        | 14'-0"   |
| 2x8 @ 16" OC        | 18'-0"   |

NOTE:  
THIS DETAIL IS INTENDED FOR CEILING JST THAT SPAN  
FROM WALL TO WALL @ CONTRACTORS OPTION

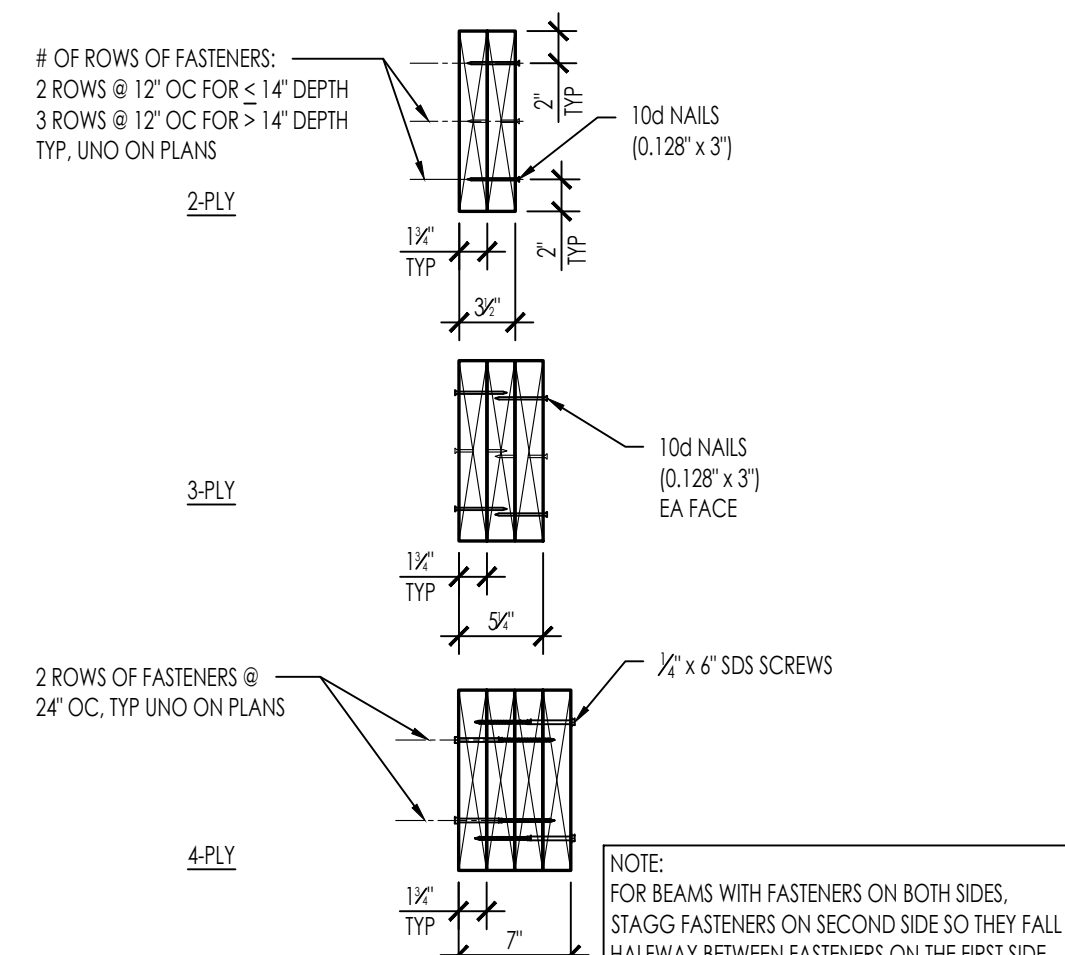
## CEILING JOIST SCHED & DETAILS

2927-01-CU22-S401-33



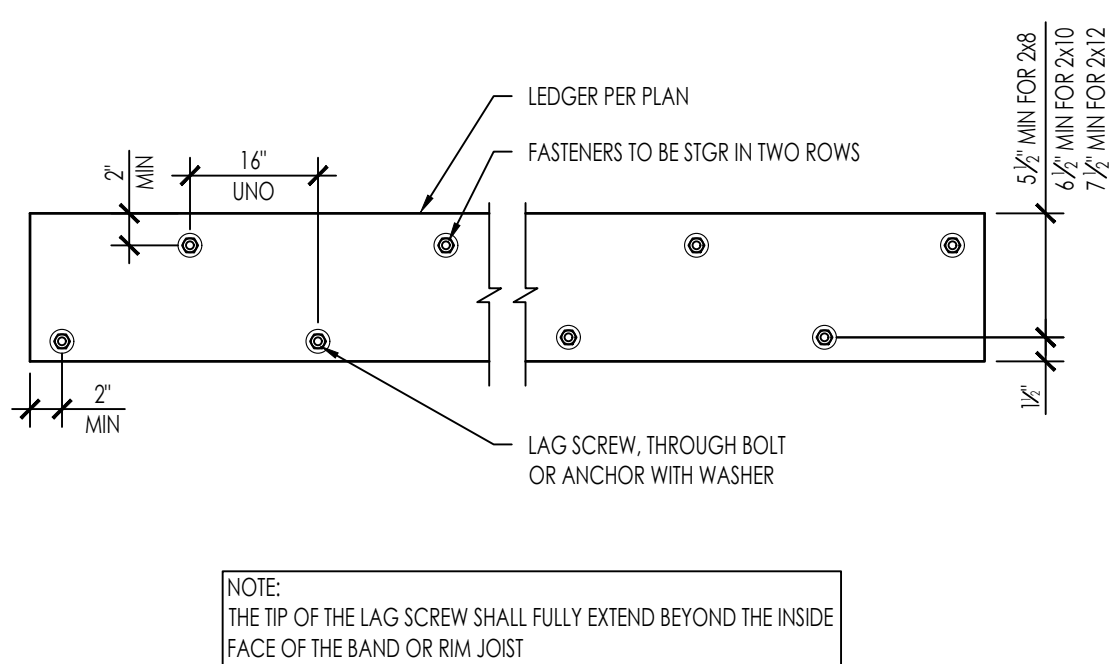
## TYPICAL WOOD STUD INTERSECTIONS

2927-01-CU22-S401-2



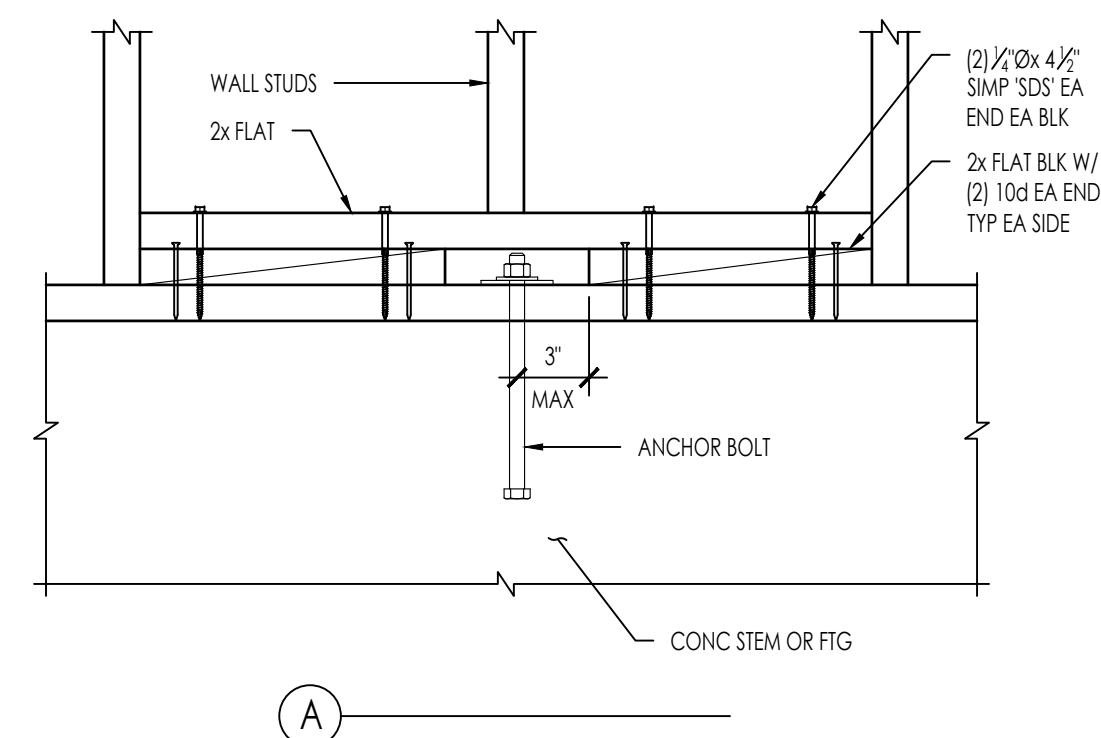
### MULTI-PLY MEMBER CONNECTION

2927-01-CU22-S401-13



## LEDGER DETAIL

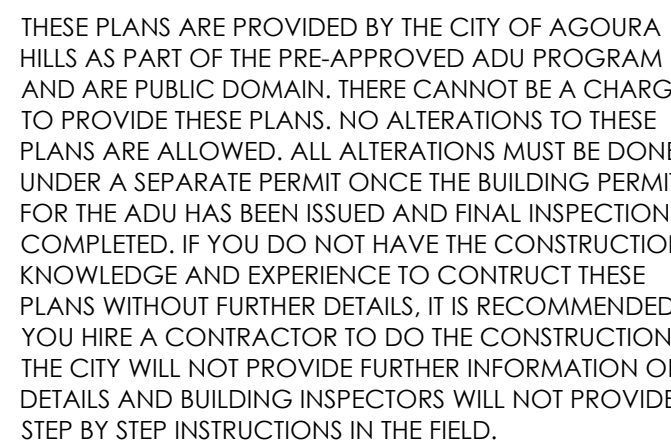
2927-01-CU22-S401-2



### ANCHOR BOLT AT WOOD STUD

2827-01-CU22 - S401 - 14





## NTS

42



## NTS

2927-01-CU22 - S402 - S

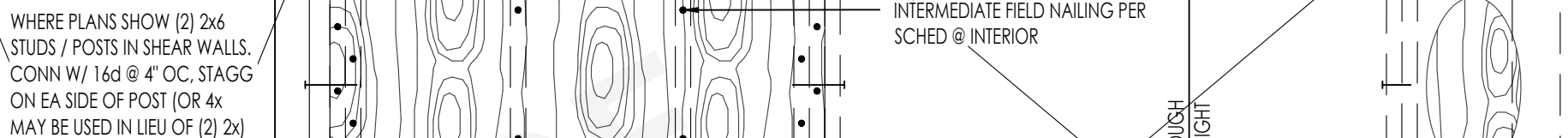
## NT

43

NOTES:

1. 2 BAYS OR 32" MIN STRAP LENGTH
2. EDGE NAILING FROM PLYWOOD TO STUDS / FRAMING SHALL OCCUR ALL AROUND OPENINGS AT THIS CONDITION
3. SEE TYPICAL SHEAR WALL ELEVATION FOR BALANCE OF INFO NOT SHOWN

## NTS



NOTES:

1. ALL PLYWOOD SHALL BE 5/16" MINIMUM WITH A SPAN RATING OF 32/16" AND ALL PANEL EDGES SHALL BE BLOCKED, PROVIDED 1/8" GAP AT PANEL JOINTS.
2. 80 NAIL DEFINED AS 0.131" DIAMETER X 2 1/2" LONG X 0.281 DIAMETER HEAD.
3. 100 NAIL DEFINED AS 0.148" DIAMETER SHANK X 3" LONG X 0.312 DIAMETER HEAD.
4. PROVIDE 2x4 AT ALL END STUDS, STUDS/POSTS WITH HOLDOWNS OR THE DOWN STRAPS, SILL PLATES AND TOP PLATES.
5. WHERE 100 NAILS ARE 3 INCHES ON CENTER OR LESS, NAILS SHALL BE STAGGERED.
6. NAILS SHALL BE 1/2" NICH MINIMUM FROM PLYWOOD PANEL EDGE AND 3/8 INCH MINIMUM FROM CONNECTING MEMBER WHERE SHEAR EXCEEDS 4000 LBS.
7. USE 2x4 STRAP BLOCKING AT ALL STUDS AT ADJACENT PANEL EDGES WHERE SHEAR EXCEEDS 7000 PLF. STRUCTURALLY ACCEPTABLE TO (2) 2x INSTEAD OF 4x FRAMING AT BOTTOM SILL PLATES.
8. WHERE SILL SHEAR TRANSFER THROUGH LAG SCREWS, SILL PLATE SHALL BE A MINIMUM OF 2 1/2" THICK.
9. LAG SCREWS SHALL BE 8 INCHES LONG AND HOLES ARE TO BE PRE-DRILLED AS TO NOT SPLIT BLOCKING/RIM.
10. SEE ELEVATION ABOVE FOR TYPICAL CONSTRUCTION.
11. REFER TO PLATE WASHER DETAIL FOR REQUIREMENTS
12. LENGTHEN ANCHOR BOLTS AS REQUIRED FOR SUBSEQUENT AND SILL PLATE THICKNESS.
13. CONCRETE STRAND RODS (CSRS) MAY BE SUBSTITUTED FOR PLYWOOD NOTED ABOVE PROVIDED IT IS RATED BY APA'S PERFORMANCE STANDARD RATING AND IS OF THE SAME NUMBER OF LAYERS AS PLYWOOD PLF INDICATED.
14. LIMITATIONS OF MECHANICAL PENETRATIONS IN SHEAR WALLS:  
A. 4" U/2 MAX PENETRATION  
B. NO 2" OR HOLES IN SHEATHING WITHIN 4" OF CORNERS, SQUARE PENETRATIONS SHALL RADIUS EDGES, DO NOT OVER CUT HOLE WITH SAW   
C. 1/2" MAX PENETRATION IN RIM BOARD.
15. ASSUMES A 1 1/4" MIN L/SL RIM BOARD, FASTENER EDGE DIST IS 5/8" MIN & 6" END DISTANCE MIN, 2" MIN PENETRATION INTO RIM BOARD.
16. \* WALL W/ DOUBLE SHEET PLYWOOD REQUIRE (2) RIM BOARDS.
17. \* REDUCION L/SL CLIP SHEATHING SHALL BE IN HORIZONTAL ORIENTATION IF CLIP IS INSTALLED OVER DOUBLE SHEATHING. Q/131-32 Q/122/31/32 SHALL BE USED.

## NTS

13

## NT

2.



