Signature of Controlling Officeholder, Candidate, State Measure Proponent

# Recipient Committee Campaign Statement Cover Page — Part 2

| CALIFORNIA 46 | 0 |
|---------------|---|
| Page 2 of 19  |   |

| Officeholder or Candidate Controlled   | Committee                                 | 6. | Primarily Formed Ballo                                  | ot Measure (                     | Committee                     |               |                   |
|--|---|----|---|----------------------------------|-------------------------------|---------------|-------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE  |   |    | NAME OF BALLOT MEASURE                                  |                                  |                               |               |                   |
| Steven Hernandez for Mayor 2024  |   |    |   |                                  |                               |               |                   |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION A Mayor  | ND DISTRICT NUMBER IF APPLICABLE)         |    | BALLOT NO. OR LETTER                                    | JURISDICTIO                      | ON                            | 1-            | SUPPORT<br>OPPOSE |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STR  | REET) CITY STATE ZIP  Coachella CA 92236  |    | Identify the controlling office                         | eholder, candi                   | date, or state п              | neasure propo | onent, if any.    |
|  |   |    | NAME OF OFFICEHOLDER, CA                                | NDIDATE, OR F                    | PROPONENT                     |               |                   |
| Related Committees Not Included in the not included in this statement that are controlled contributions or make expenditures on behalf of the statement that are controlled to the statement that ar | by you or are primarily formed to receive |    | OFFICE SOUGHT OR HELD                                   |                                  |                               | DISTRICT NO.  | IF ANY            |
| COMMITTEE NAME   | I.D. NUMBER                               |    |   |                                  |                               |               |                   |
| NAME OF TREASURER  | CONTROLLED COMMITTEE?                     | 7. | Primarily Formed Can-<br>officeholder(s) or candidate(s | didate/Offic<br>) for which this | eholder Cor<br>committee is p | nmittee Lis   | at names of<br>d. |
| COMMITTEE ADDRESS STREET ADDRESS   |   |    | NAME OF OFFICEHOLDER OR                                 | CANDIDATE                        | OFFICE SOU                    | GHT OR HELD   | SUPPORT OPPOSE    |
| CITY STATE   | ZIP CODE AREA CODE/PHONE                  |    | NAME OF OFFICEHOLDER OR                                 | CANDIDATE                        | OFFICE SOU                    | GHT OR HELD   | SUPPORT OPPOSE    |
| COMMITTEE NAME   | I.D. NUMBER                               |    | NAME OF OFFICEHOLDER OR                                 | CANDIDATE                        | OFFICE SOU                    | GHT OR HELD   | SUPPORT OPPOSE    |
| NAME OF TREASURER  COMMITTEE ADDRESS STREET ADDRESS  | CONTROLLED COMMITTEE?  YES NO             |    | NAME OF OFFICEHOLDER OF                                 | CANDIDATE                        | OFFICE SOU                    | GHT OR HELD   | SUPPORT OPPOSE    |
| NAME OF TREASURER  COMMITTEE ADDRESS STREET ADDRESS  CITY STATE  | ☐ YES ☐ NO                                |    |   |                                  | OFFICE SOU                    |               | 1 —               |

# Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

Statement covers period from 7/1/24 CALIFORNIA 460 FORM 460 through 9/21/24 Page 3 of 19

|   |  |  | I.D. NUMBER  |
|---|--|--|--|
|   |  |  | 1474184  |
| Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)  | Column B CALENDAR YEAR TOTAL TO DATE   | Running in Both the                            | mary for Candidates<br>e State Primary and   |
| \$ 56,299.98<br>0<br>\$ 56,299.98<br>2,000.00<br>\$ 58,299.98                                   | \$<br>\$<br>\$   |  | \$\frac{56,299.98}{\$15,088.98}\$  |
| \$\frac{15,088.98}{0}\$  \$\frac{15,088.98}{0}\$  \frac{0}{2,000.00}\$  \$\frac{17,088.98}{0}\$ | \$<br>\$<br>\$   |  | Summary for State  ve Expenditures Made* voluntary Expenditure Limit)  Total to Date |
| \$\frac{0}{56,299.98}\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\                                     | To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If | *Amounts in this section reported in Column B. | may be different from amounts  |
| \$ 0<br>\$ \$ 0<br>\$ \$ 0  | filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).   | FPPC Advice: ad                                | FPPC Form 460 (Jan/2016<br>vice@fppc.ca.gov (866/275-377                             |
|   | TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)  \$ 56,299.98  0  \$ 56,299.98  2,000.00  \$ 58,299.98   \$ 15,088.98  0  2,000.00  \$ 15,088.98  0  2,000.00  \$ 17,088.98  \$ 0  56,299.98  18,260.80  15,088.98  59,471.80  | S  | TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)  \$ 56,299.98                            |

| Schedule A<br>Monetary Contributions Received |  |
|---|--|
|   |  |

Amounts may be rounded to whole dollars.

