

CITY
COUNCIL
CHAMBERS:
1515 SIXTH
STREET

AGENDA
OF A REGULAR MEETING OF THE CITY COUNCIL
OF THE CITY OF COACHELLA, THE COUNCIL SITTING AS THE
COACHELLA REDEVELOPMENT AGENCY, COACHELLA
SANITARY DISTRICT, COACHELLA FIRE PROTECTION DISTRICT,
COACHELLA EDUCATIONAL AND ACCESS CABLE CHANNEL
CORPORATION, AND COACHELLA
WATER AUTHORITY
JANUARY 26, 2005
6:00 P.M.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

Garcia:___ Macknicki:___ Ramirez:___ De Lara:___ Villarreal:___

4. APPROVAL OF AGENDA "At this time the Council/Agency/Board/Corporation/Authority may announce any items being pulled from the agenda or continued to another date or request the moving of an item on the agenda."

Garcia:___ Macknicki:___ Ramirez:___ De Lara:___ Villarreal:___

5. APPROVAL OF MINUTES

5a. Regular Meeting of January 10, 2005 of the City Council, Coachella Redevelopment Agency, Coachella Fire Protection District, Coachella Sanitary District, Coachella Educational and Governmental Access Cable Channel Corporation and Coachella Water Authority.

Garcia:___ Macknicki:___ Ramirez:___ De Lara:___ Villarreal:___

6. PROCLAMATIONS

6a. Supporting Ernie Ball's Induction into the Rock-n-Roll Hall of Fame.

6b. Congratulating Lee Espinoza for His Induction into the California Boxing Hall of Fame.

7. WRITTEN COMMUNICATIONS

8. PUBLIC COMMENTS "The public may address the City Council/ Agency/ Board/ Corporation/Authority on any item of interest to the public that is not on the agenda but is within the subject matter jurisdiction thereof. Please limit your comments to five (5) minutes."

8a. Introducing of Queen Scheherazade and Court of the Riverside County National Fair and Date Festival.

9. REPORTS AND REQUESTS

9a. Council Comments/Report of Miscellaneous Committees.

9b. City Manager's Comments.

- Set Date for Code Enforcement Workshop/Training Class
- Set Date for Study Session to Discuss Proposal to Become a Charter City

10. **CONSENT CALENDAR** (It is recommended that items (10a.) through (10c.) be acted upon simultaneously unless separate discussion and/or action are requested by a Council Member or a Member of the Audience).

Item Staff Reference	Agency
10a. Voucher Listing - Fiscal Year 2004/2005 Expenses-Payables as of January 26, 2005 = <u>\$953,823.68</u> . Recommendation: Approve Voucher Listing	City Council
10b. <u>Ordinance No. 918 (CB No. 2005-01).</u> An Ordinance of the City Council of the City of Coachella, California, Amending Chapter 17.30.020(4) of the Coachella Municipal Code (Second Reading). Recommendation: Adopt.	City Council
10c. Payment to Rancho Housing Alliance, Inc., for Homebuyer Education Classes. Recommendation: Approve.	City Council

Recommendation: Approve the Consent Calender items 10(a) thru 10(c).

Garcia:___ Macknicki:___ Ramirez:___ De Lara:___ Villarreal:___

11. **NEW BUSINESS CALENDAR (LEGISLATIVE AND ADMINISTRATIVE)**

Item Staff Reference	Agency	Requested Action Action Taken
11a. <u>Council Bill No. 2005-02 (Ord No.).</u> An Ordinance of the City Council of the City of Coachella, Amending Section 2.32.060 of Municipal Code (First Reading).	City Council	Adopted as: Presented <input type="checkbox"/> Amended <input type="checkbox"/> Failed <input type="checkbox"/> Tabled/Cont'd to___

Garcia:___ Macknicki:___ Ramirez:___ De Lara:___ Villarreal:___

- 11b. Request by Mayor Pro-Tem De Lara for to Attend the University of Shopping Centers School of Economic Development Training in Philadelphia, Pennsylvania. City Council Adopted as:
Presented ☐
Amended ☐
Failed ☐
Tabled/Cont'd to__
Garcia:___ Macknicki:___ Ramirez:___ De Lara:___ Villarreal:___
- 11c. Purchase of a Table for La Prensa Hispana's 9th Annual Azteca America International Hispanic Awards on Saturday, February 19, 2005. City Council Adopted as:
Presented ☐
Amended ☐
Failed ☐
Tabled/Cont'd to__
Garcia:___ Macknicki:___ Ramirez:___ De Lara:___ Villarreal:___
- 11d. Purchase of Table for California Boxing Hall of Fame Induction Ceremony on Saturday, March 5, 2005. City Council Adopted as:
Presented ☐
Amended ☐
Failed ☐
Tabled/Cont'd to__
Garcia:___ Macknicki:___ Ramirez:___ De Lara:___ Villarreal:___
- 11e. Approval of Personnel Changes and Budget Adjustments to Fiscal Year 2004-2005 Budget. City Council Adopted as:
Presented ☐
Amended ☐
Failed ☐
Tabled/Cont'd to__
Garcia:___ Macknicki:___ Ramirez:___ De Lara:___ Villarreal:___
- 11f. Funding and Service Agreement for Red Imported Fire Ants (RIFA) Responsive Program. City Council Adopted as:
Presented ☐
Amended ☐
Failed ☐
Tabled/Cont'd to__
Garcia:___ Macknicki:___ Ramirez:___ De Lara:___ Villarreal:___
- 11g. Request for Proposals for "Vision Update" for Entertainment Commercial District. City Council Adopted as:
Presented ☐
Amended ☐
Failed ☐
Tabled/Cont'd to__
Garcia:___ Macknicki:___ Ramirez:___ De Lara:___ Villarreal:___
- 11h. Street Names for Tentative Tract Map 32074 "La Colonia 2" and East Side School Site. City Council Adopted as:
Presented ☐
Amended ☐
Failed ☐
Tabled/Cont'd to__
Garcia:___ Macknicki:___ Ramirez:___ De Lara:___ Villarreal:___

- 11i. Extension of Agreement for Professional Services City Council/ Adopted as:
Between Coachella Redevelopment Agency, City of RDA Presented ☐
Coachella and Coachella Chamber of Commerce. Amended ☐
Failed ☐

Tabled/Cont'd
to__

Garcia:___ Macknicki:___ Ramirez:___ De Lara:___ Villarreal:___

12. PUBLIC HEARING CALENDAR (QUASI-JUDICIAL) "Any person may address the City Council/Agency/Board/Corporation on the following Public Hearing items. "Please limit your comments to three (3) minutes."

Item Staff Reference	Agency	Requested Action Action Taken
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- 12a. Resolution No. 2005-05, City Council Adopted as:
A Resolution of the City Council of the City of Coachella, Presented ☐
California, Approving Commercial and Industrial Amended ☐
Tentative Parcel Map No. 32845 for the Subdivision of a Failed ☐
15.24 Acre Parcel (APN 612-220-001, -006 and -008) into Tabled/Cont'd
Twelve (12) Parcels Located at the Southeast Corner of to__
Jackson Street and Avenue 48, Applicant Nadel
Architects Inc.

Garcia:___ Macknicki:___ Ramirez:___ De Lara:___ Villarreal:___

13. CLOSED SESSION
14. CLOSED SESSION ANNOUNCEMENTS
15. ADJOURNMENT