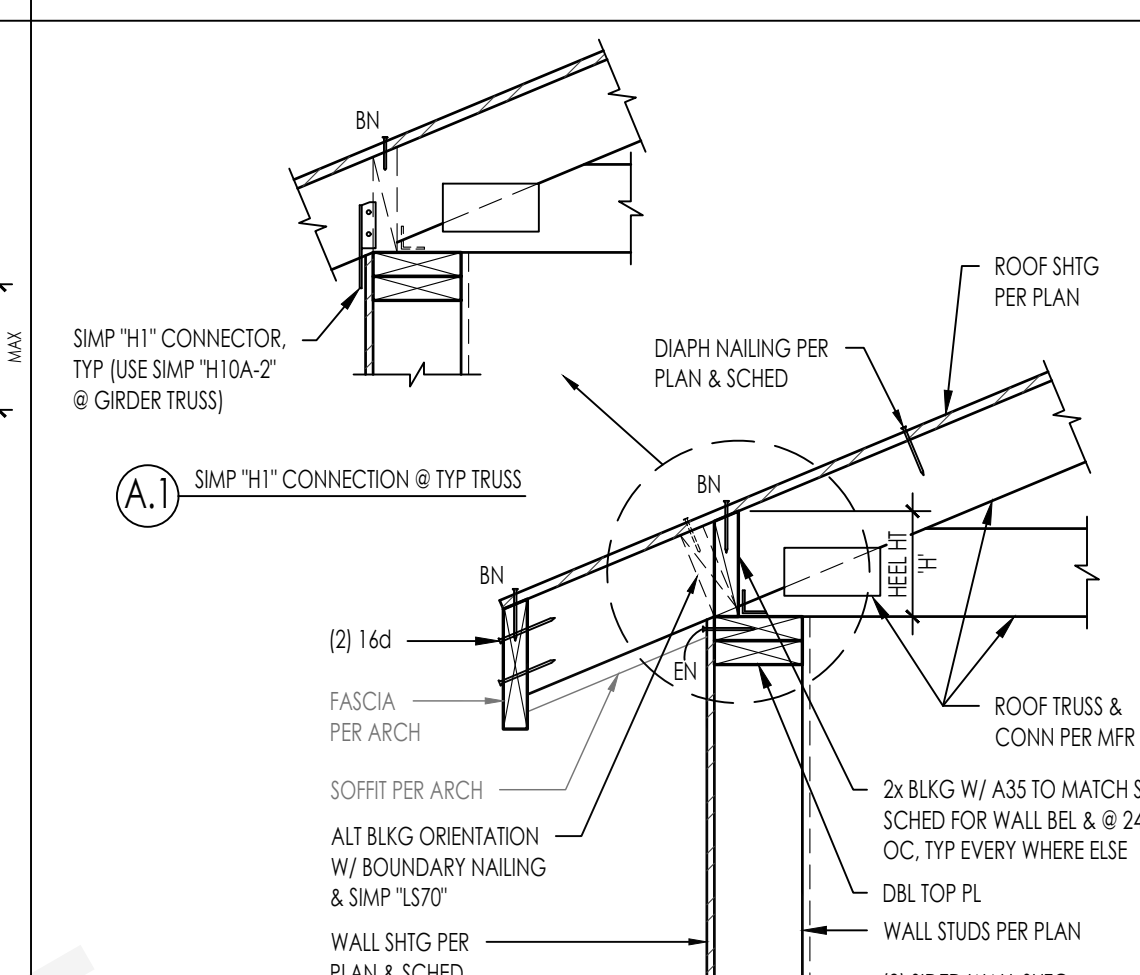
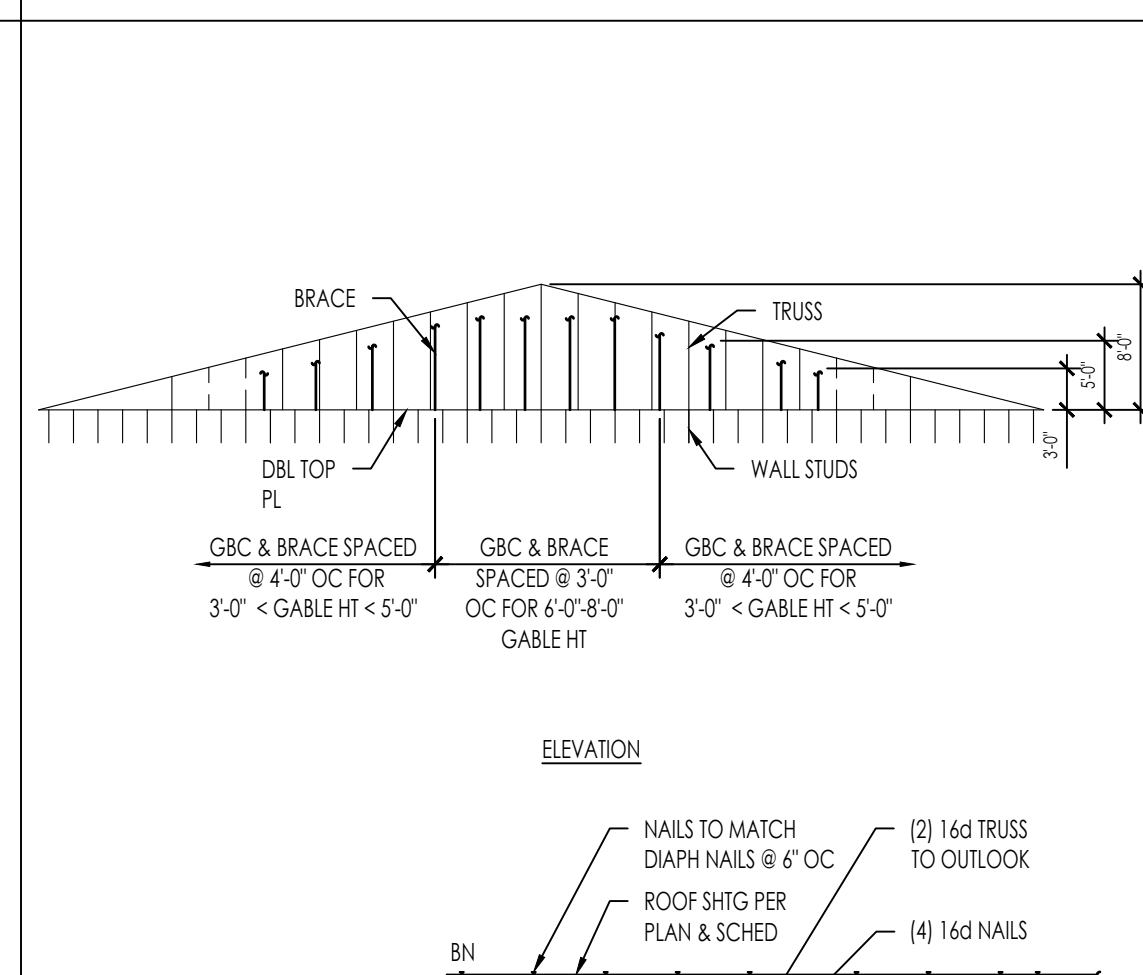
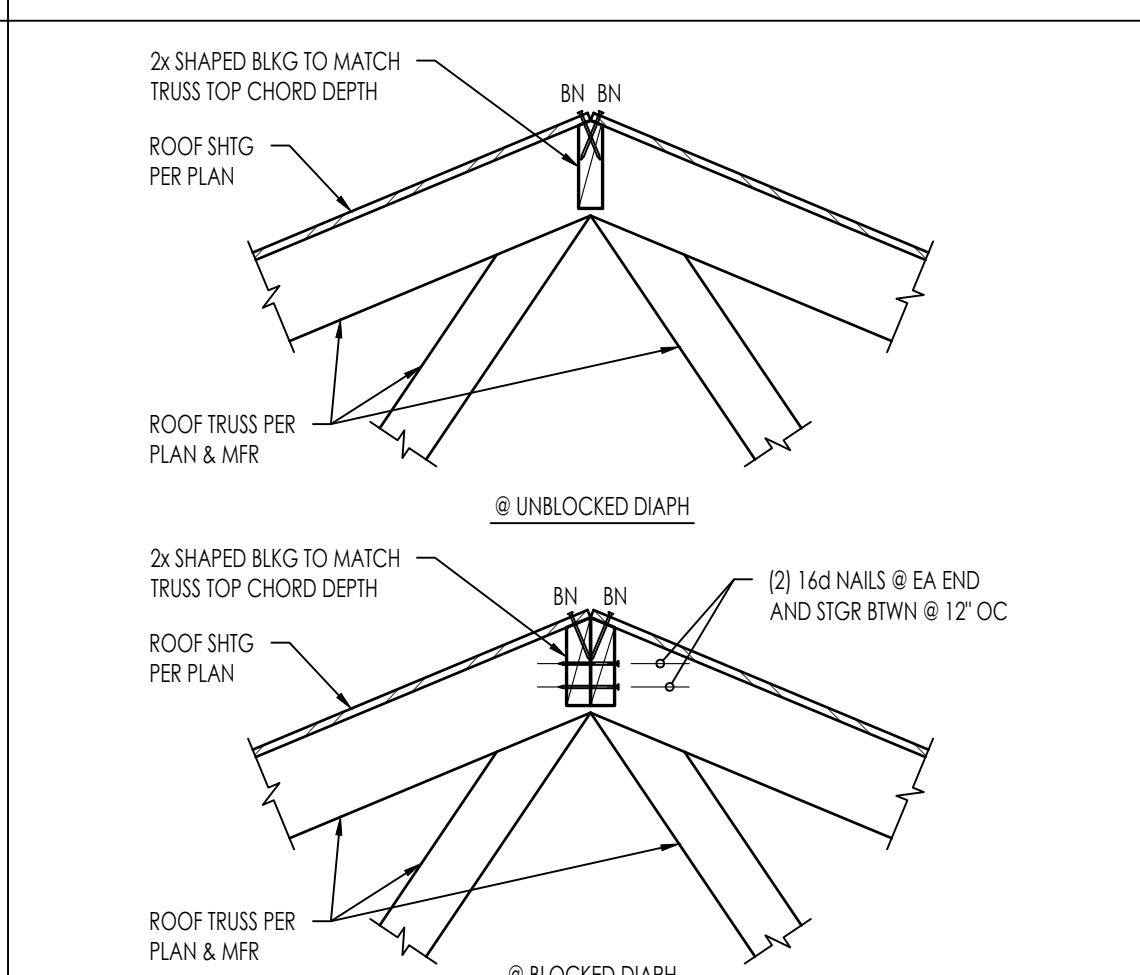
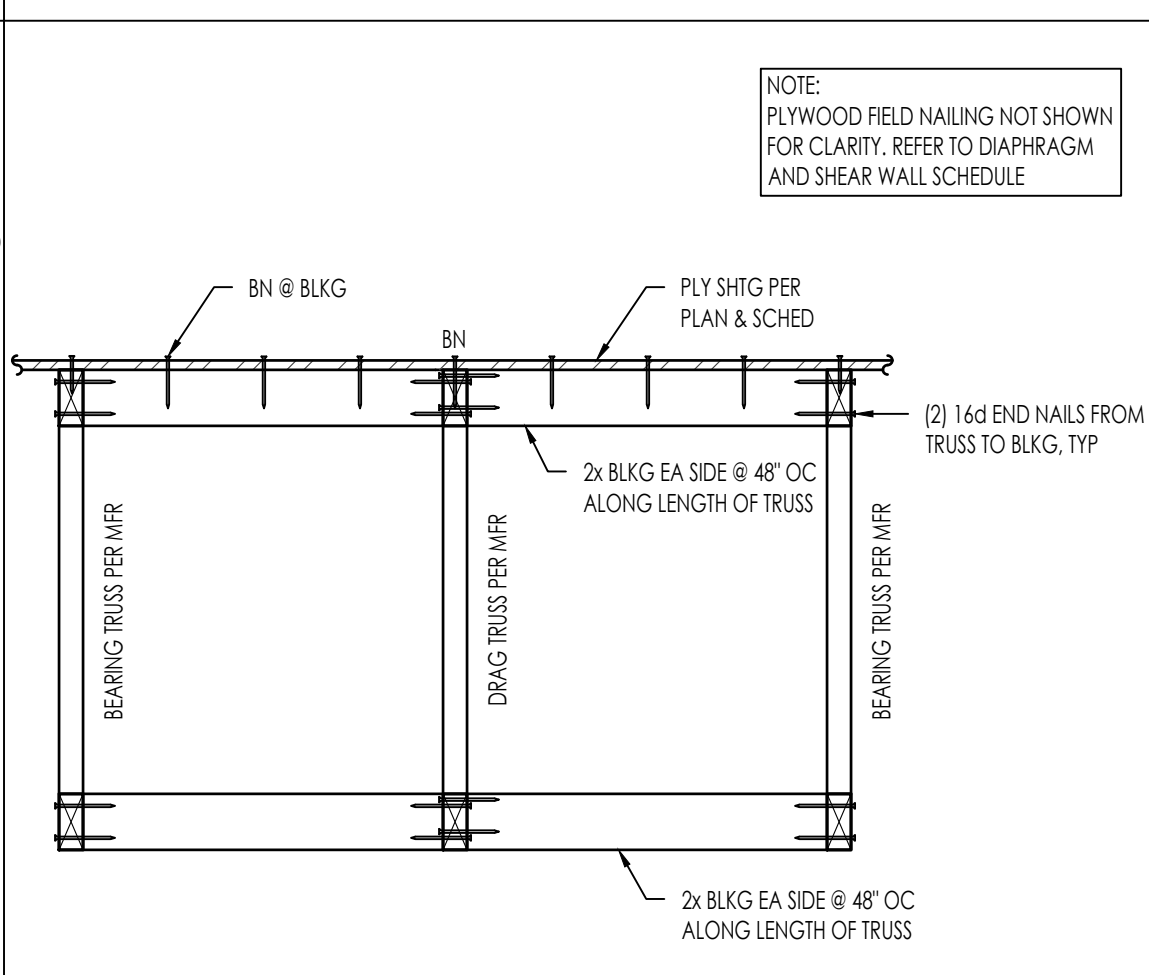
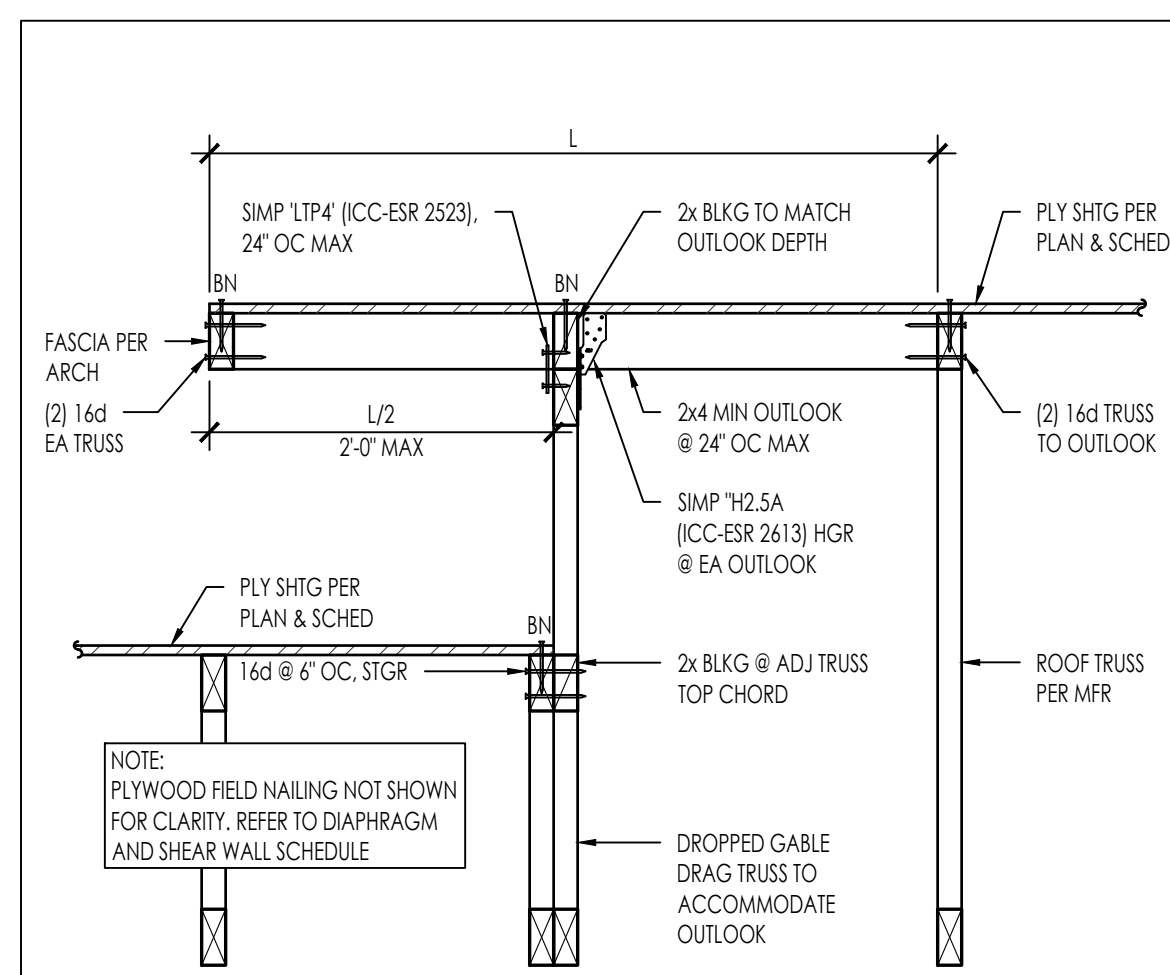
## NTS