SCHEDULE A

| Monetary                    | Contributions Received   |                                      |  | from 7/1/24                       | ers period                                   | FC                                    | ORNIA 460  |
|-----------------------------|--|--------------------------------------|--|-----------------------------------|--|---------------------------------------|--|
| SEE INSTRUCTION             | ONS ON REVERSE   |                                      |  | through 9/21/24                   |  | Page                                  | H of 19  |
| NAME OF FILER               |  |                                      | 1000   | L                                 |  | I.D. NU                               | MBER   |
| Steven Herna                | andez for Mayor 2024   |                                      |  |                                   |  | 147418                                | 47/  |
| DATE<br>RECEIVED            | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | 'EAR                                  | PER ELECTION<br>TO DATE<br>(IF REQUIRED)                                 |
| 7/31/24                     | Kyle Washington Indio, CA 92203  | IND COM OTH PTY                      | Retired  | 5,500                             | 5,500  |                                       |  |
| 7/31/24                     | Zanzibar Ranch LLC Attn: Corporate Office 320 N. Park Vista St.                                | ☐IND<br>☐COM<br>②OTH<br>☐PTY<br>☐SCC |  | 5,000                             | 5,000  |                                       |  |
| 7/31/24                     | MB 26 LLC<br>72100 Magnesia Falls Drive, Suite 2<br>Rancho Mirage, CA 92270                    | ☐IND<br>☐COM<br>ØOTH<br>☐PTY<br>☐SCC |  | 5,000                             | 5,000  | ļ                                     |  |
| 7/31/24                     | Coronet Concrete Products Inc DBA: Desert Redi-Mix 83801 Avenue 45                             | ☐IND<br>☐COM<br>☑OTH<br>☐PTY<br>☐SCC |  | 1,999.99                          | 1,999.99                                     |                                       |  |
| 7/31/24                     | Matthew J Richert 12/21 Indio, CA 92201  | ☐ IND ☐ COM ☑ OTH ☐ PTY ☐ SCC        |  | 1,999.99                          | 1,999.99                                     | ļ                                     |  |
|                             |  |                                      | SUBTOTAL   | \$                                |  |                                       |  |
| 1. Amount re<br>(Include al | A Summary ceived this period – itemized monetary contributions. Il Schedule A subtotals.)      |                                      |  |                                   | IND<br>CON<br>OTH<br>PTY                     | other)<br>d – Other (<br>d – Politica | ent Committee<br>than PTY or SCC)<br>(e.g., business entity)<br>al Party |
| 3. Total mone               | etary contributions received this period.<br>s 1 and 2. Enter here and on the Summary Page, Co |                                      |  |                                   | sco  |                                       | C Form 460 (Jan/2016))   |

### Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded to whole dollars. SCHEDULE A (CONT.)

CALIFORNIA

FORM

Statement covers period

from  $\frac{7/1/24}{}$ 

|                              |  |   |   | through <u>9/21/24</u>            |   | Page _ | of                                       |
|------------------------------|--|---|---|-----------------------------------|---|--------|--|
| NAME OF FILER<br>Steven Hern | andez for Mayor 2024   |   |   |                                   | I.D. NUMBER<br>1474184                      |        |  |
| DATE<br>RECEIVED             | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)       | CONTRIBUTOR                               | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE T<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR    | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 7/31/24                      | Administrative Services Cooperative, Inc.<br>1515 W. 190th Street, Suite 250<br>Gardenia, CA 90248 | ☐ IND<br>☐ COM<br>☑ OTH<br>☐ PTY<br>☐ SCC |   | 1,500                             | 1,500                                       |        |  |
| 7/31/24                      | Douglas C Jones Terence B Iones  | ☑ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC             | Land owners   | 1,000                             | 1,000                                       |        |  |
| 7/31/24                      | Jason Hernandez<br>Coachella, CA 92236   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC      | Technical Lead of Electric<br>Programs, West Region<br>Entrust Solutions Group              | 500                               | 500   |        |  |
| 7/31/24                      | Burke Rix Communications, LLC<br>431 South Palm Canyon Dr., Suite 206<br>Palm Springs, CA 92262    | ☐ IND<br>☐ COM<br>☑ OTH<br>☐ PTY<br>☐ SCC |   | 250                               | 250   |        |  |
| 7/31/24                      | Boss 429 Properties<br>41695 Yucca Lane<br>Bermuda Dunes, CA 92203                                 | ☐ IND ☐ COM ② OTH ☐ PTY ☐ SCC             |   | 250                               | 250   |        |  |

