CITY COUNCIL CHAMBERS: 1515 SIXTH STREET

9b.

10.

City Manager's Comments.

AGENDA

OF A REGULAR MEETING OF THE CITY COUNCIL
OF THE CITY OF COACHELLA, THE COUNCIL SITTING AS THE
COACHELLA REDEVELOPMENT AGENCY, COACHELLA
SANITARY DISTRICT, COACHELLA FIRE PROTECTION DISTRICT,
COACHELLA FINANCING AUTHORITY, COACHELLA
EDUCATIONAL AND ACCESS CABLE CHANNEL CORPORATION,
AND COACHELLA WATER AUTHORITY
MAY 31, 2006
6:00 P.M.

1.	<u>CALL TO ORDER</u>
2.	PLEDGE OF ALLEGIANCE
3.	ROLL CALL
	Garcia: Macknicki: Ramirez: De Lara: Villarreal:
4.	APPROVAL OF AGENDA "At this time the Council/Agency/Board/Corporation/Authority may announce any items being pulled from the agenda or continued to another date or request the moving of an item on the agenda."
	Garcia: Macknicki: Ramirez: De Lara: Villarreal:
5.	APPROVAL OF MINUTES
	5a. Regular Meeting of May 10, 2006 of the City Council, Coachella Redevelopment Agency, Coachella Fire Protection District, Coachella Sanitary District, Coachella Financing Authority, Coachella Educational and Governmental Access Cable Channel Corporation and Coachella Water Authority.
	Garcia: Macknicki: Ramirez: De Lara: Villarreal:
6.	<u>PROCLAMATIONS</u>
7.	WRITTEN COMMUNICATIONS
8.	<u>PUBLIC COMMENTS</u> "The public may address the City Council/ Agency/ Board/ Corporation/Authority on any item of interest to the public that is not on the agenda but is within the subject matter jurisdiction thereof. Please limit your comments to five (5) minutes."
9.	REPORTS AND REQUESTS
	9a. Council Comments/Report of Miscellaneous Committees.

CONSENT CALENDAR (It is recommended that items (10a.) through (10h.) be acted upon

simultaneously unless separate discussion and/or action are requested by a Council Member or a Member of the Audience).

	Item Staff Reference	Agency
10a.	Voucher Listing - Utility Billing Refunds - May 10, 2006 = $$2,157.19$. Recommendation: Approve Voucher Listing.	All
10b	Voucher Listing - Fiscal Year 2005/2006 Expenses-Payables as of May 24, $2006 = \frac{$654,083.83}{}$ Recommendation: Approve Voucher Listing	All
10c.	Monthly Report of Investment for the Month of April 2006.	All
10d.	Building Department Activity Report for the Month of April 2006.	City Council
10e.	Ordinance No. 948, (C B No. 2006-08),	City Council
	An Ordinance of the City Council of the City of Coachella, California, Amending the Official Zoning Map from "A-T" (Agricultural Transition) to "R-S" (Residential Single Family) on Approximately 4.62 Acres (APN: 612-250-009) Generally Located at the Southeast Corner of Avenue 49 and Calhoun Street. Applicant: Alex Jimenez (Second Reading). Recommendation: Adopt.	
10f.	Resolution No. 2006-49,	City Council
	A Resolution of the City Council of the City of Coachella, California, Approving Final Tract Map No. 31978-2, 54 th Street, LLC (Bellisima). Recommendation: Adopt.	
10g.	Professional Services Agreement (PSA) with Reynolds Group to Provide Professional Engineering Services for the Removal of Underground Tanks at Harrison Street/Sixth Street. Recommendation: Approve.	City Council
11h.	Consideration of Request by Jacqueline Cochran Regional Airport Authority for Supplemental Assessment for Missing Man Memorial "Tribute to All Airmen." Recommendation: Approve.	City Council
Reco	mmendation: Approve the Consent Calender items 10(a) thru 10(h).	
Garci	a: Macknicki: Ramirez: De Lara: Villarreal:	
11.	NEW BUSINESS CALENDAR (LEGISLATIVE AND ADMINISTRATIV	<u>E)</u>