14

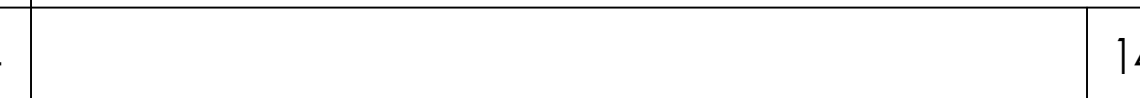
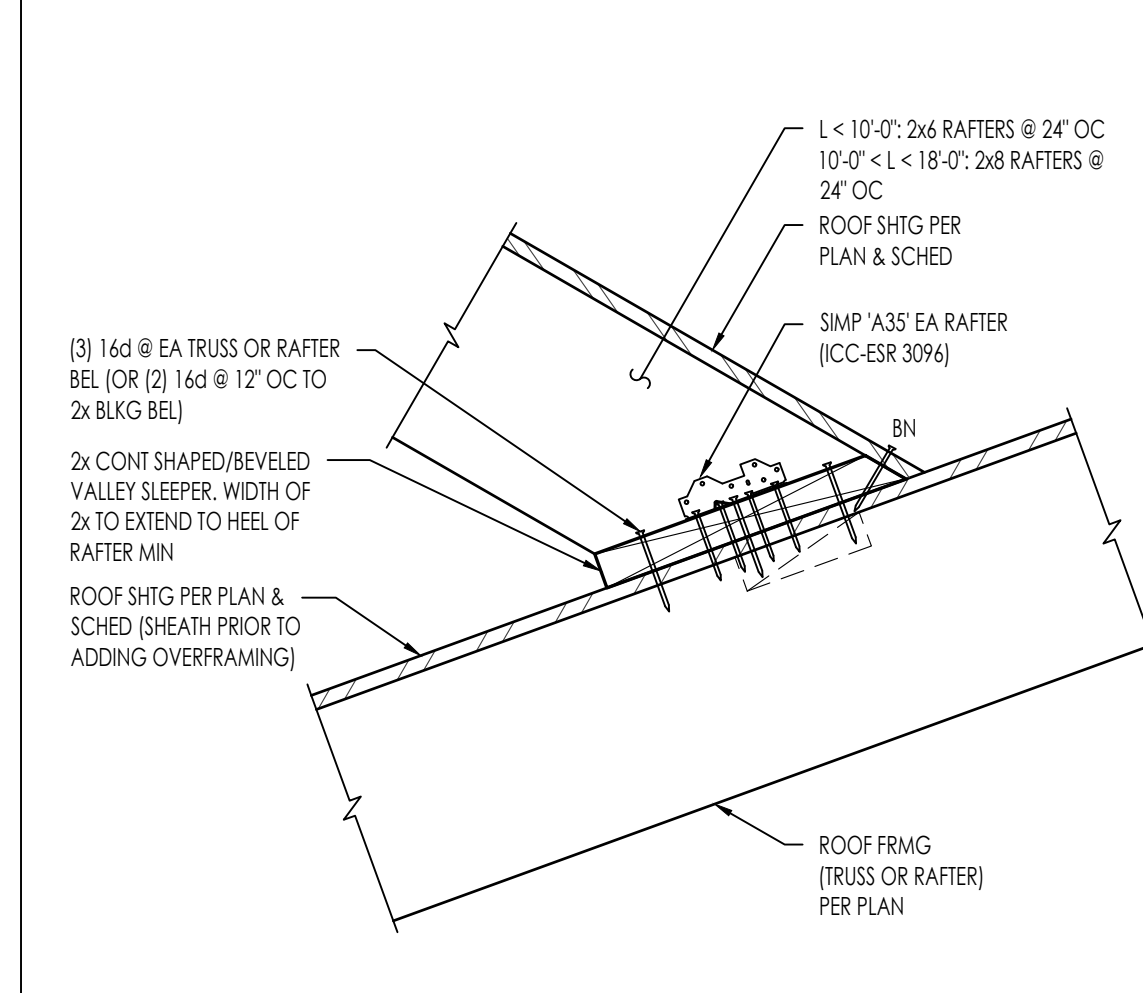
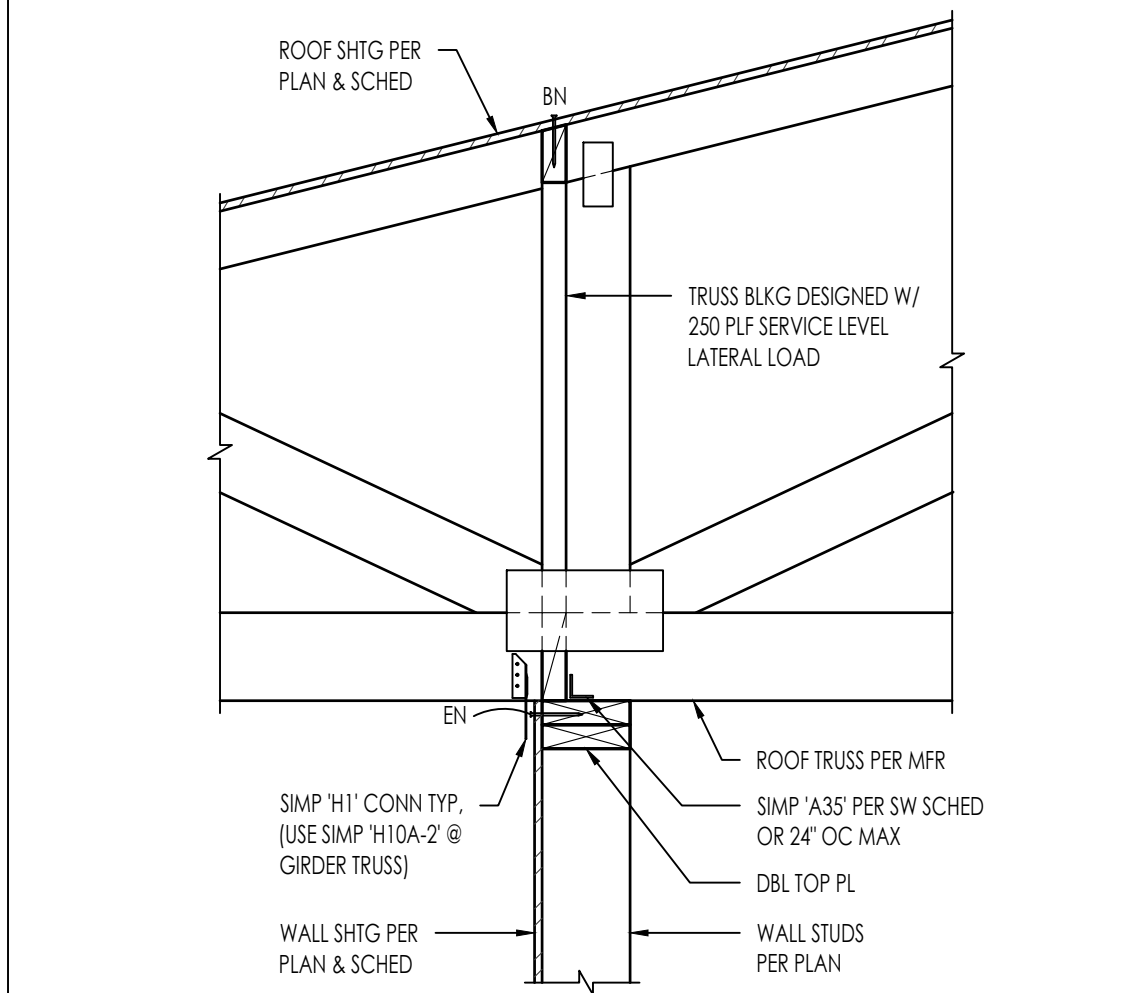
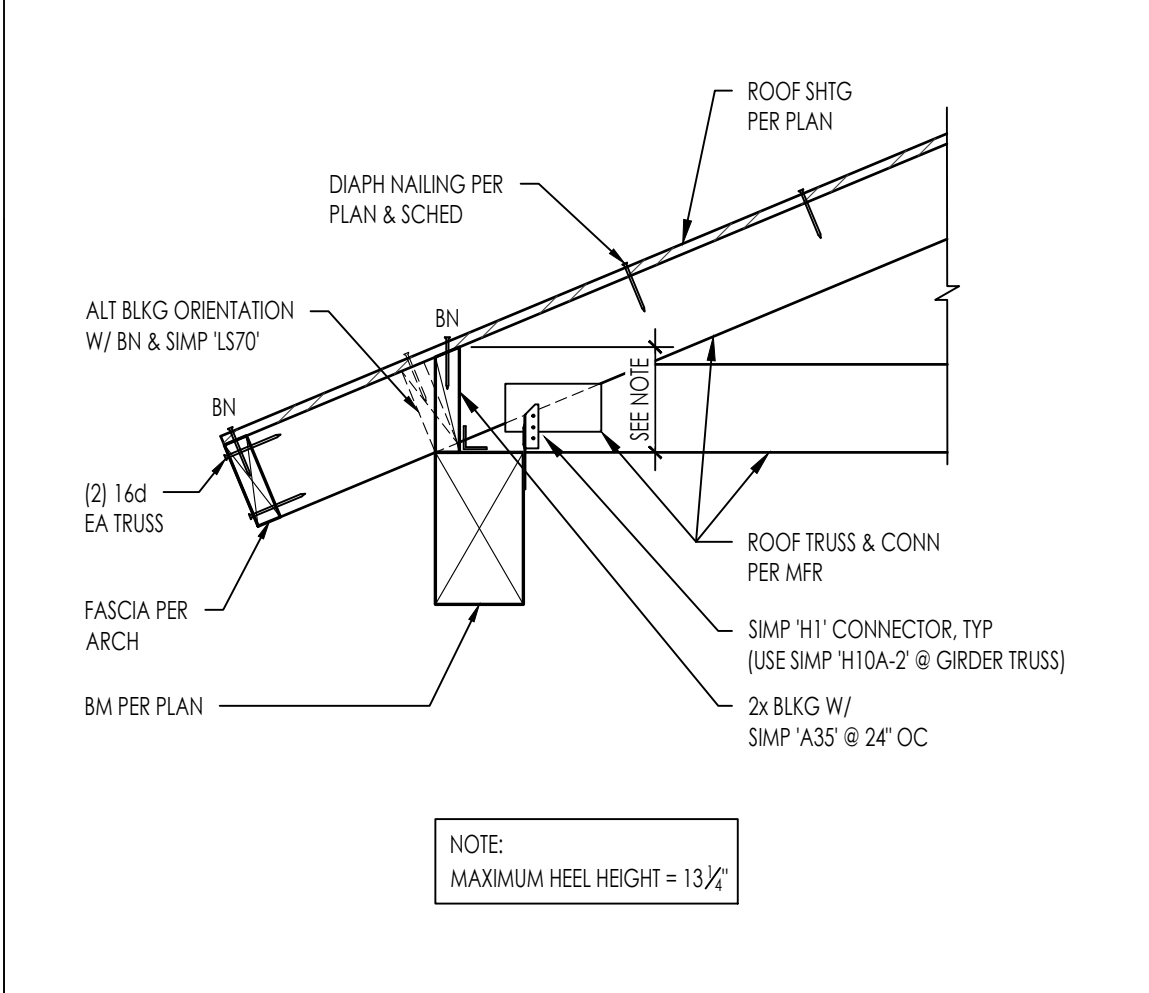
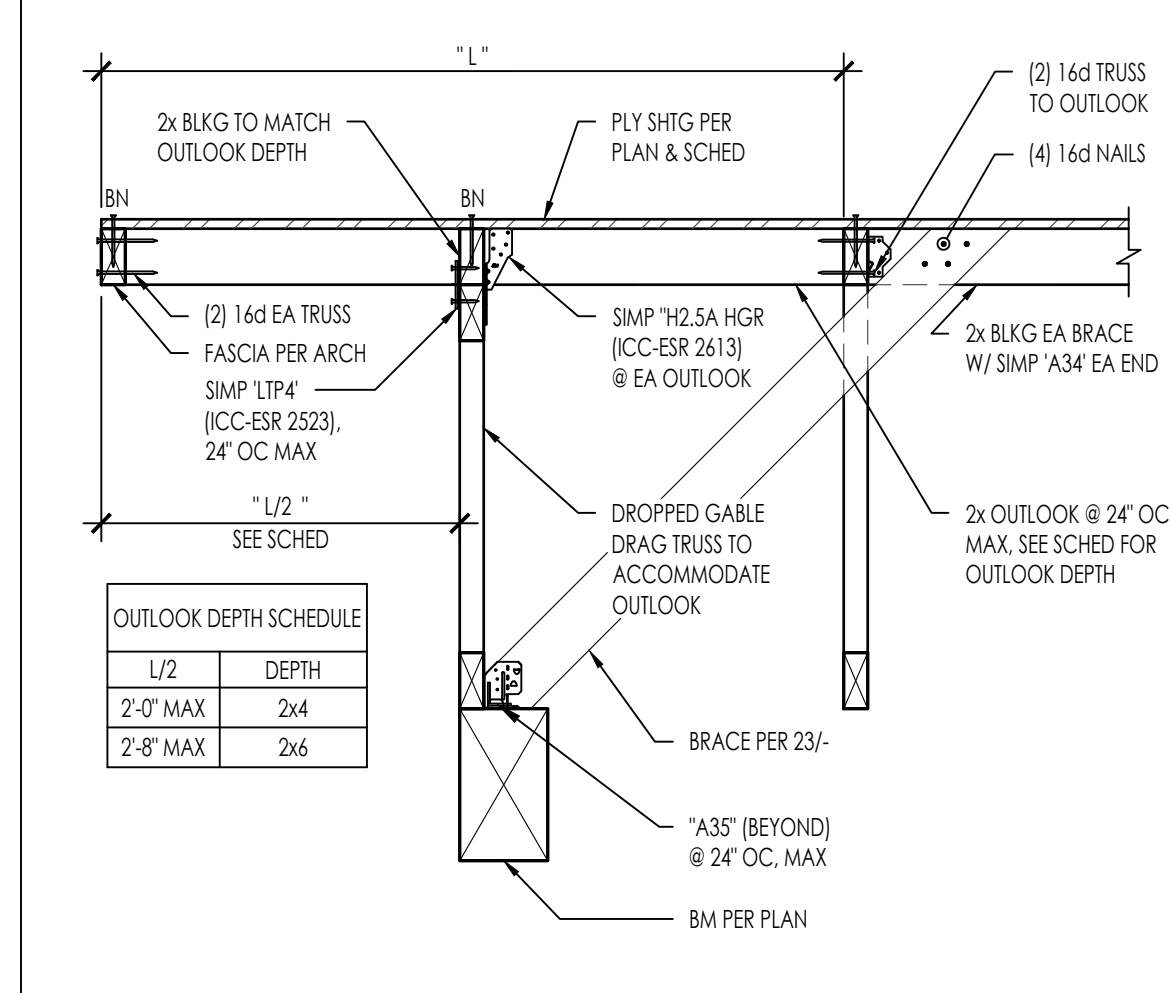