SUBTOTAL \$

\*Contributor Codes IND - Individual

COM - Recipient Committee

(other than PTY or SCC)

OTH – Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

CALIFORNIA

**FORM** 

Statement covers period

from  $\frac{7/1/24}{}$ 

|                              |  |   |   | through 9/21/24                   |  |      | le of 19_                                |
|------------------------------|--|---|---|-----------------------------------|--|------|--|
| NAME OF FILER<br>Steven Hern | andez for Mayor 2024   |   |   |                                   | 1.D. NL                                      |      |  |
| DATE<br>RECEIVED             | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | 'EAR | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 7/31/24                      | Propcorp, Inc<br>84851 Avenue 48<br>Coachella, CA 92236                                      | IND COM OTH PTY SCC                       |   | 250                               | 250  |      |  |
| 7/31/24                      | Blaine Carian & Susan Kitagawa Bermuda Dunes, CA 92203-1577                                  | ☑ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC             | Farm owners   | 150                               | 150  |      |  |
| 7/31/24                      | Alan Pace Palm Desert, CA 92211  | IND COM OTH PTY SCC                       | Petra   | 100                               | 100  |      |  |
| 7/31/24                      | R.A. Foulds, Inc<br>78010 Main St, #208<br>La Quinta, CA 92253                               | □ IND □ COM ☑ OTH □ PTY □ SCC             |   | 50                                | 50   |      |  |
| 8/2/24                       | Payon Plastering CO Inc<br>79811A Country Club Dr, Suite 1<br>Bermuda Dunes, CA 92203-1290   | ☐ IND<br>☐ COM<br>② OTH<br>☐ PTY<br>☐ SCC |   | 2,000                             | 2,000  |      |  |
|                              |  |   | SUBTOTAL  | \$                                |  |      |  |

\*Contributor Codes IND - Individual

COM - Recipient Committee

(other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party SCC - Small Contributor Committee

### Schedule A (Continuation Sheet)

Amounts may be rounded

SCHEDULE A (CONT.)

| Monetary Contributions Received               |   | to whole d  |  | Statement coverage from 7/1/24 | ers period    | CALIFORNIA 460  |                      |  |
|---|---|-------------|--|--------------------------------|---------------|-----------------|----------------------|--|
|   |   |             |  | through 9/21/24                | <u> </u>      | Page            | 7 of 19              |  |
| NAME OF FILER Steven Hernandez for Mayor 2024 |   |             |  |                                |               | 1.D. NUI<br>147 | MBER<br>74184        |  |
| DATE  | FULL NAME, STREET ADDRESS AND ZIP CODE OF | CONTRIBUTOR | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER | AMOUNT<br>RECEIVED THIS        | CUMULATIVE TO |                 | PER ELECTION TO DATE |  |

| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF<br>CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|------------------|---|--------------------------------------|---|-----------------------------------|---|--|
| 8/5/24           | HAAGEN Company LLC<br>12302 Exposition Blvd.<br>Los Angeles, CA 90064   | □IND □COM ☑OTH □PTY □SCC             |   | 5,500                             | 5,500   |  |
| 8/13/24          | Palm Communities<br>100 Pacifica, Suite 203<br>Irvine, CA 92618   | ☐IND<br>☐COM<br>☑OTH<br>☐PTY<br>☐SCC |   | 500                               | 500   |  |
| 8/22/24          | Olivarez Madruga Law Organization, LLP<br>500 S. Grand Ave., 12th Floor<br>Los Angeles, CA 90071  | ☐ IND ☐ COM ☑ OTH ☐ PTY ☐ SCC        |   | 500                               | 500   |  |
| 8/22/24          | Building Industry Association of Southern California<br>PAC Restricted 741733<br>C/O Reed Davidson LLP<br>515 South Figueroa St., Ste 1110<br>Los Angeles, CA 90071 | □IND □COM ☑OTH □PTY □SCC             |   | 500                               | 500   |  |
| 9/8/24           | PRO LANDSCAPING INC<br>27555 Rio Del Sol<br>C/O PO Box 265<br>Thousand Palms, CA 92276  | □IND □COM ☑OTH □PTY □SCC             |   | 2,000                             | 2,000   |  |
|                  |   |                                      | SUBTOTAL  | <b>.</b>                          |   |  |

SUBTOTAL \$

\*Contributor Codes IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

### **Schedule A (Continuation Sheet)**

Amounts may be rounded

SCHEDULE A (CONT.)

