



# CITY OF COACHELLA

## REPRESENTATIVE TO THE ENERGY CONSUMERS ADVISORY COMMITTEE APPLICATION

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

*Note: Appointees will represent the City of Coachella on Imperial Irrigation District's (IID) Energy Consumers Advisory Committee. All applicants must reside in the IID boundary area for the Coachella Valley.*

*Meetings are held at 6:00 p.m. on the 1st Monday of each month in the Imperial Irrigation District Board Room, 81- 600 Avenue 58, La Quinta.*

*In the event an appointee representing the City has three (3) consecutive unexcused absences from meetings of the Committee, the City Council may declare the office of such member vacant.*

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### PLEASE FURNISH BRIEF RESPONSES TO THE QUESTIONS BELOW:

1. Why do you think you should be appointed? What is there specifically in your background, training, education and interests that qualifies you as a candidate?

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2. What do you see as the goals and objectives of the Committee? How would you help achieve these objectives and goals?

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3. What special qualities can you bring to the Committee?

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4. Do you have any questions or comments about the Committee's structure or functions?

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5. Other comments and/or ideas as to how you as a member of the Energy Consumers Advisory Committee could benefit the City of Coachella.

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\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

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**PLEASE MAIL OR RETURN IN PERSON THIS COMPLETED APPLICATION TO:**

Andrea Carranza  
Deputy City Clerk  
City of Coachella  
1515 Sixth Street  
Coachella, CA 92236

(05-15-2019)