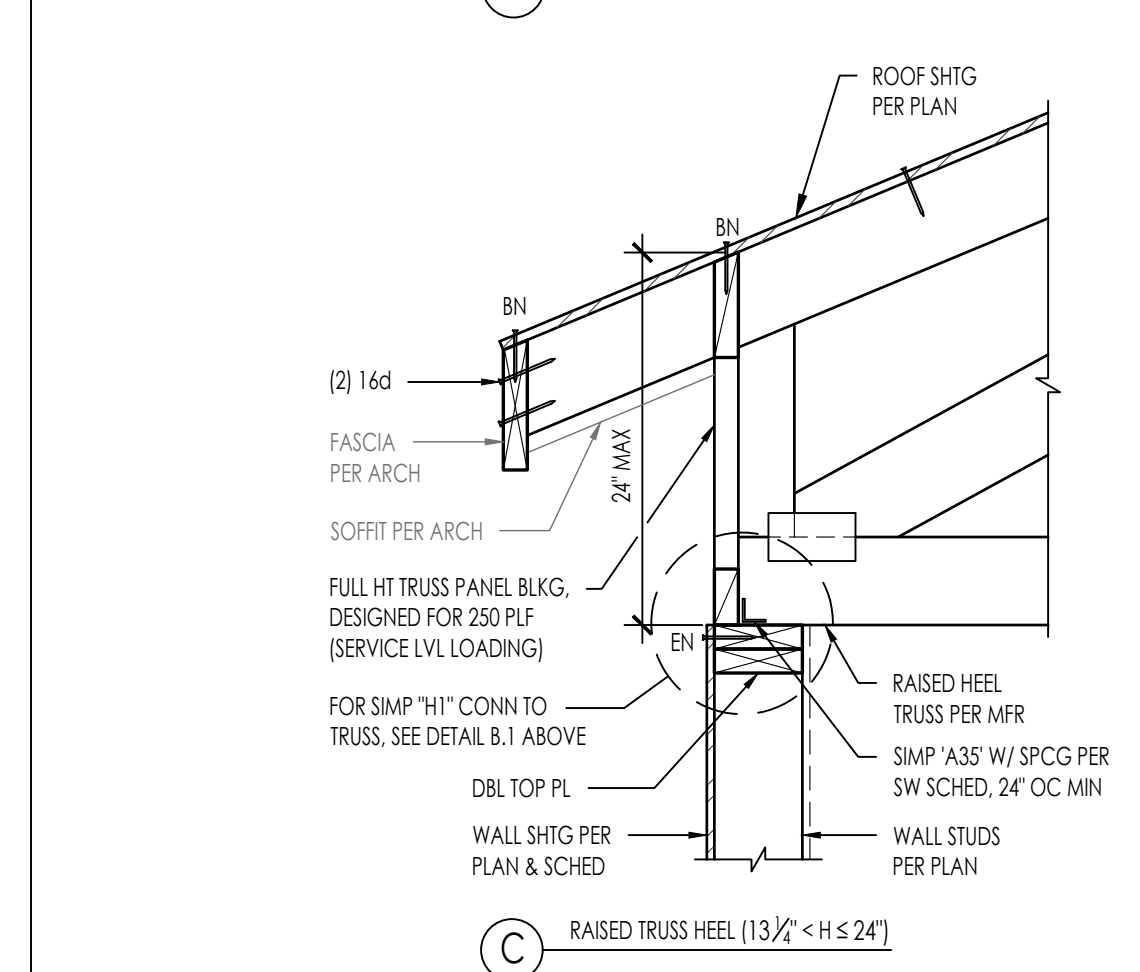
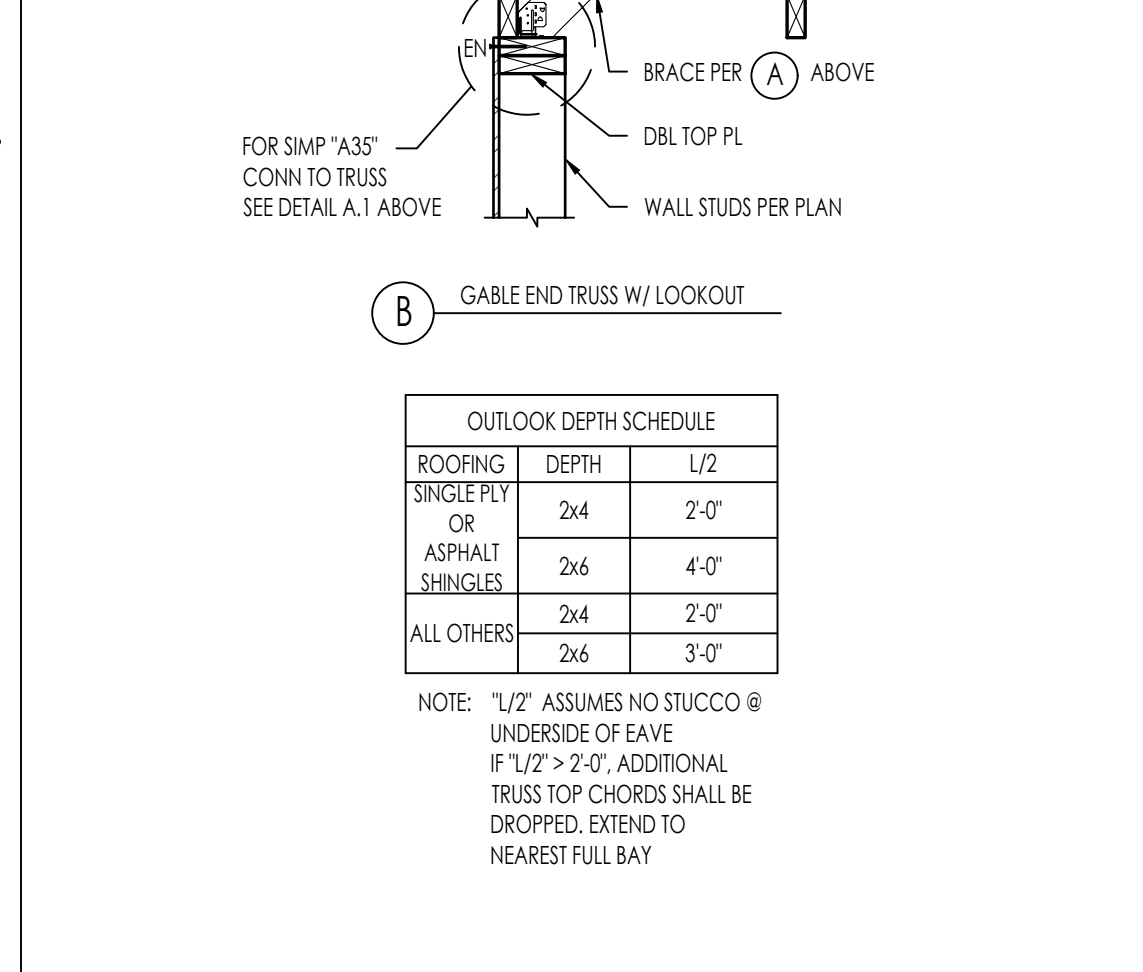
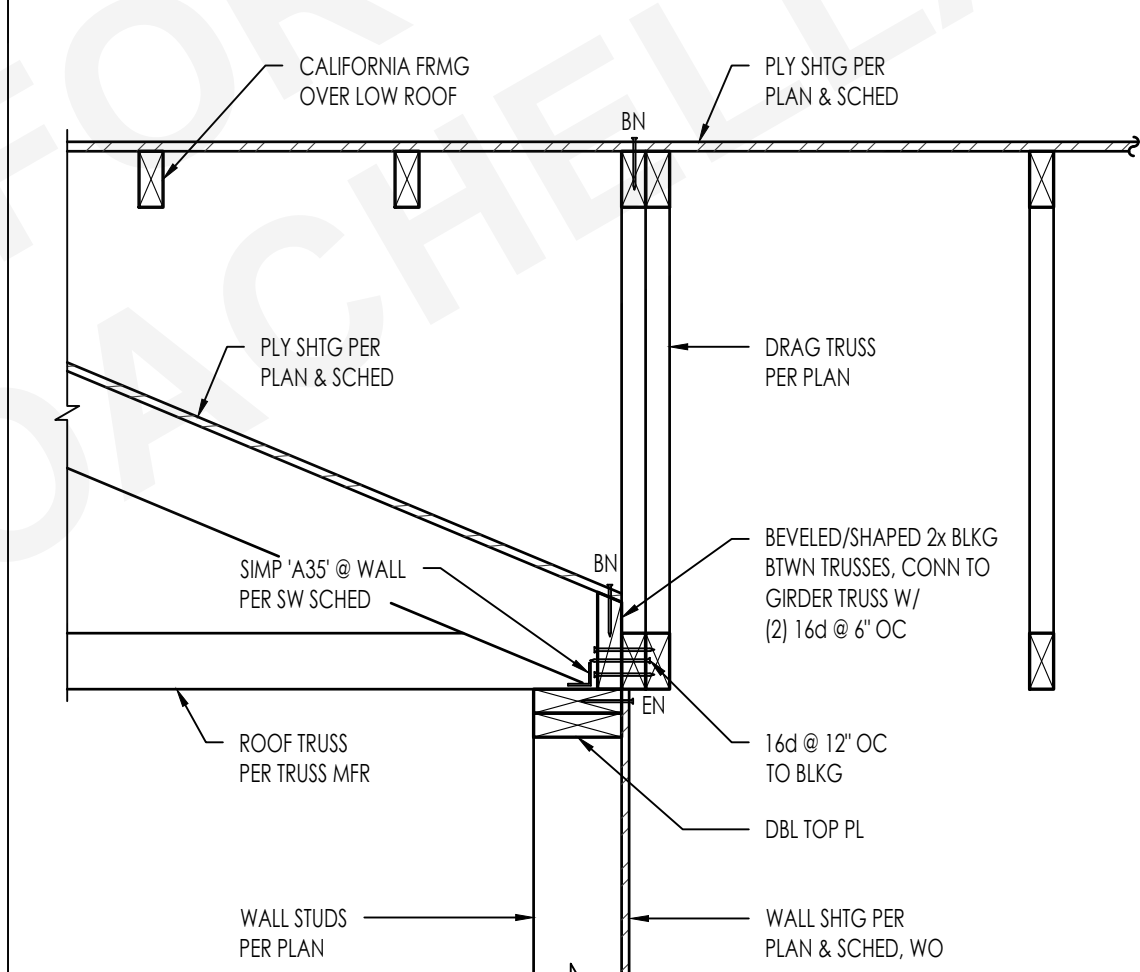
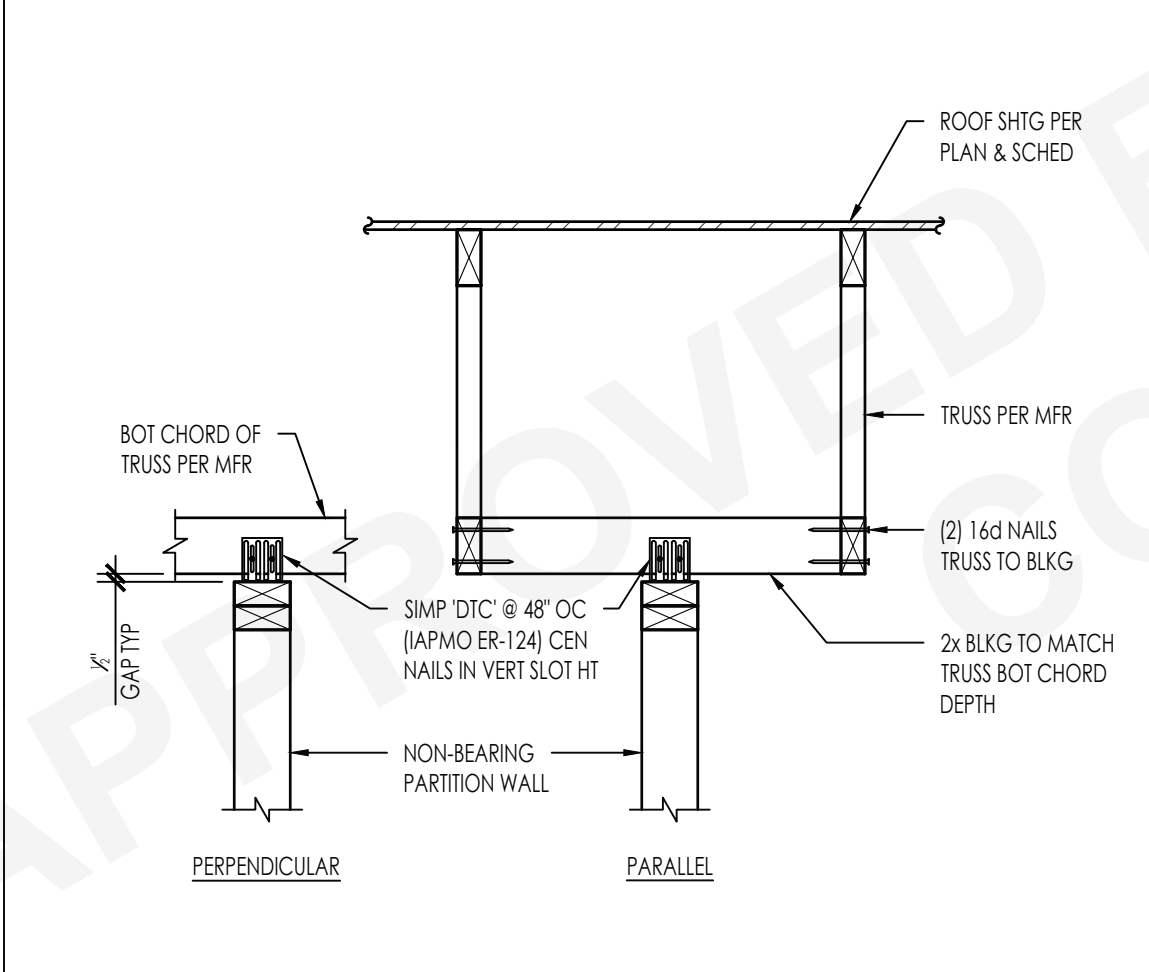
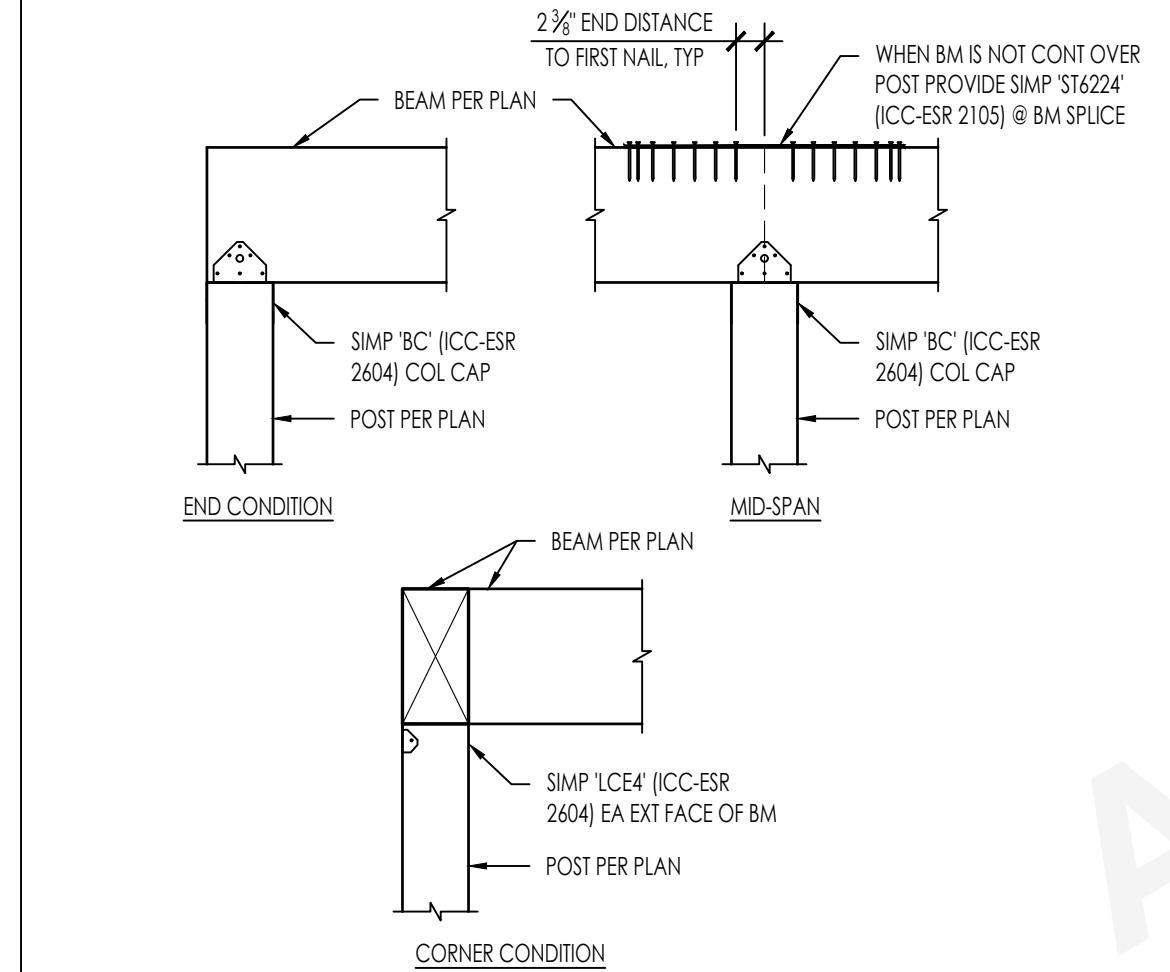