| Monetary Contributions Received |   | to whole do | ollars.                 | Statement coverage from 7/1/24 | ers period    | CALIF<br>FO | ORNIA<br>RM | 460    |   |
|---------------------------------|---|-------------|-------------------------|--------------------------------|---------------|-------------|-------------|--------|---|
|                                 |   |             |                         | through 9/21/24                |               | Page _      | 8 of        | 19     |   |
| NAME OF FILER                   |   |             |                         |                                |               | I.D. NU     | MBER        |        | 7 |
| Steven Herna                    | indez for Mayor 2024                      |             |                         |                                |               | 147418      | 34          |        | 1 |
| 5.75                            | FULL NAME, STREET ADDRESS AND ZIP CODE OF | CONTRIBUTOR | IF AN INDIVIDUAL, ENTER | AMOUNT                         | CUMULATIVE TO | D DATE      | PER EL      | ECTION |   |

| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF<br>CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|------------------|--|--------------------------------------|---|-----------------------------------|---|--|
| 9/9/24           | Robert Bernheimer Indian Wells, CA 92210   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Lawyer  | 250                               | 250   |  |
| 9/10/24          | D&E Land Co, LLC<br>2045 E Tahquitz Canyon Way<br>Palm Springs, CA 92262                           | ☐ IND ☐ COM ☑ OTH ☐ PTY ☐ SCC        |   | 5,500                             | 5,500   |  |
| 9/18/24          | Thermal Operating Company, LLC DBA The Thermal Club 1983 W. 190th St, Suite 100                    | □IND<br>□COM<br>☑OTH<br>□PTY<br>□SCC |   | 3,000                             | 3,000   |  |
| 9/18/24          | Statewide Services, Inc.<br>47050 Washington St, Suite 4101<br>La Quinta, CA 92253-2635            | ☐ IND ☐ COM ☑ OTH ☐ PTY ☐ SCC        |   | 5,500                             | 5,500   |  |
| 9/18/24          | Castulo Estrada for CVWD Director 2022 Coachella, CA 92236   | □IND  COM □OTH □PTY □SCC             |   | 1,500                             | 1,500   |  |
|                  |  |                                      |   |                                   |   |  |

\*Contributor Codes IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY – Political Party SCC – Small Contributor Committee

FPPC Form 460 (Jan/2016)) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

Statement covers period

| Monetary                      | / Contributions Received to whole dollars.   |   |   | Statement cov                     | ers period                                  | FORM 460         |  |  |
|-------------------------------|--|---|---|-----------------------------------|---|------------------|--|--|
|                               |  |   |   | through 9/21/24                   |   | Page _           | 9 of 19                                  |  |
| NAME OF FILER<br>Steven Herna | andez for Mayor 2024   |   |   |                                   |   | 1.D. NU<br>14741 | UMBER<br>84                              |  |
| DATE<br>RECEIVED              | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE T<br>CALENDAR \<br>(JAN. 1 - DEC | /EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 9/18/24                       | Coachella Lighthouse<br>P.O. box 420<br>Coachella, CA 92236                                  | ☐IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC      |   | 5,000                             | 5,000                                       |                  |  |  |
| 8/28/24                       | Walker Land Company LLC<br>548 Market St. #91271<br>San Francisco, CA 94104-5401             | ☐ IND ☐ COM Ø OTH ☐ PTY ☐ SCC             |   | 1,000                             | 1,000                                       |                  |  |  |
|                               |  | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |   |                                   |   |                  |  |  |
|                               |  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC      |   |                                   |   |                  |  |  |
|                               |  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC      |   |                                   |   |                  |  |  |
|                               |  |   | SUBTOTAL  | \$                                |   |                  |  |  |

\*Contributor Codes IND - Individual

COM - Recipient Committee

(other than PTY or SCC) OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

| Schedul<br>Nonmon | e C<br>etary Contributions Received  |                                      | Amounts may be rounded to whole dollars.   |                                 |       | Statement covers p              | period | CALIF                               | SCHEDULE                                 |
|-------------------|--|--------------------------------------|--|---------------------------------|-------|---------------------------------|--------|-------------------------------------|--|
|                   | TIONS ON REVERSE   |                                      |  |                                 | fror  | pugh 9/21/2                     | 24     | FO<br>Page                          | D of 19                                  |
| NAME OF FILE      | Steven Hernandez for Mayor 202   | 24                                   |  |                                 |       |                                 |        | 1.D. NUM                            | 1184                                     |
| DATE<br>RECEIVED  | FULL NAME, STREET ADDRESS AND<br>ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR                          | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION<br>GOODS OR SER     |       | AMOUNT/<br>FAIR MARKET<br>VALUE | CALEND | TIVE TO<br>TE<br>AR YEAR<br>DEC 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 7/31/24           | Victor Camero<br>La Quinta, CA 92253   | □IND □COM ☑OTH □PTY □SCC             | D9   | Fundraiser Ex<br>for 120 people | pense | 2,000                           | 2,000  | )                                   |  |
|                   |  | ☐IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC |  |                                 |       |                                 |        |                                     |  |
|                   |  | □IND □COM □OTH □PTY □SCC             |  |                                 |       |                                 |        |                                     |  |
|                   |  | ☐IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC |  |                                 |       |                                 |        |                                     |  |
| Attach add        | itional information on appropriately labeled   | l continuation                       | sheets.  | SUBT                            | OTAL  | \$                              |        |                                     |  |
| Schedule          | C Summary  |                                      |  |                                 |       |                                 | (*Co   | ntributor Co                        | odes                                     |