11

Item Staff Reference	Agency	Requested Action
		Action Taken

11a.	Spons (GAT Califo	est by Peter Pendleton School for Financial orship to Facilitate Gifted and Talented Educational E) Students to a Summer Academy at University of ornia Irvine. acknicki: Ramirez: De Lara: Villarreal:	City Council	Adopted as: Presented Amended Failed Tabled/Cont'd
			~! ~ !!	to
11b.	A Res Califo Comn Enforc Autho	olution No. 2006-47, olution of the City Council of the City of Coachella, ornia, To Annex Property into City of Coachella nunity Facilities District No. 2005-1 (Law cement, Fire and Paramedic Services) and to orize the Levy of a Special Tax Within Annexation No. 20 (Tract No. 30830), La Morada.	City Council	Adopted as: Presented Amended Failed Tabled/Cont'd to
Garcia	ı: Ma	acknicki: Ramirez: De Lara: Villarreal:		
11c.	1.	Resolution No. 2006-53, A Resolution of the City Council of the City of Coachella, California, Initiating Proceedings for the Formation of Landscaping and Lighting Assessment District No. 36 for Fiscal Year 2006/07, Tract No. 31698.	City Council	Adopted as: Presented Amended Failed Tabled/Cont'd to
	2.	Resolution No. 2006-54,	City Council	
		A Resolution of the City Council of the City of Coachella, California, Declaring Its Intention to Conduct a Property Owner Balloting on the Matter of New Assessments for Fiscal Year 2006-2007 for Landscaping and Lighting Maintenance District No. 36, Tract 31698.		
	3.	Resolution No. 2006-55,	City Council	
		A Resolution of the City Council of the City of Coachella, California, Approve Preliminary Engineer's Report. Fiscal Year 2006/2007 for the Landscaping and Lighting Assessment District No. 36, Tract 31698, Forte Homes (Valencia).		
Garcia	ı: Ma	cknicki: Ramirez: De Lara: Villarreal:		

11d. Garcia:	Approval for Out of State Air Fare to Interview National Urban Fellows Mentor Program Candidates. Macknicki: Ramirez: De Lara: Villarreal:	City Council	Adopted as: Presented Amended Failed Tabled/Cont'd to	□ □ d
11e.	Discussion and Direction Regarding Daytime Curfew Ordinance.	City Council	Adopted as: Presented Amended Failed Tabled/Cont'd to	_ _ _ d
11f. Garcia:	Request by Mayor Pro-Tem De Lara to Discuss CVAG Public Safety Committee Goals for Fiscal Year 2006/2007.	City Council	Adopted as: Presented Amended Failed Tabled/Cont'd to	□ □ d
11g.	Request by Riverside County Sheriff's Office to Appoint a Council Member to the Riverside County Child Safety Commission.	City Council	Adopted as: Presented Amended Failed Tabled/Cont'd to	_ _ _ d
11h.	Consideration to Approve a Professional Services Agreement (PSA) with RBF Consulting to Provide Professional Engineering Services for the Preparation of Plans and Specifications for the Street Pavement Rehabilitation Project.	City Council	Adopted as: Presented Amended Failed Tabled/Cont'd to	_ _ d
11i.	Approval of Appointment of a New Auditor.	City Council	Adopted as: Presented Amended Failed Tabled/Cont'c	 d

12. <u>PUBLIC HEARING CALENDAR (QUASI-JUDICIAL)</u> "Any person may address the City Council/Agency/Board/Corporation on the following Public Hearing items. "Please limit your comments to three (3) minutes."

		Sta	Item ff Reference	Agency	Requested Action Action Taken
12a.	A Re Calif the S 631-0 West	ornia, Approvir ubdivision of A 046), into 2 Pard of Avenida Ac	City Council of the City of Coachella, ng Tentative Parcel Map No. 34518 ro Approximately 1.1 Acres (APN 765-cels Located on Corte Alturian to the lobe. Applicant: Francisco Rivera. mirez: De Lara: Villarreal:	City Council	Adopted as Presented Amended Failed Tabled/Cont'd to
12b.	Appe Reve Cond Busin and I	eal of the Apportse the Planni litional Use Permess and the Di Display in a Par Office Center,	licant Requesting the City Council ng Commission Decision to Deny mit 217 for the Operation of Car Sales splay of Three (3) Vehicles for Sale king Lot of an Existing Commercial Plaza Del Sol, Located at 49613 blicant: Yadira Martinez.	City Council	Adopted as Presented Amended Failed Tabled/Cont'd to
Garcia		acknicki: Ra ED SESSION	mirez: De Lara: Villarreal:		
	13a. Public Employee Performance Evaluation Pursuant to Government Code Section 54957: Title: City Manager.				
	13b. Conference with Legal Counsel-Anticipated Litigation Pursuant to Government Code Section 54956.9 Sub(c) (2) Two Potential Case.				
	13c.	Conference with Real Property Negotiator Pursuant to Government Code Section 54956.8:			
		Properties: Negotiating	APN: 765-060-002 Thru 765-060-00		hian and Dan
		Parties: Subject:	Jerry Santillan City Manager / Owne Aguilar Price and Terms	ers: Sniriey Chuc	nian and Ben
14.	CLOSED SESSION ANNOUNCEMENTS				

THIS MEETING IS ACCESSIBLE TO PERSONS WITH DISABILITIES

15. <u>ADJOURNMENT</u>