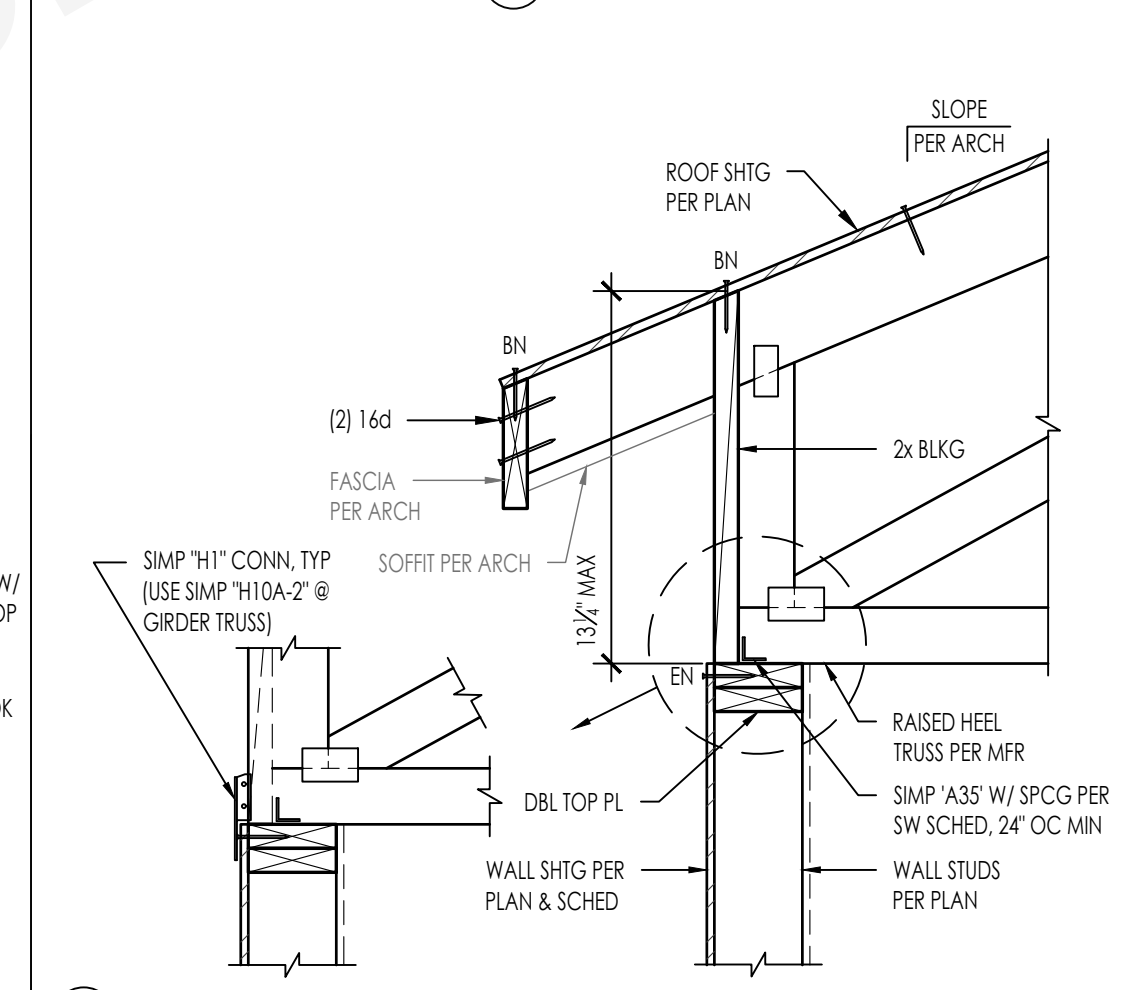
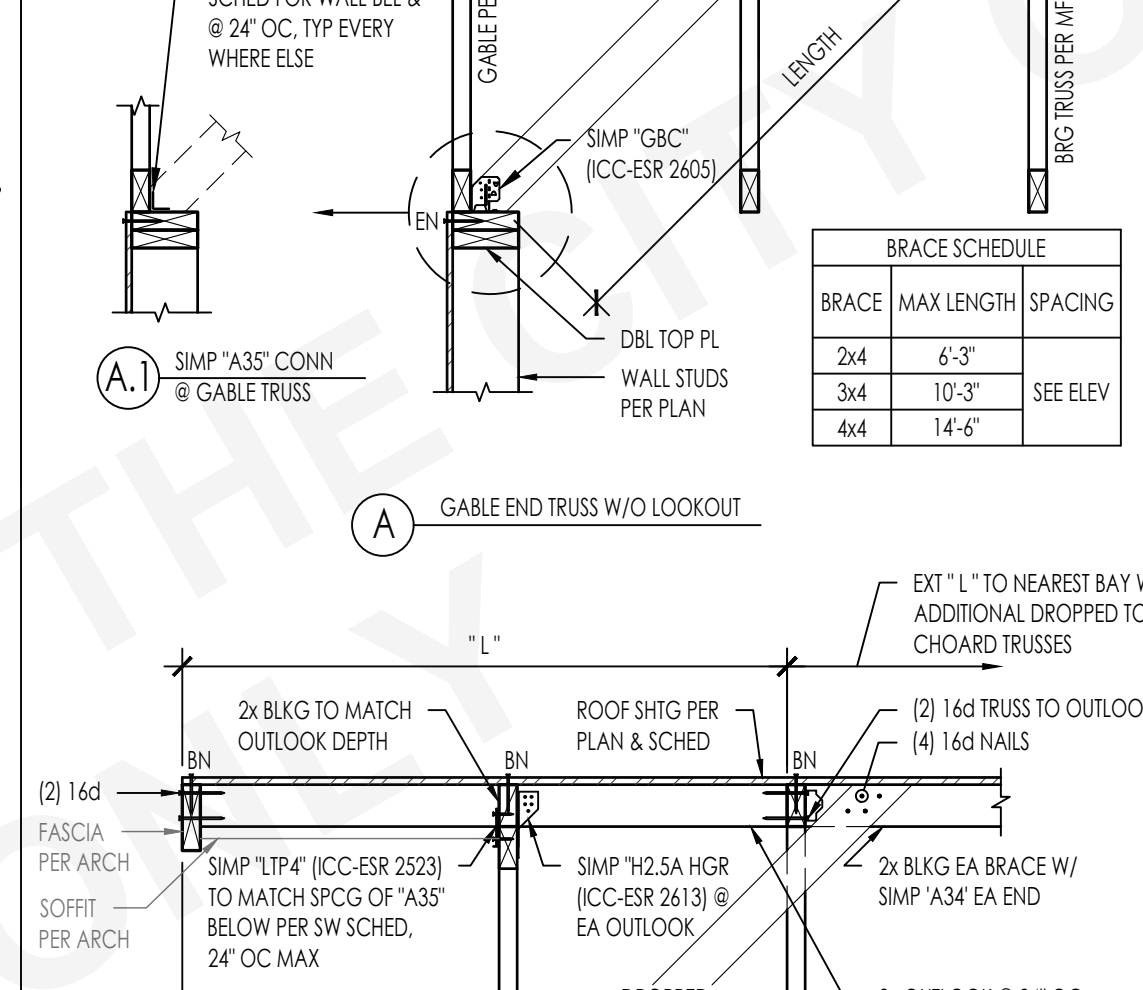
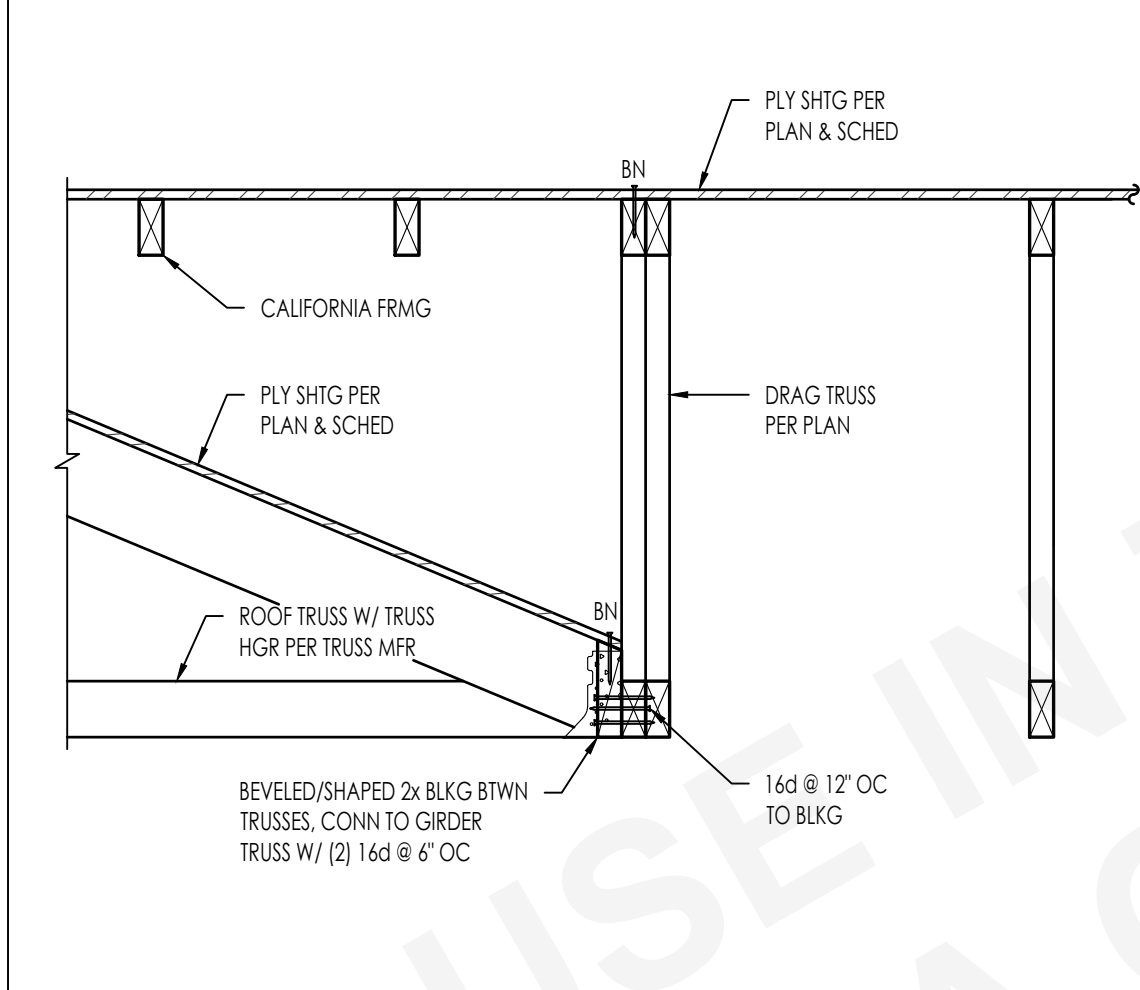
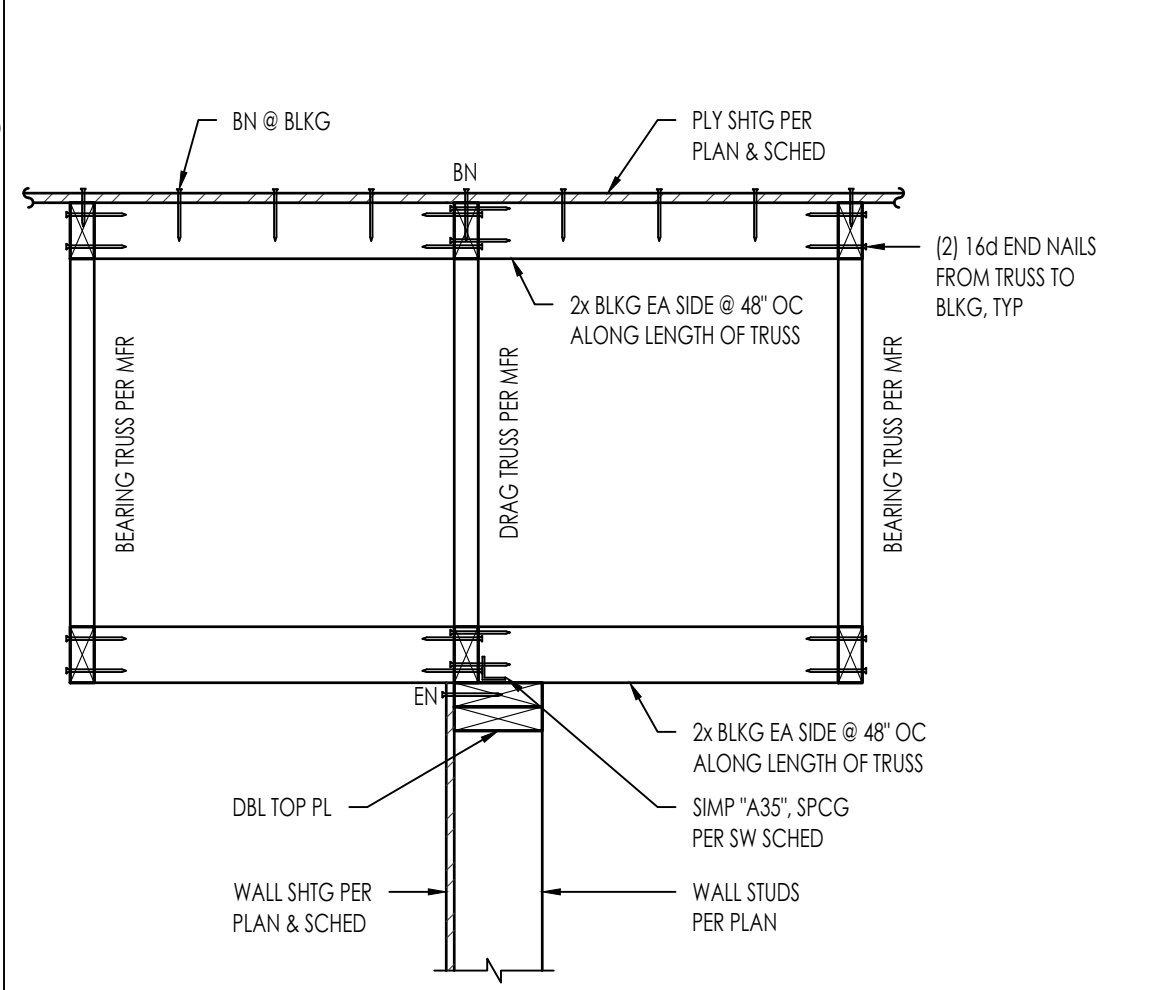
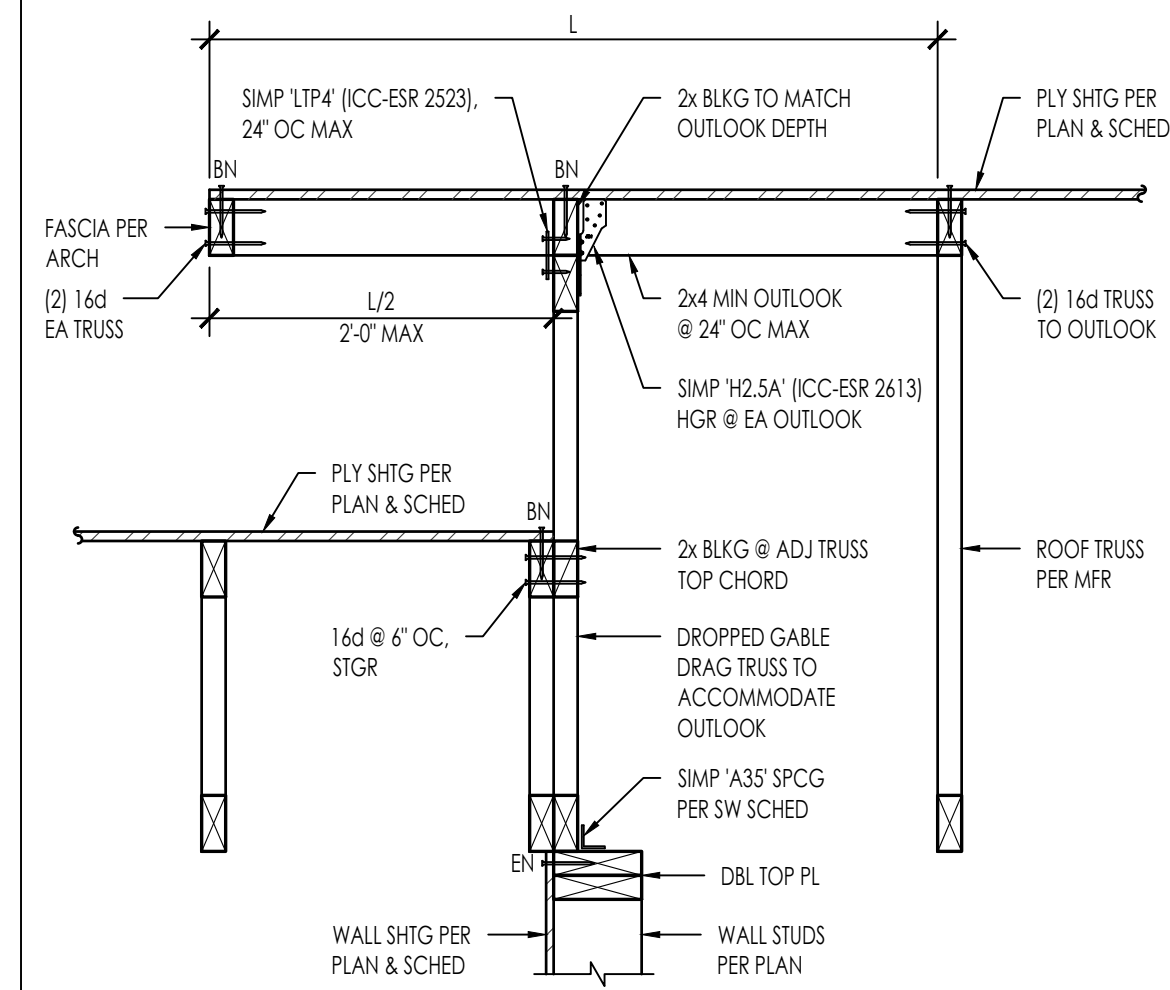