2. Amount received this period – unitemized nonmonetary contributions of less than \$100 .......\$

 \*Contributor Codes
IND – Individual
COM – Recipient Committee
(other than PTY or SCC)
OTH – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee

FPPC Form 460 (Jan/2016))
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

| Schedule D Summary of Expenditures Supporting/Opposing Other Candidates, Measures and Committees |   | Amounts may be to whole dolla            |                              | Statement covers   |                                   | CALIFORNIA 460 |  |  |
|--|---|--|------------------------------|--------------------|-----------------------------------|----------------|--|--|
| SEE INSTRUCT   | TIONS ON REVERSE  |  |                              | through 9/21/24    |                                   | Page _         | 1 of 19                                  |  |
| NAME OF FILER  | Steven Hernandez for Mayor 2024   |  |                              |                    |                                   | 1.D. NUM       |  |  |
| DATE   | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT                          | DESCRIPTION<br>(IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIV<br>CALENDA<br>(JAN. 1 - | AR YEAR        | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 9/21/24  | Arreola for CVUSD Trustee 2024<br>#1472293  | ✓ Monetary Contribution  Nonmonetary     |                              | 1,000              | 1,000                             |                |  |  |
|  | ☑ Support ☐ Oppose  | Contribution Independent Expenditure     |                              |                    |                                   |                |  |  |
|  | EL oupport L oppose   | Monetary Contribution                    |                              |                    |                                   |                |  |  |
|  |   | □ Nonmonetary Contribution □ Independent |                              |                    |                                   |                |  |  |
|  | Support Oppose  | Expenditure  Monetary  Contribution      |                              |                    |                                   | ,              |  |  |
|  |   | Nonmonetary Contribution                 |                              |                    |                                   |                |  |  |
|  | ☐ Support ☐ Oppose  | Independent Expenditure                  |                              |                    |                                   |                |  |  |
|  |   |  | SUBTOTAL                     | \$                 |                                   |                |  |  |
| Schedule   | D Summary   |  |                              |                    |                                   |                |  |  |
| 1. Itemized  | contributions and independent expenditures made   | e this period. (Include                  | all Schedule D subtotals     | .)                 |                                   | \$_            |  |  |
| 2. Unitemize   | ed contributions and independent expenditures m   | ade this period of und                   | der \$100                    |                    |                                   | \$_            | 0  |  |

| Schedule        | E    |
|-----------------|------|
| <b>Payments</b> | Made |

Amounts may be rounded to whole dollars.

SCHEDULE E Statement covers period CALIFORNIA from 7/1/24 FORM through <u>9/21/24</u> Page 17 I.D. NUMBER

1474184

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Steven Hernandez for Mayor 2024

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

RAD radio airtime and production costs CMP campaign paraphernalia/misc. MBR member communications CNS campaign consultants MTG meetings and appearances RFD returned contributions SAL campaign workers' salaries CTB contribution (explain nonmonetary)\* OFC office expenses

TEL t,v, or cable airtime and production costs CVC civic donations PET petition circulating TRC candidate travel, lodging, and meals FIL candidate filing/ballot fees PHO phone banks polling and survey research TRS staff/spouse travel, lodging, and meals FND fundraising events POL

TSF transfer between committees of the same candidate/sponsor postage, delivery and messenger services independent expenditure supporting/opposing others (explain)\* LEG legal defense PRO professional services (legal, accounting) VOT voter registration

campaign literature and mailings PRT print ads WEB information technology costs (internet, e-mail) LIT

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)      | CODE | DR DESCRIPTION OF PAYMENT              | AMOUNT PAID |
|---|------|--|-------------|
| City of Coachella<br>53990 Enterprise Way<br>Coachella, CA 92236      | FIL  | Payment to file for election           | 600         |
| City of Coachella<br>53990 Enterprise Way<br>Coachella, CA 92236      | FIL  | Payment to file for election           | 25          |
| Agua Caliente Casino<br>32250 Bob Hope Dr.<br>Rancho Mirage, CA 92270 | MTG  | Democratic Party Meeting for 11 people | 332.79      |

Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$

#### Schedule E Summary

| 1. 1 | Itemized payments made this period. (Include all Schedule E subtotals.)   | \$_ | 15,088.98 |
|------|---|-----|-----------|
|      | Unitemized payments made this period of under \$100   |     |           |
|      | Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)                   |     |           |
|      | Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) |     | 15,088.98 |

#### Schedule E (Continuation Sheet) **Payments Made**

Amounts may be rounded to whole dollars.