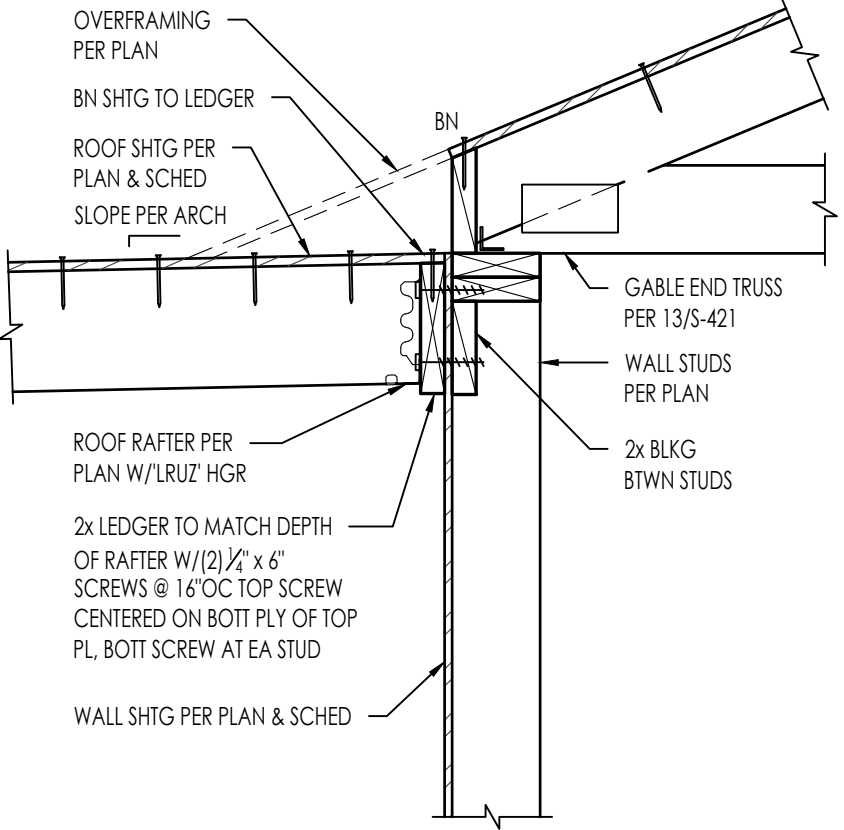
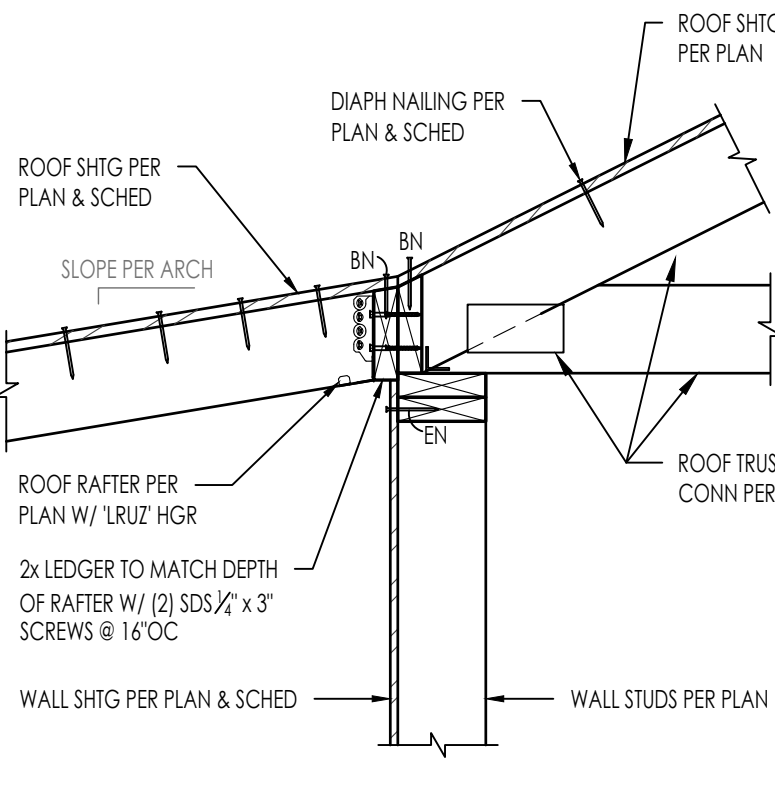
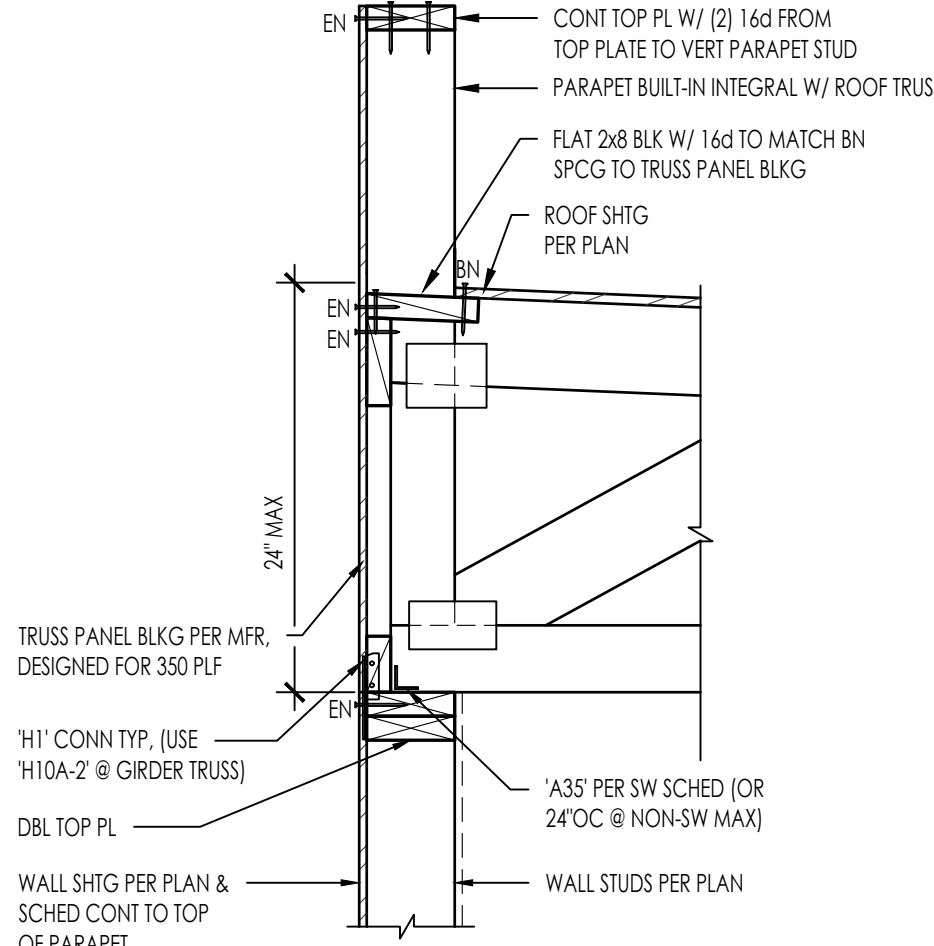
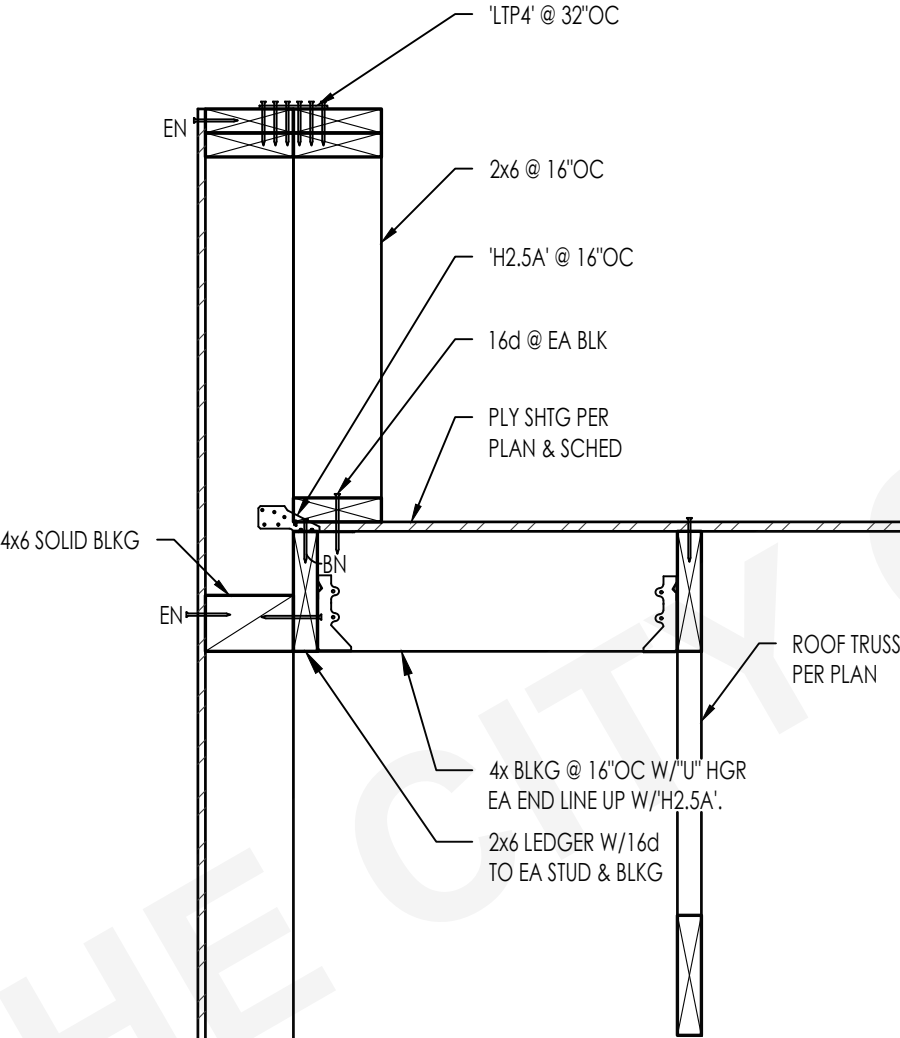
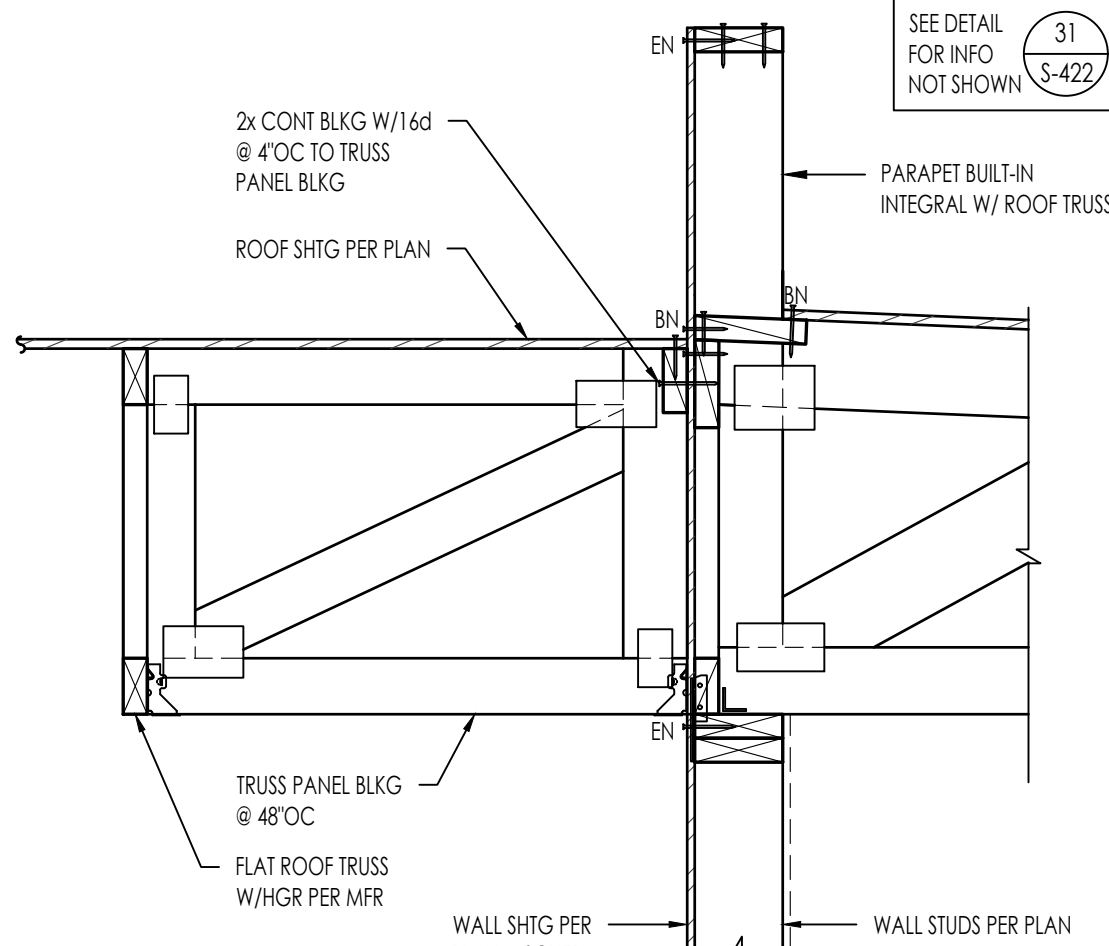
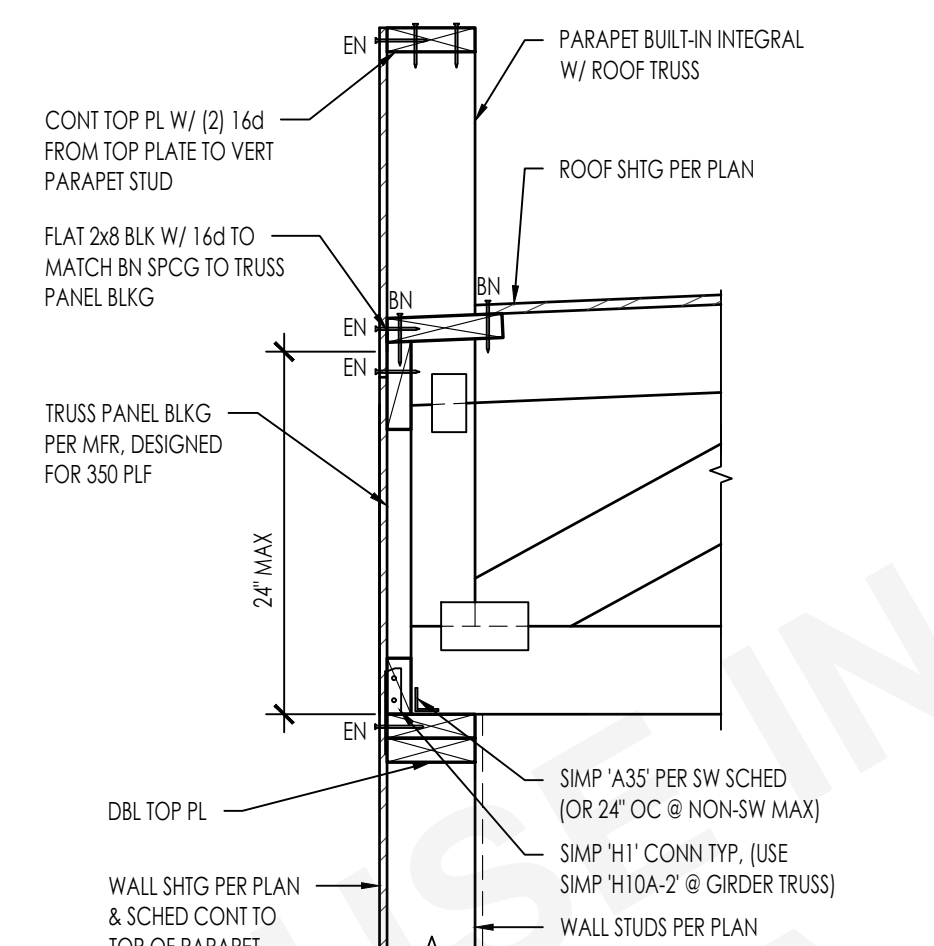
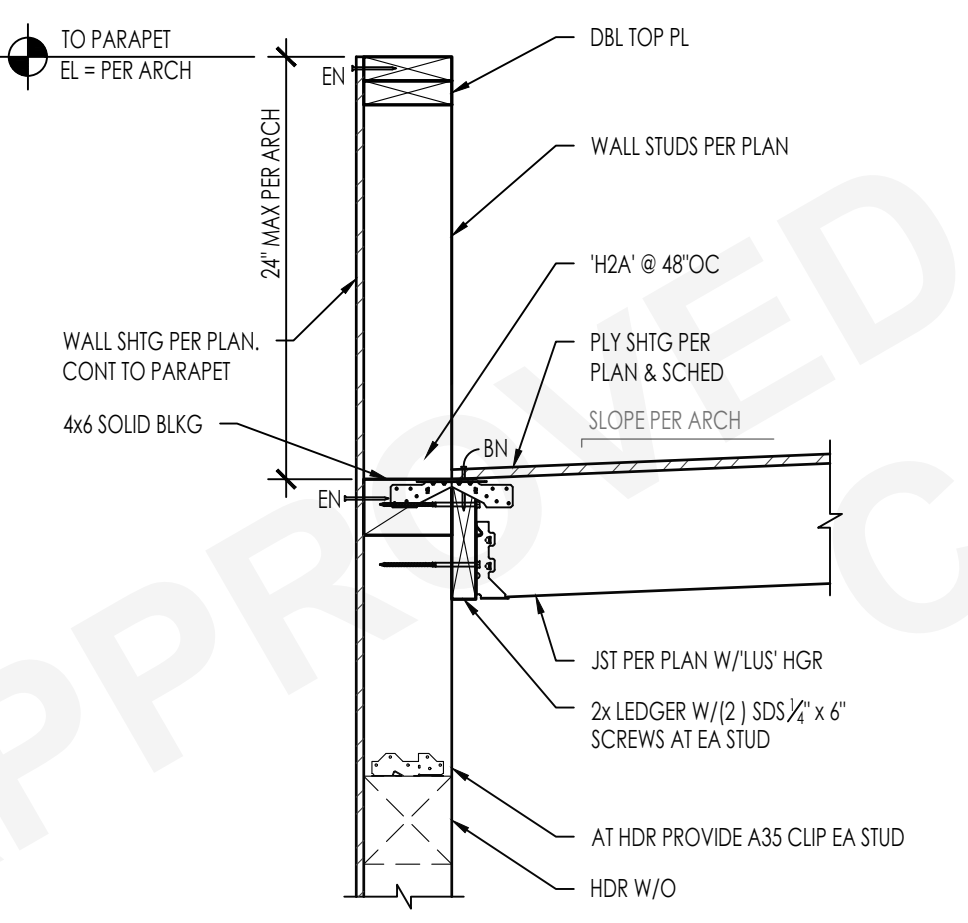
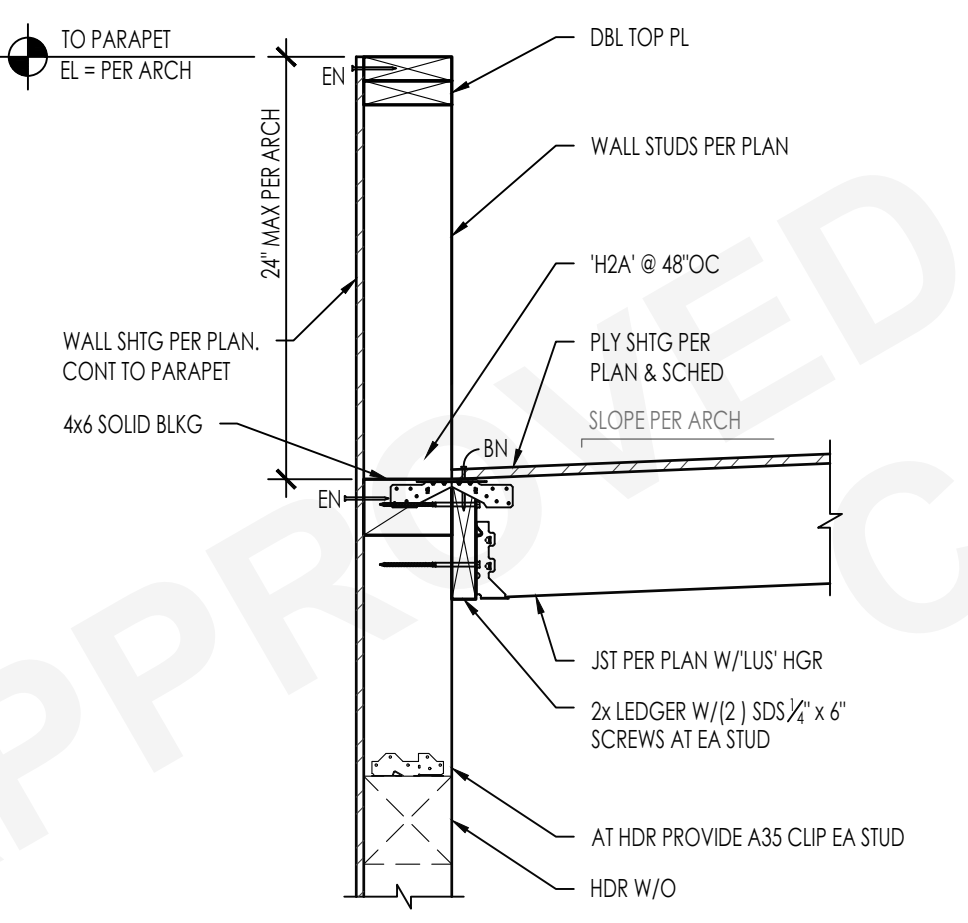
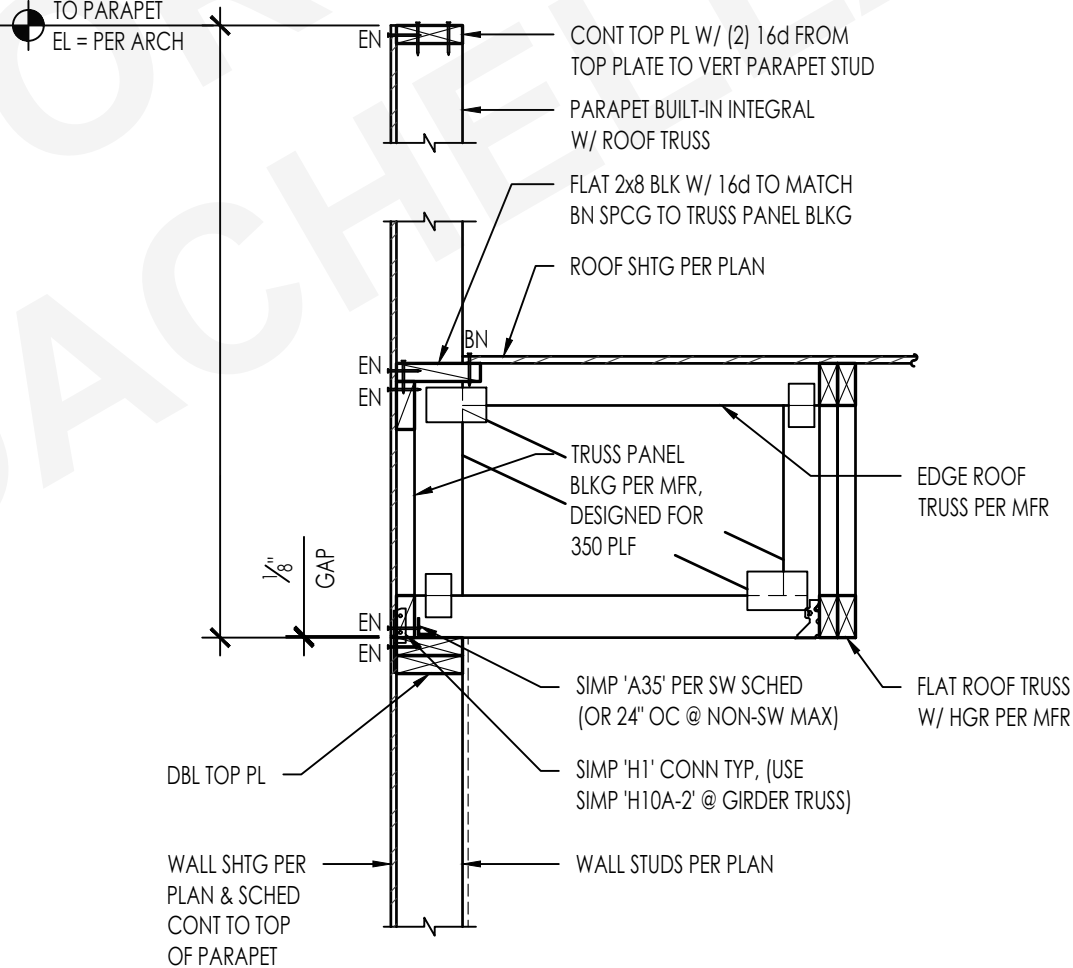
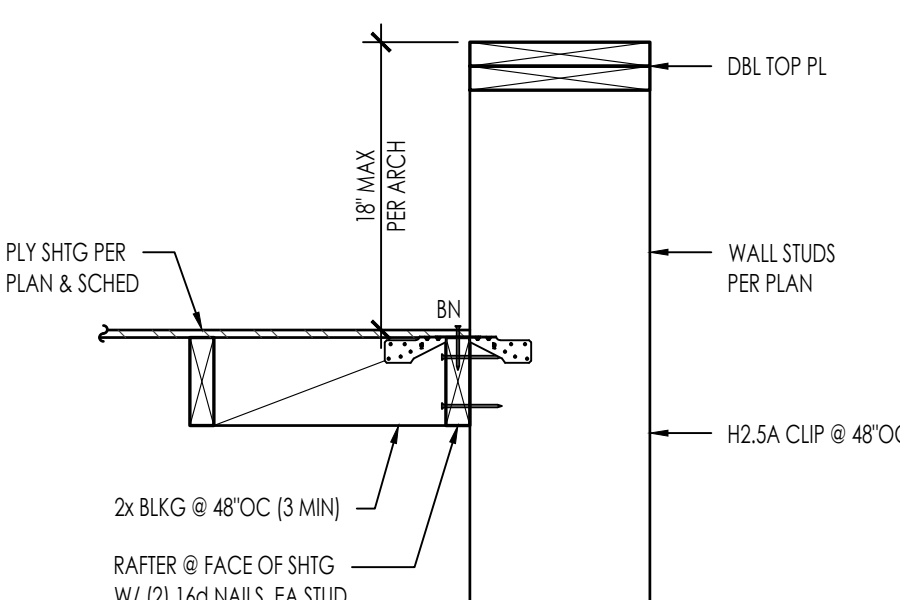
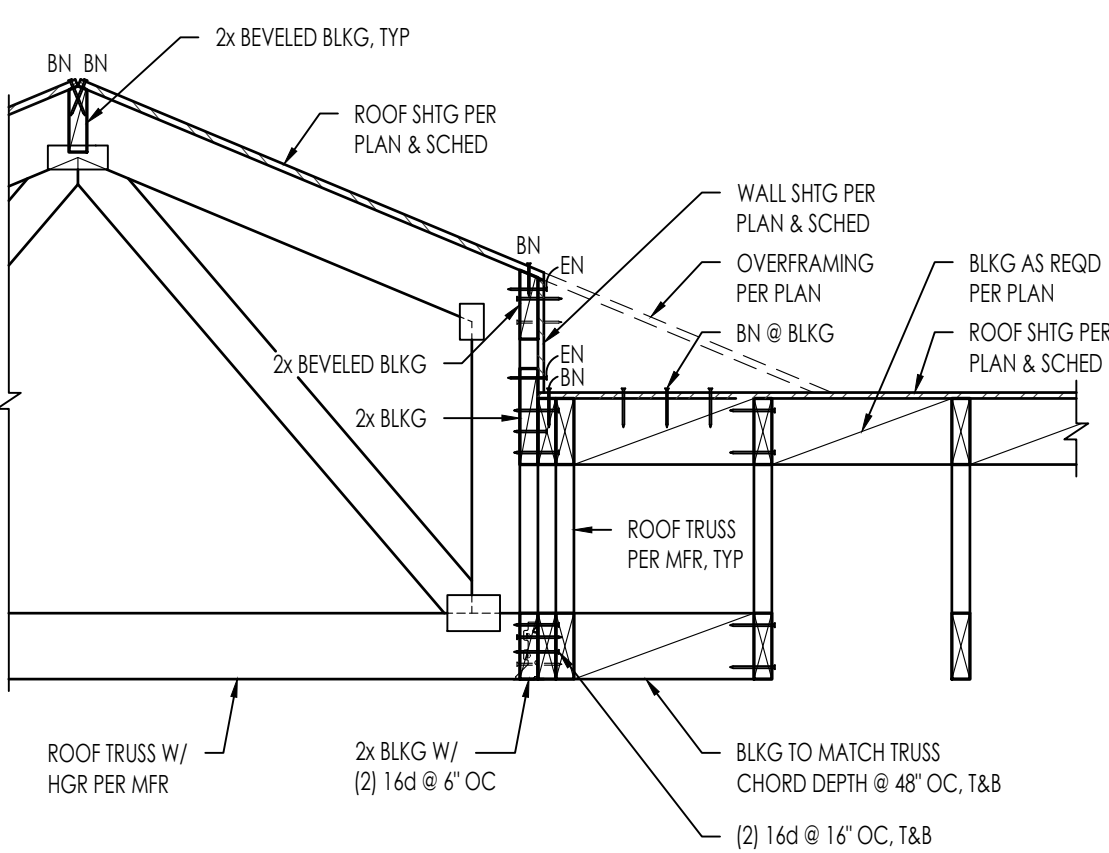
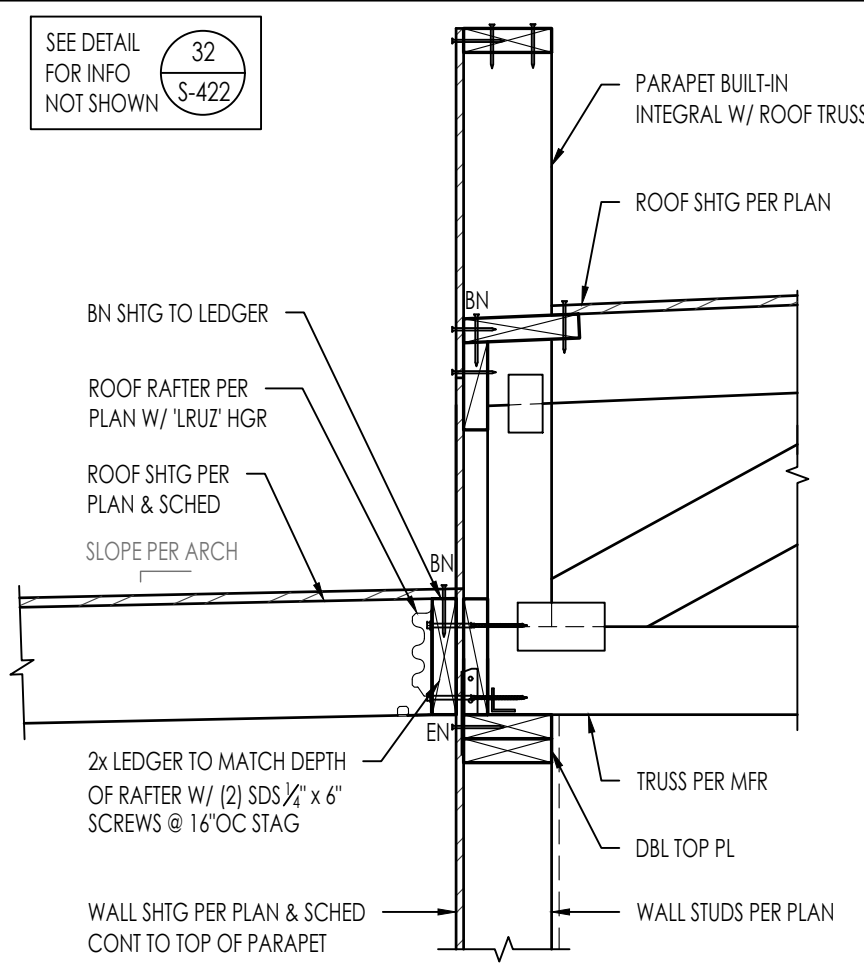
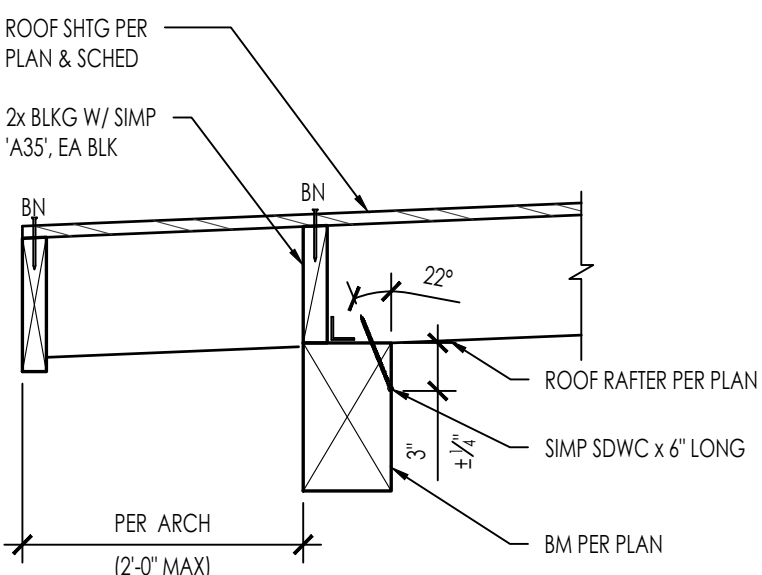


THESE PLANS ARE PROVIDED BY THE CITY OF AGOURA HILLS AS PART OF THE PRE-APPROVED ADU PROGRAM. ANY CHANGES TO THESE PLANS MUST BE MADE BY THE OWNER OR A LICENSED ARCHITECT AND NOT BE USED TO PROVIDE THESE PLANS. NO ALTERATIONS TO THESE PLANS ARE ALLOWED. ALL ALTERATIONS MUST BE DONE UNDER A SEPARATE PERMIT ONCE THE BUILDING PERMIT FOR THE ADU HAS BEEN ISSUED AND FINAL INSPECTION COMPLETED. IF YOU DO NOT HAVE THE CONSTRUCTION KNOWLEDGE AND EXPERIENCE TO CONTRIBUTE THESE PLANS WITHOUT FURTHER DETAILS, IT IS RECOMMENDED YOU HIRE A CONTRACTOR TO DO THE CONSTRUCTION. THE CITY WILL NOT PROVIDE FURTHER INFORMATION OF DETAILS AND BUILDING INSPECTORS WILL NOT PROVIDE STEP BY STEP INSTRUCTIONS IN THE FIELD.





N:\2800\9399-01-CU22-Coachella-Design-Service-ADU-Room-Structural\ConDoc\Sheet\Structural\CU22-S-422.dwg, S422 Plot 4, Jan 16, 2024, 5:08pm, A:\appoz