Statement covers period **CALIFORNIA** from 7/1/24 **FORM** through 9/21/24 I.D. NUMBER

SEE INSTRUCTIONS ON REVERSE

CMP campaign paraphernalia/misc.

NAME OF FILER

Steven Hernandez for Mayor 2024

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

RAD radio airtime and production costs MBR member communications

RFD returned contributions MTG meetings and appearances CNS campaign consultants CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries

t.v. or cable airtime and production costs PET petition circulating CVC civic donations TRC candidate travel, lodging, and meals phone banks candidate filing/ballot fees PHO

TRS staff/spouse travel, lodging, and meals FND fundraising events POL polling and survey research

TSF transfer between committees of the same candidate/sponsor independent expenditure supporting/opposing others (explain)\* postage, delivery and messenger services IND

VOT voter registration LEG legal defense professional services (legal, accounting)

WEB information technology costs (internet, e-mail) campaign literature and mailings PRT print ads

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)                          | CODE O | R DESCRIPTION OF PAYMENT                  | AMOUNT PAID |
|---|--------|---|-------------|
| Best Buy<br>79220 CA-111<br>La Quinta, CA 92253   | OFC    | Laptop for Campaign                       | 744.49      |
| Secretary of State<br>1500 11th Street<br>Sacramento, CA 95814                            | FIL    | Fees for filing of 410 form / FPPC number | 50          |
| Vision Co Photography - Videography<br>26843 Avenida Quintana<br>Cathedral City, CA 92234 | СМР    | Photoshoot                                | 480         |
| Vision Co Photography - Videography<br>26843 Avenida Quintana<br>Cathedral City, CA 92234 | СМР    | Photoshoot                                | 2003.52     |
| RD RNNR<br>78065 Main St., Suite 200<br>La Quinta, CA 92253                               | MTG    | Dinner for photoshoot for 10 people       | 428.05      |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D,

#### Schedule E (Continuation Sheet) Payments Made

Amounts may be rounded to whole dollars. Statement covers period from 7/1/24 CALIFORNIA 460 FORM Page 14 of 19

I.D. NUMBER

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Steven Hernandez for Mayor 2024

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc. MBR member communications compaign consultants MTG meetings and appearance meetings are meetings are meetings are meetings and appearance meetings are meeting are meeting are meeting are meeting at meeting are mee

CTB contribution (explain nonmonetary)\*

CVC civic donations
FIL candidate filing/ballot fees

FND fundraising events

IND independent expenditure supporting/opposing others (explain)\*

LEG legal defense

LIT campaign literature and mailings

MBR member communications RAD
MTG meetings and appearances RFD
OFC office expenses SAL

PET petition circulating
PHO phone banks

POL polling and survey research
POS postage, delivery and messenger services

PRO professional services (legal, accounting)
PRT print ads

RAD radio airtime and production costs RFD returned contributions

SAL campaign workers' salaries
TEL t.v. or cable airlime and production costs

TRC candidate travel, lodging, and meals
TRS staff/spouse travel, lodging, and meals

SF transfer between committees of the same candidate/sponsor

VOT voter registration

WEB information technology costs (internet, e-mail)

| campaign interature and mailings                                       | PRI print aus                  | VVEB Information technology costs (internet, e-mail) |                          |             |  |
|--|--------------------------------|--|--------------------------|-------------|--|
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)       | co                             | DDE O  | R DESCRIPTION OF PAYMENT | AMOUNT PAID |  |
| United States Postal Service<br>1412 6th St.<br>Coachella, CA 92236    | P                              | os   | Postage Stamps           | 73 . 0      |  |
| Staples<br>72811 Highway 111<br>Palm Desert, CA 92260                  | 0                              | FC   | Office Supplies          | 271.80      |  |
| Amazon<br>35780 Date Palm Dr.<br>Cathedral City, CIA 97734             | С                              | MP   | Stakes for lawn signs    | 293.06      |  |
| Costco<br>79797 Hwy 111<br>La Quinta, CA 92253                         | 0                              | )FC  | Office Supplies          | 704.88      |  |
| Dollar Tree<br>49976 Harrison Street<br>Coachella, CA 92236            | 0                              | FC   | Office Supplies          | 5.54        |  |
| to proper that are portifications as independent expenditures asset of | as he summerized on Cohertists |  | ę.                       | IRTOTAL \$  |  |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

#### Schedule E (Continuation Sheet) **Payments Made**

Amounts may be rounded to whole dollars.

|                         | 001125022 2 (001111 |
|-------------------------|---------------------|
| Statement covers period | CALIFORNIA AGO      |
| from 7/1/24             | FORM 400            |
| through 9/21/24         | Page 15 of 19       |
| -                       | I.D. NUMBER         |

SEE INSTRUCTIONS ON REVERSE

campaign literature and mailings

NAME OF FILER

Steven Hernandez for Mayor 2024

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. RAD radio airtime and production costs CMP campaign paraphernalia/misc. MBR member communications RFD returned contributions CNS campaign consultants MTG meetings and appearances CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries TEL t.v. or cable airtime and production costs petition circulating CVC civic donations PET TRC candidate travel, lodging, and meals FIL candidate filing/ballot fees phone banks TRS staff/spouse travel, lodging, and meals FND fundraising events POL polling and survey research TSF transfer between committees of the same candidate/sponsor postage, delivery and messenger services independent expenditure supporting/opposing others (explain)\* VOT voter registration LEG legal defense professional services (legal, accounting) WEB information technology costs (internet, e-mail) PRT print ads

NAME AND ADDRESS OF PAYEE AMOUNT PAID CODE OR DESCRIPTION OF PAYMENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER) 1236.36 Home Depot CMP Supplies for campaign signs 42100 Jackson St. Indio, CA 92201 Campaign office supplies 83.04 Costco OFC 72800 Dinah Shore Dr. Palm Desert, CA 92211 263.35 Campaign office supplies OFC Staples 72811 Highway 111 Palm Desert, CA 92260 Campaign office supplies 352.84 Lowes CMP 78865 Highway 111 La Quinta, CA 92253 2443.27 Overland Strategies LLC CMP Photoshoot / Video 3870 La Sierra Ave #396 Riverside, CA 92505

Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$

#### Schedule E (Continuation Sheet) Payments Made

Amounts may be rounded to whole dollars.

| Statement covers period | CALIFORNIA 160 |
|-------------------------|----------------|
| from7/1/24              | FORM 400       |
| through 9/21/244        | Page 19 of 19  |
|                         | I.D. NUMBER    |

SEE INSTRUCTIONS ON REVERSE

CMP campaign paraphernalia/misc.

CTB contribution (explain nonmonetary)\*

CNS campaign consultants

CVC civic donations

NAME OF FILER

Steven Hernandez for Mayor 2024

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

MBR member communications RAD radio airtime and production costs

MTG meetings and appearances RFD returned contributions
OFC office expenses SAL campaign workers' salaries

PET petition circulating
PHO phone banks

TEL t.v. or cable airtime and production costs
TRC candidate travel, lodging, and meals

FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals
FND fundraising events POL polling and survey research TRS staff/spouse travel, lodging, and meals
FND independent expenditure supporting/opposing others (explain)\* POS postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor

IND independent expenditure supporting/opposing others (explain)\* POS postage, delivery and messenger services TSF transfer between PRO professional services (legal, accounting) VOT voter registration

IT campaign literature and mailings PRT print ads WEB information technology costs (internet, e-mail)

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | CODE ( | DR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|--------|---------------------------|-------------|
| Palm Desert, CA 92211   | PRO    | Campaign office cleaning  | 230         |
| Weebly<br>460 Bryant St.<br>San Franciso, CA 94107                    | WEB    | Website                   | 29.95       |
| Palm Valley Apparel<br>86765 Naomi Ct.<br>Coachella, CA 92236         | CMP    | Campaign apparel          | 1612        |
| PDI<br>P.O. Box 59570<br>Norwalk, CA 90652                            | WEB    | Political Data            | 2000        |
| ACE Hardware<br>49211 Grapefruit Blvd, Suite 2<br>Coachella, CA 92236 | CMP    | Tools for campaign signs  | 83.71       |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

#### Schedule E (Continuation Sheet) Payments Made

Amounts may be rounded to whole dollars.