|                                                                                      |                                                              |              |    |                                                                                       |                                                                       |              |    |                                                                                    |                                                                 |            |    |                                                                                       |                                                                 |            |    |
|--------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------|----|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------|----|------------------------------------------------------------------------------------|-----------------------------------------------------------------|------------|----|---------------------------------------------------------------------------------------|-----------------------------------------------------------------|------------|----|
|      | ROOF RAFTER TO EXTERIOR WALL<br>2939-01-CU22 - S422 - 31     | 1" = 1'-0"   | 51 |      | PITCH BREAK AT EXTERIOR WALL<br>2939-01-CU22 - S422 - 33              | 1" = 1'-0"   | 41 |  | ROOF TRUSS PERP TO EXT WALL<br>2939-01-CU22 - S422 - 31         | NTS        | 31 |    | BEAM POCKET THROUGH EXTERIOR WALL<br>2939-01-CU22 - S422 - 11   | NTS        | 11 |
|    | ROOF TRUSS PERP TO EXTERIOR WALL<br>2939-01-CU22 - S422 - 42 | NTS          | 52 |    | ROOF TRUSS PERP TO EXTERIOR WALL<br>2939-01-CU22 - S422 - 32          | NTS          | 42 | 32                                                                                 | PARAPET AT EXTERIOR WALL<br>2939-01-CU22 - S422 - 32            | 1" = 1'-0" | 22 |   | RAFTERS PARALLEL TO EXT WALL<br>2939-01-CU22 - S422 - 12        | 1" = 1'-0" | 12 |
|  | PARAPET AT EXTERIOR WALL<br>2939-01-CU22 - S422 - 32         | 1" = 1'-0"   | 53 |  | TRUSS @ EXTERIOR WALL<br>2939-01-CU22 - S422 - 33                     | 3/4" = 1'-0" | 43 | 33                                                                                 | ROOF RAFTER TO EXTERIOR WALL (PARA)<br>2939-01-CU22 - S422 - 34 | 1" = 1'-0" | 23 |  | ROOF RAFTER TO EXTERIOR WALL (PERP)<br>2939-01-CU22 - S422 - 13 | 1" = 1'-0" | 13 |
|  | TRUSS GIRDER MID SLOPE<br>2939-01-CU22 - S422 - 44           | 3/4" = 1'-0" | 54 |  | ROOF TRUSS PERP TO EXTERIOR WALL AT PORCH<br>2939-01-CU22 - S422 - 34 | NTS          | 44 | 34                                                                                 | RAFTER TO FLUSH BEAM<br>2939-01-CU22 - S422 - 14                | 1" = 1'-0" | 24 |  | ROOF RAFTER TO BEAM<br>2939-01-CU22 - S422 - 14                 | 1" = 1'-0" | 14 |

City of

COACHELLA

EST 1946

THESE PLANS ARE PROVIDED BY THE CITY OF AGOURA HILLS AS PART OF THE PRE-APPROVED ADU PROGRAM AND ARE PUBLIC DOMAIN. THERE CANNOT BE A CHARGE TO PROVIDE THESE PLANS. NO ALTERATIONS TO THESE PLANS ARE ALLOWED. ALL ALTERATIONS MUST BE DONE UNDER A SEPARATE PERMIT ONCE THE BUILDING PERMIT FOR THE ADU HAS BEEN ISSUED AND FINAL INSPECTION COMPLETED. IF YOU DO NOT HAVE THE CONSTRUCTION KNOWLEDGE AND EXPERIENCE TO CONTRUCT THESE PLANS WITHOUT FURTHER DETAILS, IT IS RECOMMENDED YOU HIRE A CONTRACTOR TO DO THE CONSTRUCTION. THE CITY WILL NOT PROVIDE FURTHER INFORMATION OR DETAILS AND BUILDING INSPECTORS WILL NOT PROVIDE STEP BY STEP INSTRUCTIONS IN THE FIELD.

COACHELLA ADUS

COACHELLA, CA

ROOF FRAMING DETAILS

PUBLIC SET

DATE  
JANUARY 11, 2024  
SHEET  
S-422