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Steven Hernandez for Mayor 2024

| CODES: If one of the following codes accurately describes the payment, you campaign paraphernalia/misc.  CNS campaign consultants  CTB contribution (explain nonmonetary)*  CVC civic donations  FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)*  LEG legal defense LIT campaign literature and mailings  MBR member com meetings and meetings and office expensions and petition circuit phone banks polling and supporting of the second comparison of the se | munications d appearances ses lating urvey research very and mess | RAD radio airtime and production costs  RFD returned contributions SAL campaign workers' salaries TEL t.v. or cable airtime and production costs TRC candidate travel, lodging, and meals the Senger services TSF transfer between committees of the same | ·           |
|--|---|---|-------------|
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | CODE C  | DR DESCRIPTION OF PAYMENT   | AMOUNT PAID |
| Home Depot<br>42100 Jackson Street<br>Indio, CA 92203  | СМР   | Tool rental for campaign signs (Auger)  | 111,38      |
| Nicholas Hernandez  Coachella, CA 92236  | PRO   | Labor - Campaign signs  | 250         |
| Isaac Hernandez<br>Coachella, CA 92236   | PRO   | Labor - Campaign signs  | 250         |
| Hobby Lobby<br>42370 Bob Hope Dr Rancho<br>Mirage, CA 92270  | OFC   | Office Supplies   | 33.87       |
| United States Postal Service<br>79125 Corporate Centre Dr.<br>La Quinta, CA 92253  | POS   | Postage   | 9.85        |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 14,985 36

| SCHEDU | JLE E | (CONT. |
|--------|-------|--------|
|--------|-------|--------|

#### Schedule E (Continuation Sheet) Payments Made

Amounts may be rounded to whole dollars.

|                         | COLLEGE E (COLL)       |  |  |
|-------------------------|------------------------|--|--|
| Statement covers period | CALIFORNIA 460         |  |  |
| from 7/1/24             |                        |  |  |
| through 9/21/24         | Page 18 of 19          |  |  |
|                         | I.D. NUMBER<br>1474184 |  |  |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Steven Hernandez for Mayor 2024

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. RAD radio airtime and production costs CMP campaign paraphernalia/misc. MBR member communications RFD returned contributions MTG meetings and appearances CNS campaign consultants CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries TEL t.v. or cable airtime and production costs petition circulating CVC civic donations PET TRC candidate travel, lodging, and meals candidate filing/ballot fees phone banks TRS staff/spouse travel, lodging, and meals FND fundraising events POL polling and survey research TSF transfer between committees of the same candidate/sponsor independent expenditure supporting/opposing others (explain)\* postage, delivery and messenger services IND VOT voter registration LEG legal defense professional services (legal, accounting) WEB information technology costs (internet, e-mail) campaign literature and mailings PRT print ads

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|---------------------------|-------------|
| WEEBLY<br>460 Bryant St.<br>San Francisco, CA 94107              | WEB  | Website                   | 29.95       |
| Amazon<br>35780 Date Palm Dr.<br>Cathedral City, CA 92234        | СМР  | Campaign Supplies         | 57.28       |
|  |      |                           |             |
|  |      |                           |             |
|  |      |                           |             |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| SEE INSTRUCTIONS                | ous Increases to Cash  | Amounts may be<br>to whole dol |                                   | Statement covers period from 7/1/24 through | CALIFORNIA 460 FORM Page 19 of 19                             |
|---------------------------------|--|--------------------------------|-----------------------------------|---|---|
| NAME OF FILER<br>St             | even Hernandez for Mayor 2024  |                                |                                   |   | 1474184   |
| DATE<br>RECEIVED                | FULL NAME AND ADDRESS OF SOURC! (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | E                              | DES                               | CRIPTION OF RECEIPT                         | AMOUNT OF<br>INCREASE TO CASH                                 |
| 9/19/244                        | Steven Hernandez for Mayor 2022<br>#1454871                            |                                | Transfer of fur<br>previous elect |   | 18,260.800  |
|                                 |  |                                |                                   |   |   |
|                                 |  |                                |                                   |   |   |
|                                 |  |                                |                                   |   |   |
|                                 |  | 31                             | 3                                 | .,  |   |
| Attach addition                 | nal information on appropriately labeled continuation she              | eets.                          |                                   | SUBTOTA                                     | AL\$  |
| Schedule I S  1. Itemized incre | eases to cash this period.   |                                |                                   | \$ 18,260.80                                |   |
| 2. Unitemized in                | ncreases to cash of under \$100 this period                            |                                |                                   | <u></u> 0                                   |   |
| 3. Total of all int             | terest received this period on loans made to others.                   | . (Schedule H, Columr          | ı (e).)                           | <u>\$</u> 0                                 |   |
| 4. Total miscella               | aneous increases to cash this period. (Add Lines 1, ge, Line 14.)      | 2, and 3. Enter here a         | and on the                        | TOTAL \$ 18,260.80                          | FPPC Form 460 (Jan/2016))<br>dvice@fppc.ca.gov (866/275-3772) |

www.fppc.ca.gov